

13th Sunday after Pentecost

August 18, 2024



www.riverofhopehutchinson.org

Worship on Facebook Premiere, Sundays at 10:30am

Gathering / Music to Prepare us for Worship

(Ruth): Introduce yourself and Pastor Elizabeth. Explain that Hans is on vacation, and invite people to stand for our opening song.

Opening Song "Vagabonds"

Vagabonds

Words and Music by
Stuart Townend, Mark Edwards
& Phil Baggailey

VERSE 1 & 2



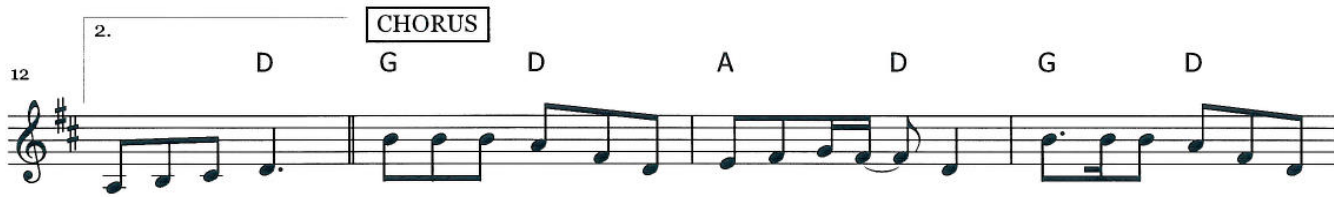
1. Come all you vag - a-bonds, come all you 'don't be - longs', win - ners and los - ers, come,
2. Come all you ques - tion - ers, look - ing for ans - wers and search - ing for rea - sons and



peo - ple like me. Come all you trav - el - lers tired from the jour - ney, come
sense in it all; Come all you fal - len and come all you brok - en, find



wait a while, stay a while, wel - comed you'll be.
strength for your bod - y and



food for your soul. Come to the feast, there is room at the ta - ble. Come let us meet in this



place with the King of all kind - ness who wel - comes us in _ with the won - der of love and the

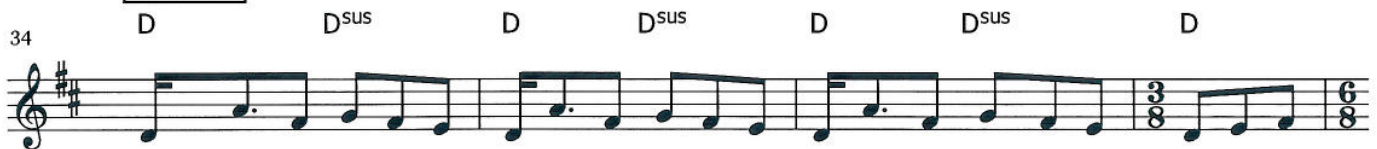


pow - er of grace, the won - der of love and the pow - er of grace.

CCLI Song # 6011150
© 2011 Thankyou Music
For use solely with the SongSelect Terms of Use. All rights reserved. www.ccli.com
CCLI License # 3277748



VERSE 3

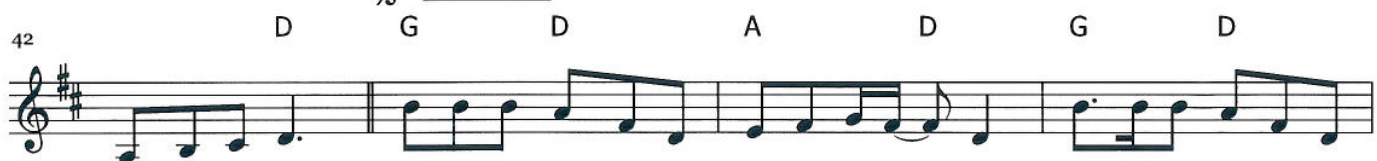


3. Come those who wor-ry 'bout hous-es and mon-ey and all those who don't have a care in the



world; From ev' - ry sta-tion and o - ri - en - ta - tion, the help-less, the hope-less, the

CHORUS



young and the old. Come to the feast, there is room at the ta - ble. Come let us meet in this



place with the King of all kind-ness who wel-comes us in _ with the won-der of love and the



pow-er of grace, the won-der of love and the pow-er of grace.

54 D 1.

58 2. A Bm A/C# D 1.

64 2. A D D^{SUS} D D^{SUS}

VERSE 4 & 5

67 D D^{SUS} D D^{SUS} D D^{SUS} D

4. Come all be-liev-ers and dream-ers and schem-ers and come all you rest-less just search-ing for
 5. Come self-suf-fi-cient with wear-ied am - bi - tion and come those who feel at the end of the

71 A A^{SUS} A A^{SUS} A A^{SUS} A

home; Mov-ers and shak-ers and giv-ers and tak-ers, the hap-py, the sad, — the
 road. Fier-y de - bat - ers and re - li - gion hat - ers, ac - cus - ers, ab - us - ers, the

75 1. D D^{SUS} D D^{SUS} 2. D

D.S. al Coda

lost and a - lone.

hurt and ig-nored.

