

# 16th Sunday after Pentecost September 8, 2024



[www.riverofhopehutchinson.org](http://www.riverofhopehutchinson.org)

Worship on Facebook Premiere, Sundays at 10:30am

Gathering

Music to Prepare us for Worship

Gathering Song "To Be Alive"

# TO BE ALIVE

Larry Olson  
David Lee Brown

G C D

To be a - live is to live the love that is a -

G C D G C

live in God's sav - ing son who brought us back from a life

D G C D (Fine G)

of death to be a - live!

C G D C G C

There is noth - ing I can do to save me. On - ly God car -  
Join the sing - ing, join the cel - e - bra - tion. Je - sus lives, we

D C G D

ries us home. So we live mer - cy, hope, and free - dom,  
are re - stored. Love a - live, giv - ing and for - giv - ing,

C G F Dsus4 D

lov - ing an - oth - er to be whole. To be a -  
lov - ing an - oth - er to be whole.

Welcome \* Welcome Pads \* Post it Notes \*

*Wherever you are on your journey of faith, we believe God meets you right where you are, and you are welcome here.*

## Confession and Forgiveness

Blessed be the holy Trinity, † one God,  
who forgives all our sin,  
whose mercy endures forever.

**Amen.**

Let us confess our sin and come to God for healing.

*Silence is kept for reflection.*

Gracious God,

**have mercy on us.**

**We confess that we have honored you with our lips,  
but have harmed our neighbors with our tongues.**

**The cravings at war within us  
cause conflicts and disputes.**

**In our desire to be first  
we make distinctions among ourselves.**

**We place the needs of the poor and the suffering last.**

**In your great mercy, forgive us our sins.**

**Draw near to us with grace in time of need,  
and turn us to follow in the way of Jesus Christ,  
our Savior and Lord.**

**Amen.**

God promises to forgive our iniquity  
and to remember our sin no more.

By grace you have been saved.  
In the name of † Jesus Christ,  
the source of eternal healing,  
your sins are forgiven.

**Amen.**

## Greeting

The grace of our Lord Jesus Christ, the love of God, and the  
community of the Holy Spirit is with you all. **And also with you.**

## Kyrie

# KYRIE ELEISON

Larry Olson

E G#m7 A B E G#m7 A B

Kyr - i - e E-lei - son on our wor - ld and on our way.

E G#m7 A B E G#m7 A B *Fine-E*

Kyr - i - e E-lei - son ev - 'ry day. For That For your

C#m Bsus2 Asus2

peace in the world, for the health of the church, for the u - ni - ty of all.  
 we may live out your im - passionate re - sponse to the hun - gry and the poor.  
 peace in our hearts, for peace in our homes, for friends and fam - i - ly.  
 spir - it to guide, that you cen - ter our lives in the wa - ter and the word.

E C#m Bsus2

For this ho - ly house, for all who wor - ship and praise,  
 That we may live out truth and jus - tice and grace,  
 For life and for love, for our work and our play,  
 That you nour - ish our souls with your bo - dy and blood,

Asus2 Bsus2 Asus2

let us pray to the Lord! — Let us pray to the Lord! —

## Prayer of the Day

Let us pray;

**Lord,  
let our hearts not be  
far from you.**

**Help us reach out to our neighbor,  
even when we are busy or tired.**

**Let us tear down walls  
when we'd  
rather  
let them stand.**

**Stretch us, please.**

**Whether we are  
visiting a prisoner, offering a smile, feeding the hungry,  
be within us so that whatever we do,  
we do with your love.**

**Let the world know we are your disciples  
not because our hands are clean,  
but because they are soiled  
with the mark of your  
people.**

~ written by Anne Osdieck, and posted on Saint Louis University's **The Center for Liturgy** web site.  
<http://liturgy.slu.edu/>

## Greet Someone New

*Music to Bring Us Back Together: Verse 1 and refrain of "Kyrie Eleison"*

## Children's Time

# The Word

(Reader): *Our story and God's story continues today with two readings. Our first reading is from Psalm 146 which we will sing responsively. The congregation will join the Song-Leaders in singing the even numbered verses (in **BOLD**).*

## **Psalm: Psalm 146**

<sup>1</sup>Hal- | lelujah!

