



12th Sunday After Pentecost August 28, 2022



www.riverofhopehutchinson.org
Worship on Facebook Premiere, Sundays at 10:30am

Gathering

Music to Prepare Us For Worship

GATHERING SONG – “Come to the Table”

Come To The Table

(based on the recording by the Sidewalk Prophets | original key - C)

Words and Music by
Ben McDonald, Dave Frey
and Ben Glover

$\text{♩} = 81$ **VERSE 1**

A A^{sus}/B D²(no3) A^{sus}/B

1. We all start _ on the out - side, the out - side look - ing in.

3 A A^{sus}/B D²(no3) A A^{sus}/B

This is where grace _ be - gins. _ We were hun - gry, we were thirst -

6 D²(no3) A^{sus}/B A A^{sus}/B D²(no3)

- y, with noth - ing left _ to give. Oh, the shape that we _ were in.

PRE-CHORUS

9 F[#]m D F[#]m

Just when all _ hope _ seemed lost, _ Love o - pened the _ door .

12 E^{sus} E A A^{sus}/B D²(no3) E⁽⁴⁾

CHORUS

_ for us. _ He said: Come to the ta - ble. _

15 A A^{sus}/B D²(no3) E⁽⁴⁾ A A^{sus}/B

Come join the sin-ners who have been re - deemed. _ Take your place be-side the Sav-

18 D²(no3) E⁽⁴⁾ F#m A²/C# D²(no3) 2nd time to Coda ⊕

- ior. _ Sit down and be set _ free. _ Come to the ta -

INSTRUMENTAL

21 A A^{sus}/B D²(no3) A A^{sus}/B D²(no3)

- ble. _

VERSE 2

25 A A^{sus}/B D²(no3) A^{sus}/B

2. Come meet this mot - ley crew of mis - fits, these li - ars and these thieves. .

27 A A^{sus}/B D²(no3)

_ There's no one un - wel - come here. _

29 A A^{sus}/B D²(no3) A^{sus}/B

So that sin and shame _ that you've brought with _ you, you can leave it at _ the door .

31 A A^{sus}/B D²(no3) D.S. al Coda

_ and let mer - cy draw _ you near. _

33 \oplus Coda $D^2(\text{no}3)$ TAG A $A^{\text{sus}/B}$ $D^2(\text{no}3)$ A $A^{\text{sus}/B}$

Come to the ta - ble. _ Come to the ta - ble. ____

37 $D^2(\text{no}3)$ BRIDGE $F\#m$ D

To the thief _ and to the doubt - er, to the he - ro and the cow - ard, to the

40 A/E E

pris - 'ner and the sol - dier, to the young and to the old - er. All who

42 $F\#m$ D

hun - ger, all _ who thirst, _ all the last _ and all the first, all the pau -

44 A/E E

- pers and the princ - es, all who've failed, _ you've been _ for - giv - en. All who

46 $F\#m$ D

dream and all _ who suf - fer, all who've loved _ and lost _ an - oth - er, _ all the chained .

48 A E

_ and all the free, _ all _ who fol - low, all who lead. _ An - y - one _

50 F#m D

— who's been — let down, — all the lost, — you have — been found. — All who've been

52 A E^{sus} E N.C.

la-bled right or wrong, — to ev-'ry - one — who hears this song. —

CHORUS

55 A A^{sus}/B D²(no3) E⁽⁴⁾ A A^{sus}/B

Come to the ta - ble. — Come join the sin-ners, who have

58 D²(no3) E⁽⁴⁾ A A^{sus}/B D²(no3) E⁽⁴⁾

been re - deemed. — Take your place be - side the Sav - ior. —

ENDING

61 F#m A²/C# D²(no3) F#m A²/C#

Sit down and be set — free. — Woah, — sit down and be set — free. .

64 D²(no3) A A^{sus}/B D²(no3) E⁽⁴⁾ A A^{sus}/B

— Come to the ta - ble. — Come to the ta - ble. —

Welcome

Wherever you are on your journey of faith, we believe God meets you right where you are, and you are welcome here.

Greeting

The grace of our Lord Jesus Christ, the love of God, and the communion of the Holy Spirit be with you all.

And also with you.

