

19th Sunday After Pentecost
October 8, 2023



www.riverofhopehutchinson.org

Worship on Facebook Premiere, Sundays at 10:30am

Gathering

Prelude

Opening Song – "I Can Only Imagine"

I Can Only Imagine

Words and Music by
Bart Millard

$\text{♩} = 80$

VERSE 1

Cmaj⁹

1. I can on - ly im - ag - ine — what it will be — like — when I walk .

3 **Fmaj⁹** **Cmaj⁹**

— by Your side. — I can on - ly im - ag - ine — what my eyes .

6 **Fmaj⁹**

— will see — when Your face — is be - fore — me. — I can on - ly im -

9 **Cmaj⁹** **Fmaj⁹**

-ag - ine. —

CHORUS 1

12 **F²(no3)** **G(add4)**

Sur - round - ed by — Your glo - ry, what will my heart feel? — Will I dance .

15 **C²** **C** **Cmaj⁷**

— for You, Je - sus, or in awe of You — be still? — Will I stand .

17 F²(no3) G(add4)



in Your pres - ence or to my knees will I fall? Will I sing.

19 C² C Cmaj⁷




hal - le - lu - jah? Will I be a - ble to speak at all? I can on - ly

21 F²(no3) 2nd time to Coda ⊕ G(add4) Cmaj⁷



im - ag - ine, I can on - ly im - ag - ine.

24 Cmaj⁹ VERSE 2



2. I can on - ly im - ag - ine. when that day comes and I find.

27 Fmaj⁹ G⁷sus Cmaj⁹



my - self stand - ing in the Son. I can on - ly im - ag - ine when all I

30 Fmaj⁹ G⁷sus



will do is for - ev - er, for - ev - er wor - ship You. I can on - ly im -

33 Cmaj⁹



-ag - ine, I can on - ly im -

35 Fmaj⁹ G^{7sus} D.S. al Coda

-ag - ine. _____ Sur -

37 Φ Coda G(add4) Cmaj⁷

I can on - ly im - ag - ine. _____ Sur - round -

CHORUS 2

40 F^{2(no3)} G^{sus}

- ed by _____ Your glo - ry, what will my _____ heart feel? _____ Will I dance .

42 Cmaj⁷ C Cmaj⁷ C

_____ for You, Je - sus, or in awe of You _____ be still? _____ Will I stand .

44 F^{2(no3)} G^{sus}

_____ in _____ Your _____ pres-ence or to my knees will _____ I fall? _____ Will I sing .

46 Cmaj⁷ C Cmaj⁷ C

_____ hal - le - lu - jah? _____ Will I be a - ble to speak at all? _____ I can on - ly im - ag -

48 F^{2(no3)} G^{sus} Cmaj⁷ C

- ine, _____ yeah, _____ I can on - ly im - ag - ine. _____

61 Fmaj⁹ G(add4) Em/A Am

- ag - ine _ when all I _ will do _ is for - ev - er, _ for - ev - er wor -

64 Cmaj⁹ Fmaj⁹

- ship You. _

66 G C

I can on - ly im - ag - ine. _

(Mike) Welcome * Welcome Pads * Post it Notes *
Wherever you are on your journey of faith, we believe God meets you right where you are, and you are welcome here.

Confession and Forgiveness

{Angela} (Leader): Blessed be God,
 the one who forms us,
 ✝ Jesus who bears the cross,
 the Spirit who makes our joy complete.

(ALL): Amen.

(Leader): Let us bow before God in humility,
confessing our sin.

Silence is kept for reflection.

{Angela} (Leader): Steadfast and faithful God,

**(ALL): you have revealed the ways of justice,
yet we fail to follow you.**

We are overwhelmed

by the world's violence and suffering.

**We are afraid to risk what we have
for the sake of others.**

**For the harm we have caused,
known and unknown, forgive us.**

**For the unjust demands we place on others
and your creation, forgive us.**

**For the ways we turn away
from you and our neighbor, forgive us.**

**Lead us back to you
and set us on the right path;
in the name of Jesus Christ, our Savior.
Amen.**

{Angela} (Leader): Beloved in Christ,
God's justice stretches beyond all understanding.
God's compassion is beyond compare.
In Jesus, God is always making a new way for us.
In ✝ Christ, you are already and always forgiven.

(ALL): Amen.

PRAYER OF THE DAY

{Angela} (Leader): Let us pray,

Beloved God, from you come all things that are good. Lead us by the inspiration of your Spirit to know those things that are right, and by your merciful guidance, help us to do them, through Jesus Christ, our Savior and Lord. Amen.