⊕ Coda

ENDING

79 Em D/F# A Bm Em D/F# A

won-der of love and the pow-er of grace, the won-der of love and the pow-er of

83

D D^{SUS} D D^{SUS} D D^{SUS}

86

A

3

D

grace.

The musical score is written on two staves. The first staff, starting at measure 83, is in treble clef with a key signature of one sharp (F#) and a 6/8 time signature. It contains six measures of music, each with a chord label above it: D, D^{SUS}, D, D^{SUS}, D, and D^{SUS}. The first measure includes a 'grace.' note. The second staff, starting at measure 86, is also in treble clef with the same key signature. It contains four measures of music. The first measure is labeled 'A' and features a triplet of eighth notes. The second measure has a triplet of eighth notes. The third measure has a triplet of eighth notes. The fourth measure is labeled 'D' and features a half note. The piece ends with a double bar line.

(Ruth) Welcome * Welcome Pads * Post it Notes *

Wherever you are on your journey of faith, we believe God meets you right where you are, and you are welcome here.

Confession and Forgiveness

(Pastor Elizabeth): Blessed be the holy Trinity, ☩ one God,
the God of manna,
the God of miracles,
the God of mercy.

Amen.

Drawn to Christ and seeking God's abundance,
let us confess our sin.

Silence is kept for reflection.

God, our provider,

help us.

It is hard to believe there is enough to share.

We question your ways when they differ from the ways
of the world in which we live.

We turn to our own understanding
rather than trusting in you.

We take offense at your teachings and your ways.

Turn us again to you.

Where else can we turn?

Share with us the words of eternal life
and feed us for life in the world.

Amen.

Beloved people of God:

in Jesus, the manna from heaven,
you are fed and nourished.

By Jesus, the worker of miracles,
there is always more than enough.

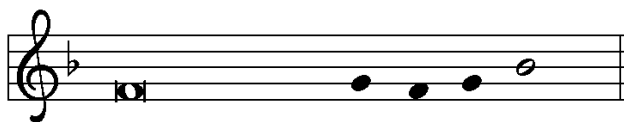
Through Jesus, ✠ the bread of life,
you are shown God's mercy:
you are forgiven and loved into abundant life.

Amen.

Greeting

(Pastor Elizabeth): The grace of our Lord Jesus Christ, the love of God,
and the community of the Holy Spirit is with you all. **And also with you.**

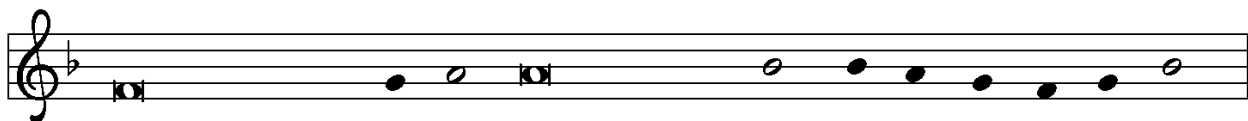
Kyrie / Hymn of Praise "This is the Feast"



In peace, let us pray to the Lord.



Lord, have mer - cy.



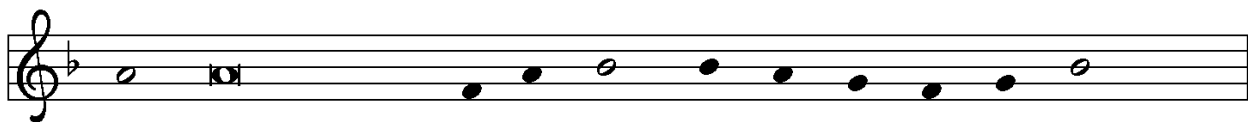
For the peace from a - bove, and for our sal - vation, let us pray to the Lord.



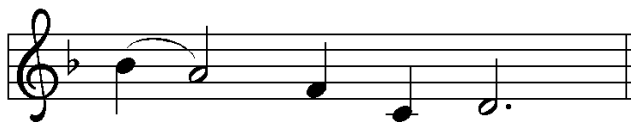
Lord, have mer - cy.



