

# Palm Sunday

April 13, 2025



[www.riverofhopehutchinson.org](http://www.riverofhopehutchinson.org)  
Worship on Facebook Premiere, Sundays at 10:30am

Gathering

Music to Prepare us for Worship

Opening Song – “Hosanna

# Hosanna

Words and Music by  
Carl Tuttle

$\text{♩} = 120$   **VERSE**

1. Ho - san - na! Ho - san - na! Ho - san - na in the high -  
2. Glo - ry! Glo - ry! Glo - ry to the King of

4 D G D Em C  
-est! Ho - san - na! Ho - san - na! Ho - san - na in the high -  
kings! Glo - ry! Glo - ry! Glo - ry to the King of

**CHORUS**

8 D C D G C D  
-est! Lord we lift up Your name — with hearts full of praise. .  
kings!

12 G C D G D/F# Em  
— Be ex - alt - ed, oh — Lord, my God. Ho -

15 C D 1, 3.  
G 2.  
G Fine D.S. al Fine  
-san - na in the high - est! kings! 1. Ho -  
Glo - ry to the King of —

## Children's Time - Scripture / introduce Palms

(Reader): *Our story and God's story continues today with a reading from the Gospel according to Luke chapter 19, verses 28-40.*

(Reader): *After he had said this, Jesus went on ahead, going up to Jerusalem. When he had come near Bethphage and Bethany, at the place called the Mount of Olives, he sent two of the disciples, saying,*

**(Side 1): "Go into the village ahead of you, and as you enter it you will find tied there a colt that has never been ridden.**

**(Side 2): Untie it and bring it here. If anyone asks you, 'Why are you untying it?' just say this, 'The Lord needs it.' "**

(Reader): *So those who were sent departed and found it as he had told them. As they were untying the colt, its owners asked them,*

**(Side 1): "Why are you untying the colt?"**

(Reader): *They said,*

**(Side 2): "The Lord needs it."**

(Reader): *Then they brought it to Jesus; and after throwing their cloaks on the colt, they set Jesus on it. As he rode along, people kept spreading their cloaks on the road. As he was now approaching the path down from the Mount of Olives, the whole multitude of the disciples began to praise God joyfully with a loud voice for all the deeds of power that they had seen, saying,*

**(Side 1): “Blessed is the king  
who comes in the name of the Lord!  
Peace in heaven,  
and glory in the highest heaven!”**

*(Reader): Some of the Pharisees in the crowd said to him,*

**(Side 2): “Teacher, order your disciples to stop.”**

*(Reader): He answered,*

**(ALL): “I tell you, if these were silent, the stones would shout out.”**

*(Reader): Stay tuned for the continuing saga that is our story and God’s story.*

**ALL: Thanks be to God.**

Palm Processional Song: “We are Marching in the Light of God” Vs. 1 (and then Pastor Hans will call out verses)





# We Are Marching in the Light of God

## *Siyahamba*

Si - ya - hamb' e - ku - kha - nyen' kwen - khos', si - ya - hamb' e - ku - kha -  
We are march - ing in the light of God, we are march - ing in the

nyen' kwen - khos'. Si - ya - hamb' e - ku - kha - nyen' kwen - khos',  
light of God. We are march - ing in the light of God,

si - ya - hamb' e - ku - kha - nyen' kwen - khos'.  
we are march - ing in the light of God.

si - ya - hamb' e - ku - kha - nyen' kwen - , kha - nyen' kwen - khos'.  
we are march - ing in the light of, the light of God.

si - ya - hamb' e - ku - kha - nyen' kwen - khos'.  
we are march - ing in the light of God.

Si - ya - ham - ba oo  
We are march - ing oo

Si - ya - ham - ba, ham - ba, si - ya - ham - ba, ham - ba,  
We are march - ing, march - ing, we are march - ing, march - ing,

si - ya - hamb' e - ku - kha - nyen' kwen - khos'.  
we are march-ing in the light of God.



si - ya - hamb' e - ku - kha - nyen' kwen-, kha - nyen' kwen - khos'.  
we are march - ing in the light of, the light of God.