{Angela} Greet Someone New

Music to Bring Us Back Together: Chorus 2 and ending of "I Can Only Imagine"

Greeting

{Angela} The grace of our Lord Jesus Christ, the love of God, and the community of the Holy Spirit is with you all. **And also with you.**

For the Lutheran Church of Honolulu

Kyrie



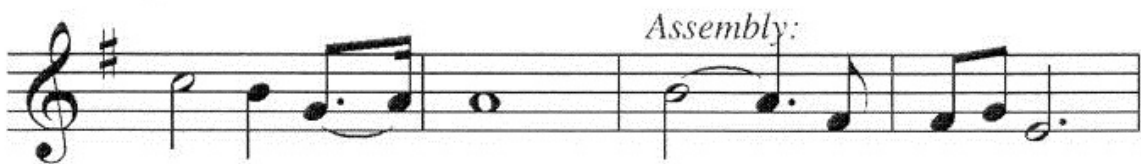
In peace, let us pray to the Lord.



Lord, have mer cy, for the



peace from a - bove and for our sal - va - tion let us



pray to the Lord Lord have mer - cy,



Lord have mer - cy, For the



peace of the whole world, for the well being of the



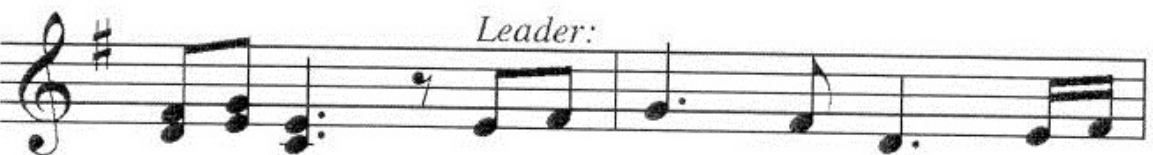
church of God, and for the u - nity of all,



let us pray to the Lord



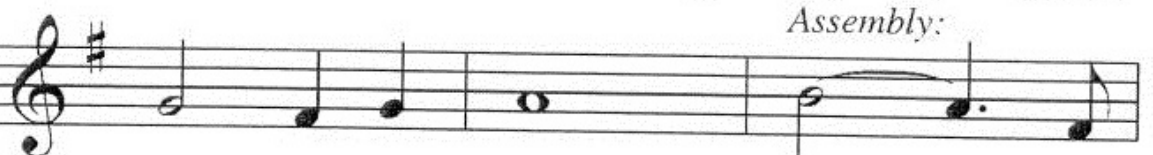
Lord have mer - cy, Lord have



mer - cy, For this ho - ly house, and for



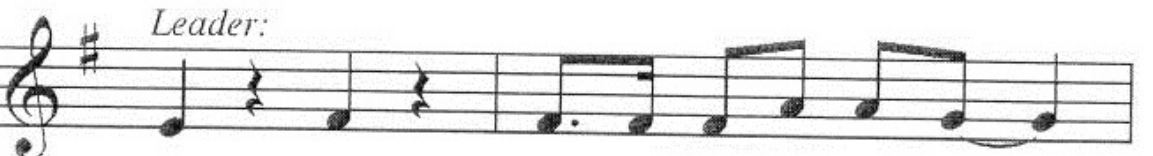
all who of-fer here their wor-ship and praise, Let us



pray to the Lord, Lord, have



mer - cy, Lord, have mer - cy,

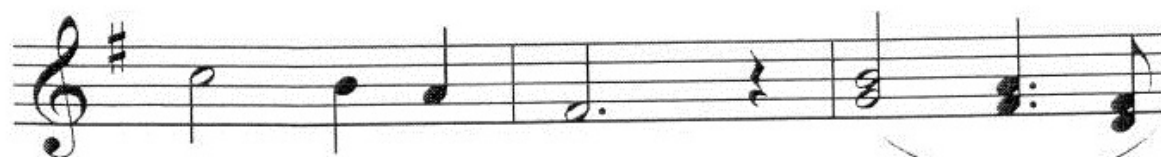


Help, save, com - fort and de - fend us,

Assembly:



Help, save, com-fort and de-fend us, gra-cious



Lord, gra-cious Lord,

A - - -



men,

A

men.

