

7th Sunday after Pentecost

July 7, 2024



www.riverofhopehutchinson.org

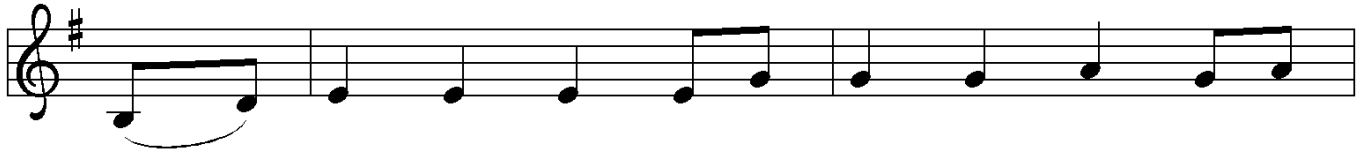
Worship on Facebook Premiere, Sundays at 10:30am

Gathering

Music to Prepare us for Worship

Opening Song "Canticle of the Turning"

Canticle of the Turning



1 My soul cries out with a joy - ful shout that the
2 Though I am small, my . . . God, my all, you . . .
3 From the halls of pow'r to the for - tress tow'r, not a
4 Though the na - tions rage from . . age to age, we re -



God of my heart is great, and my spir - it sings of the
work great . . things in me, and your mer - cy will last from the
stone will be left on stone. Let the king be - ware for your
mem - ber who holds us fast: God's mer - cy must de -



won - drous things that you bring to the ones who wait.
depths of the past to the end of the age to be.
jus - tice tears ev - 'ry ty - rant . . . from his throne.
liv - er us from the con - quer - or's crush - ing grasp.



You fixed your sight on your ser - vant's plight, and my
Your ver - y name puts the proud to shame, and to
The hun - gry poor shall . . weep no more, for the
This sav - ing word that our fore - bears heard is the



weak - ness you did not spurn, so from east to west shall my
those who would for you yearn, you will show your might, put the
food they can nev - er earn; there are ta - bles spread, ev - 'ry
prom - ise which holds us bound, till the spear and rod can be



name be blest. Could the world be a - bout to turn?
strong to flight, for the world is a - bout to turn.
mouth be fed, for the world is a - bout to turn.
crushed by God, who is turn - ing the world a - round.



My heart shall sing of the day you bring. Let the fires of your jus - tice burn.



Wipe a - way all tears, for the dawn draws near, and the world is a - bout to turn.

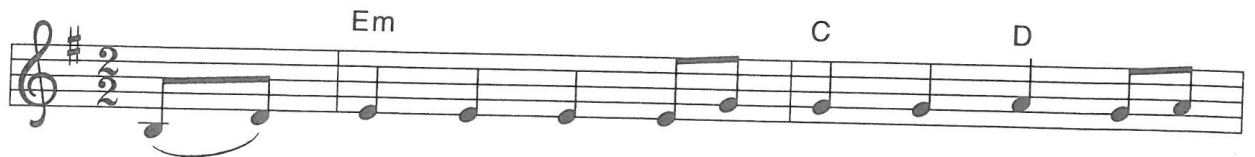
Text: Rory Cooney, b. 1952, based on the Magnificat
Music: STAR OF COUNTY DOWN, Irish traditional
Text © 1990 GIA Publications, Inc., 7404 S. Mason Ave., Chicago, IL 60638. www.giamusic.com. 800.442.3358.
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Welcome * Welcome Pads * Post it Notes *

Wherever you are on your journey of faith, we believe God meets you right where you are, and you are welcome here.

