



11th Sunday After Pentecost  
August 21, 2022



[www.riverofhopehutchinson.org](http://www.riverofhopehutchinson.org)  
Worship on Facebook Premiere, Sundays at 10:30am

## Gathering

Music to Prepare Us For Worship

GATHERING SONG – "Come to the Table"

# Come To The Table

(based on the recording by the Sidewalk Prophets | original key - C)

Words and Music by  
Ben McDonald, Dave Frey  
and Ben Glover

$\text{♩} = 81$  **VERSE 1**

A A<sup>sus</sup>/B D<sup>2</sup>(no3) A<sup>sus</sup>/B

1. We all start \_ on the out - side, the out - side look - ing in.

3 A A<sup>sus</sup>/B D<sup>2</sup>(no3) A A<sup>sus</sup>/B

This is where grace \_ be - gins. \_ We were hun - gry, we were thirst -

6 D<sup>2</sup>(no3) A<sup>sus</sup>/B A A<sup>sus</sup>/B D<sup>2</sup>(no3)

- y, with noth - ing left \_ to give. Oh, the shape that we \_ were in.

**PRE-CHORUS**

9 F<sup>#</sup>m D F<sup>#</sup>m

Just when all \_ hope \_ seemed lost, \_ Love o - pened the \_ door .

**CHORUS**

12 E<sup>sus</sup> E A A<sup>sus</sup>/B D<sup>2</sup>(no3) E<sup>(4)</sup>

\_ for us. \_ He said: Come to the ta - ble. \_

15 A A<sup>sus</sup>/B D<sup>2</sup>(no3) E<sup>(4)</sup> A A<sup>sus</sup>/B

Come join the sin-ners who have been re - deemed. \_ Take your place be-side the Sav-

18 D<sup>2</sup>(no3) E<sup>(4)</sup> F<sup>#</sup>m A<sup>2</sup>/C<sup>#</sup> D<sup>2</sup>(no3) 2nd time to Coda ⊕

- ior. \_ Sit down and be set \_ free. \_ Come to the ta -

INSTRUMENTAL

21 A A<sup>sus</sup>/B D<sup>2</sup>(no3) A A<sup>sus</sup>/B D<sup>2</sup>(no3)

- ble. \_

VERSE 2

25 A A<sup>sus</sup>/B D<sup>2</sup>(no3) A<sup>sus</sup>/B

2. Come meet this mot - ley crew of mis - fits, these li - ars and these thieves. .

27 A A<sup>sus</sup>/B D<sup>2</sup>(no3)

\_ There's no one un - wel - come here. \_

29 A A<sup>sus</sup>/B D<sup>2</sup>(no3) A<sup>sus</sup>/B

So that sin and shame \_ that you've brought with \_ you, you can leave it at \_ the door .

31 A A<sup>sus</sup>/B D<sup>2</sup>(no3) D.S. al Coda

\_ and let mer - cy draw \_ you near. \_

33  $\oplus$  Coda  $D^2(\text{no}3)$  TAG A  $A^{\text{sus}/B}$   $D^2(\text{no}3)$  A  $A^{\text{sus}/B}$

Come to the ta - ble. \_ Come to the ta - ble. \_\_\_\_

37  $D^2(\text{no}3)$  BRIDGE  $F\#m$  D

To the thief \_ and to the doubt - er, to the he - ro and the cow - ard, to the

40  $A/E$  E

pris - 'ner and the sol - dier, to the young and to the old - er. All who

42  $F\#m$  D

hun - ger, all \_ who thirst, \_ all the last \_ and all the first, all the pau -

44  $A/E$  E

- pers and the princ - es, all who've failed, \_ you've been \_ for - giv - en. All who

46  $F\#m$  D

dream and all \_ who suf - fer, all who've loved \_ and lost \_ an - oth - er, \_ all the chained .

48 A E

\_ and all the free, \_ all \_ who fol - low, all who lead. \_ An - y - one \_

50 F#m D

— who's been — let down, — all the lost, — you have — been found. — All who've been

52 A E<sup>sus</sup> E N.C.

la-bled right or wrong, — to ev-'ry - one — who hears this song. —

CHORUS

55 A A<sup>sus</sup>/B D<sup>2</sup>(no3) E<sup>(4)</sup> A A<sup>sus</sup>/B

Come to the ta - ble. — Come join the sin-ners, who have

58 D<sup>2</sup>(no3) E<sup>(4)</sup> A A<sup>sus</sup>/B D<sup>2</sup>(no3) E<sup>(4)</sup>

been re - deemed. — Take your place be - side the Sav - ior. —

ENDING

61 F#m A<sup>2</sup>/C# D<sup>2</sup>(no3) F#m A<sup>2</sup>/C#

Sit down and be set \_ free. — Woah, — sit down and be set \_ free. .

