

4<sup>th</sup> Sunday After Pentecost

June 25, 2023



[www.riverofhopehutchinson.org](http://www.riverofhopehutchinson.org)

Worship on Facebook Premiere, Sundays at 10:30am

Gathering

Prelude

Opening Song – “Blessed Be Your Name”

# Blessed Be Your Name

Words and Music by  
Matt Redman and Beth Redman

♩ = 116

## VERSE

A E

1. Bless - ed be Your name in the  
2. Bless - ed be Your name when I'm  
3. Bless - ed be Your name when the  
4. Bless - ed be Your name on the

3 F#m7 D A

land that is plen - ti - ful, where Your streams of a - bun-  
found in the des - ert place, though I walk through the wil -  
sun's shin - ing down on me, when the world's "all as it  
road marked with suf - fer - ing, though there's pain in the of -

6 E D

1, 3.

- dance flow, bless-ed be Your name.  
- der - ness, bless-ed be Your name.  
should be." bless-ed be Your name.  
- fer - ing, bless-ed be Your name.

9 PRE-CHORUS

2, 4.

A E F#m<sup>7</sup>

Ev - 'ry bless - ing You pour out I'll turn back to

13 D A E F#m<sup>7</sup>

praise. When the dark - ness clos - es in, Lord, still I will

17 CHORUS D A E F#m<sup>7</sup>

say, "Bless-ed be the name of the Lord, bless-ed be Your name.

21 D A E

Bless - ed be the name of the Lord, bless - ed be Your

24 F#m7 E D Last time to Coda 1. (D.C.)

glo - ri - ous name."

27 BRIDGE A E F#m7

You give and take a - way, You give and take a -

31 D A E

-way. My heart will choose to say, "Lord,

34 F#m7 D 1. D 2. D.S. al Coda

Bless - ed be Your name." You name." Bless - ed be the

37 Coda D A

Welcome \* Welcome Pads \* Post it Notes

*Wherever you are on your journey of faith, we believe God meets you right where you are, and you are welcome here.*

## Greeting

The grace of our Lord Jesus Christ, the love of God, and the community of the Holy Spirit is with you all. **And also with you.**

## Confession and Forgiveness

Blessed be the holy Trinity, ✝ one God,  
who greets us in this and every season,  
whose word never fails,  
whose promise is sure.

**Amen.**

Let us confess our sin in the presence of God  
and of our neighbors.  
Merciful God,

**we confess that we have sinned.  
We have hurt our community.  
We have squandered your blessings.  
We have hoarded your bounty.  
In the name of Jesus,  
forgive us and grant us your mercy.**