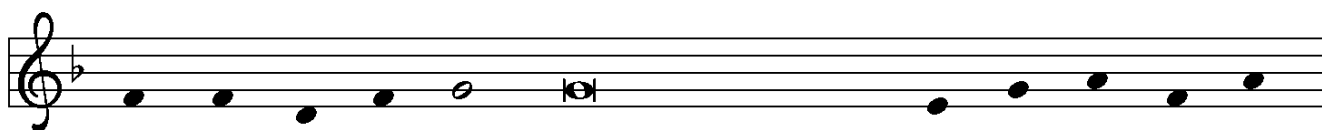
For the peace of the whole world, for the well-being of the church of



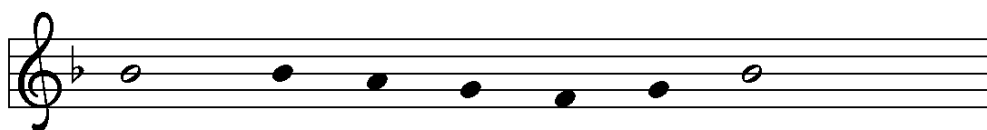
God, and for the uni - ty of all, let us pray to the Lord.



Lord, have mer - cy.



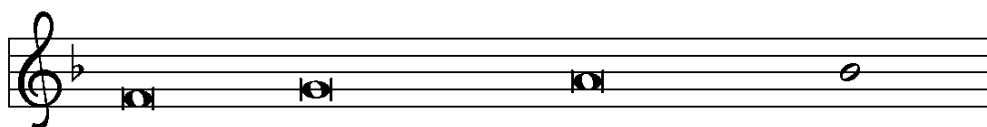
For this ho - ly house, and for all who offer here their wor-ship and



praise, let us pray to the Lord.



Lord, have mer - cy.



Help, save, comfort, and de - fend us, gracious Lord.



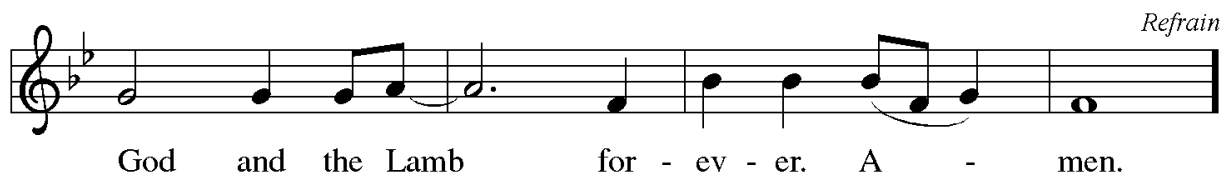
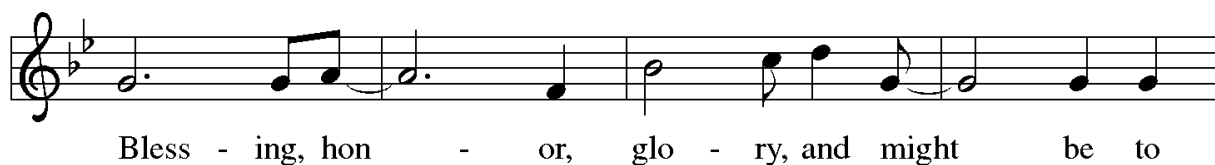
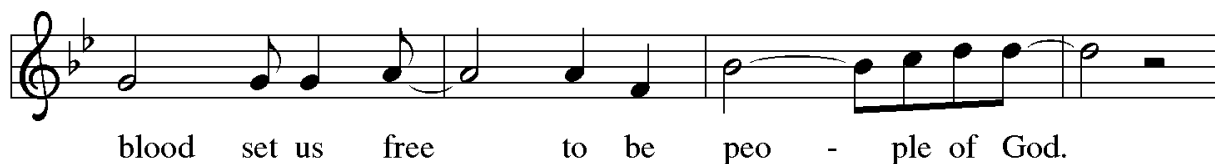
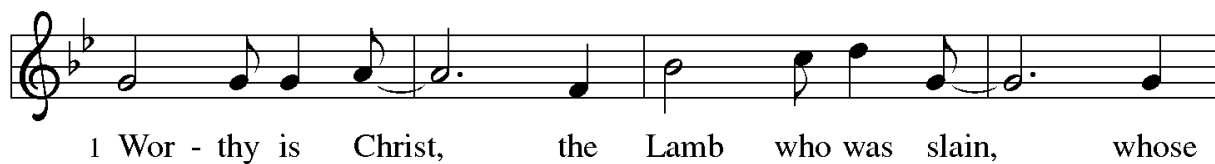
A - men.



This is the feast of vic-to - ry for our God.



Al - le - lu - ia, al - le - lu - ia.



3 For the Lamb who was slain has be -

gun his reign. Al - le - lu - ia.

Final refrain

This is the feast of vic - to - ry for our God.

Al - le - lu - ia, al - le - lu - ia.

This is the feast of vic - to - ry for our God.

Al - le - lu - ia, al - le - lu - ia.

