

Second Sunday of Easter
April 16, 2023



www.riverofhopehutchinson.org
Worship on Facebook Premiere, Sundays at 10:30am

Gathering

Prelude

Opening Song – “Welcome Table”

WELCOME TABLE

Hans Peterson
Nelson Morlock



Gath-er 'round the wel-come ta - ble. There is room, there's e - nough.

Bring your bro - ken, life un - sta - ble. Come and feast in God's love.

Come you wound-ed, here is heal - ing. Come you
Come you emp - ty, here is plen - ty. Come you
Here's a ban - quet, leave your weap - ons. Christ is

out - cast, find your right - ful place. Come you guilt - y,
anx - ious, you were meant to thrive. Come you wea - ry,
ris - ing in your neigh - bor's face. Here's your fam - ily,

here's a prom - ise: for bro - ken liv - ing there's a - maz - ing grace.
find your rest. The tomb is emp - ty, God is loose! A - live!
all are hun - gry. God set the ta - ble, time to take your place.

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Welcome * Welcome Pads * Post it Notes

Wherever you are on your journey of faith, we believe God meets you right where you are, and you are welcome here.

Greeting

The grace of our Lord Jesus Christ, the love of God, and the community of the Holy Spirit is with you all. **And also with you.**

Prayer of the Day

Let us pray,

Creator God, you formed us out of clay and blew into our nostrils the breath of life. Breathe upon us, again, O God. Guide your Holy Spirit into our lives. Spread in us this year your Easter peace. Let forgiveness become our name.

~ written by Anne Osdieck, and posted on The Sunday Website of Saint Louis University,
adapted. <http://liturgy.slu.edu/>

Greet Someone New

Music to bring us back together: "Canticle of the Feathered Ones"

Canticle of the Feathered Ones

Sara Thomsen

G C G

Can - ti - cle of the feath - ered ones — Hymn of the her - mit thrush

4 D C G D G D G

— A song in the ho - ly hush — A lake in the wake of sun.

9 C G D C G

Vir - e - os in the ves - ti - bule — War - blers wait in the wings A finch be - gins to

14 D G D G C

sing The wa - ter, a spar - kling jewel. Kyr - i -

18 G D G C G D G

e e - lei - son, kyr - i - e e - lei - son.

25 C G D G

30 C G D

Can - ti - cle of the mourn - ing dove — An - gels — in pine and spruce The

34 C G D G D G C

fox and the bear and the moose Lis - ten to the choir a - bove. Glo - ri -

39 G D G C G D G
a in ex - cel - sis de - o, Glo - ri - a in ex - cel - sis.

46 C G D G
Her - on de - liv - ers the

52 C G D C G D
hom - i - ly In - cense fills the air Cc - dar boughs in prayer And

57 G D G C G D G
I am lost in rev - er - ie. Sanc - tus,

63 C G D G C G D G
sanc - tus.

72 G C G D
Can - ti - cle of the feath - ered ones Can - dle - light of the moon

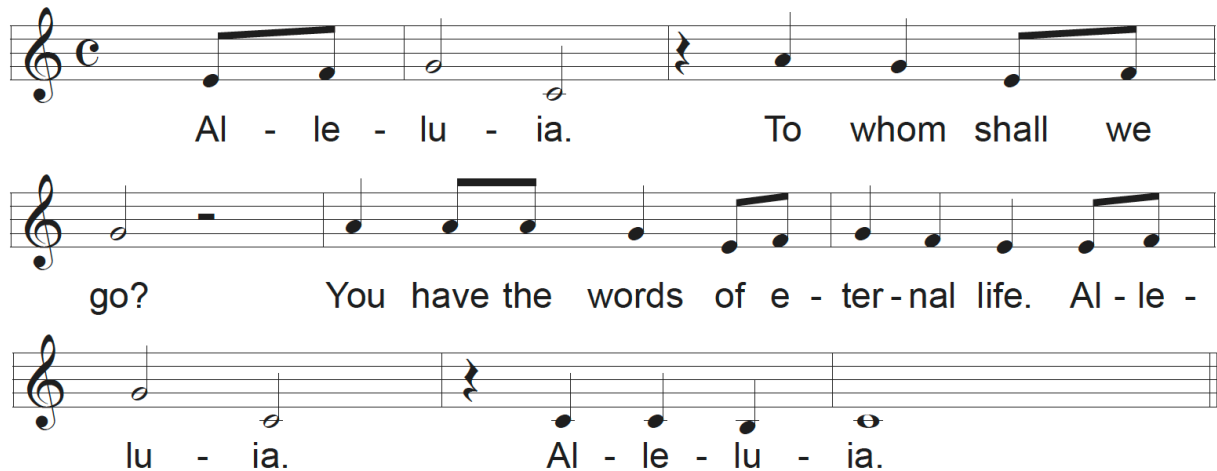
76 C G D G D G
Lit - a - ny of lark and loon As the dark of the eve - ning comes.