*Silence is kept for reflection.*

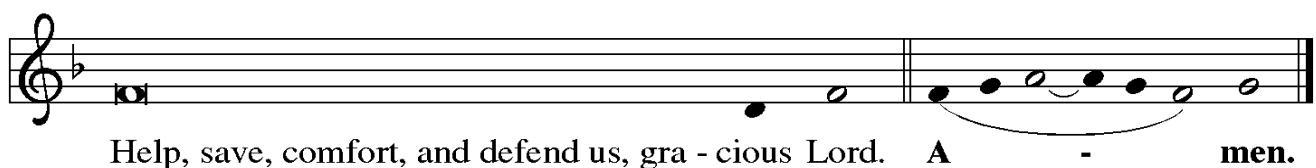
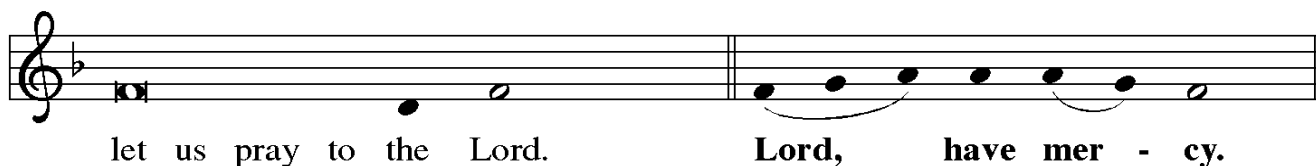
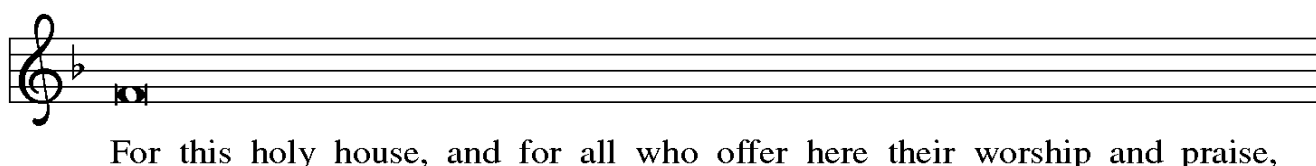
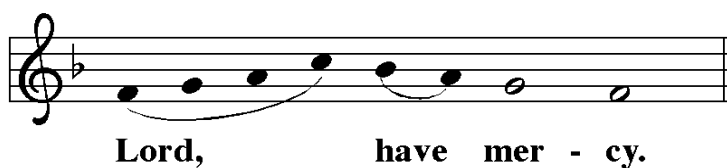
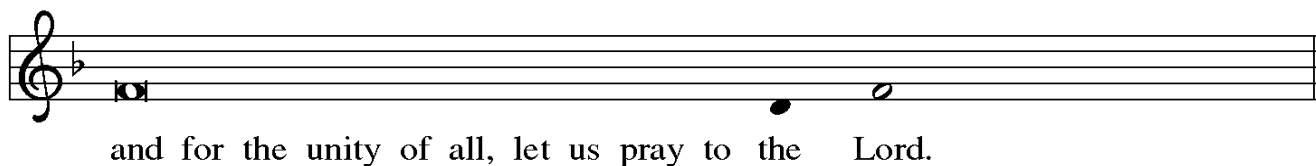
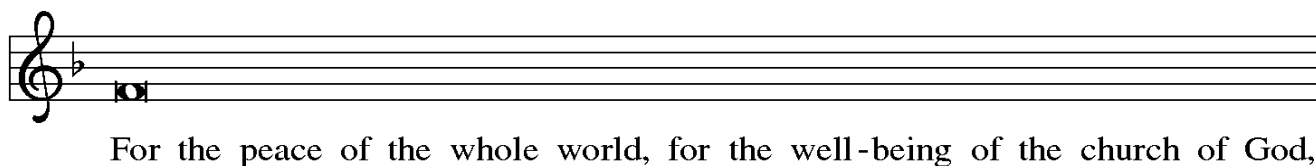
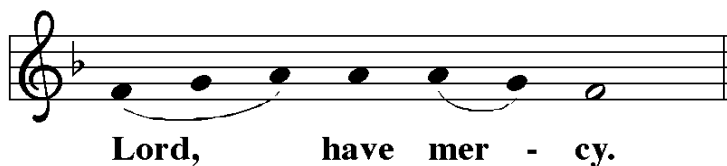
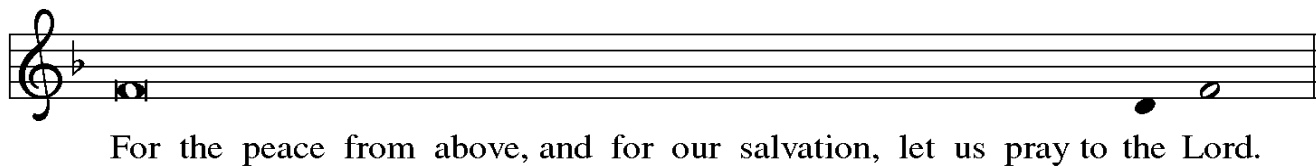
Righteous God,

**we confess that we have sinned.  
We have failed to be honest.  
We have lacked the courage to speak.  
We have spoken falsely.  
In the name of Jesus,  
forgive us and grant us your mercy.**

God is a cup of cold water when we thirst.  
God offers boundless grace when we fail.  
Claim the gift of God's mercy:  
you are freed and forgiven  
in the name of ✝ Jesus Christ.