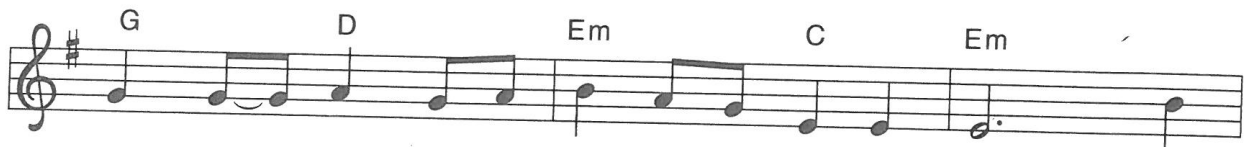
Canticle of the Turning



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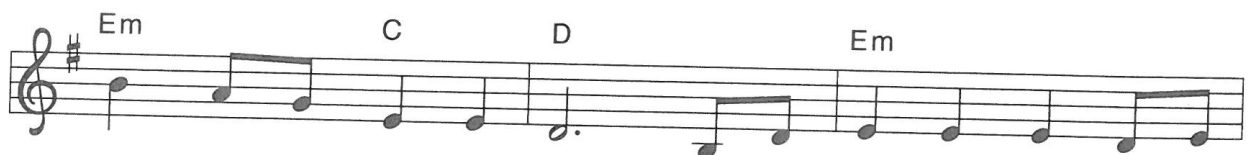
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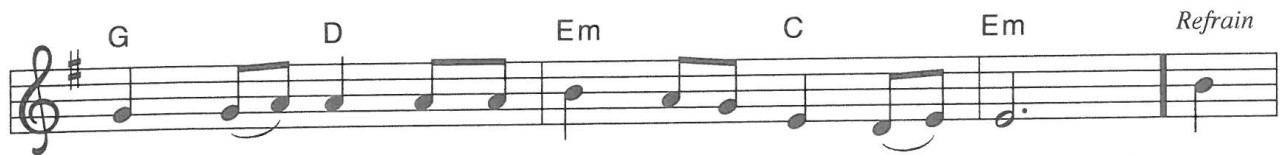
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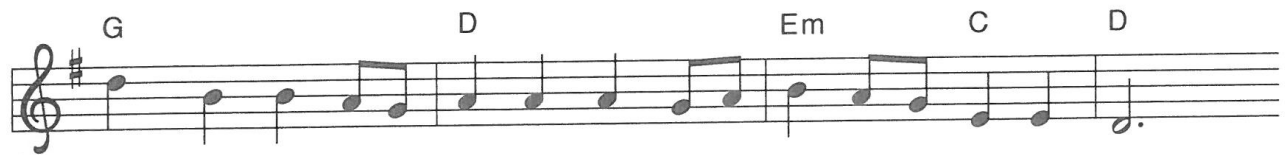
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Wipe a - way all tears, for the dawn draws near, and the world is a-bout to turn.

Confession and Forgiveness

Blessed be the holy Trinity, ✝ one God,
 the God of manna,
 the God of miracles,
 the God of mercy.

Amen.

Drawn to Christ and seeking God's abundance,
 let us confess our sin.

Silence is kept for reflection.

God, our provider,

help us.

It is hard to believe there is enough to share.

**We question your ways when they differ from the ways
of the world in which we live.**

**We turn to our own understanding
rather than trusting in you.**

We take offense at your teachings and your ways.

Turn us again to you.

Where else can we turn?

**Share with us the words of eternal life
and feed us for life in the world.**

Amen.

Beloved people of God:

in Jesus, the manna from heaven,
you are fed and nourished.

By Jesus, the worker of miracles,
there is always more than enough.

Through Jesus, ✝ the bread of life,
you are shown God's mercy:
you are forgiven and loved into abundant life.

Amen.

Greeting

The grace of our Lord Jesus Christ, the love of God, and the
community of the Holy Spirit is with you all. **And also with you.**

Prayer of the Day:

Let us pray,

God of the covenant, in our baptism you call us to proclaim the coming of your kingdom. Give us the courage you gave the apostles, that we may faithfully witness to your love and peace in every circumstance of life, in the name of Jesus Christ, our Savior and Lord. Amen.