Prayer of the Day *(inspired by Luke 14: 7-14)*

*Hospitable God, **you invite us to a banquet
where the last may be first,
and the humble and the mighty trade places.
Let us share your abundance with no fear of scarcity;
let us greet strangers as angels you have sent!
Send your Spirit now
so that we may find a place at your table
and welcome others with radical hospitality.
In the name of Jesus, Guest at all our tables, we pray. Amen.***

Greet Someone New

Music to bring us back together:

O Christ, Surround Me

tune: GREEN TYLER

Text and tune: Richard Bruxvoort-Colligan

$\text{♩} = 135$

C Dm7 G C C Dm7

God, be the love to search and keep me; God, be the prayer to
 Bind to my - self the Name of Ho - ly, great cloud of wit - nes -
 Bright-ness of sun and glow of moon-light, flash - ing of light - ning,
 Walk - ing be - hind to hem my jour - ney, go - ing a - head to
~~Christ in the eyes of all who see me, Christ in the ears that~~
 LOVE

G Am F G Am

move my voice; God, be the strength to now up - hold me.
 ses en - fold; proph - ets, a - pos - tles, an - gels wit - ness.
 stength of wind, depth of the sea to soil of plan - et:
 light my way, and from be - neath, a - bove and all ways,
 hear my voice, Christ in the hearts of all who know me:

F C G Am F C G C

O Christ, sur - round me, O Christ sur - round me.
 O Christ, sur - round me, O Christ sur - round me.
 O Christ, sur - round me, O Christ sur - round me.
 O Christ, sur - round me, O Christ sur - round me.
 O Christ, sur - round me, O Christ sur - round me.
 HZTT
 LOVE

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A Prayer to Begin the School Day

Show me your ways, O Lord, and teach me your paths.

*Christ be with me: **in you I am never alone.***

*Christ within me: **your Spirit is at work in me.***

*Christ behind me: **reassure me when I struggle.***

*Christ before me: **lead me when I am uncertain.***

*Christ beneath me: **support me when I am weak.***

*Christ above me: **encourage me to do my best.***

*Christ in quiet: **I listen for the sound of your voice.***

*Christ in danger: **I will not fear, for you are with me.***

✝ In all things, O God, you are our way, our truth, and our life. Teach us to love you and our neighbors as ourselves. We ask this in Jesus' name. **Amen.**

(Based on the Prayer of St. Patrick)

Children's Time

The Word

(Reader): *Our story and God's story continues today with a reading from the Gospel of Luke chapter 14:1, 7-14*

ALLELUIA (to whom shall we go) PARTS

Sara Thomsen

Al-le - lu - ia. To whom shall we go? You have the words of e -

Al-le - lu - ia. To whom shall we go? You have the words of e -

ter - nal life. Al-le - lu - ia. Al - le - lu - ia.

ter - nal life. Al-le - lu - ia. Al - le - lu - ia.

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(Reader): On one occasion when Jesus was going to the house of a leader of the Pharisees to eat a meal on the sabbath, they were watching him closely.

When he noticed how the guests chose the places of honor, he told them a parable. "When you are invited by someone to a wedding banquet, do not sit down at the place of honor, in case someone more distinguished than you has been invited by your host; and the host who invited both of you may come and say to you,

(Side 1): 'Give this person your place,'

(Reader): *and then in disgrace you would start to take the lowest place. But when you are invited, go and sit down at the lowest place, so that when your host comes, he may say to you,*

(Side 2): ‘Friend, move up higher’;

(Reader): *then you will be honored in the presence of all who sit at the table with you. For all who exalt themselves will be humbled, and those who humble themselves will be exalted.”*

He said also to the one who had invited him,

(Side 1): “When you give a luncheon or a dinner, do not invite your friends or your brothers or your relatives or rich neighbors, in case they may invite you in return, and you would be repaid.

(Side 2): But when you give a banquet, invite the poor, the crippled, the lame, and the blind.

(ALL): And you will be blessed, because they cannot repay you, for you will be repaid at the resurrection of the righteous.”

(Reader): *Stay tuned for the continuing saga that is our story and God’s story*

(ALL): Thanks be to God.

SERMON - Pastor Hans Peterson

SONG OF THE DAY - “Welcome Table”

WELCOME TABLE

Hans Peterson
Nelson Morlock

Gath-er 'round the wel-come ta - ble. There is room, there's e - nough.

Bring your bro - ken, life un - sta - ble. Come and feast in God's love.