**Amen.**

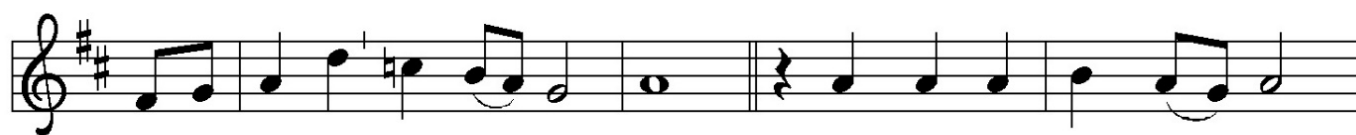
Kyrie / Hymn of Praise "This is the Feast"







This is the feast of vic-to-ry for our God. Al-le - lu - ia,



al - le - lu - ia, al - le - lu - ia. 1 Wor - thy is Christ, the Lamb



who was slain, whose blood set us free to be peo - ple of God.



This is the feast of vic-to-ry for our God. Al-le - lu - ia,



al - le - lu - ia, al - le - lu - ia. 2 Pow - er, rich - es, wis - dom, and



strength, and hon - or, bless - ing, and glo - ry are his.



This is the feast of vic-to-ry for our God. Al-le - lu - ia,

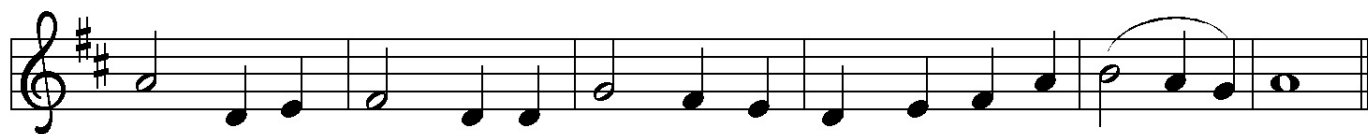


al - le - lu - ia, al - le - lu - ia. 3 Sing with all the peo - ple of





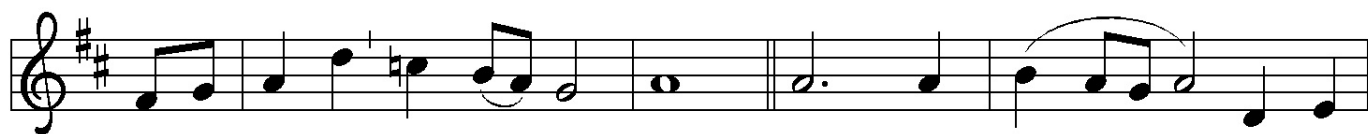
God, and join in the hymn of all cre - a - tion: Bless - ing, hon - or,



glo - ry, and might be to God and the Lamb for - ev - er. A - men.



This is the feast of vic-to-ry for our God. Al-le - lu - ia,



al - le - lu - ia, al - le - lu - ia. 4 For the Lamb who was



slain has be - gun his reign. Al - le - lu - ia.



This is the feast of vic-to-ry for our God.



Al-le - lu - ia, al - le - lu - ia, al - le - lu - ia.

## PRAYER OF THE DAY

(Reader): Let us pray,

**Teach us, good Lord God, to serve you as you deserve, to give and not to count the cost, to fight and not to heed the wounds, to toil and not to seek for rest, to labor and not to ask for reward, except that of knowing that we do your will, through Jesus Christ, our Savior and Lord. Amen.**

## Greet Someone New

*Music to Bring Us Back Together: Bridge and Chorus of "Blessed be your Name"*

## Children's Time

# THE STORY

(Reader): Our story and God's story continues today with a reading from Matthew 10: 24-39.



(Reader): Jesus said to the twelve: "A disciple is not above the teacher, nor a slave above the master; it is enough for the disciple to be like the teacher, and the slave like the master. If they have called the master of the house Beelzebul, how much more will they malign those of his household!

