

20th Sunday After Pentecost

October 15, 2023



www.riverofhopehutchinson.org

Worship on Facebook Premiere, Sundays at 10:30am

Gathering

Prelude

Opening Song – “All Who Are Thirsty”

All Who Are Thirsty

Words and Music by
Brenton Brown and Glenn Roberts

♩ = 54

VERSE

E G#m⁷

All who are thirst - y, all who are ____ weak,

4 A² F#m⁷ E/G#

come to the foun - tain. Dip your heart in the stream of

8 A² A²/B E G#m⁷

life. Let the pain and the sor - row be wash'd a - way

12 A² F#m⁷ E/G# A² A²/B

in the waves of His mer-cy as deep cries out to deep. _ (We sing)

17 CHORUS 1 E E² E^{sus} E A² A²/B E E² E^{sus} E

Come, Lord Je - sus, ____ come. Come, Lord Je - sus, _

23 A² A²/B E E² E^{sus} E A² A²/B

_ come. Come, Lord Je - sus, ____ come.

All Who Are Thirsty - 2

29 E E² E^{sus} E A² Last time to Coda Φ 1. 2.

Come, Lord Je - sus, _____ come. All who are thirst -

CHORUS 2

34 E E² E^{sus} E A² A²/B E E²

Ho - ly Spir - it, _____ come. Ho - ly

39 E^{sus} E A² A²/B E E² E^{sus} E

Spir - it, _____ come. Ho - ly Spir - it, _____

44 A² A²/B E E² E^{sus} E A²

_____ come. Ho - ly Spir - it, _____ come.

(Ruth) Welcome * Welcome Pads * Post it Notes *

Wherever you are on your journey of faith, we believe God meets you right where you are, and you are welcome here.

Confession and Forgiveness

{Laura} (Leader): Blessed be God,
the one who forms us,
✝ Jesus who bears the cross,
the Spirit who makes our joy complete.

(ALL): Amen.

(Leader): Let us bow before God in humility,
confessing our sin.

Silence is kept for reflection.

{Laura} (Leader): Steadfast and faithful God,

**(ALL): you have revealed the ways of justice,
yet we fail to follow you.**

**We are overwhelmed
by the world's violence and suffering.**

**We are afraid to risk what we have
for the sake of others.**

**For the harm we have caused,
known and unknown, forgive us.**

**For the unjust demands we place on others
and your creation, forgive us.**

**For the ways we turn away
from you and our neighbor, forgive us.**

**Lead us back to you
and set us on the right path;
in the name of Jesus Christ, our Savior.**

Amen.

{Laura} (Leader): Beloved in Christ,
God's justice stretches beyond all understanding.
God's compassion is beyond compare.
In Jesus, God is always making a new way for us.
In ✝ Christ, you are already and always forgiven.

(ALL): Amen.

PRAYER OF THE DAY

{Laura} (Leader): Let us pray,

**Lord of the feast, you have prepared a table before all peoples and poured out your life with abundance. Call us again to your banquet. Strengthen us by what is honorable, just, and pure, and transform us into a people of righteousness and peace, through Jesus Christ, our Savior and Lord.
Amen.**

{Laura} Greet Someone New

Music to Bring Us Back Together: Measures 1-31 of "All Who Are Thirsty"

Greeting

{Laura} The grace of our Lord Jesus Christ, the love of God, and the community of the Holy Spirit is with you all. **And also with you.**

For the Lutheran Church of Honolulu

Kyrie



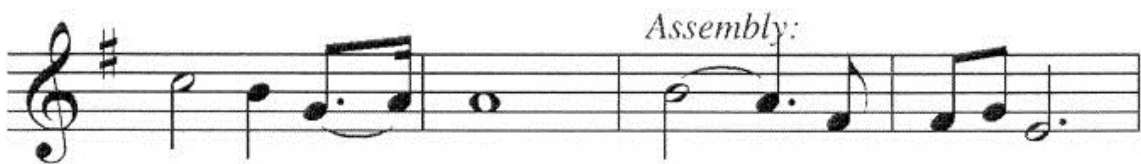
In peace, let us pray to the Lord.



