



5th Sunday After Pentecost July 10, 2022



www.riverofhopehutchinson.org
Worship on Facebook Premiere, Sundays at 10:30am

Gathering

Music to Prepare Us For Worship

GATHERING SONG – "Love the Lord"

Love The Lord

Words and Music by
Lincoln Brewster

♩=97

VERSE 1 & 2

F C Dm⁷ F/A

1. Love the Lord, _ your God, with all _ your heart, with all _ your soul, _ with all _ your mind, .
2. I will serve _ the Lord with all _ my heart, with all _ my soul, _ with all _ my mind, .

3 B \flat ²(no3) C F C B \flat ²(no3)

_____ and with all _____ your strength; _____
_____ and with all _____ my strength; _____

5 F C Dm⁷ F/A

Love the Lord, _ your God, with all _ your heart, with all _ your soul, _ with all _ your mind, .
I will serve _ the Lord with all _ my heart, with all _ my soul, _ with all _ my mind, .

CHORUS 1 & 2

7 B \flat ²(no3) C F F/B \flat

_____ and with all _ your strength. With all _ your heart, _____ with all _ your soul, .
_____ and with all _ my strength; With all _ my heart, _____ with all _ my soul, .

10 C B \flat ²/D C/E

_____ with all _ your mind, _____ with all _ your strength; _____
_____ with all _ my mind, _____ with all _ my strength; _____

CCLI Song # 4572938
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13 F C Dm⁷ F/A

Love the Lord, — your God, with all — your heart, with all — your soul, — with all — your mind, .
 I will serve — the Lord, with all — my heart, with all — my soul, — with all — my mind, .

15 B \flat 2(no3) C F C B \flat 2(no3) I. INSTRUMENTAL 1 F C

— and with all — your strength. —
 — and with all — my strength. —

Welcome

Wherever you are on your journey of faith, we believe God meets you right where you are, and you are welcome here.

No Longer Strangers Prayer

God of the other, **above the clamor – the clamor that shouts at us to be afraid, to choose sides, and to decide for and against - is you. You always come to us in the chaos and the calm. And so often, you come to us as a stranger, as the other, as an enemy. Help us to see you in the stranger and to not turn away. Amen.**

Greet Someone New

Music to Bring Us Back Together

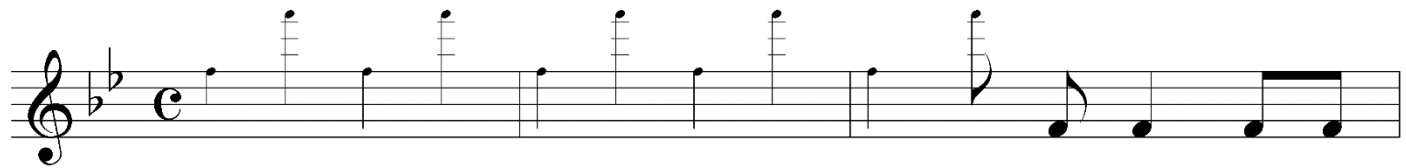
Children's Time

Prayer of the Day

Let us pray,

O Lord God, your mercy delights us, and the world longs for your loving care. Hear the cries of everyone in need, and turn our hearts to love our neighbors with the love of your Son, Jesus Christ, our Savior and Lord.

Amen.



In peace, let us



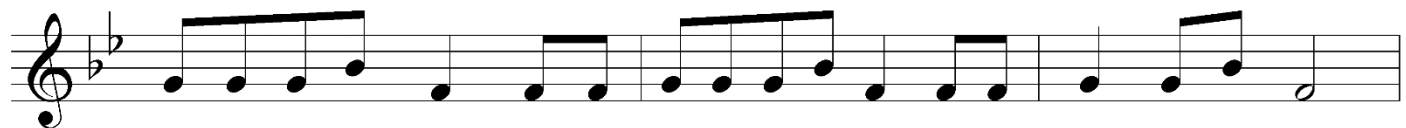
pray to the Lord. KY - RI - E E - LE - I - SON. For the



peace from a-bove, let us pray to the Lord. KY - RI - E E -



LE - I - SON. For the peace of the whole world, the well -



be-ing of the church, for the u - ni - ty of all, let us pray to the Lord.



KY - RI - E E - LE - I - SON. For the peo-ple of God and for



all who of - fer their wor-ship and praise, let us pray to the Lord.