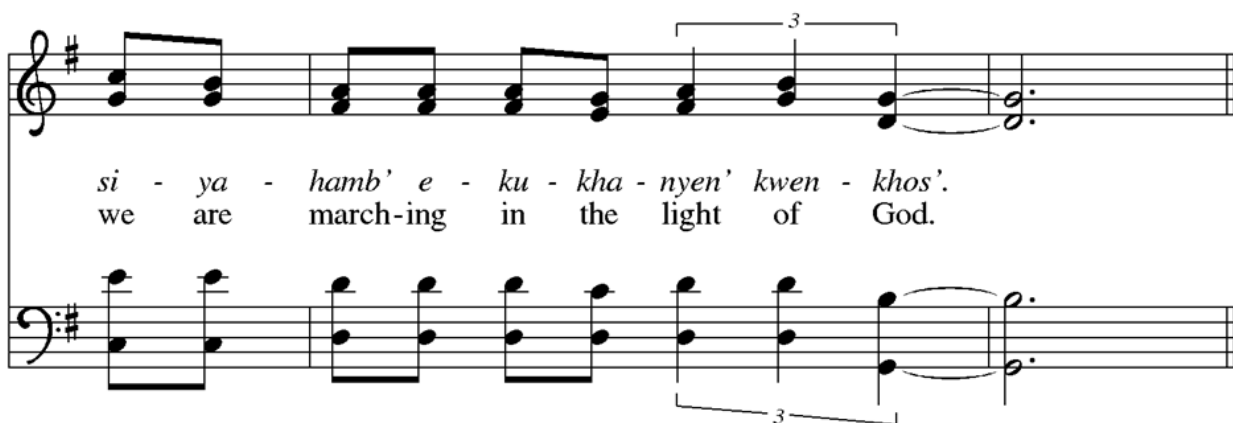
si - ya - hamb' e - ku - kha - nyen' kwen - khos'.  
we are march - ing in the light of God.

Si - ya - ham - ba  
We are march - ing

oo  
oo



Si - ya - ham - ba, ham - ba, si - ya - ham - ba, ham - ba,  
We are march - ing, march - ing, we are march - ing, march - ing,



si - ya - hamb' e - ku - kha - nyen' kwen - khos'.  
we are march-ing in the light of God.

Text: South African traditional; tr. *Freedom Is Coming*, 1984  
Music: SIYAHAMBA, South African traditional; arr. *Freedom Is Coming*  
Tr. and arr. © 1984 Utyck, admin. Walton Music Corp.

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Welcome \* Welcome Pads \* Post it Notes \*

*Wherever you are on your journey of faith, we believe God meets you right where you are, and you are welcome here.*

Greeting

*L: The grace of the Lord Jesus Christ, the love of God, and the community of the Holy Spirit, is with you all.*

**C: And also with you.**

Prayer of the Day

*(Leader): Let us pray,*

**(ALL): Lord Jesus Christ, on the first Palm Sunday you entered the rebellious city where you were to die. Enter our hearts, we pray, and overwhelm them to yourself. And as your disciples blessed your coming and spread garments and branches in your way, make us ready to lay at your feet all that we have and are, that we too may bless your coming In the name of the Lord. Amen.**

Greet Someone New

Music to bring us back together: "We are Marching" – Swahili Verse

# THE STORY

(Reader): *During the season of Lent we will be reading from the book "The Old Testament in Seven Sentences" which is part of the Java and Jesus Book Study that is being held on Tuesdays at 1:00 PM at Dunn Brothers in Hutchinson. This week is the sixth sentence in the book from Isaiah 52: 7-10. You are invited to follow along in your Bibles for this reading.*