64 D<sup>2</sup>(no3) A A<sup>sus</sup>/B D<sup>2</sup>(no3) E<sup>(4)</sup> A A<sup>sus</sup>/B

— Come to the ta - ble. — Come to the ta - ble. —

## Welcome

*Wherever you are on your journey of faith, we believe God meets you right where you are, and you are welcome here.*

## Greeting

The grace of our Lord Jesus Christ, the love of God, and the communion of the Holy Spirit be with you all.

**And also with you.**

## Greet Someone New

Music to bring us back together: Oh Christ Surround Me

# O Christ, Surround Me

tune: GREEN TYLER

Text and tune: Richard Bruxvoort-Colligan

$\text{♩} = 135$

C Dm7 G C C Dm7

God, be the love to search and keep me; God, be the prayer to  
 Bind to my - self the Name of Ho - ly, great cloud of wit - nes -  
 Bright-ness of sun and glow of moon-light, flash - ing of light - ning,  
 Walk - ing be - hind to hem my jour - ney, go - ing a - head to  
~~Christ in the eyes of all who see me, Christ in the ears that~~  
 LOVE

G Am F G Am

move my voice; God, be the strength to now up - hold me.  
 ses en - fold; proph - ets, a - pos - tles, an - gels wit - ness.  
 stength of wind, depth of the sea to soil of plan - et:  
 light my way, and from be - neath, a - bove and all ways,  
 hear my voice, Christ in the hearts of all who know me:

F C G Am F C G C

O Christ, sur - round me, O Christ sur - round me.  
 O Christ, sur - round me, O Christ sur - round me.  
 O Christ, sur - round me, O Christ sur - round me.  
 O Christ, sur - round me, O Christ sur - round me.  
 O Christ, sur - round me, O Christ sur - round me.  
 HZTT  
 LOVE

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## A Prayer to Begin the School Day

*Show me your ways, O Lord, and teach me your paths.*

*Christ be with me: **in you I am never alone.***

*Christ within me: **your Spirit is at work in me.***

*Christ behind me: **reassure me when I struggle.***

*Christ before me: **lead me when I am uncertain.***

*Christ beneath me: **support me when I am weak.***

*Christ above me: **encourage me to do my best.***

*Christ in quiet: **I listen for the sound of your voice.***

*Christ in danger: **I will not fear, for you are with me.***

✝ In all things, O God, you are our way, our truth, and our life. Teach us to love you and our neighbors as ourselves. We ask this in Jesus' name. **Amen.**

(Based on the Prayer of St. Patrick)

Children's Time

## The Word

(Reader): *Our story and God's story continues today with a reading from the Gospel of Luke chapter 13, verses 10-17.*

# ALLELUIA (to whom shall we go) PARTS

Sara Thomsen

Al - le - lu - ia. To whom shall we go? You have the words of e -

ter - nal life. Al - le - lu - ia. Al - le - lu - ia.

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(Reader): Now [Jesus] was teaching in one of the synagogues on the sabbath. And just then there appeared a woman with a spirit that had crippled her for eighteen years. She was bent over and was quite unable to stand up straight. When Jesus saw her, he called her over and said,

**(Side 1): “Woman, you are set free from your ailment.”**

(Reader): When he laid his hands on her, immediately she stood up straight and began praising God. But the leader of the synagogue, indignant because Jesus had cured on the sabbath, kept saying to the crowd,

**(Side 2): “There are six days on which work ought to be done; come on those days and be cured, and not on the sabbath day.”**

*(Reader): But the Lord answered him and said, “You hypocrites! Does not each of you on the sabbath untie his ox or his donkey from the manger, and lead it away to give it water? And ought not this woman, a daughter of Abraham whom Satan bound for eighteen long years, be set free from this bondage on the sabbath day?”*

**(ALL): When he said this, all his opponents were put to shame; and the entire crowd was rejoicing at all the wonderful things that he was doing.**