"So have no fear of them; for nothing is covered up that will not be uncovered, and nothing secret that will not become known.

**(Side 1): What I say to you in the dark, tell in the light; and what you hear whispered, proclaim from the housetops.**

(Reader): Do not fear those who kill the body but cannot kill the soul; rather fear him who can destroy both soul and body in hell. Are not two sparrows sold for a penny? Yet not one of them will fall to the ground apart from your Father. And even the hairs of your head are all counted. So do not be afraid; you are of more value than many sparrows. "Everyone therefore who acknowledges me before others, I also will acknowledge before my Father in heaven; but whoever denies me before others, I also will deny before my Father in heaven.

**(Side 2): “Do not think that I have come to bring peace to the earth;  
I have not come to bring peace, but a sword.**

(Reader): For I have come to set a man against his father,  
and a daughter against her mother,  
and a daughter-in-law against her mother-in-law;  
and one’s foes will be members of one’s own household.  
Whoever loves father or mother more than me is not worthy of me;  
and whoever loves son or daughter more than me is not worthy of  
me; and whoever does not take up the cross and follow me is not  
worthy of me.

**(ALL): Those who find their life will lose it, and those who lose their life  
for my sake will find it.”**

(Reader): Stay tuned for the continuing saga that is our story and  
God’s story.

**(ALL): Thanks be to God.**

Sermon – Pastor Linda Pedersen

# Amazing Grace (My Chains Are Gone)

Words and Music by  
John Newton, Chris Tomlin  
and Louie Giglio

♩ = 60

## VERSE 1 & 2

D G/D D

1. A - maz - ing - grace, - how - sweet - the sound, that saved  
(2.) grace that - taught - my - heart - to fear, and grace.

3 A/D D D/F#

a - wretch - like - me. I once - was - lost, - but now -  
my - fears - re - lieved. How pre - cious - did - that grace.

6 G D 1. A/D D

I'm found, was blind - but - now - I - see. 2. 'Twas  
ap - pear, the hour -

9 2. A/D D D/F# G

I - first - be - lieved. - My chains are - gone. - I've been set -

12 D/F# G/B D/A D/F#

free, my God, my Sav - ior has ran - somed - me. And like a -

15 G D/F# Em<sup>7</sup> A<sup>7</sup>

flood - His mer - cy - rains, un - end - ing - love, - a - maz - ing grace.

Amazing Grace (My Chains Are Gone) - 2

VERSE 3

18 D D G/D D

— 3. The Lord — has — prom-ised good — to me, His word

21 A/D D D/F#

— my — hope — se-cures. — He will — my — shield — and por-

24 G D A/D D D/F#

- tion be, as long — as — life — en-dures. — My chains are —

CHORUS

27 G D/F# G/B

— gone. — I've been set — free, my God, my Sav - ior has ran -somed —

30 D/A D/F# G D/F#

— me. And like a — flood — His mer - cy — rains, un-end - ing — love,

33 Em<sup>7</sup> A<sup>7</sup> 1. D D/F# 2. D

— a-maz - ing grace. — My chains are —

Amazing Grace (My Chains Are Gone) - 3

VERSE 4

36 G/D D G/D D

4. The earth \_\_\_\_ shall \_\_\_\_ soon dis-solve \_\_\_\_ like snow, the sun \_\_\_\_

39 A/D D D/F#

\_\_\_\_ for - bear to shine. \_\_\_\_ But \_\_\_\_ God, who \_\_\_\_ called \_\_\_\_ me here \_\_\_\_

42 G D A/D D

\_\_\_\_ be-low, will be \_\_\_\_ for - ev - er mine, \_\_\_\_ will be \_\_\_\_

45 A/D D

\_\_\_\_ for - ev - er mine. \_\_\_\_ You are \_\_\_\_

47 A/D D

\_\_\_\_ for - ev - er mine. \_\_\_\_



## Prayers for the World

*Together we pray for the church, the world, and all who are in need. Each petition will close with the words: God, who is mercy:*