Greet Someone New

Music to Bring Us Back Together: Verse 4 and Chorus of "Canticle of the Turning"

Children's Time

The Word

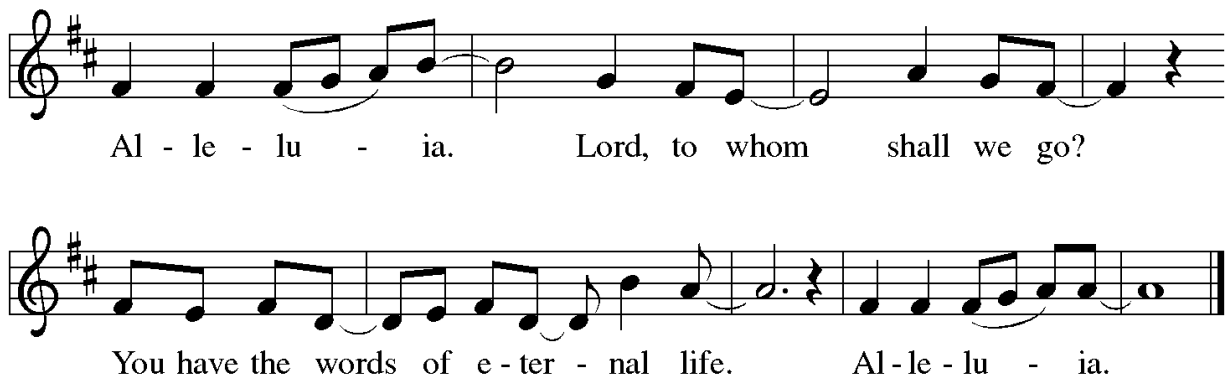
(Reader): Our story and God's story continues today with our Bible readings. Our first reading is from 2 Corinthians 12:2-10

(Reader): ²I know a person in Christ who fourteen years ago was caught up to the third heaven—whether in the body or out of the body I do not know; God knows. ³And I know that such a person—whether in the body or out of the body I do not know; God knows—⁴was caught up into Paradise and heard things that are not to be told, that no mortal is permitted to repeat. ⁵On behalf of such a one

I will boast, but on my own behalf I will not boast, except of my weaknesses. ⁶ But if I wish to boast, I will not be a fool, for I will be speaking the truth. But I refrain from it, so that no one may think better of me than what is seen in me or heard from me, ⁷ even considering the exceptional character of the revelations. Therefore, to keep me from being too elated, a thorn was given me in the flesh, a messenger of Satan to torment me, to keep me from being too elated. ⁸ Three times I appealed to the Lord about this, that it would leave me, ⁹ but he said to me,

(ALL): “My grace is sufficient for you, for power is made perfect in weakness.”

(Reader): So, I will boast all the more gladly of my weaknesses, so that the power of Christ may dwell in me. ¹⁰ Therefore I am content with weaknesses, insults, hardships, persecutions, and calamities for the sake of Christ; for whenever I am weak, then I am strong. Here ends the first reading. You are invited to rise in body or in spirit as we sing to welcome the Gospel Reading.



(Reader): Our Gospel lesson today comes from Mark 6:1-6

(Reader): ¹ [Jesus] came to his hometown, and his disciples followed him. ² On the sabbath he began to teach in the synagogue, and many who heard him were astounded. They said, “Where did this

man get all this? What is this wisdom that has been given to him? What deeds of power are being done by his hands! ³Is not this the carpenter, the son of Mary and brother of James and Joses and Judas and Simon, and are not his sisters here with us?" And they took offense at him. ⁴Then Jesus said to them,

(ALL): "Prophets are not without honor, except in their hometown, and among their own kin, and in their own house."

(Reader): ⁵And he could do no deed of power there, except that he laid his hands on a few sick people and cured them. ⁶And he was amazed at their unbelief.

(Reader): Stay tuned for the continuing saga that is our story and God's story.

(ALL): Thanks be to God.