Prayer of the Day

(Pastor Elizabeth): Let us pray;

Ever-loving God, your Son gives himself as living bread for the life of the world. Fill us with such a knowledge of his presence that we may be strengthened and sustained by his risen life to serve you continually, through Jesus Christ, our Savior and Lord. Amen.

Greet Someone New

Music to Bring Us Back Together: Final refrain of "This is the Feast"

The Word

(Reader): Our story and God's story continues today with two readings. First, a reading from Proverbs 9: 1-6.

(Reader): Wisdom has built her house,
she has hewn her seven pillars.
She has slaughtered her animals, she has mixed her wine,
she has also set her table.
She has sent out her servant-girls, she calls
from the highest places in the town,

**(Side 1): "You that are simple, turn in here!"
To those without sense she says,**

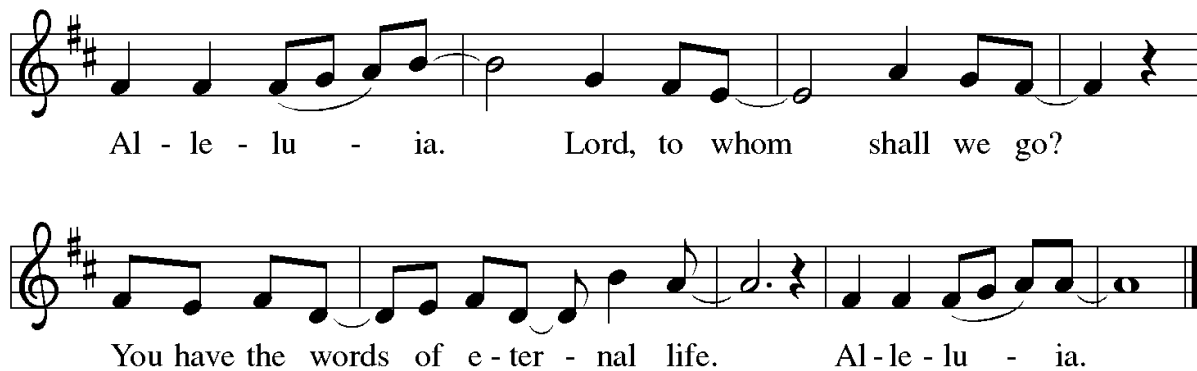
**(Side 2): "Come, eat of my bread
and drink of the wine I have mixed.**

**(ALL): Lay aside immaturity, and live,
and walk in the way of insight."**

(Reader): Here ends the first reading.

Children's Time (Pastor Elizabeth)

(Reader): You are invited to stand in body or in spirit for our second reading from the Gospel of John chapter 6 verses 51-58.



(Reader): Jesus said, ⁵¹"I am the living bread that came down from heaven. Whoever eats of this bread will live forever; and the bread that I will give for the life of the world is my flesh."

⁵²The Jews then disputed among themselves, saying,

(Side 1): "How can this man give us his flesh to eat?"

(Reader): ⁵³So Jesus said to them, "Very truly, I tell you, unless you eat the flesh of the Son of Man and drink his blood, you have no life in you. ⁵⁴Those who eat my flesh and drink my blood have eternal life, and I will raise them up on the last day; ⁵⁵for my flesh is true food and my blood is true drink.

(Side 2): ⁵⁶Those who eat my flesh and drink my blood abide in me, and I in them.

(ALL): ⁵⁷Just as the living Father sent me, and I live because of the Father, so whoever eats me will live because of me.

(Reader): ⁵⁸This is the bread that came down from heaven, not like that which your ancestors ate, and they died. But the one who eats this bread will live forever." Stay tuned for the continuing saga that is our story and God's story.

(ALL): Thanks be to God.

SERMON - The Rev. H. Elizabeth Becker


SONG OF THE DAY - "I am the Bread of Life"

I Am the Bread of Life


Leader or All




1 "I am the Bread of life. You who
 2 "The bread that . . . I will give is my
 3 "Un - less . . . you . . . eat of the
 4 "I am the res - ur - rec - tion, . . .
 5 Yes, Lord, . . . I be - lieve that . . .



come to me shall not the hun - ger, and who be -
 flesh for the life of the world, . . . and if you
 flesh of the Son of Man . . . and . . .
 I . . . am the life. . . If you be -
 you . . . are the Christ, . . . the . . .



lieve in me shall not thirst. No one can come to
 eat . . . of this bread, and you shall . . . live for -
 drink . . . of his blood, and drink . . . of his
 lieve . . . in . . . me, e - ven . . . though you
 Son . . . of . . . God, who . . . have . . .



me un - less the Fa - ther beck - ons."
 ev - er, . . . you shall live for - ev - er."
 blood, you shall not have life with - in you."
 die, . . . you shall live for - ev - er."
 come in - to . . . the . . . world. . .