*Congregational response "Hear our Prayer"*

## Offering

**Worship Leader:** *Thank you for your continued generosity and for all the ways you support God's ministry here at River of Hope. You can contact the church office and sign up for simply giving or give online or drop a check off at the church office. The watering can this month is for "Habitat for Humanity"*

# Offering Song – “Grace Alone”

CCLI Song # 2335524  
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# Grace Alone

Words and Music by  
Scott Wesley Brown  
and Jeff Nelson

♩ = 70

## VERSE

C C<sup>sus</sup>/D C/E Am C/G G/F C C<sup>sus</sup>/D C/E F G

1. Ev - 'ry prom - ise we can make, ev - 'ry prayer and step of faith;  
2. Ev - 'ry soul we long to reach, ev - 'ry heart we hope to teach;

5 Am G/F F C/E F<sup>2</sup> Dm<sup>7</sup> G<sup>sus</sup> G

Ev - 'ry dif - frence we will make is on - ly by His grace.  
Ev - 'ry - where we share His peace is on - ly by His grace.

9 C C<sup>sus</sup>/D C/E Am C/G G/F C C<sup>sus</sup>/D C/E F G

Ev - 'ry moun - tain we will climb, ev - 'ry ray of hope we shine;  
Ev - 'ry lov - ing word we say, ev - 'ry tear we wipe a - way;

13 Am F<sup>2</sup>(#4) F C/E F<sup>2</sup> Dm<sup>7</sup> G<sup>7</sup>sus G<sup>7</sup> C C<sup>sus</sup>/D C/E

Ev - 'ry bless - ing left be - hind is on - ly by His grace. Grace a -  
 Ev - 'ry sor - row turned to praise is on - ly by His grace.

17 CHORUS 1a F G<sup>2</sup>/B C C<sup>sus</sup>/D C/E F G<sup>2</sup>/B

-lone which God sup - plies, strength un - known He will pro -

20 C C<sup>sus</sup>/D C/E F E<sup>7</sup>/G# Am C/G Dm<sup>11</sup> G<sup>7</sup>sus G<sup>7</sup>

-vide, Christ in us our Cor - ner - stone; We will go forth in grace a -

24 1. INSTRUMENTAL C C<sup>sus</sup>/D C/E Fmaj<sup>7</sup>/A G<sup>2</sup>/B G/B 2. CHORUS 1b C C/E F G/B

-lone. lone. Grace a - lone which God sup -

# The Feast

Setting the Table *the children lead us as we sing together:*

Come Lord Jesus be our Guest and let these gifts to us be blest. All praise to God who is our bread, may all the world be clothed and fed.

## Thanksgiving at the Table

The Lord is with you

**And also with you**

Lift up your hearts!

**We lift them to the Lord.**

Let us give thanks to the Lord our God.

**It is right to give God thanks and praise.**

As we gather in this place, we remember, that in the night when Jesus was betrayed by his best friends, he took bread. He blessed it and broke it and gave it to these same friends saying, "Take and eat. This is my body given for you. Do this for the remembrance of me."

After supper he took the cup, blessed it and gave it for all to drink saying, "This is the new covenant, the new promise, for the forgiveness of sins. Do this for the remembrance of me." Lord, remember us in your kingdom and teach us to pray

**Our Father, who art in heaven, hallowed be thy name,  
thy kingdom come,  
thy will be done,  
on earth as it is in heaven.  
Give us this day our daily bread. Forgive us our trespasses  
as we forgive those  
who trespass against us.  
Lead us not into temptation  
but deliver us from evil.  
For thine is the kingdom,  
and the power,  
and the glory  
forever and forever. Amen.**

This is Christ's table. It's a table of love and welcome. It's a table of fellowship with the poor and communion with the earth.

So, come, those of you with great faith and those of you who wish you had more. Come, those of you who have tried to follow Jesus and those of you who have failed. Come, those of you who depend on this meal for your lives, and those of you for whom it is a strange thing.