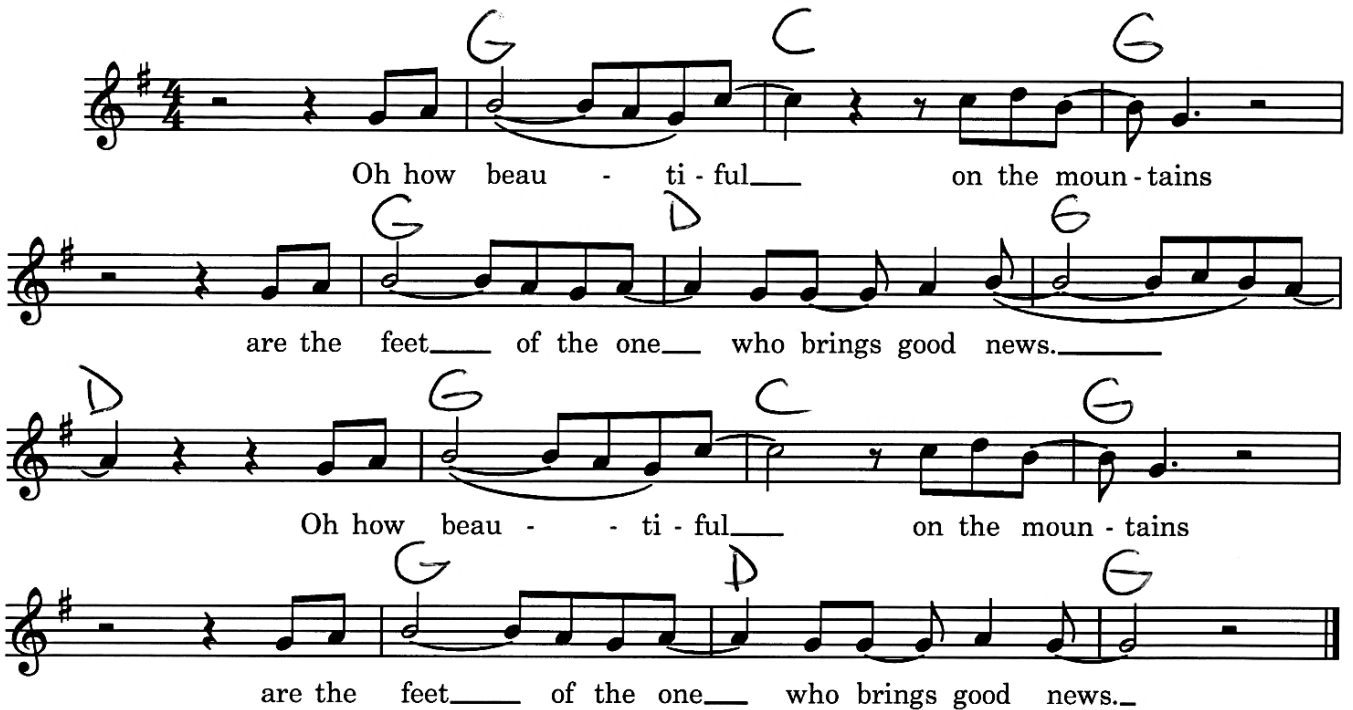
**7** How beautiful upon the mountains  
are the feet of the messenger who announces peace,  
who brings good news,  
who announces salvation,  
who says to Zion, "Your God reigns."

**8** Listen! Your sentinels lift up their voices;  
together they shout for joy,  
for in plain sight they see  
the return of the Lord to Zion.

**9** Break forth; shout together for joy,  
you ruins of Jerusalem,  
for the Lord has comforted his people;  
he has redeemed Jerusalem.

**10** The Lord has bared his holy arm  
before the eyes of all the nations,  
and all the ends of the earth shall see  
the salvation of our God.

(Reader): *Our story and God's story continues today with our second reading from the Gospel of Luke 19: 41-46. You are invited to stand in body or in spirit as we sing to welcome the Gospel.*



(Reader): As he came near and saw the city, he wept over it, saying, "If you, even you, had only recognized on this day the things that make for peace! But now they are hidden from your eyes. Indeed, the days will come upon you when your enemies will set up ramparts around you and surround you and hem you in on every side. They will crush you to the ground, you and your children within you, and they will not leave within you one stone upon another, because you did not recognize the time of your visitation from God." Then he entered the temple and began to drive out those who were selling things there, and he said, "It is written,

**(ALL): 'My house shall be a house of prayer,'  
but you have made it a den of robbers.'**

(Reader): Stay tuned for the continuing saga that is our story and God's story.

