



13th Sunday After Pentecost
September 4, 2022



***Listen to the
Voice of creation***
SEASON OF CREATION 2022

The Burning Bush
— Ex 3:1-12 —

www.riverofhopehutchinson.org
Worship on Facebook Premiere, Sundays at 10:30am

Gathering

Music to Prepare Us For Worship

GATHERING SONG – “Come and See”

COME AND SEE

Hans Peterson

(guitar: capo 3)

Refrain F(D) C/E (A) Dm7(Bm7) F/C(D) B \flat (G) F/A(D/F \sharp)

Come and see what God has done. The earth is a - live;

Gm7(Em7) C(A) F(D) C/E (A) Dm7(Bm7) Am7(F \sharp m7)

thanks to the sun. Ev' - ry plant that grows ev' - ry ri - ver that flows what a

Gm7(Em7) C(A) B \flat (G) F(D) B \flat (G) F(D) *Fine*

mir - a - cle gift of cre - a - tion! The

Verse C(A) F(D)

song of a wren, the flight of a hawk, a
 Pon - der the vast - ness of the night sky. The
 Look at a seed, it knows what to do; new
 Peo - ple of Faith, Grace beck - ons you home to

Gm7(Em7) F/A(D/F \sharp) Dm(Bm) C(A)

ba - by's first bond with her moth - er; first
 dis - tance you see is a - maz - ing. The
 life will spring forth from its fall - ing.
 E - den in all of its splen - dor. Do

F(D) F/A(D/F \sharp)

flow - ers of spring a - rise and sing; the
 light trav - els o - ver thou - sands of years be -
 And we as peo - ple of the Di - vine can
 you hear the call? Re - new the earth! With

B \flat (G) F(D) Csus4(Asus4) C(A) to Refrain

world is filled with won - der!
 fore you see it star - gaz - ing.
 lis - ten as we know our call - ing.
 care now gar - den and tend her.

Welcome

We gather in the name of God, Creator, Redeemer, and Sustainer of the Earth and all creatures! Praise be to the Holy Trinity! God is sound and life, Creator of the Universe, Source of all life, whom the angels sing; wondrous Light of all mysteries known or unknown to humankind, and life that lives in all.

(Hildegard of Bingen, 13th Century)

Greeting

The grace of our Lord Jesus Christ, the love of God, and the communion of the Holy Spirit be with you all.

And also with you.

Prayer of the Day

Let us pray;

Creator of the cosmos, of eternity and time:

Be with us in this time

Savior of the world, healer of the nations:

Be with us in this place

Breath of all that lives, of people near and far

Stir within our lives

Maker-Spirit-Son God of here and now:

Be present in our worship, that we may find new ways to be present in your world.

Iona Abbey Worship Book ISBN 1-901557-50-2

ALL MY RELATIVES - Mitakuye Oyasin

Larry Olson
Karol Baer

Lis - ten my sis - ter, lis - ten my broth - er,
Where there is hurt - ing, we share the hurt - ing.
Where there is suf - f'ring, we share the suf - f'ring.

so man - y fea - tures, so man - y col - ors;
Where there is just - ice, we share the jus - tice.
Where there is prais - ing, we share the prais - ing.

I have not loved you like I should love you
Where there is mer - cy, we share the mer - cy
Where there is free - dom, we share the free - dom

if I be - lieve that God is love. Ev - 'ry face, All My Rel - a - tives.
if we be - lieve that God is love.
if we be - lieve that God is love.

Ev - 'ry race, All My Rel - a - tives. Ev - 'ry place, All My Rel - a - tives.

Hear cre - a - tion sing, one with ev - 'ry - thing.

C Bb A Bb C 3 Dm

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Children's Time

PRAISE TO YOU

Larry Olson

(guitar: capo 2)



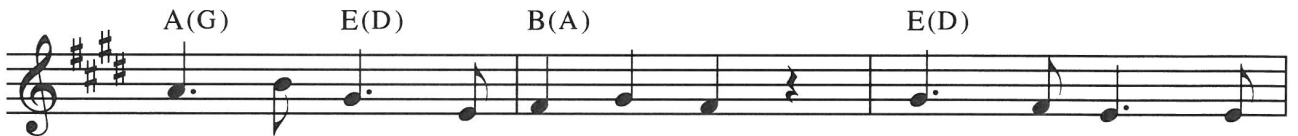
Praise to you, O Great Cre - a - tor, Ma - ker of the land and sky.