These are the gifts of God for the people of God.

Communion Song: "His Eye is on the Sparrow" and  
"Children of the Heavenly Father"

# His Eye Is On The Sparrow

Words by  
Civilla Durfee Martin

Music by  
Charles Hutchinson Gabriel

## VERSE

B $\flat$

E $\flat$

B $\flat$

B $\flat$ /A $\flat$



1. Why should I feel dis - cour - aged? \_ Why should the shad - ows come? \_  
2. "Let not your heart be trou - bled," \_ His ten - der words I hear; \_  
3. When - ev - er I am tempt - ed, \_ when - ev - er clouds a - rise, \_

5

G $^7$

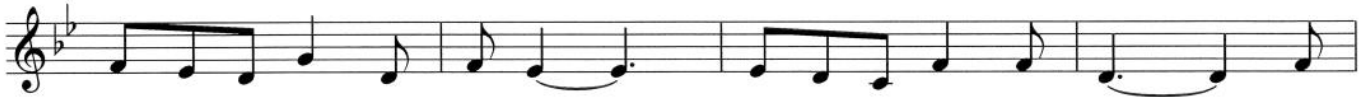
G/B

Cm

F

F/A

B $\flat$



Why should my heart be lone - ly \_ and long for heav'n and home \_ when  
And rest - ing on His good - ness, \_ I lose my doubt and fear. \_ Tho'  
when songs give place to sigh - ing, \_ when hope with - in me dies, \_ I

9

F $^7$ /C

F $^7$

B $\flat$

B $\flat$ /D

E $\flat$

G $^7$ /D Cm



Je - sus is \_ my por - tion? \_ My con - stant friend \_ is He: \_ His  
by the path \_ He lead - eth \_ but one step I \_ may see: \_ His  
draw the clos - er to Him; \_ From care He sets \_ me free: \_ His

13

F $^7$

F/E $\flat$

B $\flat$ /D B $\flat$

B $^{\circ 7}$

Cm $^7$

F $^7$

B $\flat$

F $^7$ /C

B $\flat$ /D

B $\flat^7$ /F



eye is on \_ the spar - row, \_ and I know He watch - es me. \_ His eye is on the  
eye is on \_ the spar - row, \_ and I know He watch - es me. \_ His eye is on the  
eye is on \_ the spar - row, \_ and I know He watch - es me. \_ His eye is on the