**ALL: Thanks be to God.**

SERMON - Pastor Hans Peterson

SONG OF THE DAY - "Even the Stones Will Cry Out"

## Even the Stones Will Cry Out



1 If the day should come when the hun - gry have no bread,  
2 If the day should come when the scrip - tures are not read,  
3 If the day should come when the air we breathe is dead,



when the rich have all been fed and ... still we can - not see;  
when our lives are shaped in - stead by the im - ag - es of war;  
when the whole earth has been bled till the earth will bleed no more;



when . . those who work for right are locked a - way, kept out of sight,  
when all peo - ple far and near are slaves to greed and hate and fear,  
when the o - ceans turn too warm, and o - ver - bear - ing sun brings harm,



and we're blind to what it means that we are free:  
and we can't re - mem - ber what we're liv - ing for:  
and the bar - ren land can bare - ly be re - stored:

### *Refrain*



E - ven the stones will cry out for jus - tice;



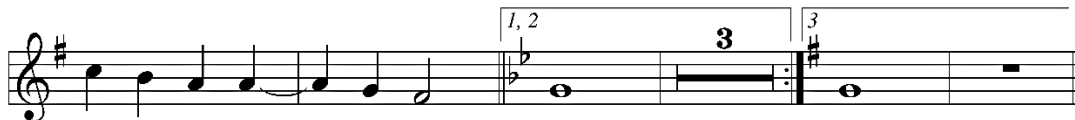
e - ven the trees will sing out for peace.



The fire and wa - ter, the earth and sky,



all of cre - a - tion will cry out: Cry out!



All of cre - a - tion will cry. cry.





4 If the day should come when the crea - tures and the land



know us hand in hand in faith and hope and love; and



jus - tice leads to peace, and peace leads to in - teg - ri - ty, and cre -



a - tion is the home it's meant to be:

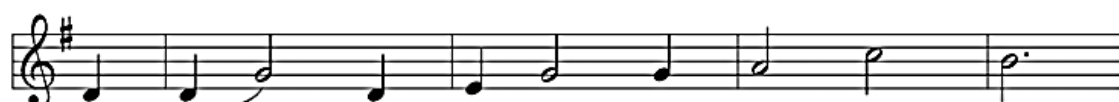


*Final refrain*

Then with the stones we'll cry out for jus - tice;



and with the trees we'll sing out for peace.



With fire and wa - ter, with earth and sky,



with all of cre - a - tion we'll cry out:



Cry out! With all of cre - a - tion we'll cry.

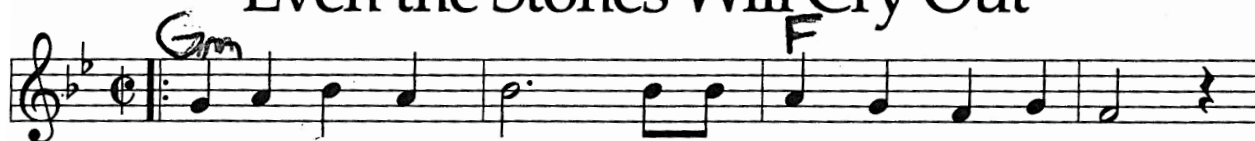
Text: Ray Makeever

Music: EVEN THE STONES, Ray Makeever

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## Even the Stones Will Cry Out



1 If the day should come when the hun - gry have no bread,  
 2 If the day should come when the scrip - tures are not read,  
 3 If the day should come when the air we breathe is dead,



when the rich have all been fed and .... still we can - not see;  
 when our lives are shaped in - stead by the im - ag - es of war;  
 when the whole earth has been bled till the earth will bleed no more;



when .. those who work for right are locked a - way, kept out of sight,  
 when all peo - ple far and near are slaves to greed and hate and fear,  
 when the o - ceans turn too warm, and o - ver - bear - ing sun brings harm,



and we're blind to what it means that we are free:  
 and we can't re - mem - ber what we're liv - ing for:  
 and the bar - ren land can bare - ly be re - stored:



E - ven the stones will cry out for jus - tice;



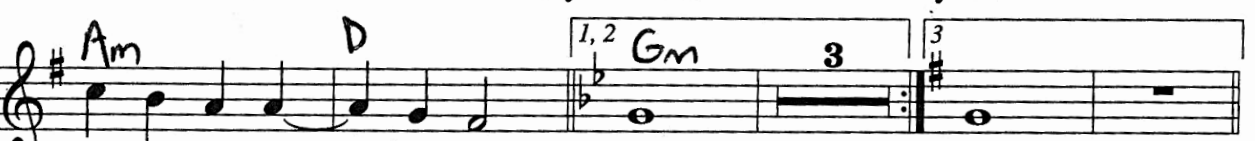
e - ven the trees will sing out for peace.