80 C G D G C G D G
Ben - e - dic - tus, ben - e - dic - tus.

88 *Fine*
Ben - e - dic - tus, ben - e - dic - tus.

THE STORY

(Reader): Our story and God's story continues today with a reading from the Gospel of John chapter 20 verses 19-31.



(Reader): When it was evening on that day, the first day of the week, and the doors of the house where the disciples had met were locked for fear of the Jews, Jesus came and stood among them and said,

(Side 1): “Peace be with you.”

(Reader): After he said this, he showed them his hands and his side. Then the disciples rejoiced when they saw the Lord. Jesus said to them again,

(Side 2): “Peace be with you. As the Father has sent me, so I send you.”

(Reader): When he had said this, he breathed on them and said to them,

(Side 1): “Receive the Holy Spirit. If you forgive the sins of any, they are forgiven them; if you retain the sins of any, they are retained.”

(Reader): But Thomas (who was called the Twin), one of the twelve, was not with them when Jesus came. So the other disciples told him,

(Side 2): “We have seen the Lord.”

(Reader): But he said to them,

(Side 1): “Unless I see the mark of the nails in his hands, and put my finger in the mark of the nails and my hand in his side, I will not believe.”

(Reader): A week later his disciples were again in the house, and Thomas was with them. Although the doors were shut, Jesus came and stood among them and said,

(Side 2): “Peace be with you.”

(Reader): Then he said to Thomas,

(Side 1): “Put your finger here and see my hands. Reach out your hand and put it in my side. Do not doubt but believe.”

(Reader): Thomas answered him,

(Side 2): “My Lord and my God!”

(Reader): Jesus said to him,

(ALL): “Have you believed because you have seen me? Blessed are those who have not seen and yet have come to believe.”

(Reader): Now Jesus did many other signs in the presence of his disciples, which are not written in this book. But these are written so that you may come to believe that Jesus is the Messiah, the Son of God, and that through believing you may have life in his name.

(Reader): Stay tuned for the continuing saga that is our story and God's story.

(ALL): Thanks be to God.

Musical Message – Sara Thomsen

Song of the Day – “By Breath”

By Breath

Words and music by Sara Thomsen

By breath, by blood, by bod - y, by spir - it, we are all one! By

VERSE 1
The air that is my breath is the air that you are breath - ing. And the

air that is your breath is the air that I am breath - ing. The wind ris - ing in my breast is the wind

from the east from the west, from the north from the south, breath - ing in, breath - ing out. By

VERSE 2
The wat - er that is my blood, my sweat, tears from cry - ing, is the

wat - er that is your blood, your sweat, tears from cry - ing. And the ris - ing of the tide is in our veins,

and in the o - cean wide. We are in the ris - ing steam, rush - ing riv - er, run - ning stream. By

VERSE 3
The earth is dust, the earth is clay, flow'rs blos - som - ing and fad - ing. We are

dust and we are clay. We are blos - som - ing and fad - ing. Ev' - ry col - or ev' - ry sound, ev' - ry place

is ho - ly ground, oh ev' - ry liv - ing thing, can you hear it laugh? Can you hear it sing? By

VERSE 4
The fire in my heart, my soul flame burn - ing, is the

fire in your heart, your soul flame burn - ing. We are spir - it burn - ing bright, by the light of day,

in the dark of night. We are shin - ing like the sun and like the moon, like the Ho - ly One. By

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Recorded on Thomsen's *By Breath* CD. 3 part vocal arrangement also available.
For copy permission or to order CD contact: sara@sarathomsen.com | 715-374-3239 | www.sarathomsen.com

Prayers for the World

Together we pray for the church, the world, and all who are in need. Each petition will close with the words: Lord, who is mercy:

Sung response "O Spirit Guide Me Now"

OH SPIRIT GUIDE ME Sara Thomsen

(guitar: capo 3)

The musical score is written on two staves in treble clef with a key signature of one flat (Bb) and a common time signature (C). The first staff contains two measures of music. The first measure has a guitar chord of F(D) above it, followed by a triplet of eighth notes (F, A, Bb) and a dotted quarter note (D). The second measure has a guitar chord of Bb(G) above it, followed by a triplet of eighth notes (Bb, D, E) and a dotted quarter note (F). The second staff also contains two measures. The first measure has a guitar chord of F(D) above it, followed by a triplet of eighth notes (F, A, Bb) and a dotted quarter note (D). The second measure has guitar chords of Gm7(Em7) and C(A) above it, followed by a quarter note (G) and a dotted quarter note (F). The lyrics 'Oh, Spir - it guide me now.' are written below the first staff, and 'Oh, Spir - it guide me now. In your way, guide me.' are written below the second staff.