## CHORUS

18

E $\flat$

E $\flat$ m

B $\flat$ /D B $\flat$

B $\flat$ /F F $^7$

B $\flat$

F

B $\flat$ /D B $\flat$

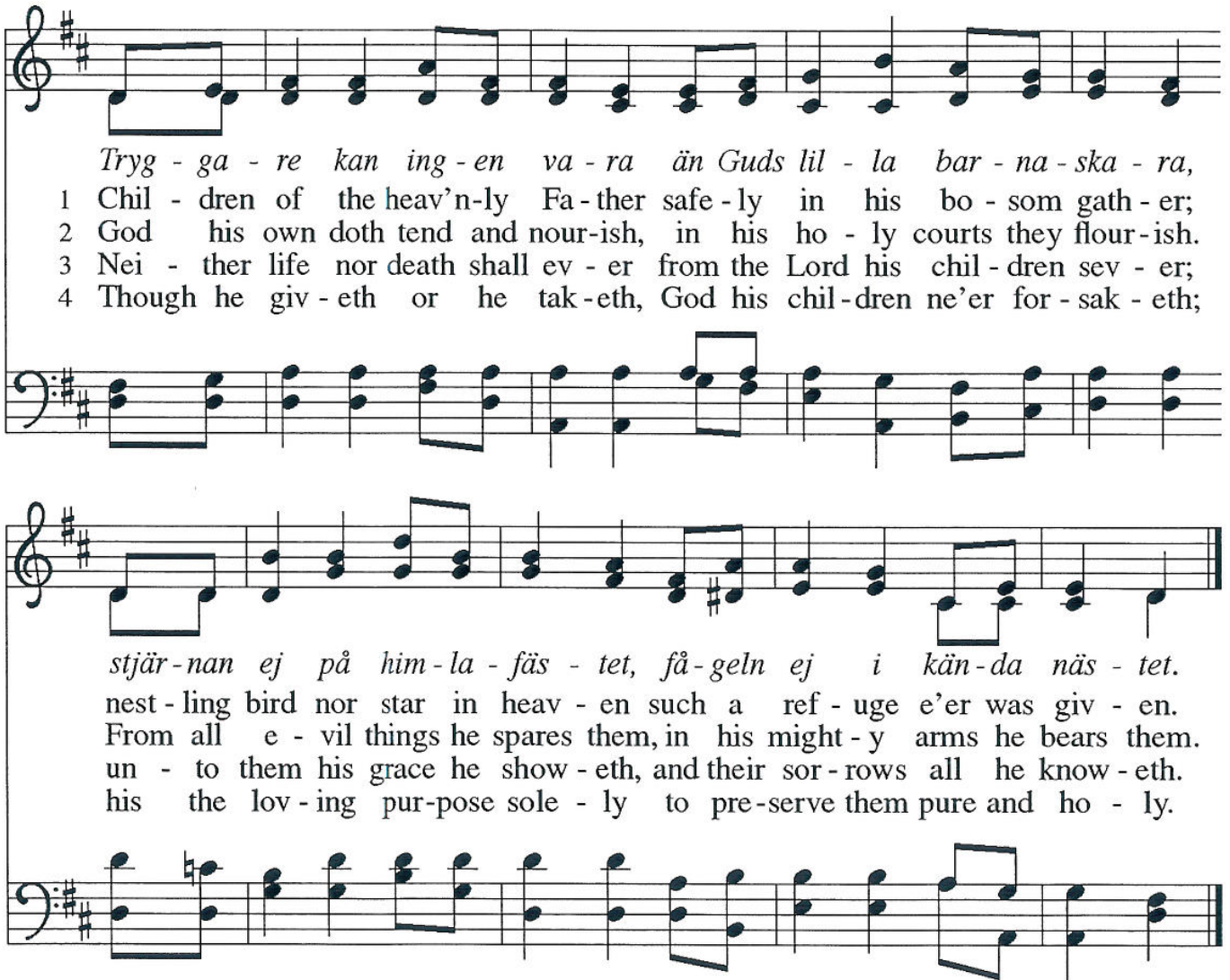


spar - row, \_ and I know He watch - es me. \_ I sing be-cause I'm hap - py, \_ I  
spar - row, \_ and I know He watch - es me. \_  
spar - row, \_ and I know He watch - es me. \_



# Children of the Heavenly Father

## *Tryggare kan ingen vara*



*Tryg - ga - re kan ing - en va - ra än Guds lil - la bar - na - ska - ra,*  
 1 Chil - dren of the heav'n-ly Fa - ther safe - ly in his bo - som gath - er;  
 2 God his own doth tend and nour-ish, in his ho - ly courts they flour-ish.  
 3 Nei - ther life nor death shall ev - er from the Lord his chil - dren sev - er;  
 4 Though he giv - eth or he tak-eth, God his chil-dren ne'er for - sak - eth;

*stjär - nan ej på him - la - fäs - tet, få - geln ej i kän - da näs - tet.*  
 nest - ling bird nor star in heav - en such a ref - uge e'er was giv - en.  
 From all e - vil things he spares them, in his might - y arms he bears them.  
 un - to them his grace he show - eth, and their sor - rows all he know - eth.  
 his the lov - ing pur-pose sole - ly to pre-serve them pure and ho - ly.