Lord, have mer cy, for the



peace from a - bove and for our sal - va - tion let us



pray to the Lord Lord have mer - cy,



Lord have mer - cy, For the



peace of the whole world, for the well being of the



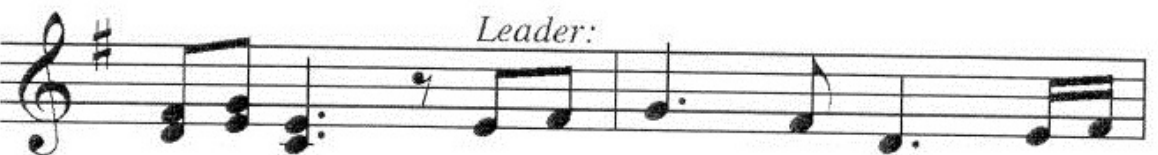
church of God, and for the u - nity of all,



let us pray to the Lord



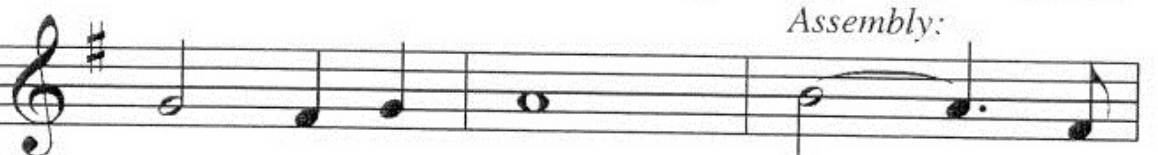
Lord have mer - cy, Lord have



mer - cy, For this ho - ly house, and for



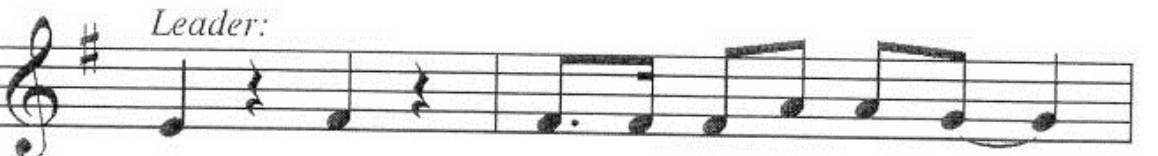
all who of-fer here their wor-ship and praise, Let us



pray to the Lord, Lord, have



mer - cy, Lord, have mer - cy,

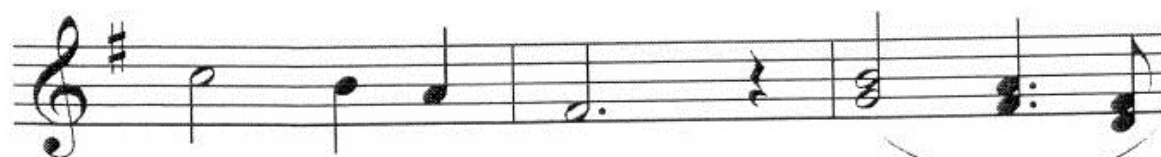


Help, save, com - fort and de - fend us,

Assembly:



Help, save, com-fort and de-fend us, gra-cious



Lord, gra-cious Lord,

A - - -



men,

A

men.

