

19th Sunday after Pentecost
September 29, 2024



www.riverofhopehutchinson.org

Worship on Facebook Premiere, Sundays at 10:30am

Gathering

Music to Prepare us for Worship

Gathering Song "God Welcomes All"

God Welcomes All

God wel - comes all, strang - ers and friends;

The first system of musical notation consists of two staves. The top staff is in treble clef with a key signature of one sharp (F#) and a common time signature. It contains four measures of music: a dotted quarter note chord, a half note chord, a quarter note chord, and a whole note chord. The bottom staff is in bass clef with the same key signature and time signature. It contains four measures of music: a dotted quarter note chord, a half note chord, a quarter note chord, and a whole note chord. The lyrics are written below the top staff.

God's love is strong and it nev - er ends.

The second system of musical notation also consists of two staves. The top staff is in treble clef with a key signature of one sharp (F#) and a common time signature. It contains four measures of music: a dotted quarter note chord, a half note chord, a quarter note chord, and a whole note chord. The bottom staff is in bass clef with the same key signature and time signature. It contains four measures of music: a dotted quarter note chord, a half note chord, a quarter note chord, and a whole note chord. The lyrics are written below the top staff.

Text: John L. Bell, b. 1949

Music: AMEN THEMBA, South African traditional; transc. and arr. John L. Bell.

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Welcome * Welcome Pads * Post it Notes *

Wherever you are on your journey of faith, we believe God meets you right where you are, and you are welcome here.

Confession and Forgiveness

Blessed be the holy Trinity, † one God,
who forgives all our sin,
whose mercy endures forever.

Amen.

Let us confess our sin and come to God for healing.

Silence is kept for reflection.

Gracious God,

have mercy on us.

**We confess that we have honored you with our lips,
but have harmed our neighbors with our tongues.**

**The cravings at war within us
cause conflicts and disputes.**

**In our desire to be first
we make distinctions among ourselves.**

We place the needs of the poor and the suffering last.

In your great mercy, forgive us our sins.

**Draw near to us with grace in time of need,
and turn us to follow in the way of Jesus Christ,
our Savior and Lord.**

Amen.

God promises to forgive our iniquity
and to remember our sin no more.

By grace you have been saved.

In the name of † Jesus Christ,
the source of eternal healing,
your sins are forgiven.

Amen.

Greeting

The grace of our Lord Jesus Christ, the love of God, and the community of the Holy Spirit is with you all. **And also with you.**

Prayer of the Day

Let us pray;

Generous God, your Son gave his life that we might come to peace with you. Give us a share of your Spirit, and in all we do empower us to bear the name of Jesus Christ, our Savior and Lord. Amen.

Greet Someone New

Music to Bring Us Back Together: "God Welcomes All"

Children's Time

The Word

(Reader): *Our story and God's story continues today with two readings. Our first lesson is from Psalm 19: 7-14.*

(Reader): The teaching of the Lord is perfect and revives the soul;
the testimony of the Lord is sure and gives wisdom to the simple.

**(Side 1): The statutes of the Lord are just and rejoice the heart;
the commandment of the Lord is clear and gives light to the
eyes.**

(Reader): The fear of the Lord is clean and endures forever;
the judgments of the Lord are true and righteous altogether.

**(Side 2): More to be desired are they than gold, more
than much fine gold,
sweeter far than honey, than honey in the comb.**

(Reader): By them also is your servant enlightened,
and in keeping them there is great reward.

**(Side 1): Who can detect one's own offenses?
Cleanse me from my secret faults.**

(Reader): Above all, keep your servant from presumptuous sins;
let them not get dominion over me;
then shall I be whole and sound, and innocent of a great
offense.

**(Side 2): Let the words of my mouth and the meditation of my
heart be acceptable in your sight,
O Lord, my strength and my redeemer.**

(Reader): *You are invited to stand in body or in spirit as we sing the
"Alleluia" to welcome our second reading from the Gospel of Mark
9:38-50.*

Al-le - lu - ia. Lord, to whom shall we go? You have the
words of e - ter - nal life. Al - le - lu - ia.
Al - le - lu - ia, al - le - lu - ia. Al - le - lu - ia.
Al - le - lu - ia, al - le - lu - ia.

(Reader): John said to Jesus,

(Side 1): “Teacher, we saw someone casting out demons in your name, and we tried to stop him, because he was not following us.”

(Reader): But Jesus said,

(Side 2): “Do not stop him; for no one who does a deed of power in my name will be able soon afterward to speak evil of me. Whoever is not against us is for us.