SERMON - Pastor Hans Peterson

SONG OF THE DAY - "Just a Closer Walk"

Just a Closer Walk with Thee



Refrain Just a clos - er walk with thee, grant it, Je - sus, is my plea;
 1 I am weak but thou art strong; Je - sus, keep me from all wrong;
 2 Through this world of toil and snares, if I fal - ter, Lord, who cares?
 3 When my fee - ble life is o'er, time for me will be no more;



dai - ly walk-ing close to thee, let it be, dear Lord, let it be.
 I'll be sat - is - fied as long as I walk, let me walk close to thee. *Ref.*
 Who with me my bur - den shares? None but thee, dear Lord, none but thee. *Ref.*
 guide me gent - ly, safe - ly o'er to thy king - dom shore, to thy shore. *Ref.*



Text: North American traditional
 Music: CLOSER WALK, North American traditional

Just a Closer Walk with Thee

697

Refrain
Capo 3: G B \flat Am 7 D 7 Cm 7 F 7 G B \flat

Just a clos-er walk with thee, grant it, Je-sus, is my plea;

G 7 B \flat^7 C E \flat C \sharp dim 7 Edim 7 G/D B \flat /F D 7 F 7 G B \flat

dai - ly walk-ing close to thee, let it be, dear Lord, let it be.

G B \flat Am 7 D 7 Cm 7 F 7 G B \flat

- 1 I am weak but thou art strong: Je - sus, keep me from all wrong;
- 2 Through this world of toil and snares, if I fal - ter, Lord, who cares?
- 3 When my fee - ble life is o'er, time for me will be no more;

G 7 B \flat^7 C E \flat C \sharp dim 7 Edim 7 G/D B \flat /F D 7 F 7 G B \flat *Refrain*

I'll be sat - is - fied as long as I walk, let me walk close to thee.
Who with me my bur - den shares? None but thee, dear Lord, none but thee.
guide me gent - ly, safe - ly o'er to thy king - dom shore, to thy shore.

C \sharp dim 7
3fr.

Prayers for the World

Together we pray for the church, the world, and all who are in need. Each petition will close with the words: God, who is mercy:

*Congregational response: **"Hear our prayer."***

Offering


Worship Leader: *Thank you for your continued generosity and for all the ways you support God's ministry here at River of Hope. You can contact the church office and sign up for simply giving or give online or drop a check off at the church office. The watering can during June is for "Habitat for Humanity". Any children willing to help are invited to meet Pastor Hans in the back to bring forth the Communion elements.*

Offering Song: "This is My Father's World"

This Is My Father's World



1 This is my Fa-ther's world, and to my lis-t'ning ears all
2 This is my Fa-ther's world; the birds their car-ols raise; the
3 This is my Fa-ther's world; oh, let me not for-get that,



na - ture sings, and round me rings the mu - sic of the spheres.
morn - ing light, the lil - y white, de - clare their mak - er's praise.
though the wrong seems oft so strong, God is the rul - er yet.



This is my Fa-ther's world; I rest me in the thought of
This is my Fa-ther's world; he shines in all that's fair. In the
This is my Fa-ther's world; why should my heart be sad? The



rocks and trees, of skies and seas; his hand the won - ders wrought.
rus - tling grass I hear him pass; he speaks to me ev-'ry-where.
Lord is king, let heav - en ring; God reigns, let earth be glad!

The Feast

Setting the Table *the children lead us as we sing together:*

Hark to the chimes come bow your head. Lord, we thank you for daily bread (daily bread). Amen (6x)

Thanksgiving at the Table

We gather as a community, around this table of plenty, trusting in the Spirit to nourish us as we share God's love with our neighbors.

The Lord is with you

And also with you

Lift up your hearts!

We lift them to the Lord.

Let us give thanks to the Lord our God.

It is right to give God thanks and praise.

As we gather in this place, we remember, that in the night when Jesus was betrayed by his best friends, he took bread. He blessed it and broke it and gave it to these same friends saying, "Take and eat. This is my body given for you. Do this for the remembrance of me."