KY - RI - E E - LE - I - SON. Help, save, com - fort and de -

7

We praise you, O God, Con -


fess you as Lord, All earth wor - ships you, We



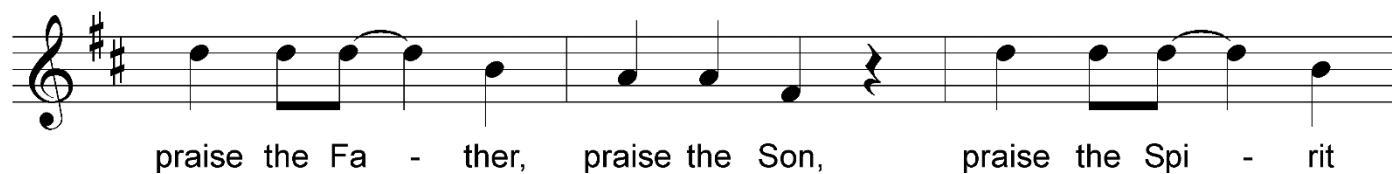
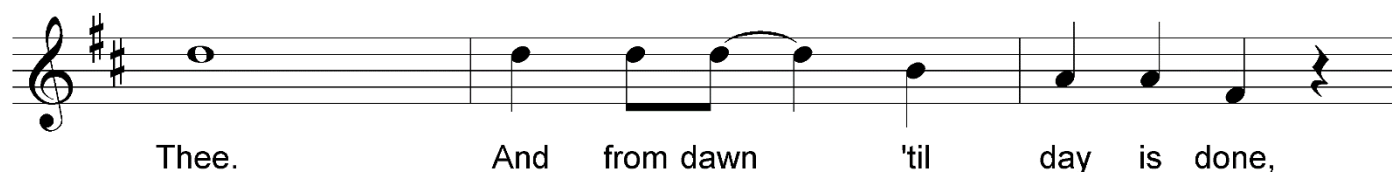
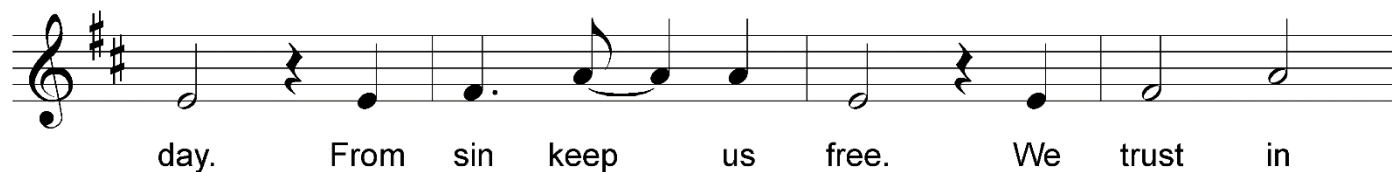
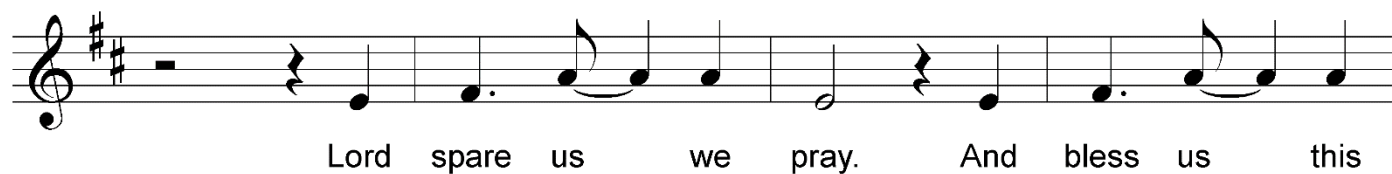
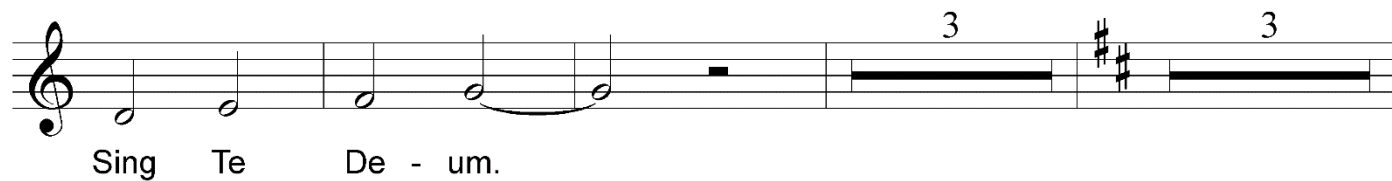
praise your name. Glo - ri - ous the glad re - frain.