(Reader): For truly I tell you, whoever gives you a cup of water to drink because you bear the name of Christ will by no means lose the reward. If any of you put a stumbling block before one of these little ones who believe in me, it would be better for you if a great millstone were hung around your neck and you were thrown into the sea. If your hand causes you to stumble, cut it off; it is better for you to enter life maimed than to have two hands and to go to hell, to the unquenchable fire. And if your foot causes you to stumble, cut it off; it is better for you to enter life lame than to have two feet and to be thrown into hell. And if your eye causes you to stumble, tear it out; it is better for you to enter the kingdom of God with one eye than to have two eyes and to be thrown into hell, where their worm never dies, and the fire is never quenched.”

(ALL): “For everyone will be salted with fire. Salt is good; but if salt has lost its saltiness, how can you season it? Have salt in yourselves, and be at peace with one another.”

(Reader): *Stay tuned for the continuing saga that is our story and God’s story.*

(ALL): Thanks be to God.

SERMON – Pastor Andy Evenson

SONG OF THE DAY - “Salt and Light”

Salt And Light

Words and Music by
Amy Grant and Wes King

Em D/F# G
1st time: all sing Group I
2nd & 3rd time: divide into Group I and Group II
Group 1 %

G G/B A/C# D

We all need a lit - tle salt, need a lit - tle light,

Group 2

Need a lit - tle salt,

need a hope - ful word shin - ing bright.

need a lit - tle light, need a hope - ful word shin - ing bright.

We can be a lit - tle salt, be a lit - tle light,

Be a lit - tle salt, be a lit - tle light,

in this dark - ened world we can shine, oh, oh, shine so bright,

in this dark - ened world,

17 G D/F# Em D G D/F# Asus

shine, oh, oh, just like the star - light, shine, oh, oh, shine,

21 G D/F# Asus Last time to Coda

shine, oh, oh, shine

22 D G/D D D D

the light. We all This lit - tle light of mine,

28 G

I'm gon - na let it shine. This lit - tle light of mine, I'm gon - na let it shine.

33 D F#m7/C# Bm

This lit - tle light of mine, I'm gon - na let it shine, let it shine,

38 D A7 D G/D D D.S. al Coda

let it shine, let it shine. We all

42 *Coda* D G/D

the light.

44 D

Prayers for the World

Together we pray for the church, the world, and all who are in need. Each petition will close with the words: "God, who is mercy:"

Congregational response: **"Hear our prayer."**

Offering

Thank you for your continued generosity and for all the ways you support God's ministry here at River of Hope. You can contact the church office and sign up for simply giving or give online or drop a check off at the church office. The watering can during September is for Laundry Love Any children willing to help are Invited to meet Pastor Hans in the back to bring forth the Communion elements.

Offering Song: "Light of the World"

LIGHT OF THE WORLD

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Words and Music
STEPHEN SCHWARTZ

Medium Rock tempo **E^b7**

E^b7(#9)

B^b7

COMPANY: You are the light of the world, You are the light of the world. But if that

Cm7 **Cm7** **F7** **E^b** **A^b7**

light's un - der a bush - el, it's lost some - thing kind of cru - cial; You got to stay bright - to be the

D^b **E^b** **E^b7(#9)**

light of the world. - You are the salt of the earth, You are the salt of the
You are the cit - y of God, You are the cit - y of

B^b7 **Cm7** **F7**

earth, But if that salt has lost its fla - vor, it ain't got much in its fa - vor. You
God, But if that cit - y's on a hill, it's kind of hard to hide it well, You

E^b **A^b7** **D^b** **E^b** **Gm7** **C7** **F7**

can't have that fault and be the salt of the earth. - So let your light so shine be - fore men, - let your
got - ta stay pret - ty in the cit - y of God.

Fm7 **B^b7** **E^bmaj7** **Gm7** **C7** **F7**

light so shine. Oh that they might know some kind - ness a - gain; -

A^b7 **B^b7** **E^b7(#9)**

We all need help to feel fine. - Let's have some wine! You are the light of the

B^b7 **Cm7**

world. You are the light of the world. But the tall - est can - dle stick ain't much

F7 **E^b** **A^b7** **D^b** **E^b** **E^b7(#9)** Repeat and Fade

good with - out a wick, - You got - ta live right - to be the light of the world. -

LIGHT OF THE WORLD

From *"Godspell"*

Words and Music by Stephen Schwartz

You are the light of the world, You are the light of the world,
But if that light's under a bushel, it's lost something kind of crucial;
You got to stay bright to be the light of the world.