Praise the Lord, | O my soul!

<sup>2</sup>**I will praise the Lord as long | as I live;**

**I will sing praises to my God while I | have my being.**

<sup>3</sup>Put not your | trust in rulers,

in mortals in whom there | is no help.

<sup>4</sup>**When they breathe their last, they re- | turn to earth,  
and in that day | their thoughts perish.**

<sup>5</sup>Happy are they who have the God of Jacob | for their help,  
whose hope is in the | Lord their God;

<sup>6</sup>**who made heaven and earth, the seas, and all that | is in them;  
who keeps promis- | es forever;**

<sup>7</sup>who gives justice to those who are oppressed, and food to | those  
who hunger.

The Lord sets the | captive free.

**<sup>8</sup>The Lord opens the eyes of the blind; the Lord lifts up those  
who | are bowed down;  
the Lord | loves the righteous.**

<sup>9</sup>The Lord cares | for the stranger;  
the Lord sustains the orphan and widow, but frustrates the  
way | of the wicked.

**<sup>10</sup>The Lord shall | reign forever,  
your God, O Zion, throughout all generations. | Hallelujah!**

(Reader): *For the second reading this side will be side 1 and this side will be side 2 {You choose}*

(Reader): *You are invited to stand in body or in spirit as we sing the "Alleluia" to welcome our second reading from the book of James chapter 2 verses 1-17.*



Al - le - lu - ia. Lord, to whom shall we go? You have the



words of e - ter - nal life. Al - le - lu - ia.



Al - le - lu - ia, al - le - lu - ia. Al - le - lu - ia.



Al - le - lu - ia, al - le - lu - ia.



## Gospel Acclamation

S 188

Al - le - lu - ia. Lord, to whom shall we go? You have the  
 words of e - ter - nal life. Al - le - lu - ia.  
 Al - le - lu - ia, al - le - lu - ia. Al - le - lu - ia.

Al - le - lu - ia, al - le - lu - ia.

*Handwritten chords: F, C, Gm7, C, F/A, Bb, C, Dm, F/A, Bb, Csus, Dm, Gm7, Csus, F/A, Bb, C, F, F/A, Bb, Csus, Dm, Gm7, Csus, F, Bb/F, F.*

(Reader): *My brothers and sisters, do you with your acts of favoritism really believe in our glorious Lord Jesus Christ? For if a person with gold rings and in fine clothes comes into your assembly, and if a poor person in dirty clothes also comes in, and if you take notice of the one wearing the fine clothes and say,*

**(Side 1): "Have a seat here, please,"**

(Reader): *while to the one who is poor you say,*

**(Side 2): "Stand there," or, "Sit at my feet,"**

*(Reader): have you not made distinctions among yourselves, and become judges with evil thoughts? Listen, my beloved brothers and sisters. Has not God chosen the poor in the world to be rich in faith and to be heirs of the kingdom that he has promised to those who love him? But you have dishonored the poor. Is it not the rich who oppress you? Is it not they who drag you into court? Is it not they who blaspheme the excellent name that was invoked over you? You do well if you really fulfill the royal law according to the scripture,*

**(Side 1): “You shall love your neighbor as yourself.”**

*(Reader): But if you show partiality, you commit sin and are convicted by the law as transgressors. For whoever keeps the whole law but fails in one point has become accountable for all of it. For the one who said, “You shall not commit adultery,” also said, “You shall not murder.” Now if you do not commit adultery but if you murder, you have become a transgressor of the law. So speak and so act as those who are to be judged by the law of liberty. For judgment will be without mercy to anyone who has shown no mercy;*

**(Side 2): mercy triumphs over judgment.**

*(Reader): What good is it, my brothers and sisters, if you say you have faith but do not have works? Can faith save you? If a brother or sister is naked and lacks daily food, and one of you says to them, “Go in peace; keep warm and eat your fill,” and yet you do not supply their bodily needs, what is the good of that?*