Refrain
All

“And I will raise you up, and I will raise you up,

and I will raise you up on the last day.”

Text: Suzanne Toolan, RSM, b. 1927, based on John 6

Music: I AM THE BREAD, Suzanne Toolan, RSM

Text and music © 1966, 1970, 1986, 1993 GIA Publications, Inc., 7404 S. Mason Ave., Chicago, IL 60638, www.giamusic.com, 800.442.3358.

All rights reserved. Used by permission.

Duplication in any form prohibited without permission or valid license from copyright administrator.

I Am the Bread of Life

Capo 2: G
Leader or All A

1 "I am the Bread of life. You who
2 "The bread that . . . I will give is my
3 "Un - less you eat of the
4 "I am the res - ur - rec - tion,
5 Yes, Lord, I be - lieve that . . .

C D CM⁷ DM⁷ Dsus Esus D E

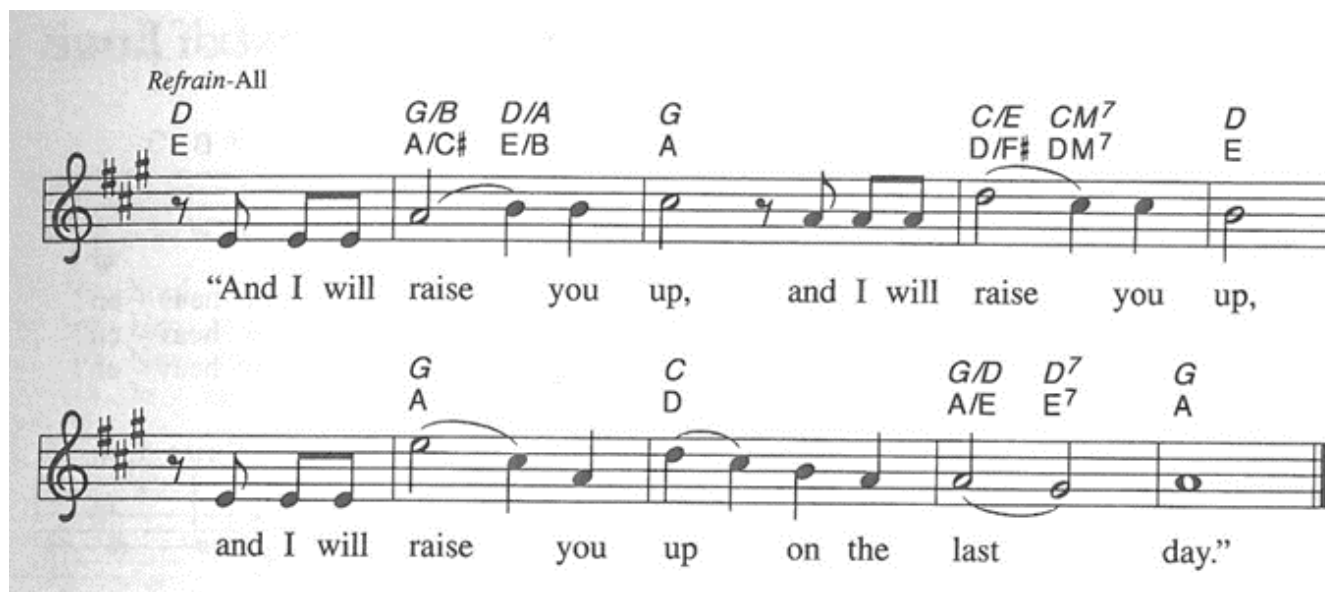
come to me shall not hun - ger, and who be -
flesh for the life of the world, and if you
flesh of the Son of the Man and . . .
I am the life. If you be -
you are the Christ, the . . .

G/B A/C# Bm⁷ C#m⁷ C D G/B A/C# Bm/D C#m/E

lieve in me shall not thirst. No one can come to
eat of this bread, you shall . . live for -
drink of his blood, and drink of his
lieve. in . . . me, e - ven . . though you
Son of . . . God, who have . . .

Em F#m GM⁷ AM⁷ CM⁷ DM⁷ Am⁷/C Bm⁷/D D E

me un - less the Fa - ther beck - ons."
ev - er, you shall live for - ev - er."
blood, you shall not have life with - in you."
die, you shall live for - ev - er."
come in - to the world.



Prayers for the World

Together we pray for the church, the world, and all who are in need. Each petition will close with the words: God of Grace:

Congregational response: **"Hear our prayer."**

Offering

(Ruth): Thank you for your continued generosity and for all the ways you support God's ministry here at River of Hope. You can contact the church office and sign up for simply giving or give online or drop a check off at the church office. The watering can during August is for Common Cup. Any children willing to help are Invited to meet Pastor Elizabeth in the back to bring forth the Communion elements.