Praise to you, O Liv - ing Wat - er, hope and breath of ev' - ry life.



We are lost and we are long - ing,
Hear the cries of all cre - a - tion,
May we live your way of jus - tice,



wand' - ring in the wild - er - ness, search - ing for your
how the tears like ri - vers flow for your touch of
may we walk your way of peace. May we see your



hol - y pres - ence and the rea - son we ex - ist.
grace and heal - ing and the love that leads us home.
sac - red vi - sion, may we know your sweet re - lease.

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The Word

(Reader): *Our story and God's story continues today with a reading from 'The Message' translation of the Gospel of Luke chapter 14, verses 25-33*

ALLELUIA (to whom shall we go) PARTS

Sara Thomsen

Al - le - lu - ia. To whom shall we go? You have the words of e -

ter - nal life. Al - le - lu - ia. Al - le - lu - ia.

ter - nal life. Al - le - lu - ia. Al - le - lu - ia.

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(Reader): *One day when large groups of people were walking along with him, Jesus turned and told them, "Anyone who comes to me but refuses to let go of father, mother, spouse, children, brothers, sisters—yes, even one's own self!—can't be my disciple.*

(Side 1): Anyone who won't shoulder his own cross and follow behind me can't be my disciple.

(Reader): *"Is there anyone here who, planning to build a new house, doesn't first sit down and figure the cost so you'll know if you can complete it? If you only get the foundation laid and then run out of money, you're going to look pretty foolish. Everyone passing by will poke fun at you:*

(Side 2): 'He started something he couldn't finish.'

(Reader): *"Or can you imagine a king going into battle against another king without first deciding whether it is possible with his ten thousand troops to face the twenty thousand troops of the other? And if he decides he can't, won't he send an emissary and work out a truce?"*

(ALL): "Simply put, if you're not willing to take what is dearest to you, whether plans or people, and kiss it good-bye, you can't be my disciple.

(Reader): *Stay tuned for the continuing saga that is our story and God's story*

(ALL): Thanks be to God.

SERMON - Pastor Hans Peterson

SONG OF THE DAY - "Will You Come and Follow Me"

Will You Come and Follow Me

The Summons

1 "Will you come and fol - low me if I but call
 2 "Will you leave your - self be - hind if I but call
 3 "Will you let the blind - ed see if I but call
 4 "Will you love the you you hide if I but call
 5 Lord, your sum - mons ech - oes true when you but call

your name? Will you go where you don't
 your name? Will you care for cruel and
 your name? Will you set the pris - 'ners
 your name? Will you quell the fear in -
 my name. Let me turn and fol - low

know and nev - er be the same?
 kind and nev - er be the same?
 free and nev - er be the same?
 side and nev - er be the same?
 you and nev - er be the same.

Will you let my love be shown, will you let my
 Will you risk the hos - tile stare, should your life at -
 Will you kiss the lep - er clean, and do such as
 Will you use the faith you've found to re - shape the
 In your com - pa - ny I'll go where your love and

name be known, will you let my life be
 tract or scare? Will you let me an - swer
 this un - seen, and ad - mit to what I
 world a - round, through my sight and touch and
 foot - steps show. Thus I'll move and live and

grown in you and you in me?"
 pray'r in you and you in me?"
 mean in you and you in me?"
 sound in you and you in me?"
 grow in you and you in me.

Text: John L. Bell, b. 1949
 Music: KELVINGROVE, Scottish traditional
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PRAYERS OF THE PEOPLE *God, who is mercy:* **Hear our prayer.**

Greet Someone New

Music to bring us back together:

OFFERING

OFFERING SONG “For the Fruit of All Creation”

For the Fruit of All Creation

1 For the fruit of all cre - a - tion, thanks be to God.
 2 In the just re - ward of la - bor, God's will is done.
 3 For the har - vests of the Spir - it, thanks be to God.