**(ALL): So faith by itself, if it has no works, is dead.**

(Reader): *Stay tuned for the continuing saga that is our story and God's story.*

**(ALL): Thanks be to God.**

**SERMON** – Pastor Hans Peterson

**SONG OF THE DAY** - "Go, Be Justice"

# Closing: Go, Be Justice

Willett



1. Go, be jus - tice to God's peo - ple; Teach the hard - ened heart to  
2. Go, be heal - ing to God's peo - ple; Seek and share the sav - ing  
3. Go, be mer - cy to God's peo - ple In for - give - ness free - ly



1. learn. Break the bread of true com - mun - ion, Pour the  
2. call. Be the touch of Christ for oth - ers, Be the  
3. shown; Find the stran - ger, call her kin - dred, Find the



1. cup of true con - cern. Feed the hun - gry, house the  
2. voice of Christ for all. Lives are bro - ken all a -  
3. ex - ile, call him home. Age to age God's mer - cy



1. home - less, Catch the ty - rants in their lies; Be the  
2. round you, And Christ has no hands but yours; Hold in  
3. wel - comes With a love that will not cease; Go, be



1. Lord's a - noint - ed serv - ant So God's jus - tice nev - er dies.  
2. them the ones who suf - fer So Christ's heal - ing love en - dures.  
3. Christ - light to God's peo - ple, Be an in - stru - ment of peace.

# Come, Thou Fount of Every Blessing

807



1 Come, thou Fount of ev - 'ry bless-ing, tune my heart to sing thy grace;  
2 Here I raise my Eb-en - e - zer: "Hith-er by thy help I've come";  
3 Oh, to grace how great a debt-or dai - ly I'm con-strained to be;



streams of mer - cy, nev - er ceas - ing, call for songs of loud - est praise.  
and I hope, by thy good plea - sure, safe - ly to ar - rive at home.  
let that grace now like a fet - ter bind my wan-d'ring heart to thee.



While the hope of end-less glo - ry fills my heart with joy and love,  
Je - sus sought me when a strang - er, wan-d'ring from the fold of God;  
Prone to wan - der, Lord, I feel it; prone to leave the God I love.



teach me ev - er to a - dore thee; may I still thy good-ness prove.  
he, to res - cue me from dan - ger, in - ter - posed his pre - cious blood.  
Here's my heart, oh, take and seal it; seal it for thy courts a - bove.

## Prayers for the World

*Together we pray for the church, the world, and all who are in need. Each petition will close with the words: God, who is mercy:*

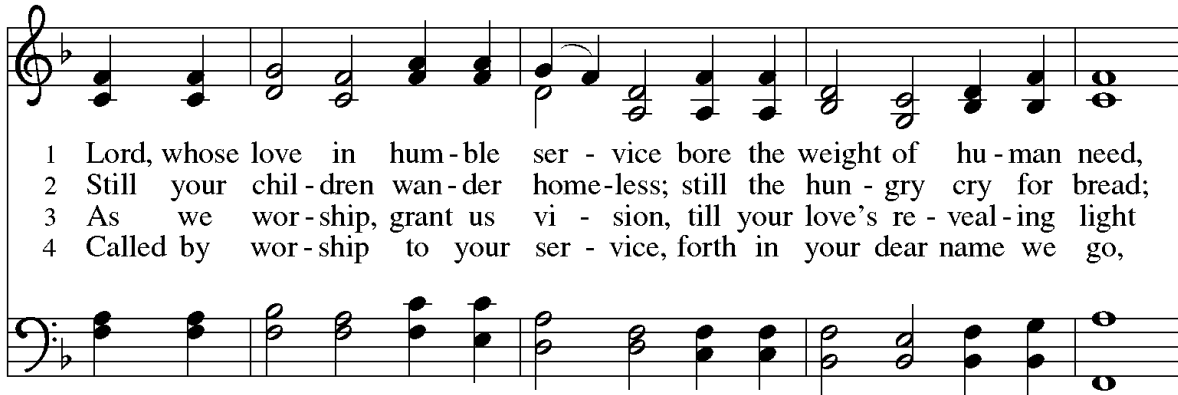
*Congregational response: "Hear our prayer."*

