



## 18th Sunday After Pentecost October 9, 2022



[www.riverofhopehutchinson.org](http://www.riverofhopehutchinson.org)  
Worship on Facebook Premiere, Sundays at 10:30am

## Gathering

Music to Prepare Us For Worship

GATHERING SONG – “All Are Welcome”

All are wel - come, friend and stran - ger  
 at the ban - quet of the Sav - ior.  
 All are wel - come. All are wel - come here.  
 From the wo - man who comes cry - ing,  
 From the ones who feel for - got - ten,  
 Go in - to the streets and cit - ies,  
 leav - ing tears at Je - sus' feet,  
 those who sense their place is gone,  
 to the farms and fam - i - lies,  
 to the man who knows the right way  
 to the ones who live in hun - ger,  
 tell a - bout the splen - did ta - ble,  
 but here can you - not be - see.  
 God's mer - cy.

## Welcome

*Wherever you are on your journey of faith, we believe God meets you right where you are, and you are welcome here.*

## Greeting

The grace of our Lord Jesus Christ, the love of God, and the community of the Holy Spirit be with you all.

**And also with you.**

## Prayer of the Day

O God of compassion,

**through the witness of a captive maidservant  
you healed Naaman in the waters of the Jordan.**

**Through Jesus you healed the lepers.**

**Heal us so that we may follow Christ with joy,  
giving thanks with all our being. Amen.**

~ from **Revised Common Lectionary Prayers** copyright © 2002 Consultation on Common Texts admin. Augsburg Fortress. Posted on **Thematic, Intercessory and Scripture Prayers for the RCL**, Vanderbilt Divinity Library. <http://lectionary.library.vanderbilt.edu/>

## No Longer Strangers Prayer

Creator God, **You created all of creation in your image. Help us to see you in everyone we meet: the stranger, the outcast, the enemy, so that we may learn to love in new ways. Amen.**

## Greet Someone New

Music to bring us back together:

## Children's Time

# The Word

(Reader): *Our story and God's story continues today with a reading from the Gospel of Luke 17:11-19.*

(Reader): *On the way to Jerusalem, Jesus traveled along the border between Samaria and Galilee. As he entered a village, ten men with skin diseases approached him. Keeping their distance from him, they raised their voices and said,*

**(Side 1): "Jesus, Master, show us mercy!"**

(Reader): *When Jesus saw them, he said,*

**(Side 2): "Go, show yourselves to the priests."**

(Reader): *As they left, they were cleansed. One of them, when he saw that he had been healed, returned and praised God with a loud voice. He fell on his face at Jesus' feet and thanked him. He was a Samaritan. Jesus replied,*

**(Side 1): "Weren't ten cleansed? Where are the other nine? No one returned to praise God except this foreigner?"**

(Reader): *Then Jesus said to him,*

**(Side 2): "Get up and go. Your faith has healed you."**

(Reader): *Stay tuned for the continuing saga that is our story and God's story*

**(ALL): Thanks be to God.**

Special Music - Voices of Hope Choir

**SERMON** - Pastor Hans Peterson

**SONG OF THE DAY** - "God, We Gather As Your People"



# God, We Gather As Your People



1 God, we gath - er as your peo - ple to raise our song a -  
 2 Oh, we sing for all the chil - dren, that one day they be  
 3 Oh, we pray for all the young lives cut short by fear and  
 4 God, we're work - ing for the fu - ture when chil - dren far and



bove, and we dare to claim the prom - ise of your love.  
 free; and we sing for gen - er - a - tions yet to be,  
 shame, so a - fraid of who they are and whom they love.  
 wide can . . . live their lives with dig - ni - ty and pride.



Though the day may not yet be here, we  
 that they nev - er have a rea - son to  
 May the mes - sage now be ban - ished that your  
 As they grow in strength and stat - ure, may they



trust it soon will be, when your chil - dren will be free.  
 doubt that they are blest. May they, in your love, find rest.  
 love is for the few; may their faith in you re - new.  
 join us hand in hand, as a - gainst all hate we stand.

*Refrain*

Oh, may our hearts and minds be o-pened, fling the church doors o-pen  
wide. May there be room e-nough for ev-'ry-one in - side.  
For in God there is a wel - come, in God we all be -  
long. May that wel - come be our song.