For these gifts to ev - 'ry na - tion, thanks be to God.
 In the help we give our neigh - bor, God's will is done.
 For the good we all in - her - it, thanks be to God.

For the plow - ing, sow - ing, reap - ing, si - lent growth while we are sleep - ing,
 In our world - wide task of car - ing for the hun - gry and de - spair - ing,
 For the won - ders that as - tound us, for the truths that still con - found us,

fu - ture needs in earth's safe - keep - ing, thanks be to God.
 in the har - vests we are shar - ing, God's will is done.
 most of all, that love has found us, thanks be to God.

Text: Fred Pratt Green, 1903–2000

Music: AR HYD Y NOS, Welsh traditional; arr. Ralph Vaughan Williams, 1872–1958

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Outside USA: Arr. from *The English Hymnal*, © Oxford University Press 1906.

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The Feast

Setting the Table *the children lead us as we sing together:*

O Come, Lord Jesus, be our guest. And let these gifts to us be blest. All Praise to God who is our bread, may all the world be clothed and fed. Amen.

Let us pray, God of all good gifts who gives freely to us,
You offer us new beginnings and guide us on our journey. Lead us to your table, nourish us with this heavenly food, and prepare us to carry your love to a hungry world, in the name of Christ our light. Amen

Thanksgiving at the Table

The Lord is with you

And also with you

Lift up your hearts!

We lift them to the Lord.

Let us give thanks to the Lord our God.

It is right to give God thanks and praise.

As we gather in this place, we remember, that in the night when Jesus was betrayed by his best friends, he took bread. He blessed it and broke it and gave it to these same friends saying, "Take and eat. This is my body given for you. Do this for the remembrance of me."

After supper he took the cup, blessed it and gave it for all to drink saying, "This is the new covenant, the new promise, for the forgiveness of sins. Do this for the remembrance of me." Lord, remember us in your kingdom and teach us to pray:

The Lord's Prayer

We pray our common prayer that Christ taught us.

Eternal Spirit, Earth-maker, Pain-bearer, Life-giver, Source of all that is and that shall be, Father and Mother of us all, Loving God, in whom is heaven: The hallowing of your name echoes through the universe! The way of your justice be followed by the peoples of the world! Your heavenly will be done by all created beings! Your beloved community of peace and freedom sustain our hope and come on earth. With the bread we need for today, feed us. In the hurts we absorb from one another, forgive us. In times of temptation and test, strengthen us. From trials too great to endure, spare us. From the grip of all that is evil, free us. For you reign in the glory of the power that is love, now and forever. Amen.

(Adapted from The New Zealand Book of Prayer | He Karakia Mihinare o Aotearoa. This version of the Lord's prayer was influenced by Maori theologians)

This is Christ's table. It's a table of love and welcome. It's a table of fellowship with the poor and communion with the earth.