Text: Carolina Sandell Berg, 1832–1903; tr. Ernst W. Olson, 1870–1958

Music: TRYGGARE KAN INGEN VARA, Swedish folk tune

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## Blessing after Communion

Now may the body and blood of our Lord, Jesus Christ, strengthen you and keep you in God's grace. **Amen.**

## Prayer after Communion

God of the abundant table,  
you have refreshed our hearts in this meal  
with bread for the journey.  
Give us your grace on the road  
that we might serve our neighbors with joy;  
for the sake of Jesus Christ, our Lord.  
**Amen.**

# The Sending

Why does our church exist? What is our purpose?

**We go out to transform lives through Jesus Christ.**

Purpose Sightings:

MILESTONES! Sing "Precious Lord, Take My Hand" vs. 1

*It's time for sharing milestones - a time where we join together as a community to share the big, small, good, and hard milestones in our life.*

## Precious Lord, Take My Hand

731

1 Pre - cious Lord, take my hand, lead me on, let me stand,  
 2 When my way grows . . drear, pre-cious Lord, lin - ger near,  
 3 When the dark - ness ap - pears and the night draws . . . near,

I am tired, I am weak, I am worn.  
 when my life is . . . al - most . . . gone,  
 and the day is . . . past and . . . gone,

Through the storm, through the night, lead me on to the light,  
 hear my cry, hear my call, hold my hand lest I fall.  
 at the riv - er I stand, guide my feet, hold my hand.

take my hand, pre - cious Lord, lead me home.  
 Take my hand, pre - cious Lord, lead me home.  
 Take my hand, pre - cious Lord, lead me home.

## Closing Benediction

The Lord bless you and keep you.

The Lord make his face shine on you  
and be gracious to you.

The Lord look upon you with favor and + give you peace.

Sending Song: "Lord Reign in Me"

# Lord Reign In Me

Words and Music by  
Brenton Brown

♩ = 94 **VERSE**

C G<sup>SUS</sup> F<sup>2</sup> G<sup>SUS</sup> C G<sup>SUS</sup>



1. O - ver all the \_ earth, You \_ reign on \_ high, ev - 'ry moun - tain \_ stream,  
2. O - ver ev - 'ry \_ thought, o - ver ev - 'ry \_ word, may my life re - flect

4 F<sup>2</sup> G<sup>SUS</sup> Am<sup>7</sup> G<sup>SUS</sup> F<sup>2</sup> G<sup>SUS</sup>



ev - 'ry sun - set \_ sky. But my one re - quest, Lord, my on - ly \_ aim \_  
the beau - ty of my \_ Lord; 'Cause You mean more to \_ me than an - y earth - ly \_ thing. \_

## CHORUS 1a

7 Dm<sup>7</sup> F<sup>2</sup> G<sup>SUS</sup> C G F<sup>2</sup> G



— is that You'd reign in me a - gain. Lord, reign in \_ me, reign in Your \_ pow'r;  
— So won't You reign in me a - gain.

11 C G F<sup>2</sup> G Am G F<sup>2</sup> G



O - ver all my \_ dreams, in my dark - est hour. You are the Lord of all I am, \_

## INSTRUMENTAL

15 Dm<sup>7</sup> 1. F G C G F



— so won't You reign in me a - gain.

## CHORUS 1b

19 Am<sup>7</sup> G F 2. F G C N.C.



reign in me a - gain. Lord, reign in \_ me,



Lord Reign In Me - 2

23 F<sup>2</sup> G C G F<sup>2</sup> G Am G F<sup>2</sup>

reign in Your \_pow'r; O-ver all my \_dreams, in my dark - est hour. You are the Lord

27 G Dm<sup>7</sup> F G Dm<sup>7</sup>

of all I am, \_\_\_\_ so won't You reign in me a - gain, \_\_\_\_ won't You

31 F G Dm<sup>7</sup> F G

reign in me a - gain, \_\_\_\_ won't You reign in me a - gain.

ENDING

34 C G F C G F C

reign in me a - gain, \_\_\_\_ won't You reign in me a - gain.

CCLI Song # 26399  
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Go in peace – serve the Lord! **Thanks be to God**

Music to Send You Out

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