## Offering

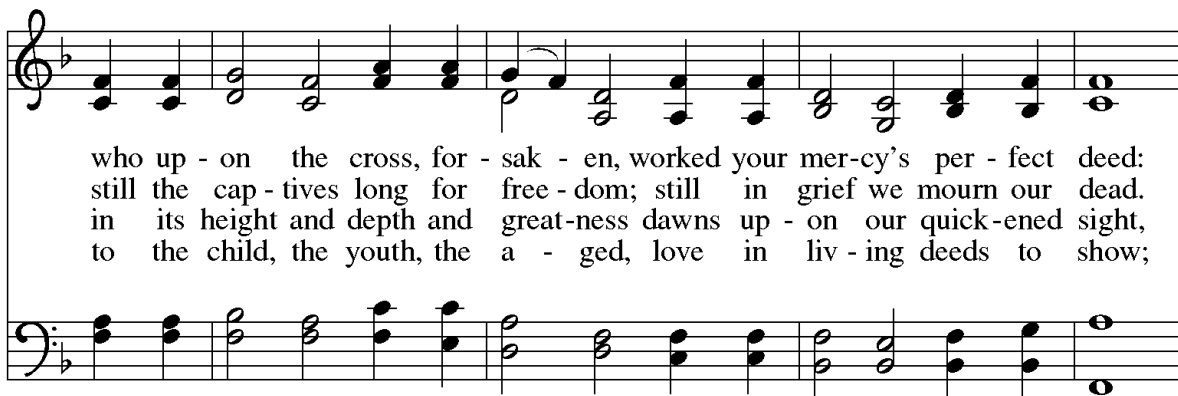
*Thank you for your continued generosity and for all the ways you support God's ministry here at River of Hope. You can contact the church office and sign up for simply giving or give online or drop a check off at the church office. The watering can during September is for Laundry Love. Any children willing to help are invited to meet Pastor Hans in the back to bring forth the Communion elements.*

Offering Song: "Lord, Whose Love in Humble Service"

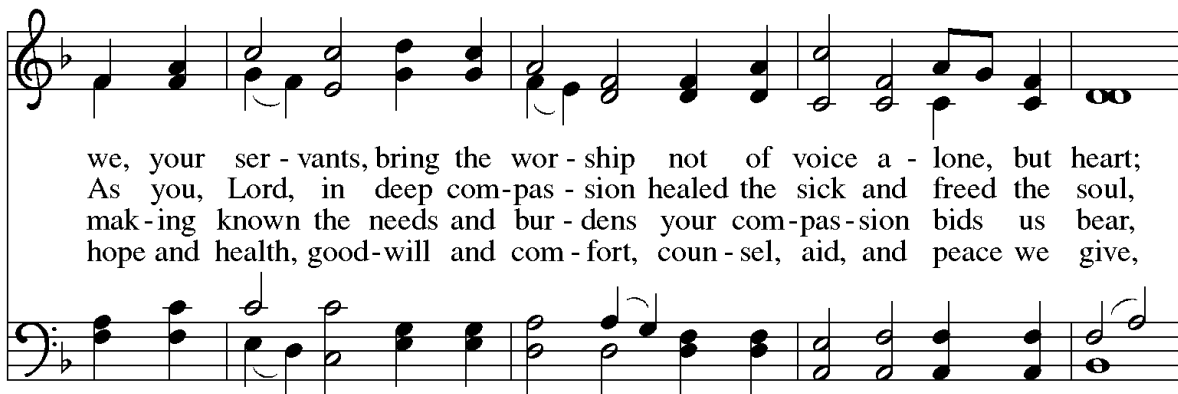
## Lord, Whose Love in Humble Service



1 Lord, whose love in hum-ble ser-vice bore the weight of hu-man need,  
2 Still your chil-dren wan-der home-less; still the hun-gry cry for bread;  
3 As we wor-ship, grant us vi-sion, till your love's re-veal-ing light  
4 Called by wor-ship to your ser-vice, forth in your dear name we go,