This is the Feast

Refrain:

This is the feast of

vic-to-ry for our God, Al - le - lu - ia,

al - le - lu - ia. Wor - thy is Christ, the

Lamb who was slain, whose blood set us free to be

peo - ple of God. Pow - er, ri - ches,

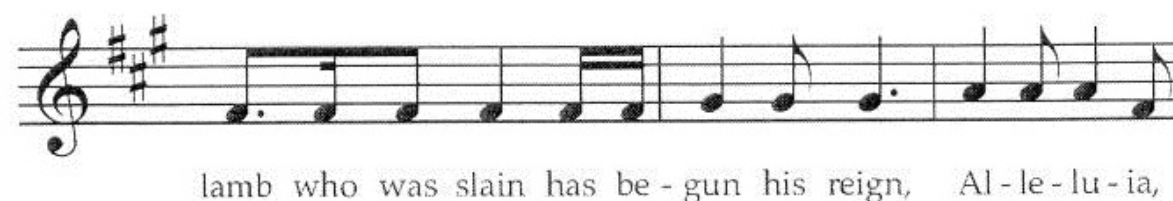
wis - dom and strength, and hon - or bless - ing and

Refrain:

glo - ry are His. This is the feast of

vic - to-ry for our God. Al - le - lu - ia,

The musical score is written for a single voice part on a treble clef staff. The key signature consists of three sharps (F#, C#, G#), and the time signature is 6/8. The melody is characterized by eighth and sixteenth notes, often beamed together. There are several measures of whole rests, indicating where the lyrics continue without music. The piece includes two distinct refrains, each marked with the word 'Refrain:' above the staff. The lyrics are written below the staff, aligned with the notes.



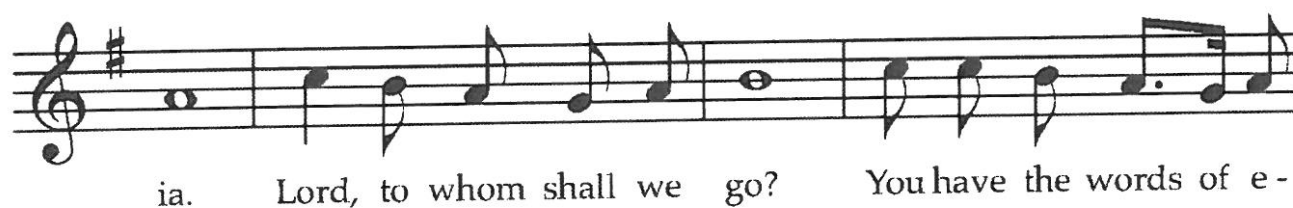


{Laura} Children's Time

THE STORY

(Reader): Please stand in body or in spirit as our story and God's story continues today with a reading from the Gospel of Matthew chapter 22, verses 1-14.

Gospel Acclamation (Alleluia, Lord to whom shall we go)



(Reader): Once more Jesus spoke to them in parables, saying: "The kingdom of heaven may be compared to a king who gave a wedding banquet for his son. He sent his slaves to call those who had been invited to the wedding banquet, but they would not come. Again he sent other slaves, saying,

(Side 1): 'Tell those who have been invited: Look, I have prepared my dinner, my oxen and my fat calves have been slaughtered, and everything is ready; come to the wedding banquet.'

(Reader): But they made light of it and went away, one to his farm, another to his business, while the rest seized his slaves, mistreated them, and killed them. The king was enraged. He sent his troops, destroyed those murderers, and burned their city. Then he said to his slaves,

(Side 2): 'The wedding is ready, but those invited were not worthy. Go therefore into the main streets, and invite everyone you find to the wedding banquet.'

(Reader): Those slaves went out into the streets and gathered all whom they found, both good and bad; so the wedding hall was filled with guests.

"But when the king came in to see the guests, he noticed a man there who was not wearing a wedding robe, and he said to him,

(ALL): 'Friend, how did you get in here without a wedding robe?'

(Reader): And he was speechless. Then the king said to the attendants, 'Bind him hand and foot, and throw him into the outer darkness, where there will be weeping and gnashing of teeth.' For many are called, but few are chosen." Stay tuned for the continuing saga that is our story and God's story.

(ALL): Thanks be to God.