You are the salt of the earth, You are the salt of the earth,
But if that salt has lost its flavor, it ain't got much in its favor.
You can't have that fault and be the salt of the earth,

(CHORUS) So let your light so shine before men,
let your light so shine.

Oh that they might know some kindness again;
We all need help to feel fine.
Let's have some wine!

You are the city of God, You are the city of God.
But if that city's on a hill, it's kind of hard to hide it well,
You gotta stay pretty in the city of God. (Chorus)

You are the light of the world, You are the light of the world,
But the tallest candle stick ain't much good without a wick,
You gotta live right to be the light of the world. (Chorus)

The Feast

Setting the Table *the children lead us as we sing together:*

**Gracious God, we thank you for the food before us;
the family (friends) beside us;
the love between us;
and your presence among us.
Amen.**

Thanksgiving at the Table

The Lord is with you

And also with you

Lift up your hearts!

We lift them to the Lord.

Let us give thanks to the Lord our God.

It is right to give God thanks and praise.

As we gather in this place, we remember, that in the night when Jesus was betrayed by his best friends, he took bread. He blessed it and broke it and gave it to these same friends saying, "Take and eat. This is my body given for you. Do this for the remembrance of me."

After supper he took the cup, blessed it and gave it for all to drink saying, "This is the new covenant, the new promise, for the forgiveness of sins. Do this for the remembrance of me." Lord, remember us in your kingdom and teach us to pray

The Lord's Prayer

**Our Creator, Our Mother, Our Father who is in heaven,
hallowed be your name,
your kingdom come, your will be done, on earth as in heaven.
Give us today our daily bread.
Forgive us our sins as we forgive those who sin against us.
Save us from the time of trial and deliver us from evil.
For the kingdom, the power, and the glory are yours, now and
forever. Amen.**

This is Christ's table. It's a table of love and welcome. It's a table of fellowship with the poor and communion with the earth.

So, come, those of you with great faith and those of you who wish you had more. Come, those of you who have tried to follow Jesus and those of you who have failed. Come, those of you who depend on this meal for your lives, and those of you for whom it is a strange thing.

The gifts of God are...

(ALL): Free

Free indeed. And all are welcome to receive the sacrament.

Communion Songs: "O Jesus, I Have Promised" and "When We Walk With the Lord" (Trust and Obey)"

O Jesus, I Have Promised

1 O Je - sus, I have prom - ised to serve you to the end;
 2 Oh, let me feel you near me; the world is ev - er near.
 3 Oh, let me hear you speak - ing in ac - cents clear and still
 4 O Je - sus, you have prom - ised to all who fol - low you

re - main for - ev - er near me, my mas - ter and my friend.
 I see the sights that daz - zle, the tempt - ing sounds I hear.
 a - bove the storms of pas - sion, the mur - murs of self - will.
 that where you are in glo - ry your ser - vant shall be too.

I shall not fear the bat - tle if you are by my side,
 My foes are ev - er near me, a - round me and with - in;
 Now speak to re - as - sure me, to has - ten or con - trol;
 And Je - sus, I have prom - ised to serve you to the end;

nor wan - der from the path - way if you will be my guide.
 but, Je - sus, then draw near - er to shield my soul from sin.
 now speak and make me lis - ten, O Guard - ian of my soul.
 oh, give me grace to fol - low, my mas - ter and my friend.

When We Walk With The Lord (Trust And Obey)

Words by
John Henry Sammis

Music by
Daniel Brink Towner

♩ = 96

VERSE

E♭ B♭ E♭ B♭ E♭

1. When we walk with the Lord, in the light of His word, what a
 2. Not a shadow can rise, not a cloud in the skies, but His
 3. Not a burden we bear, not a sorrow we share, but our
 4. But we never can prove the delights of His love un - til
 5. Then in fellowship sweet, we will sit at His feet, or we'll

5 A♭ E♭ B♭ E♭ B♭ E♭

glo - ry He sheds on our way; While we do His good will, He a -
 smile quick - ly drives it a - way; Not a doubt nor a fear, not a
 toil He doth rich - ly re - pay; Not a grief nor a loss, not a
 all on the al - tar we lay; For the fa - vor He shows, and the
 walk by His side in the way; What He says we will do, where He

CHORUS

10 B♭ E♭ A♭ E♭/B♭ B♭7 E♭ B♭

-bides with us still, and with all who will trust and o - bey. Trust and o -
 sigh nor a tear, can a - bide while we trust and o - bey.
 frown nor a cross, but is bless'd if we trust and o - bey.
 joy He be - stows, are for those who will trust and o - bey.
 sends we will go; Nev - er fear, on - ly trust and o - bey.