who up-on the cross, for-sak-en, worked your mer-cy's per-fect deed:  
still the cap-tives long for free-dom; still in grief we mourn our dead.  
in its height and depth and great-ness dawns up-on our quick-ened sight,  
to the child, the youth, the a-ged, love in liv-ing deeds to show;



we, your ser-vants, bring the wor-ship not of voice a-lone, but heart;  
As you, Lord, in deep com-pas-sion healed the sick and freed the soul,  
mak-ing known the needs and bur-dens your com-pas-sion bids us bear,  
hope and health, good-will and com-fort, coun-sel, aid, and peace we give,



con-se-crat-ing to your pur-pose ev-'ry gift which you im-part.  
by your Spir-it send your pow-er to our world to make it whole.  
stir-ring us to ar-dent ser-vice, your a-bun-dant life to share.  
that your ser-vants, Lord, in free-dom may your mer-cy know and live.

## Lord, Whose Love in Humble Service

712

Capo 3: D

Em/D D

Bm

G

D

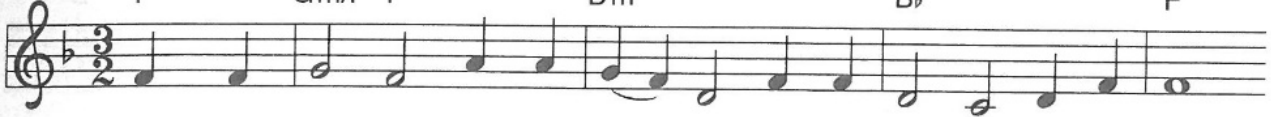
F

Gm/F F

Dm

Bb

F



- 1 Lord, whose love in hum-ble ser - vice bore the weight of hu-man need,  
 2 Still your chil-dren wan-der home-less; still the hun-gry cry for bread;  
 3 As we wor-ship, grant us vi - sion, till your love's re - veal-ing light  
 4 Called by wor-ship to your ser - vice, forth in your dear name we go,

Em/D D

Bm

G

D

Gm/F F

Dm

Bb

F



who up - on the cross, for - sak - en, worked your mer-cy's per - fect deed:  
 still the cap - tives long for free - dom; still in grief we mourn our dead.  
 in its height and depth and great-ness dawns up - on our quick-ened sight,  
 to the child, the youth, the a - ged, love in liv - ing deeds to show;

Asus

A

Bm

F#m

D

G

Csus

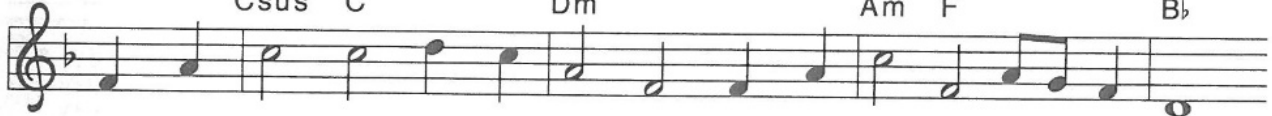
C

Dm

Am

F

Bb



we, your ser - vants, bring the wor - ship not of voice a - lone, but heart;  
 As you, Lord, in deep com-pas - sion healed the sick and freed the soul,  
 mak - ing known the needs and bur - dens your com-pas - sion bids us bear,  
 hope and health, good-will and com - fort, coun - sel, aid, and peace we give,

A

Bm

G

D

Em

F#m

G

D

C

Dm

Bb

F

Gm

Am

Bb

F



con - se - crat - ing to your pur - pose ev - 'ry gift which you im - part.  
 by your Spir - it send your pow - er to our world to make it whole.  
 stir - ring us to ar - dent ser - vice, your a - bun - dant life to share.  
 that your ser - vants, Lord, in free - dom may your mer - cy know and live.



# The Feast

Setting the Table *the children lead us as we sing together:*

**O Come Lord Jesus be our Guest and let these gifts to us be blest. All praise to God who is our bread, may all the world be clothed and fed.**

## Thanksgiving at the Table

The Lord is with you

**And also with you**

Lift up your hearts!