Sermon – Pastor Laura Aase

Song of the Day – “The Wedding Banquet”

11. The Wedding Banquet

Lively ($\text{♩} = 132$)

B♭7 **E♭** **Solo** **E♭** *Spoken Solo Last time*

I can-not come.

come

I can-not come to the ban-quet, don't trou-ble me now. I have

B♭7 **E♭** **A♭**

mar-ried a wife. I have bought me a cow. I have fields and com-

A♭ **E♭** **B♭7** *Last time* \oplus

mit-ments that cost a pret-ty sum. Pray, hold me ex-cused, I can-not

E♭ **A♭**

come

1. A cer-tain man held a feast on his
2. The mas-ter rose up in an-ger, called his

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fine es-tate in town. He laid a fes-tive ta-ble and wore a wed-ding
serv-ants by name, said: Go in-to the town, fetch the blind and the

gown. He sent in-vi-tations to his neigh-bors far and wide but
lame, fetch the peas-ant and the pau-per for this I have willed, my

when the meal was read-y, crowd-ed, and my each of them re-plied: I can-not
ban-quet must be ta-ble must be filled."

CODA cused, I can-not come.

3. When all the poor had assembled, there was still room to spare,
so the master demanded: "Go search ev'rywhere,
to the highways and the byways and force them to come in.
My table must be filled before the banquet can begin." (Chorus)

4. Now God has written a lesson
For the rest of mankind;
If we're slow in responding, he may leave us behind.
He's preparing a banquet for that great and glorious day.
When the Lord and Master calls us, be certain not to say: (Chorus)

Prayers for the World

Together we pray for the church, the world, and all who are in need. Each petition will close with the words: God, who is mercy:

Congregational response: Hear our Prayer

(Ruth) Offering

(Ruth) **Worship Leader:** *Thank you for your continued generosity and for all the ways you support God's ministry here at River of Hope. You can contact the church office and sign up for simply giving or give online or drop a check off at the church office. The watering can this month is for "HOMES" organization. (Housing Options for McLeod for Emergency Shelter)*

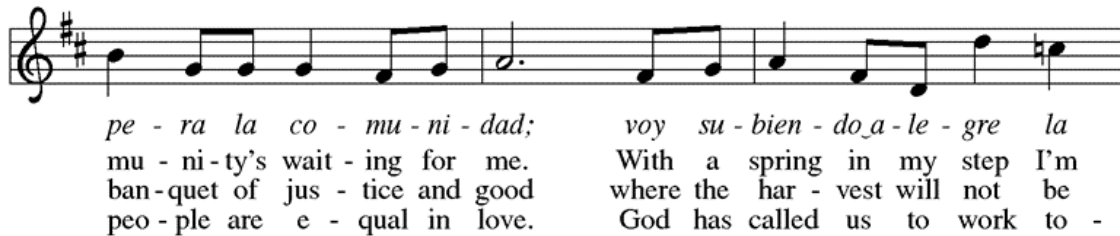
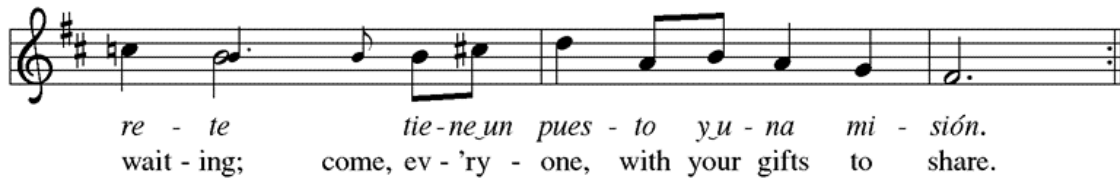
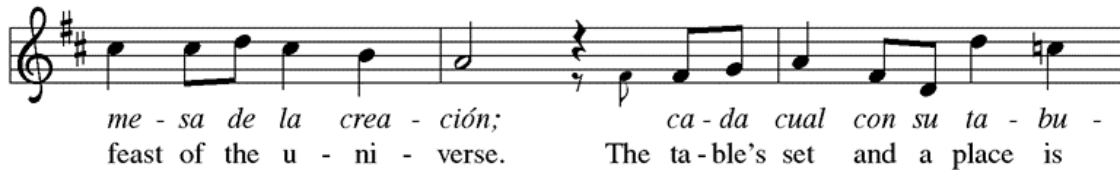
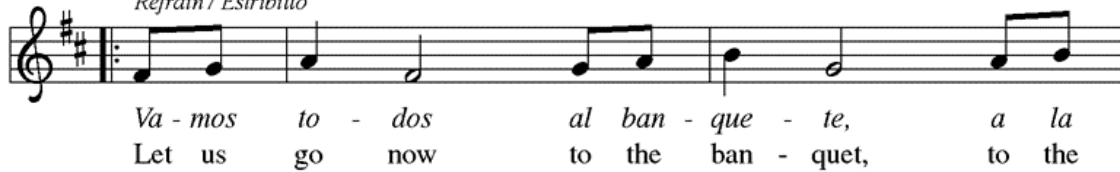
Mike: Explain how kids help Pastor Angela bring the communion items forward and sing the table grace