When We Walk With The Lord (Trust And Obey) - 2

16 Eb Eb/Db C Fm
-bey, for there's no oth - er way to be

19 Bb Eb Eb7/G Ab Eb/Bb Bb7 Eb
hap - py in Je - sus, but to trust and o - bey.

The musical score is written for guitar and voice. It consists of two systems. The first system (measures 16-18) has a key signature of two flats (Bb) and a common time signature. The chords are Eb, Eb/Db, C, and Fm. The lyrics are "-bey, for there's no oth - er way to be". The second system (measures 19-21) has the same key signature and time signature. The chords are Bb, Eb, Eb7/G, Ab, Eb/Bb, Bb7, and Eb. The lyrics are "hap - py in Je - sus, but to trust and o - bey." The bass line provides harmonic support with chords and single notes.

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Blessing after Communion

Now may the body and blood of our Lord, Jesus Christ, strengthen you and keep you in God's grace. **Amen.**

Prayer after Communion

Let us pray: Gracious God,
in this meal you have drawn us
to your heart, and nourished us at your table.

By your Holy Spirit, enliven us to be your body in the world, that we may show Christ's love to all people. Amen.

The Sending

Why does our church exist? What is our purpose?

We go out to transform lives through Jesus Christ.

Purpose Sightings

MILESTONES! Sing "Blest Be the Tie that Binds" vs. 1

It's time for sharing milestones - a time where we join together as a community to share the big, small, good, and hard milestones in our life.

Blest Be the Tie That Binds

The image shows a musical score for the hymn 'Blest Be the Tie That Binds'. It consists of two systems of music. Each system has a vocal line on a treble clef staff and a piano accompaniment line on a bass clef staff. The key signature is one flat (B-flat major or D minor), and the time signature is common time (C). The lyrics are printed below the vocal line. The first system contains the first four lines of the hymn, and the second system contains the final two lines. The piano accompaniment features a steady bass line with chords that support the vocal melody.

1 Blest be the tie that binds our hearts in Chris - tian love;
2 Be - fore our Fa - ther's throne we pour our ar - dent prayers;
3 We share our mu - tual woes, our mu - tual bur - dens bear,
4 From sor - row, toil, and pain, and sin we shall be free;

the u - ni - ty of heart and mind is like to that a - bove.
our fears, our hopes, our aims are one, our com - forts and our cares.
and of - ten for each oth - er flows the sym - pa - thiz - ing tear.
and per - fect love and friend - ship reign through all e - ter - ni - ty.

Text: John Fawcett, 1740–1817, alt.
Music: DENNIS, Johann G. Nägeli, 1773–1836, adapt.

Blessing

The blessing of God,
who provides for us, feeds us, and journeys with us,
✠ be upon you now and forever.

Amen.

Sending Song: "Go, Make Disciples"

Go, Make Disciples



“Go, make dis - ci - ples, bap - tiz - ing them, teach - ing them.



Go, make dis - ci - ples, for I am with you till the end of time.



Go, be the salt of the earth. Go, be the light for the world.



Go, be a cit - y on a hill, so all can see that you're



serv - ing me. Go, make dis - ci - ples.”

Text: Handt Hanson, b. 1950

Music: GO, MAKE DISCIPLES, Handt Hanson

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(Leader): Go in peace. Love your neighbor.

Thanks be to God

Music to Send You Out

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Lord, Listen to Your Children Praying

The image shows a musical score for the hymn "Lord, Listen to Your Children Praying". It consists of two systems of music, each with a vocal line and a piano accompaniment. The key signature is one sharp (F#) and the time signature is 4/4. The first system contains the lyrics: "Lord, lis-ten to your chil-dren pray-ing, Lord, send your Spir-it in this place;". The second system contains the lyrics: "Lord, lis-ten to your chil-dren pray-ing, send us love, send us pow'r, send us grace." The piano accompaniment features a steady eighth-note bass line and chords in the right hand.

Lord, lis-ten to your chil-dren pray-ing, Lord, send your Spir-it in this place;

Lord, lis-ten to your chil-dren pray-ing, send us love, send us pow'r, send us grace.

Text: Ken Medema, b. 1943
Music: CHILDREN PRAYING: Ken Medema