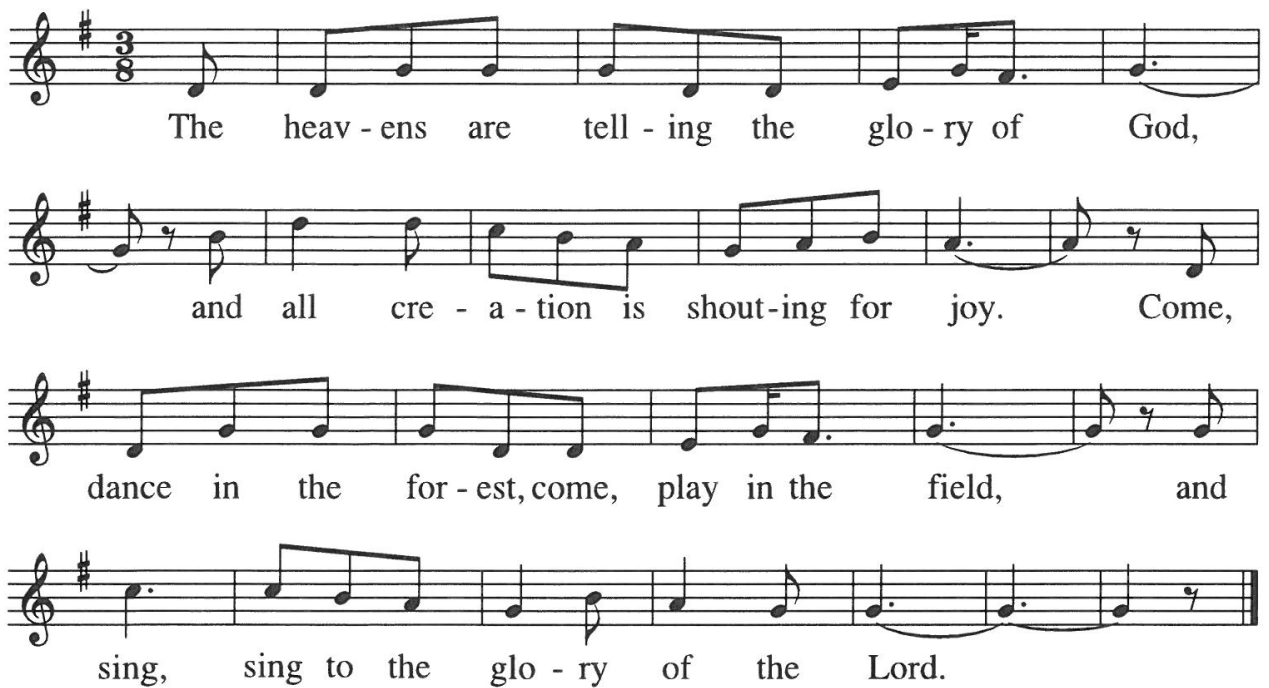
So, come, those of you with great faith and those of you who wish you had more. Come, those of you who have tried to follow Jesus and those of you who have failed. Come, those of you who depend on this meal for your lives, and those of you for whom it is a strange thing.

These are the gifts of God for the people of God.

Communion Songs - "Canticle of the Sun", "Many and Great, O God, Are Your Works"