Come you wound-ed, here is heal - ing. Come you
Come you emp - ty, here is plen - ty. Come you
Here's a ban - quet, leave your weap - ons. Christ is

out - cast, find your right - ful place. Come you guilt - y,
anx - ious, you were meant to thrive. Come you wea - ry,
ris - ing in your neigh - bor's face. Here's your fam - ily,

here's a prom - ise: for bro - ken liv - ing there's a - maz - ing grace.
find your rest. & The tomb is emp - ty, God is loose! A - live!
all are hun - gry. God set the ta - ble, time to take your place.

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PRAYERS OF THE PEOPLE *God, who is mercy:* **Hear our prayer.**

OFFERING

OFFERING SONG "What Have We to Offer"

What Have We to Offer?



1 What have we to of - fer? What have we to share?
 2 What have we to of - fer? What have we to bring?
 3 What have we to of - fer? What have we to give?



Coins from the cof - fer, hearts filled with care.
 Love, ripe with laugh - ter; hope that we can sing;
 Eyes that are wide o - pen; lies that we won't live;



God will not fal - ter; so let us dare
 dreams of what we're af - ter; prom - is - es of when.
 truth that must be spo - ken; jus - tice some - how.



lay it at the al - tar there.
 Lay it at the al - tar then.
 Lay it at the al - tar now.



4 What have we to of - fer? What have we to



give? Lives we will live.

Text: Ray Makeever

Music: LET US ENTER IN: OFFERTORY, Ray Makeever

Text and music © 1982 Ray Makeever, admin. Augsburg Fortress

The Feast

Setting the Table *the children lead us as we sing together:*

O Come, Lord Jesus, be our guest. And let these gifts to us be blest. All Praise to God who is our bread, may all the world be clothed and fed. Amen.

Let us pray, God of all good gifts who gives freely to us,
You offer us new beginnings and guide us on our journey. Lead us to your table, nourish us with this heavenly food, and prepare us to carry your love to a hungry world, in the name of Christ our light. Amen

Thanksgiving at the Table

The Lord is with you

And also with you

Lift up your hearts!

We lift them to the Lord.

Let us give thanks to the Lord our God.

It is right to give God thanks and praise.

As we gather in this place, we remember, that in the night when Jesus was betrayed by his best friends, he took bread. He blessed it and broke it and gave it to these same friends saying, "Take and eat. This is my body given for you. Do this for the remembrance of me."

After supper he took the cup, blessed it and gave it for all to drink saying, "This is the new covenant, the new promise, for the forgiveness of sins. Do this for the remembrance of me." Lord, remember us in your kingdom and teach us to pray:

The Lord's Prayer

Our Father in heaven, hallowed be your name.

**Mystery beyond our knowing,
close to us as our breathing,
in humble awe we pray.**

Your Kingdom come,
your will be done,
on earth as in heaven

**We pray for your vision of justice and mercy
to be made real in our world even now.**

Give us today our daily bread.

**We pray for your vision of enough;
enough sustenance, enough warmth,
enough healing for all of your children.**

Forgive us our sins,
as we forgive those who sin against us.
Lead us not into temptation,
but deliver us from evil.

**We pray for the grace to let go of that which
is death dealing
as we embrace your vision for life,
that we might follow you safely through the
obstacle course.**

For the kingdom, the power and the glory are
yours.

Now and for ever.

**Giving thanks for presence that defies
definition
in this life and beyond.**

Amen.

Amen.

~ written by Katherine Hawker (2004), and posted on Liturgies Outside. <http://liturgyoutside.net/>

This is Christ's table. It's a table of love and welcome. It's a table of fellowship with the poor and communion with the earth.

So, come, those of you with great faith and those of you who wish you had more. Come, those of you who have tried to follow Jesus and those of you who have failed. Come, those of you who depend on this meal for your lives, and those of you for whom it is a strange thing.

These are the gifts of God for the people of God.

The Meal

COMMUNION SONGS “Build a Longer Table”, “Lord, Whose Love in Humble Service”

Build a Longer Table



1 Build a long - er ta - ble, not a high - er wall,
 2 Build a saf - er ref - uge, not a larg - er jail;
 3 Build a broad - er door - way, not a long - er fence.
 4 When we lived as ex - iles, ref - u - gees a - broad,



feed - ing those who hun - ger, mak - ing room for all.
 where the weak find shel - ter, mer - cy will not fail.
 Love pro - tects all peo - ple, spar - ing no ex - pense.
 Christ be - came our door - way to the reign of God.



Feast - ing to - geth - er, strang - er turns to friend,
 For an - y place where jus - tice is de - nied,
 When we em - brace com - pas - sion more than fear,
 So must our ta - bles wel - come those who roam.