The fire and wa - ter, into the earth and sky,



all of cre - a - tion will cry out: Cry out!



All of cre - a - tion will cry. cry.

4 If the day should come when the crea-tures and the land  
 know us hand in hand in faith and hope and love; and  
 jus-tice leads to peace, and peace leads to in-teg-ri-ty, and cre-  
 a-tion is the home it's meant to be:

*Final refrain*  
 Then with the stones we'll cry out for jus-tice;  
 and with the trees we'll sing out for peace.  
 With fire and wa-ter, with earth and sky,  
 with all of cre-a-tion we'll cry out:  
 Cry out! With all of cre-a-tion we'll cry.

## Prayers for the World

*Together we pray for the church, the world, and all who are in need. Each petition will close with the words: God, who is mercy:*

*Congregational response: **Hear our Prayer***

## THE OFFERING



*Thank you for your continued generosity and for all the ways you support God's ministry here at River of Hope. You can contact the church office and sign up for simply giving or give online or drop a check off at the church office. The watering can during March is for "Good Courage Farm". Any children willing to help are Invited to meet Pastor Hans in the back to bring forth the Communion elements.*

Offering Song - "Hosanna"



# Hosanna

Words and Music by  
Michael W. Smith  
and Deborah D. Smith

♩ = 155

## CHORUS



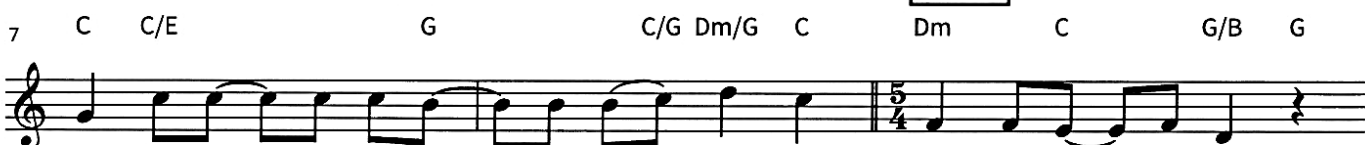
Bless-ed is He\_ who comes\_\_\_\_\_ in the name of the Lord! (Ho-san - na, ho-san-



- na, ho - san - na!) Bless-ed is He\_ who comes\_\_\_\_\_ in the name\_ of the

3rd time to Coda ⊕

## VERSE



Lord! (Ho - san - na, ho - san - na, ho - san - na!) 1. King of Is - ra - el,  
2. To Je - ru - sa - lem,



wel - come to\_ our hearts here to\_ reign in right - eous - ness. O  
to the sons\_ of man, rid - ing\_ on in gen - tle strength. O



Rul - er of\_ the world, Rul - er of\_ our hearts, now as - cend Your  
come to save\_ Your own, come to give\_ Your life, the king - dom\_ is at

# Hosanna - 2

16 Am G/B C A/C# Dm C/E F

1. C/G G 2. C/G G D.C. al Coda

throne: You are the King of kings. Ho - san - na! san - na!  
hand. You are the King of kings. Ho -

⌘ Coda TAG

21 C/G Dm/G C C C/E G C/G Dm/G C

- na, ho - san - na!) Ho - san - na, ho - san - na, ho - san - na!

24 C/E G C/G Dm/G C

Ho - san - na, ho - san - na, ho - san - na!

# The Feast

## Setting the Table

*the children lead us as we say together:*

**Gracious God, we thank you for the food before us;  
the family beside us; the love between us;  
and your presence among us.  
Amen.**

## Thanksgiving at the Table

The Lord is with you

**And also with you**

Lift up your hearts!