*(Reader): Stay tuned for the continuing saga that is our story and God’s story*

**(ALL): Thanks be to God.**

**SERMON** - Pastor Hans Peterson

**SONG OF THE DAY** - “Praise To You”

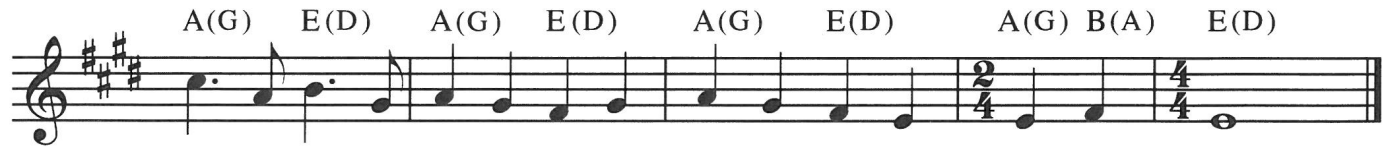
# PRAISE TO YOU

Larry Olson

(guitar: capo 2)



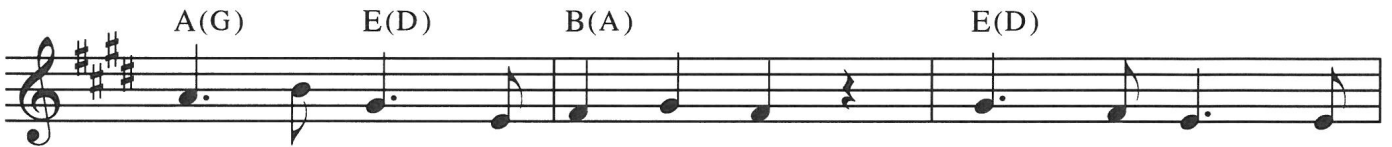
Praise to you, O Great Cre - a - tor, Ma - ker of the land and sky.



Praise to you, O Liv - ing Wat - er, hope and breath of ev' - ry life.



We are lost and we are long - ing,  
Hear the cries of all cre - a - tion,  
May we live your way of jus - tice,



wand' - ring in the wild - er - ness, search - ing for your  
how the tears like ri - vers flow for your touch of  
may we walk your way of peace. May we see your



hol - y pres - ence and the rea - son we ex - ist.  
grace and heal - ing and the love that leads us home.  
sac - red vi - sion, may we know your sweet re - lease.

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**PRAYERS OF THE PEOPLE** *God, who is mercy:* **Hear our prayer.**

**OFFERING**

**OFFERING SONG** "What Have We to Offer"

# What Have We to Offer?



1 What have we to of - fer? What have we to share?  
 2 What have we to of - fer? What have we to bring?  
 3 What have we to of - fer? What have we to give?



Coins from the cof - fer, hearts filled with care.  
 Love, ripe with laugh - ter; hope that we can sing;  
 Eyes that are wide o - pen; lies that we won't live;



God will not fal - ter; so let us dare  
 dreams of what we're af - ter; prom - is - es of when.  
 truth that must be spo - ken; jus - tice some - how.



lay it at the al - tar there.  
 Lay it at the al - tar then.  
 Lay it at the al - tar now.



4 What have we to of - fer? What have we to



give? Lives we will live.

Text: Ray Makeever

Music: LET US ENTER IN: OFFERTORY, Ray Makeever

Text and music © 1982 Ray Makeever, admin. Augsburg Fortress

# The Feast

Setting the Table *the children lead us as we sing together:*

**O Come, Lord Jesus, be our guest. And let these gifts to us be blest. All Praise to God who is our bread, may all the world be clothed and fed. Amen.**

Let us pray, God of all good gifts who gives freely to us,  
**You offer us new beginnings and guide us on our journey. Lead us to your table, nourish us with this heavenly food, and prepare us to carry your love to a hungry world, in the name of Christ our light. Amen**

## Thanksgiving at the Table

The Lord is with you

**And also with you**

Lift up your hearts!

**We lift them to the Lord.**

Let us give thanks to the Lord our God.

**It is right to give God thanks and praise.**

As we gather in this place, we remember, that in the night when Jesus was betrayed by his best friends, he took bread. He blessed it and broke it and gave it to these same friends saying, "Take and eat. This is my body given for you. Do this for the remembrance of me."