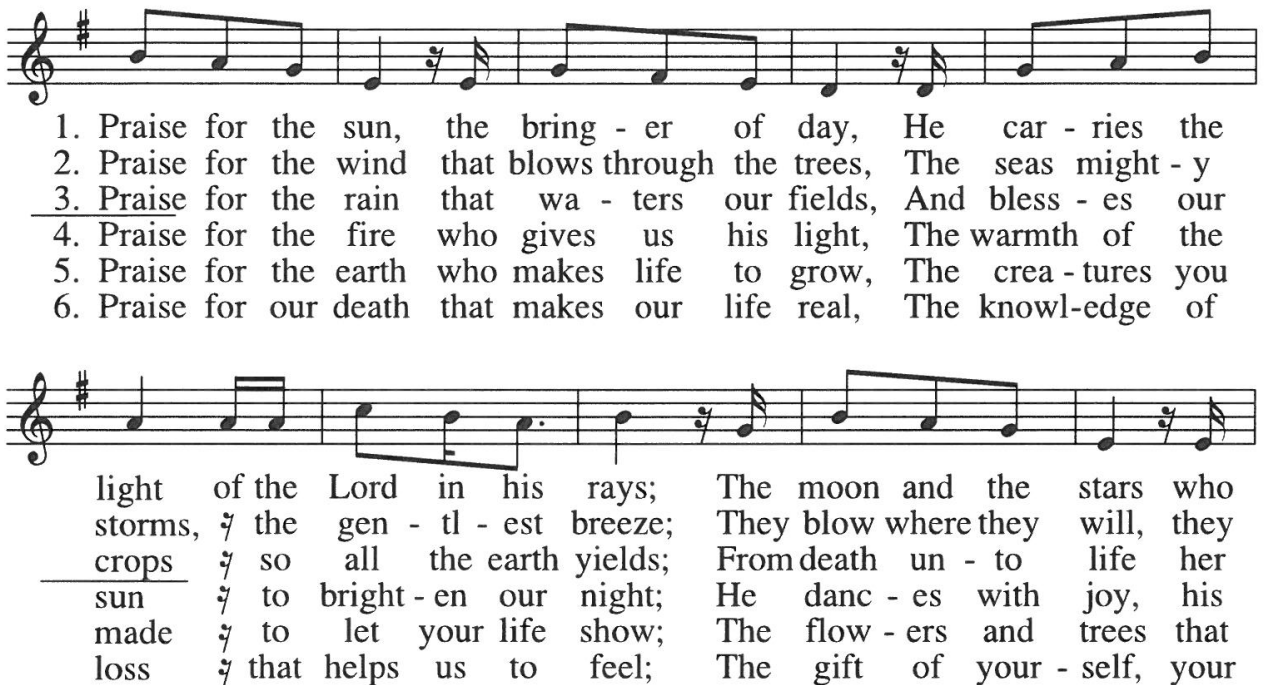
Canticle of the Sun

Refrain

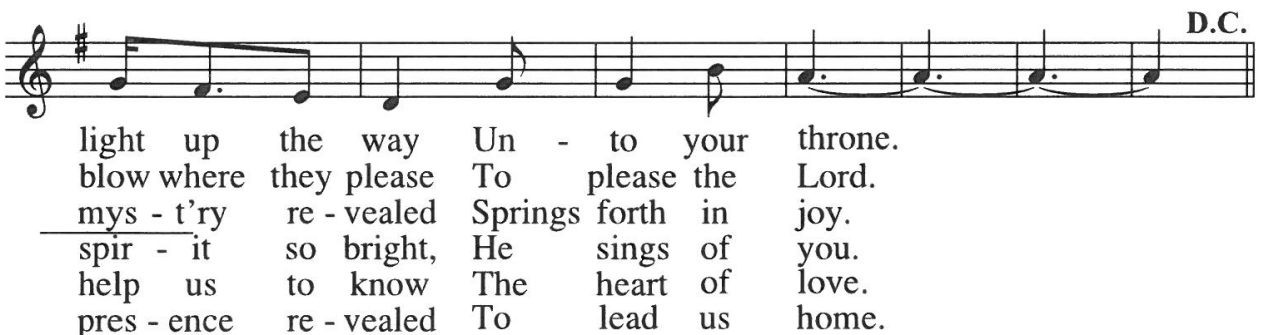


The heav - ens are tell - ing the glo - ry of God,
and all cre - a - tion is shout - ing for joy. Come,
dance in the for - est, come, play in the field, and
sing, sing to the glo - ry of the Lord.

Verses



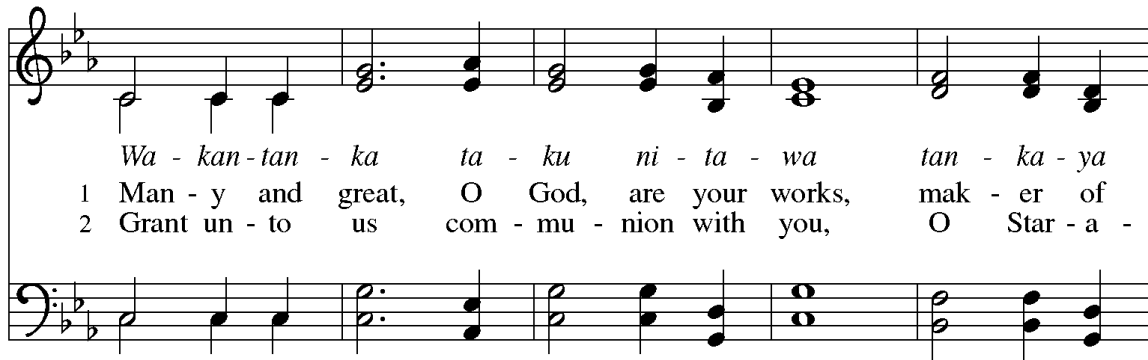
1. Praise for the sun, the bring - er of day, He car - ries the
2. Praise for the wind that blows through the trees, The seas might - y
3. Praise for the rain that wa - ters our fields, And bless - es our
4. Praise for the fire who gives us his light, The warmth of the
5. Praise for the earth who makes life to grow, The crea - tures you
6. Praise for our death that makes our life real, The knowl - edge of
light of the Lord in his rays; The moon and the stars who
storms, 7 the gen - tl - est breeze; They blow where they will, they
crops 7 so all the earth yields; From death un - to life her
sun 7 to bright - en our night; He danc - es with joy, his
made 7 to let your life show; The flow - ers and trees that
loss 7 that helps us to feel; The gift of your - self, your