Oh, Spir - it guide me now. Oh, Spir - it guide me now.

Oh, Spir - it guide me now. In your way, guide me.

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Offering

Worship Leader: Thank you for your continued generosity and for all the ways you support God's ministry here at River of Hope. You can contact the church office and sign up for simply giving or give online or drop a check off at the church office.

Offering Song: "Rhapsody of Rest"

Rhapsody of Rest

Inspired by Psalm 92

Sara Thomsen

Am E Dm Am

The sun is ri - sing in the

7 E Am

east And the feath-ered flutes be - gin tril - ling in the trees

12 E Dm

And I sing to love Sing to give love Sing to hold

18 Am 21

love Sing to be love In the mor - ning, thank you, thank

23 E Dm Am

you In the eve - ning, thank you, thank you

29 E Dm

In the mid - dle of the day, thank you, thank you In the deep

34 Am Dm Am

dark night, thank you, thank you

40 41 E

The sun is shi - ning in the south And I breathe you in,

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46 Am E
 and I breathe you out And I breathe in love Breathe out to give

52 Dm Am
 love Breathe in to hold love Breathe out to be love

57 E Dm
 In the mor - ning, thank you, thank you In the eve -

62 Am
 - ning, thank you, thank you In the mid - dle of the day,

67 E Dm
 thank you, thank you In the deep dark night,

71 Am Dm Am
 thank you, thank you

77 E
 The sun is set - ting in the west And the birds be - gin to

82 Am E
 sing their rhap - so - dy of rest And I rest in love Rest to give

88 Dm Am
 — love — Rest to hold — love — Rest to be — love —

93 E Dm
 In the mor - ning, hal - le - lu - ja — In the eve -

98 Am
 - ning, hal - le - lu - ja — In the mid - dle of — the day,

103 E Dm Am
 — hal - le - lu - ja — In the deep — dark — night, — hal - le - lu -

108 Dm Am 112
 - ja — And I sing to love —

115 E Dm Am
 Sing to give — love — Sing to hold — love — Sing to be

120 E
 — love — Breathe in love — Breathe out to give — love —

125 Dm Am
 Breathe in to hold — love — Breathe out to be — love — Rest in love

130 E Dm Am

— Rest to give — love — Rest to hold — love — Rest to be

136 137 E

— love — In the mor - ning, hal - le - lu - ja —

141 Dm Am

In the eve - ning, hal - le - lu - ja —

145 E

In the mid - dle of — the day, — hal - le - lu - ja —

149 Dm Am

In the deep — dark — night, — hal - le - lu - ja —

153 Dm Am

In the deep — dark — night, — hal - le - lu - ja —

The Feast

Setting the Table *the children lead us as we sing together:*

O Come Lord Jesus be our Guest and let these gifts to us be blest. All praise to God who is our bread, may all the world be clothed and fed.

Thanksgiving at the Table

The Lord is with you

And also with you

Lift up your hearts!

We lift them to the Lord.

Let us give thanks to the Lord our God.

It is right to give God thanks and praise.

As we gather in this place, we remember, that in the night when Jesus was betrayed by his best friends, he took bread. He blessed it and broke it and gave it to these same friends saying, "Take and eat. This is my body given for you. Do this for the remembrance of me."

After supper he took the cup, blessed it and gave it for all to drink saying, "This is the new covenant, the new promise, for the forgiveness of sins. Do this for the remembrance of me." Lord, remember us in your kingdom and teach us to pray:

The Lord's Prayer

We pray our common prayer that Christ taught us.

**Our Father, who art in heaven,
hallowed be thy name,
thy kingdom come,
thy will be done,
on earth as it is in heaven.
Give us this day our daily bread;
and forgive us our trespasses,
as we forgive those
who trespass against us;
and lead us not into temptation,
but deliver us from evil.
For thine is the kingdom,
and the power, and the glory,
forever and ever. Amen.**

This is Christ's table. It's a table of love and welcome. It's a table of fellowship with the poor and communion with the earth.