After supper he took the cup, blessed it and gave it for all to drink saying, "This is the new covenant, the new promise, for the forgiveness of sins. Do this for the remembrance of me." Lord, remember us in your kingdom and teach us to pray:

## The Lord's Prayer

Our Father in heaven, hallowed be your name.

**Mystery beyond our knowing,  
close to us as our breathing,  
in humble awe we pray.**

Your Kingdom come,  
your will be done,  
on earth as in heaven

**We pray for your vision of justice and mercy  
to be made real in our world even now.**

Give us today our daily bread.

**We pray for your vision of enough;  
enough sustenance, enough warmth,  
enough healing for all of your children.**

Forgive us our sins,  
as we forgive those who sin against us.  
Lead us not into temptation,  
but deliver us from evil.

**We pray for the grace to let go of that which  
is death dealing  
as we embrace your vision for life,  
that we might follow you safely through the  
obstacle course.**

For the kingdom, the power and the glory are  
yours.

Now and for ever.

**Giving thanks for presence that defies  
definition  
in this life and beyond.**

Amen.

**Amen.**

~ written by Katherine Hawker (2004), and posted on Liturgies Outside. <http://liturgyoutside.net/>

This is Christ's table. It's a table of love and welcome. It's a table of fellowship with the poor and communion with the earth.

So, come, those of you with great faith and those of you who wish you had more. Come, those of you who have tried to follow Jesus and those of you who have failed. Come, those of you who depend on this meal for your lives, and those of you for whom it is a strange thing.

These are the gifts of God for the people of God.

## **The Meal**

**COMMUNION SONGS** "Build a Longer Table", "Come to Me, All Pilgrims Thirsty"

# Build a Longer Table



1 Build a long - er ta - ble, not a high - er wall,  
 2 Build a saf - er ref - uge, not a larg - er jail;  
 3 Build a broad - er door - way, not a long - er fence.  
 4 When we lived as ex - iles, ref - u - gees a - broad,



feed - ing those who hun - ger, mak - ing room for all.  
 where the weak find shel - ter, mer - cy will not fail.  
 Love pro - tects all peo - ple, spar - ing no ex - pense.  
 Christ be - came our door - way to the reign of God.



Feast - ing to - geth - er, strang - er turns to friend,  
 For an - y place where jus - tice is de - nied,  
 When we em - brace com - pas - sion more than fear,  
 So must our ta - bles wel - come those who roam.



Christ breaks walls to piec - es; false di - vi - sions end.  
 Christ will breach the jail wall, free - ing all in - side.  
 Christ tears down our fenc - es; all are wel - come here.  
 None can be ex - clud - ed; all must find a home.

Text: David Bjorlin, b. 1984

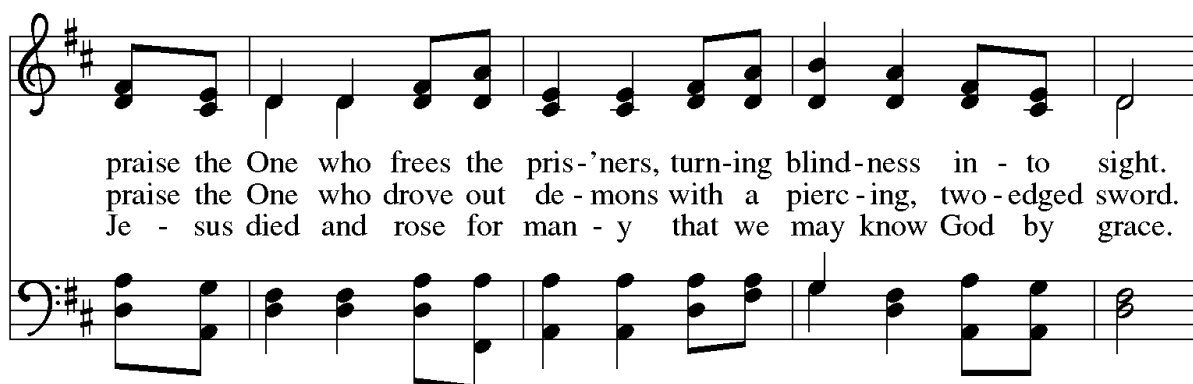
Music: NOËL NOUVELET, French carol

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# Praise the One Who Breaks the Darkness