light up the way Un - to your throne.
blow where they please To please the Lord.
mys - t'ry re - vealed Springs forth in joy.
spir - it so bright, He sings of you.
help us to know The heart of love.
pres - ence re - vealed To lead us home.

Many and Great, O God, Are Your Works

Wakantanka taku nitawa



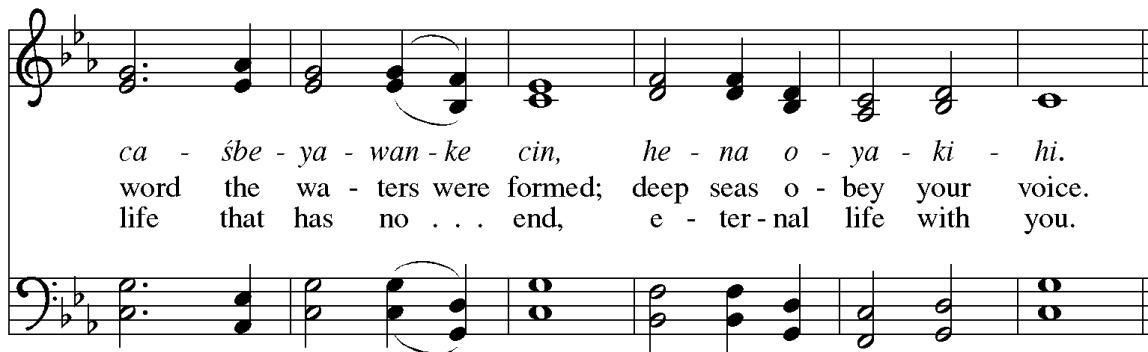
Wa - kan - tan - ka ta - ku ni - ta - wa tan - ka - ya
1 Man - y and great, O God, are your works, mak - er of
2 Grant un - to us com - mu - nion with you, O Star - a -



qa o - ta. Ma - hpi - ya kin e - ya - hna - ke ca,
earth and sky. Your hands have set the heav'ns with stars;
bid - ing One. Come un - to us and dwell with us;



ma - ka kin he du - o - wan - ca. Mni - o - wan
your fin - gers spread the moun - tains and plains. Lo, at your
with you are found the gifts of . . . life. Bless us with



ca - šbe - ya - wan - ke cin, he - na o - ya - ki - hi.
word the wa - ters were formed; deep seas o - bey your voice.
life that has no . . . end, e - ter - nal life with you.

Text: Joseph R. Renville, 1779–1846; para. Philip Frazier, 1892–1964, alt.

Music: LAC QUI PARLE, Dakota tune; arr. *Songs of the People*, 1986

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Blessing after Communion

Now may the body and blood of our Lord, Jesus Christ, strengthen you and keep you in his peace. **Amen.**

The Sending

Why does our church exist? What is our purpose?

We go out to transform lives through Jesus Christ.