Offering Song: "Given and Shed for You"

(Pastor Elizabeth, during this song you will go to the back and assist the kids in bringing forward the communion elements and once they are gathered around the table, they will join you and the congregation in the table grace)

GIVEN AND SHED FOR YOU

John Ylvisaker

("Worried Man Blues")

American Tune

G C G

1. Out of the grain-field in- to the bak- 'ry, giv- en and shed for you.
 2. Out of the storm cloud, in- to the well, it's giv- en and shed for you.
 3. Out of the book and in- to the heart, it's giv- en and shed for you.
 4. Fresh from the wa- ter, fresh from the ta- ble, giv- en and shed for you.

G Em C D7

Bread of the prom- ise nev- er for- sake me; nour- ish a hun- gry world.
 Wine of the prom- ise, free- ly be- held, we nour- ish a thir- sty world.
 Word of the prom- ise free- ly im- part and nour- ish a dy- ing world.
 Fresh from the Word, I'll serve as I'm ab- le, giv- en and shed for you.

G G C

It's the same grain; it's the same bo- dy, giv- en and shed for you.
 It's the same rain, it's the same wa- ter, giv- en and shed for you.
 It's the same name, it's the same Sav- ior, giv- en and shed for you.
 In the same name, with the same pow- er, giv- en and shed for you.

G G Em Em/D C D7 G

It's the same grain; it's the same bo- dy, giv- en and shed for you.
 It's the same rain, it's the same wa- ter, giv- en and shed for you.
 It's the same name, it's the same Sav- ior, giv- en and shed for you.
 In the same name, with the same pow- er, giv- en and shed for you.

The Feast

Setting the Table *the children lead us as we sing together:*

O Come Lord Jesus be our Guest and let these gifts to us be blest. All praise to God who is our bread, may all the world be clothed and fed.

The Great Thanksgiving (Pastor Elizabeth)

The Lord is with you.

And also with you.

Lift up your hearts.

We lift them to the Lord.

Let us give thanks to the Lord our God.

It is right to give our thanks and praise.

Blessed are you, O God. Before our beginnings, you have always been, the three-in-one being who was and is and is to come. From before time, you have been dreaming us up, imagining a world, forming us into creatures who might come to love you in return.

By your breath and with your hands, you made us from the dust of the earth, and have written us into the long story of your love.

Words of Promise (Pastor Elizabeth)

Around a table with the ones you called to carry on your story, you, Jesus Christ, took bread, gave thanks, broke the bread, and gave it to your disciples saying:

“This is my body, given for you. Do this in remembrance of me.”

Send your Holy Spirit upon this bread and upon us, we pray.

Take, bless, break, and give US, that we might be your body in the world.

After the meal had ended, you, Jesus, took the cup of wine. Again, you gave thanks and praise, and gave the cup to your disciples, saying,

“This cup is the new covenant in my blood, poured out for you and for ALL people for the forgiveness of sins. Do this in remembrance of me.”

Send your Holy Spirit upon this cup and upon us, we pray.

**Take, bless, pour, and give US,
that we might be your life flowing for the world.**

Lord's Prayer (Pastor Elizabeth)

Lord, unite us in your kingdom and teach us to pray:

**Our Creator, Our Mother, Our Father who is in heaven,
hallowed be your name,
your kingdom come, your will be done, on earth as in heaven.
Give us today our daily bread.
Forgive us our sins as we forgive those who sin against us.
Save us from the time of trial and deliver us from evil.
For the kingdom, the power, and the glory are yours, now and
forever. Amen.**

This is Christ's table. It's a table of love and welcome. It's a table of fellowship with the poor and communion with the earth.

So, come, those of you with great faith and those of you who wish you had more. Come, those of you who have tried to follow Jesus and those of you who have failed. Come, those of you who depend on this meal for your lives, and those of you for whom it is a strange thing.

The gifts of God are...

(ALL): Free

Free indeed. And all are welcome to receive the sacrament.

Communion Songs: "Lord, Let My Heart be Good Soil" and "O Living Bread from Heaven"

512

Lord, Let My Heart Be Good Soil

Capo 2: D E F#m G#m G A D/F# E/G# Em7 F#m7 A B

Lord, let my heart be good soil, o-pen to the seed of your

DM7 EM7 A7 B7 D E F#m7 G#m7 G A D E

word. Lord, let my heart be good soil, where

Em7 F#m7 G A A7 B7 D E G A D/F# E/G#

love can grow and peace is un-der - stood. When my heart is hard,

Em7 F#m7 G A B G A D/F# E/G# Em7 F#m7 G A B

break the stone a - way. When my heart is cold, warm it with the day.