Offering Song – "Let us Go Now to the Banquet"

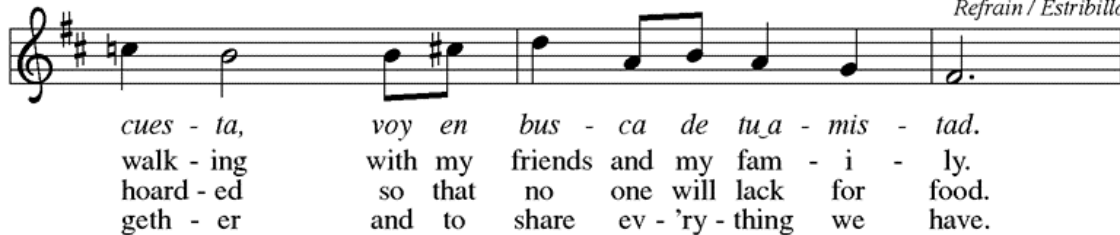
Let Us Go Now to the Banquet

Vamos todos al banquete

Refrain / Estribillo



Refrain / Estribillo



2 Dios invita a todos los pobres
a esta mesa común por la fe,
donde no hay acaparadores
y a nadie le falta el conqué. Estribillo

3 Dios nos manda a hacer de este mundo
una mesa donde haya igualdad,
trabajando y luchando juntos,
compartiendo la propiedad. Estribillo

The Feast

Setting the Table *the children lead us as we sing together:*

O Come Lord Jesus be our Guest and let these gifts to us be blest. All praise to God who is our bread, may all the world be clothed and fed.

{Laura} Thanksgiving at the Table

The Lord is with you

And also with you

Lift up your hearts!

We lift them to the Lord.

Let us give thanks to the Lord our God.

It is right to give God thanks and praise.

As we gather in this place, we remember, that in the night when Jesus was betrayed by his best friends, he took bread. He blessed it and broke it and gave it to these same friends saying, "Take and eat. This is my body given for you. Do this for the remembrance of me."

After supper he took the cup, blessed it and gave it for all to drink saying, "This is the new covenant, the new promise, for the forgiveness of sins. Do this for the remembrance of me." Lord, remember us in your kingdom and teach us to pray

**Our Father, who art in heaven, hallowed be thy name,
thy kingdom come,
thy will be done,
on earth as it is in heaven.
Give us this day our daily bread. Forgive us our trespasses
as we forgive those
who trespass against us.
Lead us not into temptation
but deliver us from evil.
For thine is the kingdom,
and the power,
and the glory
forever and forever. Amen.**

This is Christ's table. It's a table of love and welcome. It's a table of fellowship with the poor and communion with the earth.