**We lift them to the Lord.**

Let us give thanks to the Lord our God.

**It is right to give God thanks and praise.**

As we gather in this place, we remember, that in the night when Jesus was betrayed by his best friends, he took bread. He blessed it and broke it and gave it to these same friends saying, "Take and eat. This is my body given for you. Do this for the remembrance of me."

After supper he took the cup, blessed it and gave it for all to drink saying, "This is the new covenant, the new promise, for the forgiveness of sins. Do this for the remembrance of me."



## The Lord's Prayer

(Leader): *Our Creator, our Mother,*

**(ALL): Our Father, who art in heaven, hallowed be thy name. Thy kingdom come, thy will be done, on earth as it is in heaven. Give us this day our daily bread. Forgive us our trespasses as we forgive those who trespass against us...Lead us not into temptation but deliver us from evil. For thine is the kingdom, and the power, and the glory forever and ever. Amen.**

This is Christ's table. It's a table of love and welcome. It's a table of fellowship with the poor and communion with the earth.

So, come, those of you with great faith and those of you who wish you had more. Come, those of you who have tried to follow Jesus and those of you who have failed. Come, those of you who depend on this meal for your lives, and those of you for whom it is a strange thing.

The gifts of God are...

**(ALL): Free**

Free indeed. And all are welcome to receive the sacrament.

Communion Songs: "Let Streams of Living Justice" and "Deep Peace"

# Let Streams of Living Justice

1 Let streams of liv - ing jus - tice flow down up - on the earth;  
2 For heal - ing of the na - tions, for peace that will not end,  
3 Your ci - ty's built to mu - sic; we are the stones you seek;

give free-dom's light to cap - tives, let all the poor have worth.  
for love that makes us lov - ers, God grant us grace to mend.  
your har - mo - ny is lan - guage; we are the words you speak.

The hun - gry's hands are plead - ing, the work - ers claim their rights,  
Weave our var - ied gifts to - geth - er; knit our lives as they are spun;  
Our faith we find in ser - vice, our hope in oth - ers' dreams,

the mourn - ers long for laugh - ter, the blind - ed seek for sight.  
on your loom of time en - roll us till our thread of life is run.  
our love in hand of neigh - bor; our home-land bright-ly gleams.

Make lib - er - ty a bea - con, strike down the i - ron pow'r;  
O great weav - er of our fab - ric, bind church and world in one;  
In - scribe our hearts with jus - tice; your way—the path un - tried;

a - bol - ish an - cient ven - geance: pro - claim your peo - ple's hour.  
dye our tex - ture with your ra - diance, light our col - ors with your sun.  
your truth—the heart of strang - er; your life—the Cru - ci - fied.

Text: William Whitla, b. 1934  
Music: THAXTED, Gustav Holst, 1874–1934  
Text © 1989 William Whitla.

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# Deep Peace

The musical score is written on three staves in G-clef (treble clef). The first staff contains the lyrics 'Deep peace of the run - ning waves, deep peace of the'. The second staff contains 'flow - ing air, deep peace of the shin - ing stars to'. The third staff contains 'you, deep peace of the qui - et earth.' and ends with a double bar line. The melody consists of eighth and quarter notes, with some notes beamed together.

Deep peace of the run - ning waves, deep peace of the  
flow - ing air, deep peace of the shin - ing stars to  
you, deep peace of the qui - et earth.

Text: Celtic traditional; adapt. Ray Makeever, b. 1943

Music: DEEP PEACE, Ray Makeever

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# Deep Peace

/

$\text{♩} = 80$   
C FM<sup>7+9</sup> A m

Deep peace of the run - ning waves, deep peace of the

C/G C F D m C/E

flow - ing air, deep peace of the shin - ing stars to

F D m C/E

you, deep peace of the qui - et earth.

*To repeat*  
F

*Last time*  
F C

earth.