Bdim7 Cdim7 Bm C#m G A Em7(b5) F#m7(b5) D/A E/B G/A A/B

When my heart is lost, lead me on your way. Lord, let my heart,

D/A E/B G/A A/B D/F# E/G# G/A A/B Em/D D F#m/E E

Lord, let my heart, Lord, let my heart be good soil.

O Living Bread from Heaven

1 O liv - ing Bread from heav - en, how well you feed your guest!
 2 My Sav - ior, you have led me with - in your ho - liest place,
 3 You gave me all I want - ed; this food can death de - stroy.
 4 Oh, grant me then, well - strength - ened with heav'n - ly food, while here

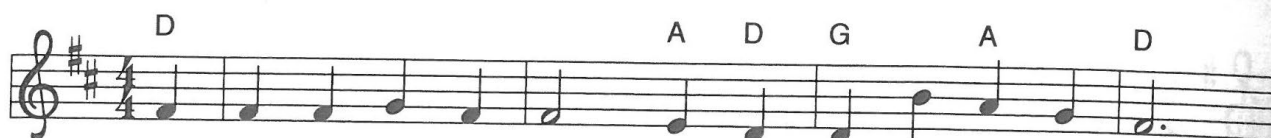
The gifts that you have giv - en have filled my heart with rest.
 and here your - self have fed me with trea - sures of your grace;
 And you have free - ly grant - ed the cup of end - less joy.
 my course on earth is length - ened, to serve you, free from fear;

O won - drous food of bless - ing! O cup that heals our woes!
 for you have free - ly giv - en what earth could nev - er buy,
 My Lord, I do not mer - it the fa - vor you have shown,
 and bring me home to praise you where none can peace de - stroy,

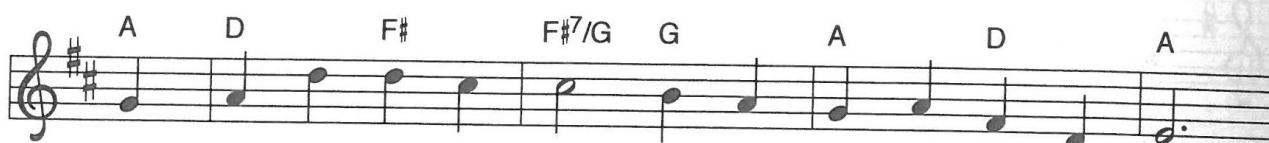
My heart, this gift pos - sess - ing, in thank - ful song o'er - flows!
 the bread of life from heav - en, that now I shall not die.
 and all my soul and spir - it bow down be - fore your throne.
 where I will ev - er raise you glad songs in end - less joy.

542

O Living Bread from Heaven



- 1 O liv - ing Bread from heav - en, how well you feed your guest!
 2 My Sav - ior, you have led me with - in your ho - liest place,
 3 You gave me all I want - ed; this food can death de - stroy.
 4 Oh, grant me then, well-strength - ened with heav'n - ly food, while here



The gifts that you have giv - en have filled my heart with rest.
 and here your - self have fed me with trea - sures of your grace;
 And you have free - ly grant - ed the cup of end - less joy.
 my course on earth is length - ened, to serve you, free from fear;



O won - drous food of bless - ing! O cup that heals our woes!
 for you have free - ly giv - en what earth could nev - er buy,
 My Lord, I do not mer - it the fa - vor you have shown,
 and bring me home to praise you where none can peace de - stroy,



My heart, this gift pos - sess - ing, in thank - ful song o'er - flows!
 the bread of life from heav - en, that now I shall not die.
 and all my soul and spir - it bow down be - fore your throne.
 where I will ev - er raise you glad songs in end - less joy.

Blessing after Communion

(Pastor Elizabeth): Now may the body and blood of our Lord, Jesus Christ, strengthen you and keep you in God's grace. **Amen.**

Prayer after Communion

(Pastor Elizabeth): Let us pray: Gracious God,
in this meal you have drawn us
to your heart, and nourished us at your table.

By your Holy Spirit, enliven us to be your body in the world, that we may show Christ's love to all people. Amen.

Final Blessing

(Pastor Elizabeth): Brave, authentic, free, and disruptive siblings: You have been created to use your voice, to be a presence of hope, to let your actions reveal the love of Christ throughout God's creation. May the blessing of God almighty, creator, ✚ redeemer, and sustainer, send you forth to do amazing things, as creative and faithful disciples.

Amen. Thanks be to God.

The Sending

(Ruth): Why does our church exist? What is our purpose?

We go out to transform lives through Jesus Christ.

Purpose Sightings (Ruth)

(Ruth): MILESTONES! Sing "Children of the Heavenly Father" vs 1

It's time for sharing milestones - a time where we join together as a community to share the big, small, good, and hard milestones in our life.