**We lift them to the Lord.**

Let us give thanks to the Lord our God.

**It is right to give God thanks and praise.**

As we gather in this place, we remember, that in the night when Jesus was betrayed by his best friends, he took bread. He blessed it and broke it and gave it to these same friends saying, "Take and eat. This is my body given for you. Do this for the remembrance of me."

After supper he took the cup, blessed it and gave it for all to drink saying, "This is the new covenant, the new promise, for the forgiveness of sins. Do this for the remembrance of me." Lord, remember us in your kingdom and teach us to pray

## The Lord's Prayer

**Our Creator, Our Mother, Our Father who is in heaven,  
hallowed be your name,  
your kingdom come, your will be done, on earth as in heaven.  
Give us today our daily bread.  
Forgive us our sins as we forgive those who sin against us.  
Save us from the time of trial and deliver us from evil.  
For the kingdom, the power, and the glory are yours, now and  
forever. Amen.**

This is Christ's table. It's a table of love and welcome. It's a table of fellowship with the poor and communion with the earth.

So, come, those of you with great faith and those of you who wish you had more. Come, those of you who have tried to follow Jesus and those of you who have failed. Come, those of you who depend on this meal for your lives, and those of you for whom it is a strange thing.

The gifts of God are...

**(ALL): Free**

Free indeed. And all are welcome to receive the sacrament.

Communion Songs: "Lovely Needy People" and "When the Poor Ones"



# Lovely Needy People

Music by Gary Rand  
Lyrics by Lenora Rand

The musical score is written in 4/4 time with a key signature of two flats (Bb and Eb). It consists of a vocal line and a piano accompaniment line. The vocal line includes lyrics and rests, while the piano line provides harmonic support with chords and melodic patterns. Measure numbers 5, 8, 11, 13, and 15 are indicated at the start of their respective staves. Chord symbols Bb, Eb, F, and Gm are placed above the piano line.

Oh you pris'-ners in your cells, All you in pri - vate hells, —  
Ky-ri-e e - le - i - son. — All you hun-gry and ig-nored, Who  
thirst for some-thing more, — Ky-ri-e e - le - i-son. —  
You who feel so lost but are a - fraid of be - ing found;  
You who've giv - en up and can't see an - y - where but down.  
You who are in chains but are a - fraid to live un - bound,  
You who've lost all hope and think it's no - where to be found.  
Ky-ri-e e - le - i - son, — Ky-ri-e e - le - i - son. — For

© 2015 Plural Guild Music

19 B $\flat$  F

all us love-ly, need-y peo - ple Liv-ing in this world that's spin-ning  
all us love-ly, bro-ken peo - ple

21 Gm E $\flat$

Round and round and round, Round and round and round. For

23 2 E $\flat$  B $\flat$  F

round and round and round. Lord have mer - cy, Christ have mer - cy.

26 Gm *2nd Time to Coda* E $\flat$

Ky-ri-e e - le - i-son, Ky-ri-e e - le - i - son.\_\_\_\_\_ You

29 B $\flat$

chil-dren ripped and torn, Bat-tered, bruised and worn, Ky-ri - e e - le - i - son.---

32 E $\flat$

All who look hate in the face, Locked in hate's em-brace,

35 *B $\flat$*  *D.S. al Coda* *Coda* *E $\flat$*

35 Ky-ri-e e - le - i - son, — Ky-ri-e e - le - i - son. — There is

39 *B $\flat$*  *Gm*

39 mer - cy e - nough; there is grace e - nough. There is

41 *E $\flat$*  *F* *Fine*

41 love e - nough for all of us. — There is

# When the Poor Ones

## *Cuando el pobre*



1 *Cuan-do el po-bre na-da tie-ne y aún re-par-te,*  
 1 When the poor ones, who have noth-ing, still are giv-ing;  
 2 When com-pas-sion gives the suf-f'ring con-so-la-tion;  
 3 When our spir-its, like a chal-ice, brim with glad-ness;  
 4 When the good-ness poured from heav-en fills our dwell-ings;