Again after supper, he took the cup, gave thanks, and gave it for all to drink, saying "This cup is the new covenant in my blood, shed for you and for all people for the forgiveness of sin. Do this for the remembrance of me. Lord, remember us in your kingdom and teach us to pray:

The Lord's Prayer

**Our Father who art in heaven, hallowed be your name,
your kingdom come, your will be done, on earth as in heaven.**

Give us today our daily bread.

**Forgive us our trespasses as we forgive those
who trespass against us.**

Save us from the time of trial and deliver us from evil.

**For the kingdom, the power,
and the glory are yours, now and forever. Amen.**

This is Christ's table. It's a table of love and welcome. It's a table of fellowship with the poor and communion with the earth.

So, come, those of you with great faith and those of you who wish you had more. Come, those of you who have tried to follow Jesus and those of you who have failed. Come, those of you who depend on this meal for your lives, and those of you for whom it is a strange thing.

The gifts of God are...

(ALL): Free

Free indeed. And all are welcome to receive the sacrament.

Communion Songs: "One Bread, One Body" and "Give Me Jesus"

One Bread, One Body



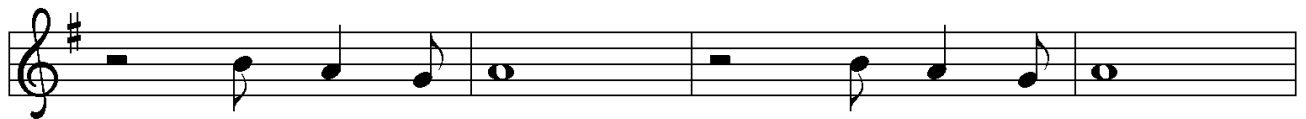
One bread, one bod-y, one Lord of all; one cup of



bless-ing which we bless, and we, though man-y



through-out the earth, we are one bod - y in this one Lord.



1	Gen - tile	or	Jew,	ser - vant	or	free,
2	Man - y	the	gifts,	man - y	the	works,
3	Grain for	the	fields,	scat - tered	and	grown,



wom - an	or	man,	no	more.
one in	the	Lord	of	all.
gath - ered	to	one	for	all.

Refrain

Text: John Foley, SJ, b. 1939

Music: ONE BREAD, ONE BODY, John Foley, SJ

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Give Me Jesus

1 In the morn-ing when I rise, in the morn-ing when I rise,
 2 Dark . . . mid-night was my cry, dark . . . mid-night was my cry,
 3 Just a - bout the break of day, just a - bout the break of day,
 4 Oh, . . . when I come to die, oh, . . . when I come to die,
 5 And . . . when I want to sing, and . . . when I want to sing,

in the morn-ing when I rise, give me Je - sus.
 dark . . . mid - night was my cry, give me Je - sus.
 just a - bout the break of day, give me Je - sus.
 oh, . . . when I come to die, give me Je - sus.
 and . . . when I want to sing, give me Je - sus.

Refrain

Give me Je - sus, give me Je - sus.

You may have all the rest, give me Je - sus.

Text: African American spiritual
 Music: GIVE ME JESUS, African American spiritual; arr. hymnal version
 Arr. © 2006 Augsburg Fortress.

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Blessing after Communion

Now may the body and blood of our Lord, Jesus Christ, strengthen you and keep you in God's grace. **Amen.**

Prayer after Communion

Shepherding God,
you have prepared a table before us
and nourished us with your love.
Send us forth from this banquet
to proclaim your goodness
and share the abundant mercy of Jesus,
our redeemer and friend.

Amen.

The Sending

Why does our church exist? What is our purpose?

We go out to transform lives through Jesus Christ.

Purpose Sightings

MILESTONES! Sing "Great is thy Faithfulness" Chorus

It's time for sharing milestones - a time where we join together as a community to share the big, small, good, and hard milestones in our life.

Refrain

Great is thy faith-ful-ness! Great is thy faith-ful-ness! Morn-ing by

morn-ing new mer-cies I see; all I have need-ed thy

hand hath pro-vid-ed; great is thy faith-ful-ness, Lord, un-to me.