So, come, those of you with great faith and those of you who wish you had more. Come, those of you who have tried to follow Jesus and those of you who have failed. Come, those of you who depend on this meal for your lives, and those of you for whom it is a strange thing.

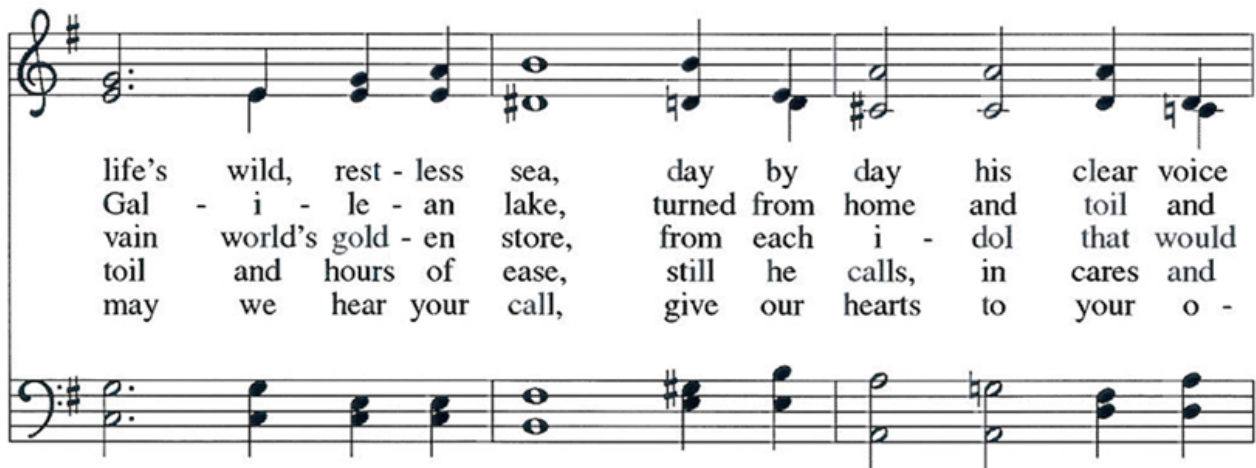
These are the gifts of God and they are for everyone.

Communion Song: "Jesus Calls Us; o'er the Tumult" and
"Will You Come and Follow Me"

Jesus Calls Us; o'er the Tumult



1 Je - sus calls us; o'er the tu - mult of our
 2 As of old Saint An - drew heard it by the
 3 Je - sus calls us from the wor - ship of the
 4 In our joys and in our sor - rows, days of
 5 Je - sus calls us! By your mer - cy, Sav - ior,



life's wild, rest - less sea, day by day his clear voice
 Gal - i - le - an lake, turned from home and toil and
 vain world's gold - en store, from each i - dol that would
 toil and hours of ease, still he calls, in cares and
 may we hear your call, give our hearts to your o -



sound - ing, say - ing, "Chris - tian, fol - low me":
 kin - dred, leav - ing all for Je - sus' sake.
 keep us, say - ing, "Chris - tian, love me more."
 plea - sures, "Chris - tian, love me more than these."
 be - dience, serve and love you best of all.

Will You Come and Follow Me

The Summons



1 "Will you come and fol - low me if I but call
 2 "Will you leave your - self be - hind if I but call
 3 "Will you let the blind - ed see if I but call
 4 "Will you love the you you hide if I but call
 5 Lord, your sum - mons ech - oes true when you but call

your name? Will you go where you don't
 your name? Will you care for cruel and
 your name? Will you set the pris - 'ners
 your name? Will you quell the fear in -
 my name. Let me turn and fol - low

know and nev - er be the same?
 kind and nev - er be the same?
 free and nev - er be the same?
 side and nev - er be the same?
 you and nev - er be the same.