*cuan-do al-guien pa-sa sed ya-gua nos da,*  
 when the thirst-y pass the cup, wa-ter to share;  
 when ex-pect-ing brings to birth hope that was lost;  
 when our voic-es, full and clear, sing out the truth;  
 when the na-tions work to change war in-to peace;



*cuan-do el dé-bil a su her-ma-no for-ta-le-ce:*  
 when the wound-ed of-fer oth-ers strength and heal-ing;  
 when we choose love, not the ha-tred all a-round us:  
 when our long-ings, free from en-vy, seek the hum-ble:  
 when the strang-er is ac-cept-ed as our neigh-bor:

### *Refrain / Estribillo*



*Va Dios mis-mo en nues-tro mis-mo ca-mi-nar;*  
 We see God, here by our side, walk-ing our way;



*va Dios mis-mo en nues-tro mis-mo ca-mi-nar.*  
 we see God, here by our side, walk-ing our way.

Text: José Antonio Olivar, b. 1939; tr. Martin A. Seltz, b. 1951  
 Music: EL CAMINO, Miguel Manzano, b. 1934  
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# When the Poor Ones

*Quando el pobre*

Capo 5: Am Dm E7 A7 F Bb

1 Cuan-do el po-bre na-da tie-ne y aún re-par-te,  
 1 When the poor ones, who have noth-ing, still are giv-ing;  
 2 When com-pas-sion gives the suf-f'ring con-so-la-tion;  
 3 When our spir-its, like a chal-ice, brim with glad-ness;  
 4 When the good-ness poured from heav-en fills our dwell-ings;

A/E D/A Dm Gm G7 C7 C F

cuan-do al-guien pa-sa sed y a-gua nos da,  
 when the thirst-y pass the cup, wa-ter to share;  
 when ex-pect-ing brings to birth hope that was lost;  
 when our voic-es, full and clear, sing out the truth;  
 when the na-tions work to change war in-to peace;

B E E7 A7 Am Dm

cuan-do el dé-bil a su her-ma-no for-ta-le-ce:  
 when the wound-ed of-fer oth-ers strength and heal-ing:  
 when we choose love, not the ha-tred all a-round us:  
 when our long-ings, free from en-vy, seek the hum-ble:  
 when the strang-er is ac-cept-ed as our neigh-bor:

Refrain / Estribillo

Am 7/G Dm 7/C F Bb E7 A7

Va Dios mis-mo en nues-tro mis-mo ca-mi-nar;  
 We see God, here by our side, walk-ing our

Am Dm A7 D7 Dm Gm

nar;  
 way;  
 va Dios mis-mo en nues-tro  
 we see God, here by our



*E*  
*A*

*Am*  
*Dm*

*Dm*  
*Gm*

*Am*  
*Dm*

*mis - mo ca - mi - nar.*  
*side, walk - ing our way.*

## Blessing after Communion

Now may the body and blood of our Lord, Jesus Christ, strengthen you and keep you in God's grace. **Amen.**

## Prayer after Communion

Let us pray: Gracious God,  
 in this meal you have drawn us  
 to your heart, and nourished us at your table.

**By your Holy Spirit, enliven us to be your body in the world, that we may show Christ's love to all people. Amen.**

# The Sending

Why does our church exist? What is our purpose?

**We go out to transform lives through Jesus Christ.**

## Purpose Sightings

MILESTONES! Sing "Jesu, Jesu..." vs. 2 and Chorus

*It's time for sharing milestones - a time where we join together as a community to share the big, small, good, and hard milestones in our life.*

# Jesu, Jesu, Fill Us with Your Love

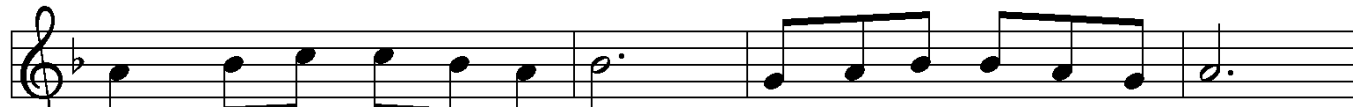
*Refrain*



Je - su, Je - su, fill us with your love, show




us how to serve the neigh-bors we have from you.