Purpose Sightings

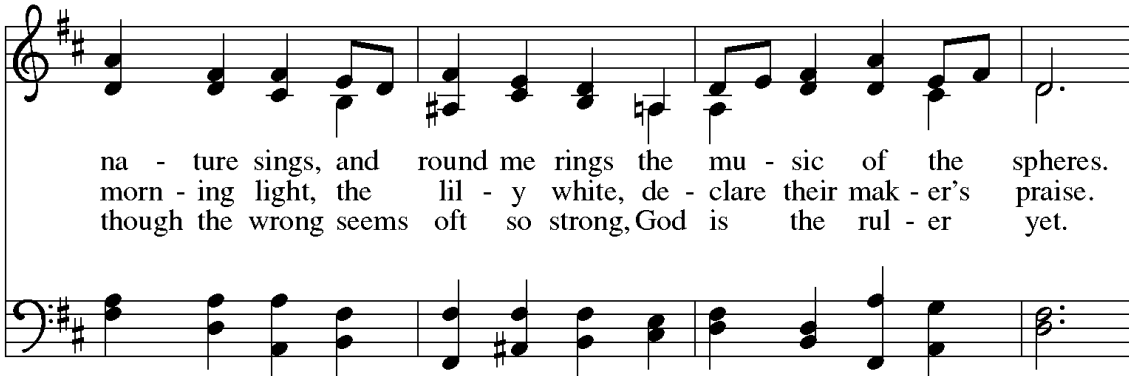
MILESTONES!

It's time for sharing milestones - a time where we join together as a community to share the big, small, good, and hard milestones in our life.

This Is My Father's World



1 This is my Fa-ther's world, and to my lis-t'ning ears all
 2 This is my Fa-ther's world; the birds their car-ols raise; the
 3 This is my Fa-ther's world; oh, let me not for-get that,



na-ture sings, and round me rings the mu-sic of the spheres.
 morn-ing light, the lil-y white, de-clare their mak-er's praise.
 though the wrong seems oft so strong, God is the rul-er yet.



This is my Fa-ther's world; I rest me in the thought of
 This is my Fa-ther's world; he shines in all that's fair. In the
 This is my Fa-ther's world; why should my heart be sad? The



rocks and trees, of skies and seas; his hand the won-ders wrought.
 rus-ling grass I hear him pass; he speaks to me ev-ry-where.
 Lord is king, let heav-en ring; God reigns, let earth be glad!

Text: Maltbie D. Babcock, 1858–1901
 Music: TERRA PATRIS, Franklin L. Sheppard, 1852–1930, adapt.

BENEDICTION

May God who established the dance of creation, Who marvelled at the lilies of the field, Who transforms chaos to order, Lead us to transform our lives and the Church To listen to the voice of all creatures, That reflect God's glory in creation.

(adapted from the CTBI Eco-Congregation Programme)

SENDING SONG: "The Trees of the Field"

645

The Trees of the Field

Em B7 Em B7 Em D7/F#

You shall go out with joy and be led forth with peace; the

G C/G G D/F# D B/D#

moun - tains and the hills will break forth be - fore you; there'll be

Em B7 Em B7 Em

shouts of joy, and all the trees of the field will

B/F# F#m Em/G B7 Em (hand claps) D7 G

clap, will clap their hands. And all the trees of the

BENEDICTION AND SENDING FORTH

The musical score is written for guitar and voice. It consists of three systems of music, each with a treble and bass staff. The key signature is one sharp (F#). The lyrics are: "field will clap their hands, the trees of the field will clap their hands, the trees of the field will clap their hands while you go out with joy." The guitar chords are indicated above the treble staff: C/G, G, D, D7, G, D7, G, C/G, G, D, B/F#, F#m, Em/B, B7, Em.

field will clap their hands, the trees of the field will

clap their hands, the trees of the field will

clap their hands while you go out with joy.

Go in peace, serve the Lord.. **Thanks be to God.**

Music to Send You Out

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Future Bulletins:

Profession of Faith

We believe in God, who creates all things, who embraces all things, who celebrates all things, who is present in every part of the fabric of creation. We believe in God as the source of all life, who baptises this planet with living water. We believe in Jesus Christ, the suffering one, the poor one, the malnourished one, the climate refugee, who loves and cares for this world and who suffers with it. And we believe in Jesus Christ, the seed of life, who came to reconcile and renew this world and everything in it. We believe in the Holy Spirit, the breath of God, who moves with God and who moves among and with us today. We believe in everlasting life in God. And we believe in the hope that one day God will put an end to death and all destructive forces.

(Gurukul Theological college, India / adapted by Keld B. Hansen 2009)