Will you let my love be shown, will you let my
 Will you risk the hos - tile stare, should your life at -
 Will you kiss the lep - er clean, and do such as
 Will you use the faith you've found to re - shape the
 In your com - pa - ny I'll go where your love and

name be known, will you let my life be
 tract or scare? Will you let me an - swer
 this un - seen, and ad - mit to what I
 world a - round, through my sight and touch and
 foot - steps show. Thus I'll move and live and

grown in you and you in me?"
 pray'r in you and you in me?"
 mean in you and you in me?"
 sound in you and you in me?"
 grow in you and you in me.

Text: John L. Bell, b. 1949

Music: KELVINGROVE, Scottish traditional

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{Laura} Blessing after Communion

Now may the body and blood of our Lord, Jesus Christ, strengthen you and keep you in God's grace. **Amen.**

{Laura} Prayer after Communion

God of the abundant table,
you have refreshed our hearts in this meal
with bread for the journey.
Give us your grace on the road
that we might serve our neighbors with joy;
for the sake of Jesus Christ, our Lord.
Amen.

The Sending

(Ruth) Why does our church exist? What is our purpose?

We go out to transform lives through Jesus Christ.

(Ruth) Purpose Sightings:

(Ruth) MILESTONES! Sing "Precious Lord, Take My Hand "
verse 1

It's time for sharing milestones - a time where we join together as a community to share the big, small, good, and hard milestones in our life.

Precious Lord, Take My Hand

731

1 Pre - cious Lord, take my hand, lead me on, let me stand,
 2 When my way grows . . drear, pre-cious Lord, lin - ger near,
 3 When the dark - ness ap - pears and the night draws . . . near,

I am tired, I am weak, I am worn.
 when my life is . . . al - most : . . gone,
 and the day is . . . past and . . . gone,

Through the storm, through the night, lead me on to the light,
 hear my cry, hear my call, hold my hand lest I fall.
 at the riv - er I stand, guide my feet, hold my hand.

take my hand, pre - cious Lord, lead me home.
 Take my hand, pre - cious Lord, lead me home.
 Take my hand, pre - cious Lord, lead me home.

{Laura} Blessing

The God of glory,

✝ Jesus Christ, name above all names,
and the Spirit who lives in you,
bless you now and forever.

Amen.


Sending Song: "When the Roll is Called up Yonder"

When The Roll Is Called Up Yonder

Words and Music by
James Milton Black

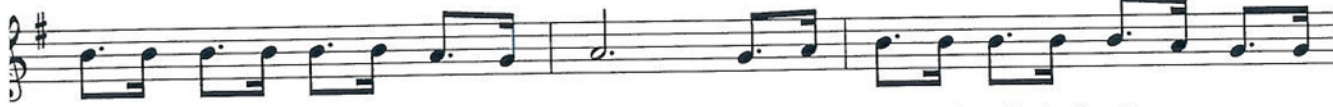
VERSE

G D/A G/B C G




1. When the trum - pet of the Lord shall sound and time shall be no more, and the
2. On that bright and cloud - less morn - ing when the dead in Christ shall rise, and the
3. Let us la - bor for the Mas - ter from the dawn till set - ting sun, let us

D/F# A7/E D G/D D7 G D/A G/B



morn - ing breaks e - ter - nal, bright and fair— When the saved of earth shall gath - er o - ver
glo - ry of His res - ur - rec - tion share— When His cho - sen ones shall gath - er to their
talk of all His won - drous love and care; Then when all of life is o - ver and our


C G G/B C6 G/D D7 G



on the oth - er shore, and the roll is called up yon - der—I'll be there! When the
home be - yond the skies, and the roll is called up yon - der—I'll be there!
work on earth is done, and the roll is called up yon - der—I'll be there!


CHORUS

G D7



roll _____ is called up yon - der, when the roll _____ is called up yon - der, when the

3 G C G/D D7 G



roll _____ is called up yon - der— When the roll is called up yon - der I'll be there!

{Laura} Go in peace – serve the Lord! **Thanks be to God**

Music to Send You Out

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