This is the Feast

Refrain:

This is the feast of

vic-to-ry for our God, Al - le - lu - ia,

al - le - lu - ia. Wor - thy is Christ, the

Lamb who was slain, whose blood set us free to be

peo - ple of God. Pow - er, ri - ches,

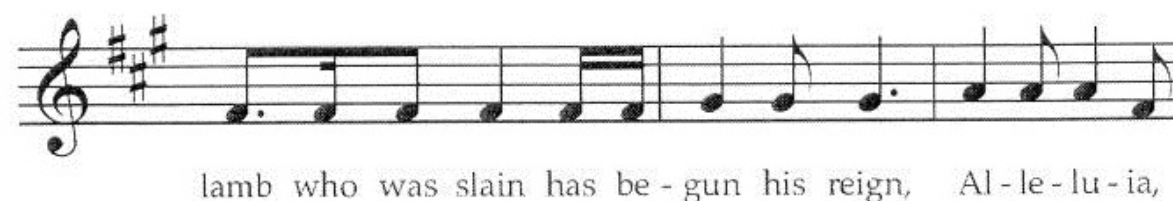
wis - dom and strength, and hon - or bless - ing and

Refrain:

glo - ry are His. This is the feast of

vic - to-ry for our God. Al - le - lu - ia,

The musical score is written for a single voice part on a treble clef staff. The key signature consists of three sharps (F#, C#, G#), and the time signature is 6/8. The melody is characterized by a mix of eighth and quarter notes, with some measures containing rests. The lyrics are written below the staff, aligned with the notes. The piece includes two refrains, each marked with the word 'Refrain:' in italics. The first refrain begins with 'This is the feast of' and the second with 'This is the feast of'. The lyrics are: 'This is the feast of vic-to-ry for our God, Al - le - lu - ia, al - le - lu - ia. Wor - thy is Christ, the Lamb who was slain, whose blood set us free to be peo - ple of God. Pow - er, ri - ches, wis - dom and strength, and hon - or bless - ing and glo - ry are His. This is the feast of vic - to-ry for our God. Al - le - lu - ia,'.





Children's Time

THE STORY

(Reader): Our story and God's story continues today with two readings. First, a reading from Isaiah chapter 5, verses 1-7.

(Reader): Let me sing for my beloved
my love-song concerning his vineyard:
My beloved had a vineyard
on a very fertile hill.
He dug it and cleared it of stones,
and planted it with choice vines;
he built a watchtower in the midst of it,
and hewed out a wine vat in it;
he expected it to yield grapes,
but it yielded wild grapes.

And now, inhabitants of Jerusalem
and people of Judah,
judge between me
and my vineyard.
What more was there to do for my vineyard
that I have not done in it?
When I expected it to yield grapes,
why did it yield wild grapes?

And now I will tell you
what I will do to my vineyard.
I will remove its hedge,
and it shall be devoured;
I will break down its wall,
and it shall be trampled down.
I will make it a waste;
it shall not be pruned or hoed,
and it shall be overgrown with briars and thorns;
I will also command the clouds
that they rain no rain upon it.

For the vineyard of the Lord of hosts
is the house of Israel,
and the people of Judah
are his pleasant planting;
he expected justice,
but saw bloodshed;
righteousness,
but heard a cry!

Here ends the first reading.

(Reader): You are invited to stand as you are able for our second reading from the Gospel of Matthew chapter 21, verses 33-46.

Gospel Acclamation (Alleluia, Lord to whom shall we go)

2 *Leader:*

(Reader): Jesus said to the people: "Listen to another parable. There was a landowner who planted a vineyard, put a fence around it, dug a wine press in it, and built a watchtower. Then he leased it to tenants and went to another country. When the harvest time had come, he sent his slaves to the tenants to collect his produce. But the tenants seized his slaves and beat one, killed another, and stoned another. Again he sent other slaves, more than the first; and they treated them in the same way. Finally he sent his son to them, saying,

(Side 1): 'They will respect my son.'

(Reader): But when the tenants saw the son, they said to themselves,

(Side 2): 'This is the heir; come, let us kill him and get his inheritance.'

(Reader): So they seized him, threw him out of the vineyard, and killed him. Now when the owner of the vineyard comes, what will he do to those tenants?" They said to him,

(ALL): "He will put those wretches to a miserable death, and lease the vineyard to other tenants who will give him the produce at the harvest time."

(Reader): Jesus said to them, "Have you never read in the scriptures:

'The stone that the builders rejected

has become the cornerstone;

this was the Lord's doing,

and it is amazing in our eyes'?

Therefore I tell you, the kingdom of God will be taken away from you and given to a people that produces the fruits of the kingdom. The one who falls on this stone will be broken to pieces; and it will crush anyone on whom it falls."

When the chief priests and the Pharisees heard his parables, they realized that he was speaking about them. They wanted to arrest

him, but they feared the crowds, because they regarded him as a prophet.

(Reader): Stay tuned for the continuing saga that is our story and God's story.

(ALL): Thanks be to God.

Sermon – Pastor Angela Denker

“Why kill that which would save you?”