So, come, those of you with great faith and those of you who wish you had more. Come, those of you who have tried to follow Jesus and those of you who have failed. Come, those of you who depend on this meal for your lives, and those of you for whom it is a strange thing. These are the gifts of God for the people of God.

Communion Song: "I Was Hungry"; "How Great Thou Art"

I WAS HUNGRY

I was hun - gry and you gave me bread,
 I was parched and dry and you gave me rain,
 I was cry - ing and you kissed my tears,

home - less, you gave a place to lay my head.
 sick and tired and you eased my pain.
 fright - ened and you re - lieved my fears.

I was nak - ed, you cloth - ed me.
 I was cold as ice and your warmth melt - ed me.
 I was un - heard, you lis - tened to me.

I was im - prisoned and you set me free.

And the pris - on doors are op - en - ing
 and the pris - on walls are fall - ing down.

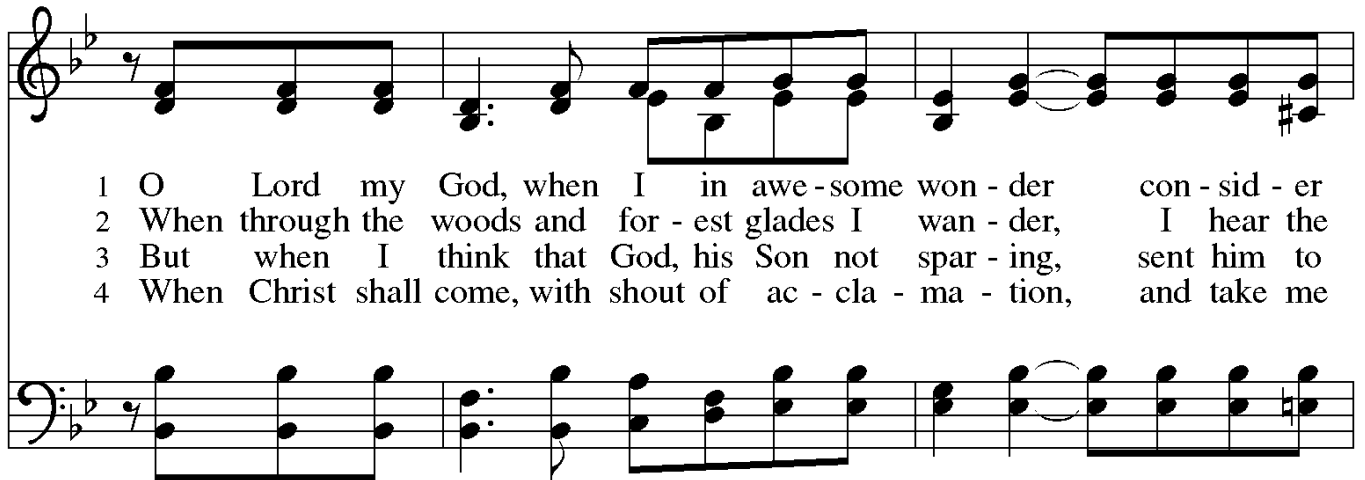
And the pris - on doors are op - en - ing
 and the pris - on walls are fall - ing down.