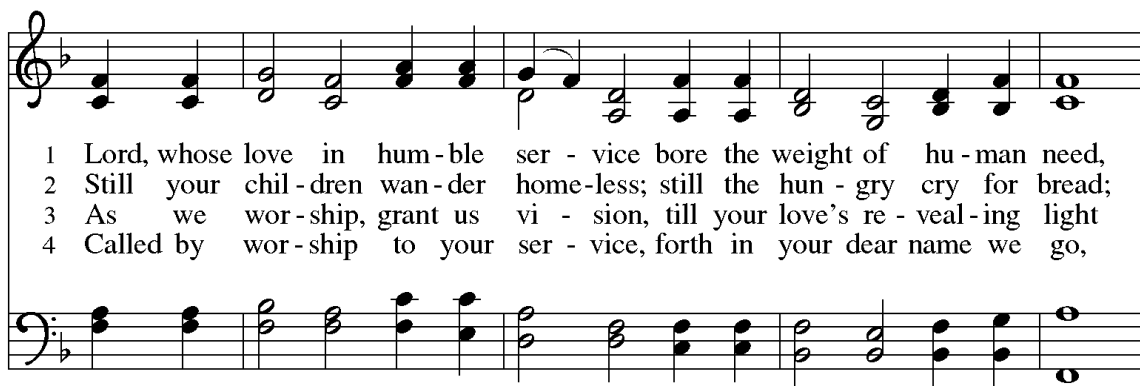
Christ breaks walls to piec - es; false di - vi - sions end.
 Christ will breach the jail wall, free - ing all in - side.
 Christ tears down our fenc - es: all are wel - come here.
 None can be ex - clud - ed; all must find a home.

Text: David Bjorlin, b. 1984

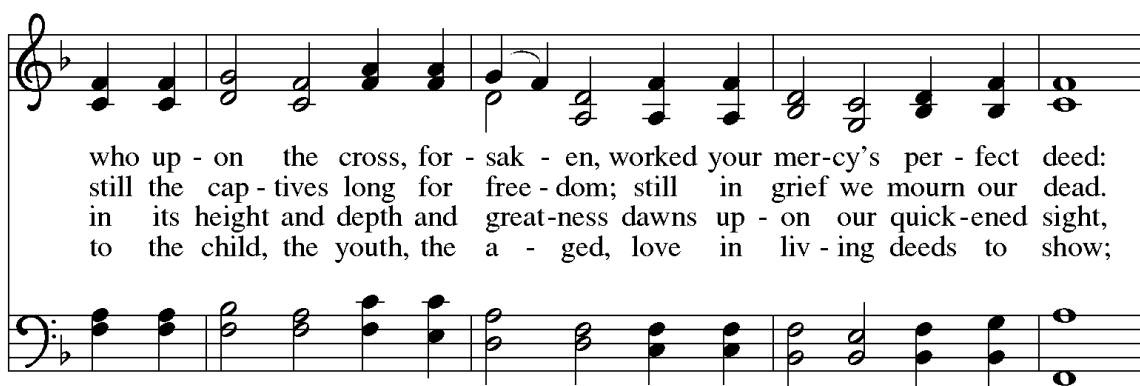
Music: NOËL NOUVELET, French carol

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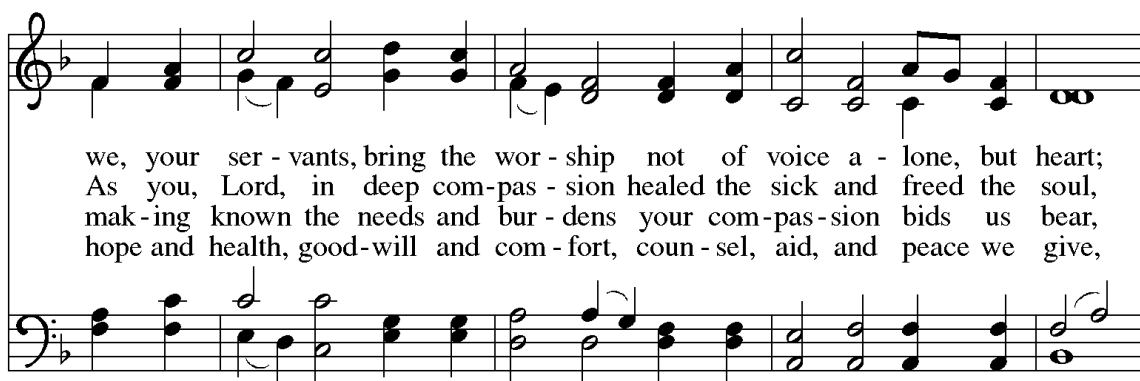
Lord, Whose Love in Humble Service