Song of the Day – “Surely the Presence of the Lord”

Prayers for the World

Together we pray for the church, the world, and all who are in need. Each petition will close with the words: God, who is mercy:

Congregational response: Hear our Prayer

(Mike) Offering

(Mike) **Worship Leader:** *Thank you for your continued generosity and for all the ways you support God's ministry here at River of Hope. You can contact the church office and sign up for simply giving or give online or drop a check off at the church office. The watering can this month is for "HOMES" organization. (Housing Options for McLeod for Emergency Shelter)*

Mike: Explain how kids help Pastor Angela bring the communion items forward and sing the table grace

Offering Song – "Sweet Sweet Spirit"

Sweet Sweet Spirit

Words and Music by
Doris Akers

VERSE

F F/A B \flat F/A Dm C F F 9 /E \flat D 7 D 7 /F \sharp



1. There's a sweet, sweet Spir - it in this place, _____ and I
 2. There are bless - ings you can - not re - ceive _____ till you
 3. If you say He saved you from your sin; _____ Now you're

5 Gm F/A B \flat^6 F/C C 7 F B \flat /F F F/C C 7 F F/A



know that it's the Spir - it of _____ the Lord. _____ There are sweet ex -
 know Him in His full - ness and _____ be - lieve. _____ You're the one to
 weak, you're bound and can - not en - ter in. _____ You can make it


10 B \flat F/A Dm C F F 9 /E \flat D 7 D 7 /F \sharp Gm F/A B \flat^6



-pres - sions on each face, _____ and I know they feel the
 prof - it when you say, _____ "I am going to walk with
 right if you will yield; _____ You'll en - joy the Ho - ly


CHORUS

14 F/C C 7 F B \flat /F F F B \flat /F F



pres - ence of _____ the Lord. _____ Sweet Ho - ly Spir - it,
 Je - sus all _____ the way." _____
 Spir - it that _____ we feel. _____

19 B \flat /F F A 7 /E Dm G 7



sweet heav-en - ly Dove, stay right here with us, fill - ing us with _____ Your

Sweet Sweet Spirit - 2

24 C⁷ F B^b/F F F/C F A⁷/E Dm B^b G/B

love. And for these bless - ings we lift our hearts in praise. — With - out a

29 F/C C[#]° Dm Dm/C B^b G/B F/C C[#]° Dm Gm

doubt well know — that we have been re - vived — when

31 F/C F⁶/C B^b/C C⁷ F

we shall leave this place. —

The Feast

Setting the Table *the children lead us as we sing together:*

O Come Lord Jesus be our Guest and let these gifts to us be blest. All praise to God who is our bread, may all the world be clothed and fed.

{Angela} Thanksgiving at the Table

The Lord is with you

And also with you

Lift up your hearts!

We lift them to the Lord.

Let us give thanks to the Lord our God.

It is right to give God thanks and praise.

As we gather in this place, we remember, that in the night when Jesus was betrayed by his best friends, he took bread. He blessed it and broke it and gave it to these same friends saying, "Take and eat. This is my body given for you. Do this for the remembrance of me."

After supper he took the cup, blessed it and gave it for all to drink saying, "This is the new covenant, the new promise, for the forgiveness of sins. Do this for the remembrance of me." Lord, remember us in your kingdom and teach us to pray

**Our Father, who art in heaven, hallowed be thy name,
thy kingdom come,
thy will be done,
on earth as it is in heaven.
Give us this day our daily bread. Forgive us our trespasses
as we forgive those
who trespass against us.
Lead us not into temptation
but deliver us from evil.
For thine is the kingdom,
and the power,
and the glory
forever and forever. Amen.**

This is Christ's table. It's a table of love and welcome. It's a table of fellowship with the poor and communion with the earth.

So, come, those of you with great faith and those of you who wish you had more. Come, those of you who have tried to follow Jesus and those of you who have failed. Come, those of you who depend on this meal for your lives, and those of you for whom it is a strange thing.

These are the gifts of God and they are for everyone.

Communion Song: "Only By Grace" and "The Church's One Foundation"

Only By Grace

Words and Music by
Gerrit Gustafson

♩ = 88 **CHORUS**

C G/C C Dm⁷ G^{SUS} G



On-ly by grace _ can we en - - ter, _ on-ly by grace _ can we stand; _

5 C G/C C Dm⁷ G^{SUS} G G/F



not by our hu - man en-deav- - or, _ but by the blood _ of the Lamb. _

9 Em⁷ G/A Am⁷ Am⁷/G Fmaj⁷ G^{SUS} G



In - to Your pres - ence You call _ us, _ You call _ us to come. _

13 C G/A Am⁷ Dm⁷ F/G Last time to Coda ⊕
C Am⁷



In - to Your pres - ence, You draw _ us, _ and now by Your grace _ we come, _

17 Dm⁷ F/G C G/B **BRIDGE** Am Am/G G/F



now by Your grace _ we come. _

Lord, if You mark _ our trans-gres -

21 F F/G G C² C Bm⁷(b5) E⁷ Am Am/G G/F



-sions, who would stand?