Text: David Lohman, b. 1961

Music: WELCOME BE OUR SONG, David Lohman

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**PRAYERS OF THE PEOPLE** *God, who is mercy:* **Hear our prayer.**

**OFFERING**

**OFFERING SONG** "Praise and Thanksgiving"

# Praise and Thanksgiving

1 Praise and thanks-giv-ing, God, we would of-fer for all things  
 2 God, bless the la-bor we bring to serve you, that with our  
 3 Fa-ther, pro-vid-ing food for your chil-dren, by Wis-dom's  
 4 Then will your bless-ing reach ev-'ry peo-ple, free-ly con-

liv-ing, you have made good: har-vest of sown fields, fruits of the  
 neigh-bor we may be fed. Sow-ing or till-ing, we would work  
 guid-ing teach us to share one with an-oth-er, so that, re-  
 fess-ing your gra-cious hand. Where you are reign-ing, no one will

or-chard, hay from the mown fields, blos-som and wood.  
 with you, har-vest-ing, mill-ing for dai-ly bread.  
 joic-ing with us, all oth-ers may know your care.  
 hun-ger; your love sus-tain-ing show-ers the land.

Text: Albert F. Bayly, 1901–1984, alt.  
 Music: BUNESSAN, Gaelic tune; arr. hymnal version  
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# The Feast

Setting the Table *the children lead us as we sing together:*

**O Come, Lord Jesus, be our guest. And let these gifts to us be blest. All Praise to God who is our bread, may all the world be clothed and fed. Amen.**

Let us pray, God of all good gifts who gives freely to us,  
**You offer us new beginnings and guide us on our journey. Lead us to your table, nourish us with this heavenly food, and prepare us to carry your love to a hungry world, in the name of Christ our light. Amen**

## Thanksgiving at the Table

The Lord is with you

**And also with you**

Lift up your hearts!

**We lift them to the Lord.**

Let us give thanks to the Lord our God.

**It is right to give God thanks and praise.**

As we gather in this place, we remember, that in the night when Jesus was betrayed by his best friends, he took bread. He blessed it and broke it and gave it to these same friends saying, "Take and eat. This is my body given for you. Do this for the remembrance of me."

After supper he took the cup, blessed it and gave it for all to drink saying, "This is the new covenant, the new promise, for the forgiveness of sins. Do this for the remembrance of me." Lord, remember us in your kingdom and teach us to pray:



## The Lord's Prayer

*We pray our common prayer that Christ taught us.*

**Our Father, who art in heaven,  
hallowed be thy name,  
thy kingdom come,  
thy will be done,  
on earth as it is in heaven.  
Give us this day our daily bread;  
and forgive us our trespasses,  
as we forgive those  
who trespass against us;  
and lead us not into temptation,  
but deliver us from evil.  
For thine is the kingdom,  
and the power, and the glory,  
forever and ever. Amen.**

This is Christ's table. It's a table of love and welcome. It's a table of fellowship with the poor and communion with the earth.

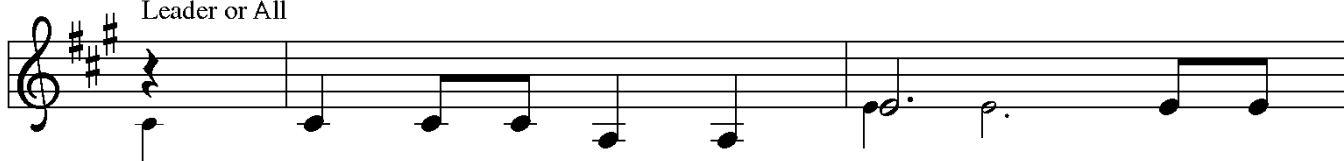
So, come, those of you with great faith and those of you who wish you had more. Come, those of you who have tried to follow Jesus and those of you who have failed. Come, those of you who depend on this meal for your lives, and those of you for whom it is a strange thing.

These are the gifts of God for the people of God.

**Communion Songs - "I am the Bread of Life", "You Satisfy the Hungry Heart"**

# I Am the Bread of Life

Leader or All



1 "I am the Bread of life. You who  
2 "The bread that . . . I will give is my  
3 "Un - less . . . you . . . eat of the  
4 "I am the res - ur - rec - tion, . . .  
5 Yes, Lord, . . . I be - lieve that . . .



come to me shall not hun - ger, and who be -  
flesh for the life of the world, . . . and if you  
flesh of the Son of Man . . . and . . .  
I . . . am the life. . . If you be -  
you . . . are the Christ, . . . the . . .



lieve in me shall not thirst. No one can come to  
eat . . . of this bread, you shall . . live for -  
drink . . . of his blood, and drink . . . of his  
lieve . . . in . . . me, e - ven . . though you  
Son . . . of . . . God, who . . . have . . .



me un - less the Fa - ther beck - ons."  
ev - er, . . . you shall live for - ev - er."  
blood, you shall not have life with - in you."  
die, . . . you shall live for - ev - er."  
come in - to . . . the . . . world. . .

*Refrain*  
All

“And I will raise you up, and I will raise you up,

and I will raise you up on the last day.”