- 1 Kneels at the feet of his friends, si - lent - ly wash - es their feet,
- 2 Neigh-bors are wealth-y and poor, var - ied in col - or and race,
- 3 These are the ones we will serve, these are the ones we will love;
- 4 Kneel at the feet of our friends, si - lent - ly wash - ing their feet:

*Refrain*



mas - ter who acts as a slave to them.  
neigh-bors are near - by and far a - way.  
all these are neigh - bors to us and you.  
this is the way we will live with you.

Text: Tom Colvin, 1925–2000, alt.

Music: CHEREPONI, Ghanaian folk tune, adapt. Tom Colvin

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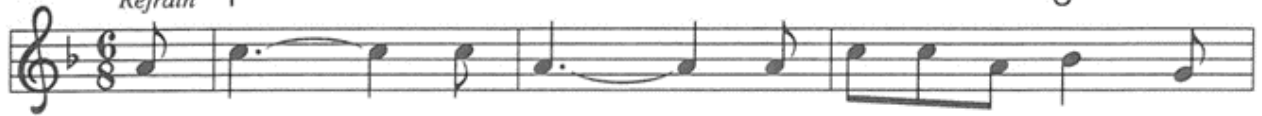
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# Jesu, Jesu, Fill Us with Your Love

708

Capo 3: D  
Refrain F

A<sup>7</sup>  
C<sup>7</sup>



Je - su, Je - su, fill us with your love, show



us how to serve the neigh-bors we have from you.



1 Kneels at the feet of his friends, si - lent - ly wash - es their  
2 Neigh - bors are wealth - y and poor, var - ied in col - or and  
3 These are the ones we will serve, these are the ones we will  
4 Kneel at the feet of our friends, si - lent - ly wash - ing their



feet, mas - ter who acts as a slave to them.  
race, neigh - bors are near - by and far a - way.  
love; all these are neigh-bors to us and you.  
feet: this is the way we will live with you.

Refrain

## Blessing

The blessing of God,  
who provides for us, feeds us, and journeys with us,  
✠ be upon you now and forever.

**Amen.**

Sending Song: "All the People Said Amen"

# All The People Said Amen

Words and Music by  
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$\text{♩} = 96$

**VERSE 1**

$B\flat^2$  F C  $B\flat^2$  F C  $B\flat^2$  F



1. You are not a-lone

6 C Dm  $B\flat^2$  F C Dm



if you are lone - ly. When you feel a - fraid, you're not the on - ly.

9  $B\flat^2$  F C Dm Gm Dm<sup>7</sup>



We are all the same, in need of mer - cy, \_ to be for - giv - en and be

12 C Gm Dm<sup>7</sup> C



free. It's all you got to lean on, but thank God, it's all you need. \_

**CHORUS**

15 F C F  $B\flat$  F



And all the peo - ple said, "A - men." Whoa. \_ And all the peo - ple said, "A -

18 C<sup>(4)</sup>  $B\flat$  F A Dm



-men." Give thanks to the Lord, \_ for His love \_ nev - er ends. \_

21  $B\flat$   $C$  2nd time to Coda  $\oplus$   $B\flat$   $F$   $B\flat$   $F$  VERSE 2  $B\flat^2$   $F$

And all the peo - ple said, "A - men." 2. If you're rich or poor,

24  $C$   $Dm$   $B\flat^2$   $F$   $C$   $Dm$

well, it don't mat - ter. Weak \_ or strong, you know love is what we're af - ter.

27  $B\flat^2$   $F$   $C$   $Dm$   $Gm$   $Dm^7/F$

We're all bro - ken, but we're all in this to - geth - er. \_ God knows we stum - ble and fall, .

30  $C$   $Gm$   $Dm^7$   $C$   $D.S. al Coda$

\_ and He so loved the world, He sent His Son to save us all.

(Leader): Go in peace. Love your neighbor.

**Thanks be to God**

Music to Send You Out

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