Children of the Heavenly Father

Tryggare kan ingen vara



Tryg - ga - re kan ing - en va - ra än Guds lil - la bar - na - ska - ra,
 1 Chil - dren of the heav'n-ly Fa - ther safe - ly in his bo - som gath - er;
 2 God his own doth tend and nour-ish, in his ho - ly courts they flour-ish.
 3 Nei - ther life nor death shall ev - er from the Lord his chil - dren sev - er;
 4 Though he giv - eth or he tak-eth, God his chil-dren ne'er for - sak - eth;

stjär - nan ej på him - la - fäs - tet, få - geln ej i kän - da näs - tet.
 nest - ling bird nor star in heav - en such a ref - uge e'er was giv - en.
 From all e - vil things he spares them, in his might - y arms he bears them.
 un - to them his grace he show - eth, and their sor - rows all he know - eth.
 his the lov - ing pur-pose sole - ly to pre-serve them pure and ho - ly.

Text: Carolina Sandell Berg, 1832–1903; tr. Ernst W. Olson, 1870–1958

Music: TRYGGARE KAN INGEN VARA, Swedish folk tune

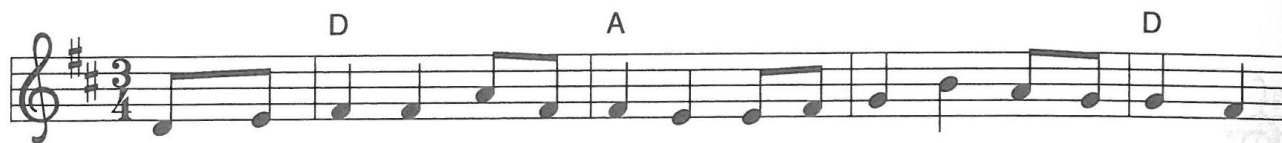
Text © 1925 Board of Publication, Lutheran Church in America, admin. Augsburg Fortress.

Duplication in any form prohibited without permission or valid license from copyright administrator.

Children of the Heavenly Father

Tryggare kan ingen vara

781



Tryg - ga - re kan ing - en va - ra än Guds lil - la bar - na - ska - ra,
 1 Chil - dren of the heav'n-ly Fa - ther safe - ly in his bo - som gath - er;
 2 God his own doth tend and nour-ish, in his ho - ly courts they flour-ish.
 3 Nei - ther life nor death shall ev - er from the Lord his chil-dren sev - er;
 4 Though he giv - eth or he tak-eth, God his chil-dren ne'er for-sak - eth;



stjär-nan ej på him-la - fäs - tet, få-geln ej i kän-da näs - tet.
 nest - ling bird nor star in heav - en such a ref - uge e'er was giv - en.
 From all e - vil things he spares them, in his might - y arms he bears them.
 un - to them his grace he show - eth, and their sor - rows all he know - eth.
 his the lov - ing pur-pose sole - ly to pre-serve them pure and ho - ly.

Blessing

(Pastor Elizabeth): The blessing of God,
 who provides for us, feeds us, and journeys with us,
 ☩ be upon you now and forever.

Amen.

Sending Song: "When the Roll is Called Up Yonder"

When The Roll Is Called Up Yonder

Words and Music by
James Milton Black

VERSE

G D/A G/B C G

1. When the trum - pet of the Lord shall sound and time shall be no more, and the
2. On that bright and cloud - less morn - ing when the dead in Christ shall rise, and the
3. Let us la - bor for the Mas - ter from the dawn till set - ting sun, let us

D/F# A7/E D G/D D7 G D/A G/B

morn - ing breaks e - ter - nal, bright and fair— When the saved of earth shall gath - er o - ver
glo - ry of His res - ur - rec - tion share— When His cho - sen ones shall gath - er to their
talk of all His won - drous love and care; Then when all of life is o - ver and our

C G G/B C6 G/D D7 G

on the oth - er shore, and the roll is called up yon - der— I'll be there! When the
home be - yond the skies, and the roll is called up yon - der— I'll be there!
work on earth is done, and the roll is called up yon - der— I'll be there!

CHORUS

G D7

roll _____ is called up yon - der, when the roll _____ is called up yon - der, when the

3 G C G/D D7 G

roll _____ is called up yon - der— When the roll is called up yon - der I'll be there!

CCLI Song # 31315
© Words: Public Domain | Music: Public Domain
For use solely with the SongSelect Terms of Use. All rights reserved. www.ccli.com
CCLI License # 3277748

(Pastor Elizabeth): Go in peace. Love your Neighbor.

Thanks be to God

Music to Send You Out

*From Sundays and Seasons.com. Copyright 2005 Augsburg Fortress. All rights reserved. Reprinted by permission under Augsburg Fortress
Liturgies Annual License #SAS023086 CCLI License # 3277748 OneLicense.net license #A-726070*