Text: Suzanne Toolan, RSM, b. 1927, based on John 6

Music: I AM THE BREAD, Suzanne Toolan, RSM

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# You Satisfy the Hungry Heart

## *Gift of Finest Wheat*



You sat - is - fy the hun - gry heart with gift of fin - est wheat.



Come give to us, O sav - ing Lord, the bread of life to eat.



- 1 As when the shep - herd calls his sheep, they know and heed his voice;
- 2 With joy - ful lips we sing to you our praise and grat - i - tude
- 3 Is not the cup we bless and share the blood of Christ out - poured?
- 4 The mys - t'ry of your pres - ence, Lord, no mor - tal tongue can tell;
- 5 You give your - self to us, O Lord; then self - less let us be,



so when you call your fam - 'ly, Lord, we fol - low and re - joice.  
 that you should count us wor - thy, Lord, to share this heav' n - ly food.  
 Do not one cup, one loaf, de - clare our one - ness in the Lord?  
 whom all the world can - not con - tain comes in our hearts to dwell.  
 to serve each oth - er in your name in truth and char - i - ty.

Text: Omer Westendorf, 1916–1997  
 Music: BICENTENNIAL, Robert E. Kreutz, 1922–1996  
 Text and music © 1977 Archdiocese of Philadelphia.

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## Blessing after Communion

Now may the body and blood of our Lord, Jesus Christ,  
strengthen you and keep you in his peace. **Amen.**

## Prayer after Communion

God of the abundant table,  
you have refreshed our hearts in this meal  
with bread for the journey.  
Give us your grace on the road  
that we might serve our neighbors with joy;  
for the sake of Jesus Christ, our Lord.  
**Amen.**

# The Sending

Why does our church exist? What is our purpose?  
**We go out to transform lives through Jesus Christ.**

Purpose Sightings

MILESTONES! Sing Chorus of "Borning Cry"

*It's time for sharing milestones - a time where we join together as a community to share the big, small, good, and hard milestones in our life.*

4 "I was there to hear your born-ing cry, I'll be there when you are old.

I re - joiced the day you were bap - tized to see your life un - fold."

Text: John C. Ylvisaker, b. 1937  
Music: WATERLIFE, John C. Ylvisaker  
Text and music © 1985 John Ylvisaker.

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## **Blessing**

God, who gives life to all things  
and frees us from despair,  
bless you with truth and peace.  
And may the holy Trinity, ✝ one God,  
guide you always in faith, hope, and love.  
**Amen.**

SENDING SONG: "Your Everlasting Love"



# Your Everlasting Love

Words and Music by  
Bill Batstone

♩ = 130

VERSE

F B♭/F F B♭/F F

1. Your ev - er - last - ing love is \_\_\_ high - er, \_\_\_ high - er, \_\_\_ high -  
 (2. Your ev) - er - last - ing love is \_\_\_ deep - er, \_\_\_ deep - er, \_\_\_ deep -  
 (3. Your ev) - er - last - ing love is \_\_\_ reach - ing, \_\_\_ reach - ing, \_\_\_ reach -

4 C F B♭/F F B♭/F F

- er than the sky. Your ev - er - last - ing love is \_\_\_ high - er, \_\_\_ high - er, \_\_\_ high -  
 - er than the sea. Your ev - er - last - ing love is \_\_\_ deep - er, \_\_\_ deep - er, \_\_\_ deep -  
 - ing out to me. Your ev - er - last - ing love is \_\_\_ reach - ing, \_\_\_ reach - ing, \_\_\_ reach -

8 C/E Dm C B♭

- er than the sky, \_\_\_ high - er than the sky. \_\_\_  
 - er than the sea, \_\_\_ deep - er than the sea. \_\_\_  
 - ing out to me, \_\_\_ reach - ing out to me. \_\_\_

12 F/A Gm C<sup>sus</sup>

Oh, \_\_\_ the won - der of Your ev - er - last - ing love is high - er than the  
 Oh, \_\_\_ the won - der of Your ev - er - last - ing love is deep - er than the  
 Oh, \_\_\_ the won - der of Your ev - er - last - ing love is reach - ing out to

INSTRUMENTAL

15 B♭ C F B♭ C Dm B♭ C F B♭

sky.  
 sea.  
 me.

Your Everlasting Love - 2

18 C F **BRIDGE** B $\flat$  F/A C F B $\flat$  F/A

Fine

High - er — than the heav-ens a - bove — is the glo - ry — of Your

22 C F B $\flat$  F/A C F B $\flat$ 2(no3)

won - der - ful love. — I'm lost — in the mys - ter - y of — Your ev -

25 C2(no3) D.S. al Fine

- er - last - ing love, — Your ev - er - last - ing love. — 2. Your ev -  
3. Your ev -

### Dismissal

Go in peace, with Christ beside you.

**Thanks be to God.**

### Music to Send You Out

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