3. As you've done it to the least of these my brothers and my
 sis - ters, you've done it un - to me.

Fine

D.S. al Fine

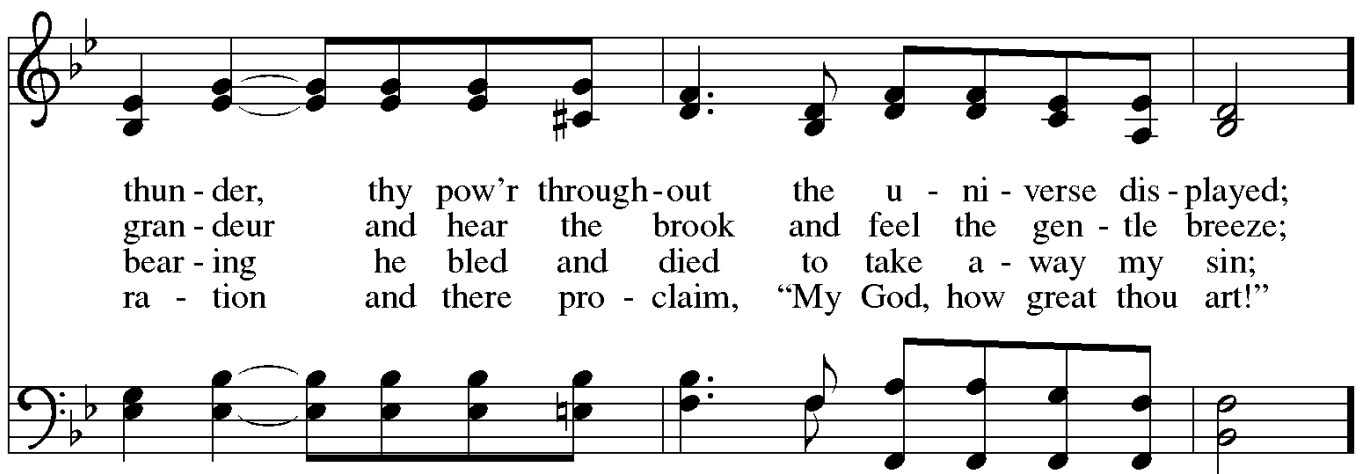
How Great Thou Art



1 O Lord my God, when I in awe-some won-der con-sid-er
 2 When through the woods and for-est glades I wan-der, I hear the
 3 But when I think that God, his Son not spar-ing, sent him to
 4 When Christ shall come, with shout of ac-cla-ma-tion, and take me



all the works thy hand hath made, I see the stars, I hear the might-y
 birds sing sweet-ly in the trees; when I look down from loft-y moun-tain
 die, I scarce can take it in, that on the cross my bur-den glad-ly
 home, what joy shall fill my heart! Then I shall bow in hum-ble ad-o-



thun-der, thy pow'r through-out the u-ni-verse dis-played;
 gran-deur and hear the brook and feel the gen-tle breeze;
 bear-ing he bled and died to take a-way my sin;
 ra-tion and there pro-claim, "My God, how great thou art!"

Refrain

Then sings my soul, my Sav-ior God, to thee, how great thou

art! How great thou art! Then sings my soul, my Sav-ior God, to

thee, how great thou art! How great thou art!

Text: Carl G. Boberg, 1859–1940; tr. and adapt. Stuart K. Hine, 1899–1989

Music: O STORE GUD, Swedish folk tune; adapt. Stuart K. Hine

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Blessing after Communion

Now may the body and blood of our Lord, Jesus Christ,
strengthen you and keep you in his peace. **Amen.**

Prayer after Communion

God of the abundant table,
you have refreshed our hearts in this meal
with bread for the journey.
Give us your grace on the road
that we might serve our neighbors with joy;
for the sake of Jesus Christ, our Lord.
Amen.

The Sending

Why does our church exist? What is our purpose?
We go out to transform lives through Jesus Christ.

Purpose Sightings:

MILESTONES! – “By Breath” (Refrain)
*It's time for sharing milestones - a time where we join together as a
community to share the big, small, good, and hard milestones in our
life.*

Benediction

*“Life is short and we have too little time to gladden the hearts of those
who travel the way with us. So, be swift to love and make haste to be
kind.... and may the blessing of God be with you always. In the name
of the Father, Son and Holy Spirit, one God, Mother of us all. **Amen .***

[Henri-Frédéric Amiel https://goodsamaritan.dioet.org/dfc/newsdetail_2/3159888](https://goodsamaritan.dioet.org/dfc/newsdetail_2/3159888)

Sending Song: "Turning of the World"

Let us sing this song for the turning of the world
That we may turn as one
With every voice, with every song,
We will move this world along
And our lives will feel the echo of our turning

With every voice, with every song
We will move this world along (2x)
And our lives will feel the echo of our turning

Vs. 2

Let us sing this song for the loving of the world
That we may love as one
With every voice, with every song,
We will move this world along
And our lives will feel the echo of our loving

With every voice, with every song
We will move this world along (2x)
And our lives will feel the echo of our loving

Vs. 3

Let us sing this song for the healing of the world
That we may heal as one
With every voice, with every song,
We will move this world along
And our lives will feel the echo of our healing

With every voice, with every song
We will move this world along (2x)
And our lives will feel the echo of our healing

Vs. 4

Let us sing this song for the dreaming of the world
That we may dream as one
With every voice, with every song,
We will move this world along
And our lives will feel the echo of our dreaming

With every voice, with every song
We will move this world along (2x)
And our lives will feel the echo of our dreaming

Go in peace – serve the Lord! **Thanks be to God**

Music to Send You Out

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