Blessing

The blessing of God, who provides for us, feeds us, and journeys with us, ☩ be upon you now and forever. **Amen.**

Closing Song: "Take My Life, That I May Be"

Take My Life, That I May Be

Toma, oh Dios, mi voluntad

Refrain/Estribillo




To - ma, oh Dios, mi vo - lun - tad, y haz - la tu - ya, na -
 Take my life, that I may be con - se - crat - ed, Lord,



da más; to - ma, sí, mi co - ra - zón
 to thee; take my mo - ments and my days;



y tu tro - no en él ten - drás. ten - drás.
 let them flow in cease - less praise. less praise.



1 Que mi vi - da en - te - ra es - té
 1 Take my hands and let them move
 2 Take my sil - ver and my gold,
 3 Take my voice and let me sing
 4 Take my will and make it thine;



con - sa - gra - da_a ti, Se - ñor;
at the im - pulse of thy love;
not a mite would I with - hold;
al - ways, on - ly for my King;
it shall be no lon - ger mine;



que_a mis ma - nos pue - da guiar el im -
take my feet and let them be swift and
take my in - tel - lect and use ev - 'ry
take my lips and let them be filled with
take my heart, it is thine own; it shall



Refrain/Estribillo

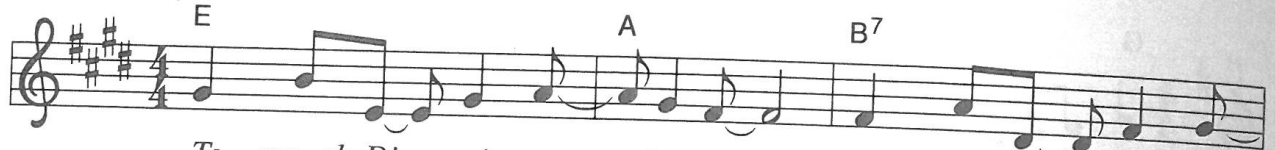
pul - so de tu_a - mor.
beau - ti - ful for thee.
pow'r as thou shalt choose.
mes - sag - es from thee.
be thy roy - al throne.

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Take My Life, That I May Be

Toma, oh Dios, mi voluntad

Refrain/Estrillo



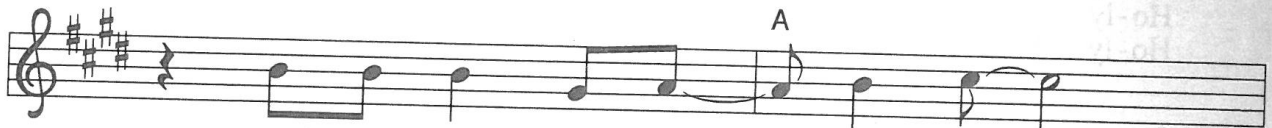
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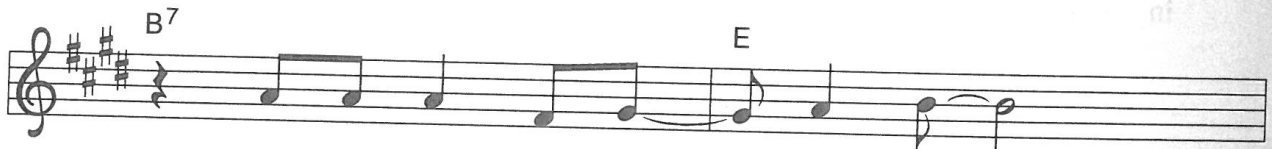
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 mes - sag - es from thee.
 be thy roy - al throne.

Refrain/Estribillo

Text: Frances R. Havergal, 1836–1879, adapt.; Spanish text: Vincent Mendoza, 1875–1955
 Music: TOMA MI VOLUNTAD, William Dexheimer Pharris, b. 1956
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(Leader): Go in peace – you are God's beloved.

Thanks be to God

Music to Send You Out

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