## Blessing after Communion

Now may the body and blood of our Lord, Jesus Christ, strengthen you and keep you in God's grace. **Amen.**

## Prayer after Communion

Nourishing God,  
at this table you have refreshed us  
with holy gifts of food and drink.  
Strengthen us for service,  
and send us out to embody your good news  
of liberation and healing for the sake of the world.  
In the name of Christ we pray,  
**Amen.**

# The Sending

Why does our church exist? What is our purpose?  
**We go out to transform lives through Jesus Christ.**

## Purpose Sightings

MILESTONES! – “Holy One, Now Let Your Servants Go” vs. 1-2  
*It's time for sharing milestones - a time where we join together as a community to share the big, small, good, and hard milestones in our life.*

# Holy One, Now Let Your Servants Go

Simeon's Song, *A Nunc Dimittis*

text and tune: Richard Bruxvoort-Colligan

$\text{♩} = 87$

Bm A/C# D G D/F# G D/F#

The musical score is written for voice and piano. It features a treble and bass staff. The key signature has two sharps (F# and C#), and the time signature is common time (C). The tempo is marked as quarter note = 87. The score is divided into two systems. The first system contains the first line of the song, and the second system contains the second line. The lyrics are written below the vocal line. The piano accompaniment is written below the vocal line. The score includes various musical notations such as notes, rests, and chords.

Ho - ly One, now let your ser - vants go in  
We our-selves, we know the heal - ing you've pre -  
We pro - claim the light to show you to the  
Ho - ly One, now let your ser - vants go in

4 Asus4 A G A D

peace. Your word has been ful - filled.  
pared, and all the world can see.  
world, for glo - ry, Is - ra - el.  
4 peace. Your word has been ful - filled.

## Blessing

The Spirit of the triune God

✠ bless you with joy,

anoint you with compassion,

and send you in love.

**Amen.**

Sending Song: "The Name of the Lord"

*(Invite children of all ages to come forward and play percussion during the Sending Song)*

# The Name Of The Lord

Words and Music by  
Clinton Utterbach

♩ = 120 CHORUS



1. Bless - ed be the name of the Lord, —  
2. Ho - ly is the name of the Lord, —  
3. Glo - ry to the name of the Lord, —

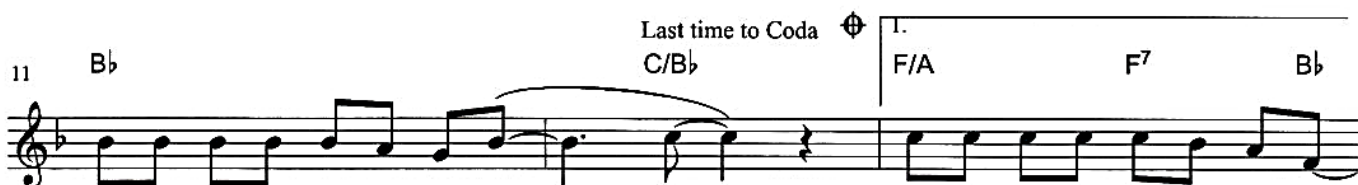
bless-ed be the name of the Lord, .  
ho - ly is the name of the Lord, .  
glo - ry to the name of the Lord, .



bless-ed be the name of the Lord — most — high; —  
ho - ly is the name of the Lord — most — high; —  
glo - ry to the name of the Lord — most — high; —



Bless - ed be the name of the Lord, —  
Ho - ly is the name of the Lord, —  
Glo - ry to the name of the Lord, —



bless - ed be the name of the Lord, —  
ho - ly is the name of the Lord, —  
glo - ry to the name of the Lord, —

bless - ed be the name of the Lord —



— most — high. —

ho - ly is the name of the Lord —



VERSE

18 Gm/C F Eb/F Bb/F F Bb/F

— most — high. — The name of the Lord — is

22 Gm/F F Gm/F F C

a strong tow - er, the right-eous run in - to — it

26 Bb/C F Gm/F F Bb/F

and they are safe; — The name of the Lord — is

30 Gm/F F Gm/F F C

a strong tow - er, the right-eous run in - to — it

34 Gm/C F/C C<sup>7</sup> F Eb/F Bb/F F Gm/F D.C. al Coda

and they — are safe. —

37 Coda F/A F<sup>7</sup> Bb Gm/C F

glo - ry to the name of the Lord — most — high. —

## Dismissal

L: Go in peace, Live in hope.

**Thanks be to God**

## Music to Send You Out

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