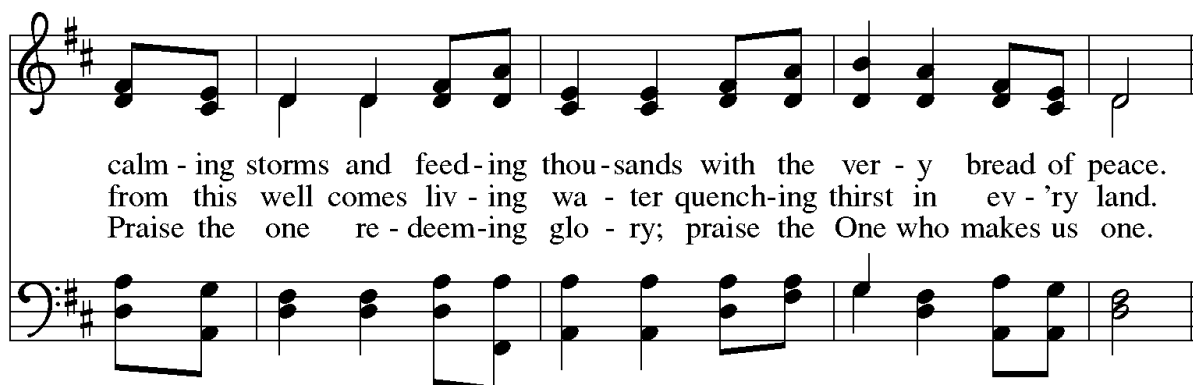
1 Praise the One who breaks the dark-ness with a lib - er - at - ing light;  
2 Praise the One who blessed the chil - dren with a strong yet gen - tle word;  
3 Praise the one true love in - car - nate: Christ, who suf - fered in our place;



praise the One who frees the pris-'ners, turn-ing blind-ness in - to sight.  
praise the One who drove out de - mons with a pierc - ing, two - edged sword.  
Je - sus died and rose for man - y that we may know God by grace.



Praise the One who preached the gos - pel, heal-ing ev - 'ry dread dis - ease,  
Praise the One who brings cool wa - ter to the des - ert's burn - ing sand;  
Let us sing for joy and glad-ness, see-ing what our God has done.



calm - ing storms and feed-ing thou-sands with the ver - y bread of peace.  
from this well comes liv - ing wa - ter quench-ing thirst in ev - 'ry land.  
Praise the one re - deem-ing glo - ry; praise the One who makes us one.

Text: Rusty Edwards, b. 1955

Music: NETTLETON, J. Wyeth, *Repository of Sacred Music*, Part II, 1813

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## Blessing after Communion

Now may the body and blood of our Lord, Jesus Christ, strengthen you and keep you in his peace. **Amen.**

# The Sending

Why does our church exist? What is our purpose?  
**We go out to transform lives through Jesus Christ.**

Purpose Sightings

## MILESTONES!

*It's time for sharing milestones - a time where we join together as a community to share the big, small, good, and hard milestones in our life.*

# Holy One, Now Let Your Servants Go

Simeon's Song, *A Nunc Dimittis*

text and tune: Richard Bruxvoort-Colligan

$\text{♩} = 87$

Bm A/C# D G D/F# G D/F#

Ho - ly One, now let your ser - vants go in  
 We our-selves, we know the heal - ing you've pre -  
 We pro - claim the light to show you to the  
 Ho - ly One, now let your ser - vants go in

Asus4 A G A D

4  
 peace.  
 pared,  
 world,  
 peace.  
 4

Your word and all has been ful - filled.  
 for glo - ry, Is - can see.  
 Your word has been ra - el.  
 ful - filled.

## BLESSING

May the God of all healing enfold us in love, fill us with peace, and lead us to wholeness and strength.

SENDING SONG: "Go in Peace"

# GO IN PEACE

Jeff Kjellberg

Em7 G D C Em7

(Go in peace and serve the Lord.) Go in peace

G D C Em7 G

and serve the Lord. (Let your life shine out

D C Em7 G D

in the world.) Let your life shine out in the world.

C Am7 D

(Christ is call-ing you to fol-low him.)

Am7 D Am7

Christ is call-ing you to fol-low him. (Make your

D B7

lives a liv-ing sac-ri-fice.) Sac-ri-fice!

Go in peace, serve the Lord.. **Thanks be to God.**

## Music to Send You Out

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