1 Lord, whose love in hum-ble ser - vice bore the weight of hu - man need,
2 Still your chil - dren wan - der home-less; still the hun - gry cry for bread;
3 As we wor - ship, grant us vi - sion, till your love's re - veal - ing light
4 Called by wor - ship to your ser - vice, forth in your dear name we go,



who up - on the cross, for - sak - en, worked your mer - cy's per - fect deed:
still the cap - tives long for free - dom; still in grief we mourn our dead.
in its height and depth and great - ness dawns up - on our quick - ened sight,
to the child, the youth, the a - ged, love in liv - ing deeds to show;



we, your ser - vants, bring the wor - ship not of voice a - lone, but heart;
As you, Lord, in deep com - pas - sion healed the sick and freed the soul,
mak - ing known the needs and bur - dens your com - pas - sion bids us bear,
hope and health, good - will and com - fort, coun - sel, aid, and peace we give,



con - se - crat - ing to your pur - pose ev - 'ry gift which you im - part.
by your Spir - it send your pow - er to our world to make it whole.
stir - ring us to ar - dent ser - vice, your a - bun - dant life to share.
that your ser - vants, Lord, in free - dom may your mer - cy know and live.

Text: Albert F. Bayly, 1901–1984

Music: BEACH SPRING, *The Sacred Harp*, Philadelphia, 1844; arr. *Selected Hymns*, 1985

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Blessing after Communion

Now may the body and blood of our Lord, Jesus Christ, strengthen you and keep you in his peace. **Amen.**

The Sending

Why does our church exist? What is our purpose?
We go out to transform lives through Jesus Christ.

Purpose Sightings

MILESTONES!

It's time for sharing milestones - a time where we join together as a community to share the big, small, good, and hard milestones in our life.

Holy One, Now Let Your Servants Go

Simeon's Song, *A Nunc Dimittis*

text and tune: Richard Bruxvoort-Colligan

$\text{♩} = 87$

Bm A/C# D G D/F# G D/F#

Ho - ly One, now let your ser - vants go in
We our-selves, we know the heal - ing you've pre -
We pro - claim the light to show you to the
Ho - ly One, now let your ser - vants go in

4 Asus4 A G A D

peace. Your word has been ful - filled.
pared, and all the world can see.
world, for glo - ry, Is - ra - el.
4 peace. Your word has been ful - filled.

The musical score is written for a two-part setting in G major (one sharp). The tempo is marked as quarter note = 87. The first system consists of two staves, treble and bass clef. The treble staff has a key signature of one sharp (F#) and a common time signature (C). The bass staff has a key signature of one sharp (F#) and a common time signature (C). The melody is in the treble staff, and the bass line is in the bass staff. The lyrics are written below the staves. The second system also consists of two staves, treble and bass clef. The treble staff has a key signature of one sharp (F#) and a common time signature (C). The bass staff has a key signature of one sharp (F#) and a common time signature (C). The melody is in the treble staff, and the bass line is in the bass staff. The lyrics are written below the staves.

BLESSING

May the God of all healing enfold us in love, fill us with peace, and lead us to wholeness and strength.

SENDING SONG: "We Are Called"

WE ARE CALLED

Larry Olson

♩ = 112 **G** **G** **C**

We are called (we are called). We are claimed (we are claimed). We are loved (to pro-claim). God is here

We are here (we are here). To pro-claim (to pro-claim). God is here

G **D** **G**

(we are loved) by the ho - ly name. We are healed (we are healed). We are whole (God is here); calls us each by name. We are here (we are here). To give praise

C **G** **D** **G**

(we are whole). (to give praise). The Sav - ior ran - somed our souls — and we're singing. The love of God will not change — and we're singing

C D G Em C D

Glo - ry, Glo - ry, Glo - ry Hal - le - lu - jah! Glo - ry, Glo - ri - a.

G C D G Em

Oh, _____ Glo - ry, Glo - ry, Glo - ry Hal - le - lu - jah.

C D G

Glo - ry, Glo - ri - a! *Fine*

Fine

Go in peace, serve the Lord.. **Thanks be to God.**

Music to Send You Out

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