Thanks to Your grace _ we are cleansed.

25 F Am/G Am

1, 3. Dm ⁷	E E/G#	2, 4. F/G	G ^{SUS} G
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D.C. al Coda

— by the blood — of the Lamb. —

29 \oplus Coda Dm⁷ F/G C Am⁷ **ENDING** Dm⁷ F/G

now by Your grace — we come. —

Now by Your grace — we come, —

32 C Am⁷ Dm⁷ F/G C

— now by Your grace — we come. —

The Church's One Foundation

1 The church's one foun - da - tion is Je - sus Christ, her Lord;
 2 E - lect from ev - 'ry na - tion, yet one o'er all the earth,
 3 Though with a scorn - ful won - der this world sees her op - pressed,
 4 Through toil and trib - u - la - tion and tu - mult of her war,
 5 Yet she on earth has u - nion with God, the Three in One,

she is his new cre - a - tion by wa - ter and the word.
 her char - ter of sal - va - tion one Lord, one faith, one birth:
 by schisms . . rent a - sund - er, by her - e - sies dis - tressed,
 she waits the con - sum - ma - tion of peace for - ev - er - more;
 and mys - tic sweet com - mu - nion with those whose rest is won.

From heav'n he came and sought her to be his ho - ly bride;
 one ho - ly name she bless - es, par - takes one ho - ly food,
 yet saints their watch are keep - ing; their cry goes up: "How long?"
 till with the vi - sion glo - rious her long - ing eyes are blest,
 Oh, bless - ed heav'n - ly cho - rus! Lord, save us by your grace,

with his own blood he bought her, and for her life he died.
 and to one hope she press - es with ev - 'ry grace en - dued.
 and soon the night of weep - ing shall be the morn of song.
 and the great church vic - to - rious shall be the church at rest.
 that we, like saints be - fore us, may see you face to face.

{Angela} Blessing after Communion

Now may the body and blood of our Lord, Jesus Christ, strengthen you and keep you in God's grace. **Amen.**

{Angela} Prayer after Communion

God of the abundant table,
you have refreshed our hearts in this meal
with bread for the journey.
Give us your grace on the road
that we might serve our neighbors with joy;
for the sake of Jesus Christ, our Lord.
Amen.

The Sending

(Mike) Why does our church exist? What is our purpose?

We go out to transform lives through Jesus Christ.

(Mike) Purpose Sightings:

(Mike) MILESTONES! Sing "Born-ing Cry" verse 4

It's time for sharing milestones - a time where we join together as a community to share the big, small, good, and hard milestones in our life.

4 "I was there to hear your born-ing cry, I'll be there when you are old.

I re-joiced the day you were bap-tized to see your life un-fold."

{Angela} Blessing

The God of glory,
✝ Jesus Christ, name above all names,
and the Spirit who lives in you,
bless you now and forever.

Amen.

Sending Song: "Love Come Down"

Love Come Down

Words and Music by
Todd Fields, Casey Darnell
and Heath Balltzglier

♩ = 118

CHORUS 1a

N.C.



I will sing for - ev - er of Your love come down. With my hands to heav-en, shout Your

4



prais - es loud. I was lost in dark-ness when You pulled me out. I will sing for - ev - er of Your

INSTRUMENTAL

Bb F C Dm

8



love come down.

12



1. I
(2. Now)
(3. Well)

VERSE

16



once was blind, I could not see; Chains of sin had shack-led me. But
grace so sweet, it floods my soul, and hope e - ter - nal won't let go. My
there's a home be - yond the sky, a song we'll sing for all of time. The

20 F C Dm B \flat F C F Last time to Coda \oplus

God in heav - en heard my plea: Je - sus, Je - sus res - cued me.
 debt e - rased at Cal - va - ry, Je - sus, Je - sus res - cued me.
 grave is emp - ty; I am free. Je - sus, Je - sus res - cued me.

24 1. B \flat F C F 2. B \flat F To Chorus 1b

Je - sus, Je - sus res - cued me. I will Je - sus, Je - sus

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{Angela} Go in peace – serve the Lord! **Thanks be to God**

Music to Send You Out

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