In - fi - nite your vast do-main. Ev - er - las - ting is your reign.

Musical notation for the vocal line of "Sing, O Sing, Te Deum." The melody is written on a single staff in G major (one sharp) and 4/4 time. The lyrics "Sing Te De - um." are written below the staff. The melody consists of quarter notes for "Sing", "Te", and "De", followed by a half note for "um." which is part of a triplet. The triplet is indicated by a "3" above the staff and a bracket under the notes. The final note of the triplet is a quarter note. The piece ends with a double bar line.



heaven will ring. To you cherubim and



Three in One. Sing Te De - um. Glo - ri - ous the

glad re-frain. In - fi - nite your vast do-main Ev - er - las - ting

is your reign. Sing Te De - um. Fill the heav'ns with

sweet ac - cord. God of Heav'n and earth a - dored.

Ho - ly Fa - ther! Ho - ly Lord! Sing Te De - um.

The Word

(Reader): *Our story and God's story continues today with 2 readings. First, a reading from the Book of Amos the 7th chapter, verses 7-17.*

(Reader): This is what [the Lord GOD] showed me: the Lord was standing beside a wall built with a plumb line, with a plumb line in his hand. And the LORD said to me,

(Side 1): "Amos, what do you see?"

(Reader): And I said,

(Side 2): "A plumb line."

(Reader): Then the Lord said,

**(Side 1): "See, I am setting a plumb line
in the midst of my people Israel;
I will never again pass them by;**

**(Side 2): the high places of Isaac shall be made desolate,
and the sanctuaries of Israel shall be laid waste,
and I will rise against the house of Jeroboam with the sword."**

(Reader): Then Amaziah, the priest of Bethel, sent to King Jeroboam of Israel, saying, "Amos has conspired against you in the very center of the house of Israel; the land is not able to bear all his words. For thus Amos has said,

'Jeroboam shall die by the sword,
and Israel must go into exile
away from his land.' "

And Amaziah said to Amos,

(ALL): "O seer, go, flee away to the land of Judah, earn your bread there, and prophesy there; but never again prophesy at Bethel, for it is the king's sanctuary, and it is a temple of the kingdom."

(Reader): Then Amos answered Amaziah, "I am no prophet, nor a prophet's son; but I am a herdsman, and a dresser of sycamore trees, and the LORD took me from following the flock, and the LORD said to me, 'Go, prophesy to my people Israel.'

"Now therefore hear the word of the LORD.

You say, 'Do not prophesy against Israel,
and do not preach against the house of Isaac.'

Therefore thus says the LORD:

'Your wife shall become a prostitute in the city,
and your sons and your daughters shall fall by the sword,
and your land shall be parceled out by line;
you yourself shall die in an unclean land,
and Israel shall surely go into exile away from its land.' "

(Reader): *Our second reading is from the Gospel of Luke chapter 10, verses 25-37.*

(Reader): Just then a lawyer stood up to test Jesus.

(Side 1): "Teacher,"

(Reader): he said,

(Side 1): "what must I do to inherit eternal life?"

(Reader): He said to him,

(Side 2): "What is written in the law? What do you read there?"

(Reader): He answered,

(Side 1): "You shall love the Lord your God with all your heart, and with all your soul, and with all your strength, and with all your mind; and your neighbor as yourself."

(Reader): And he said to him,

(Side 2): “You have given the right answer; do this, and you will live.”

(Reader): But wanting to justify himself, he asked Jesus, “And who is my neighbor?” Jesus replied, “A man was going down from Jerusalem to Jericho, and fell into the hands of robbers, who stripped him, beat him, and went away, leaving him half dead. Now by chance a priest was going down that road; and when he saw him, he passed by on the other side. So likewise a Levite, when he came to the place and saw him, passed by on the other side. But a Samaritan while traveling came near him; and when he saw him, he was moved with pity. He went to him and bandaged his wounds, having poured oil and wine on them. Then he put him on his own animal, brought him to an inn, and took care of him. The next day he took out two denarii, gave them to the innkeeper, and said, ‘Take care of him; and when I come back, I will repay you whatever more you spend.’ Which of these three, do you think, was a neighbor to the man who fell into the hands of the robbers?” He said,

(ALL): “The one who showed him mercy.”

(Reader): Jesus said to him, “Go and do likewise.”

(Reader): *Stay tuned for the continuing saga that is our story and God’s story.*

(ALL): Thanks be to God.

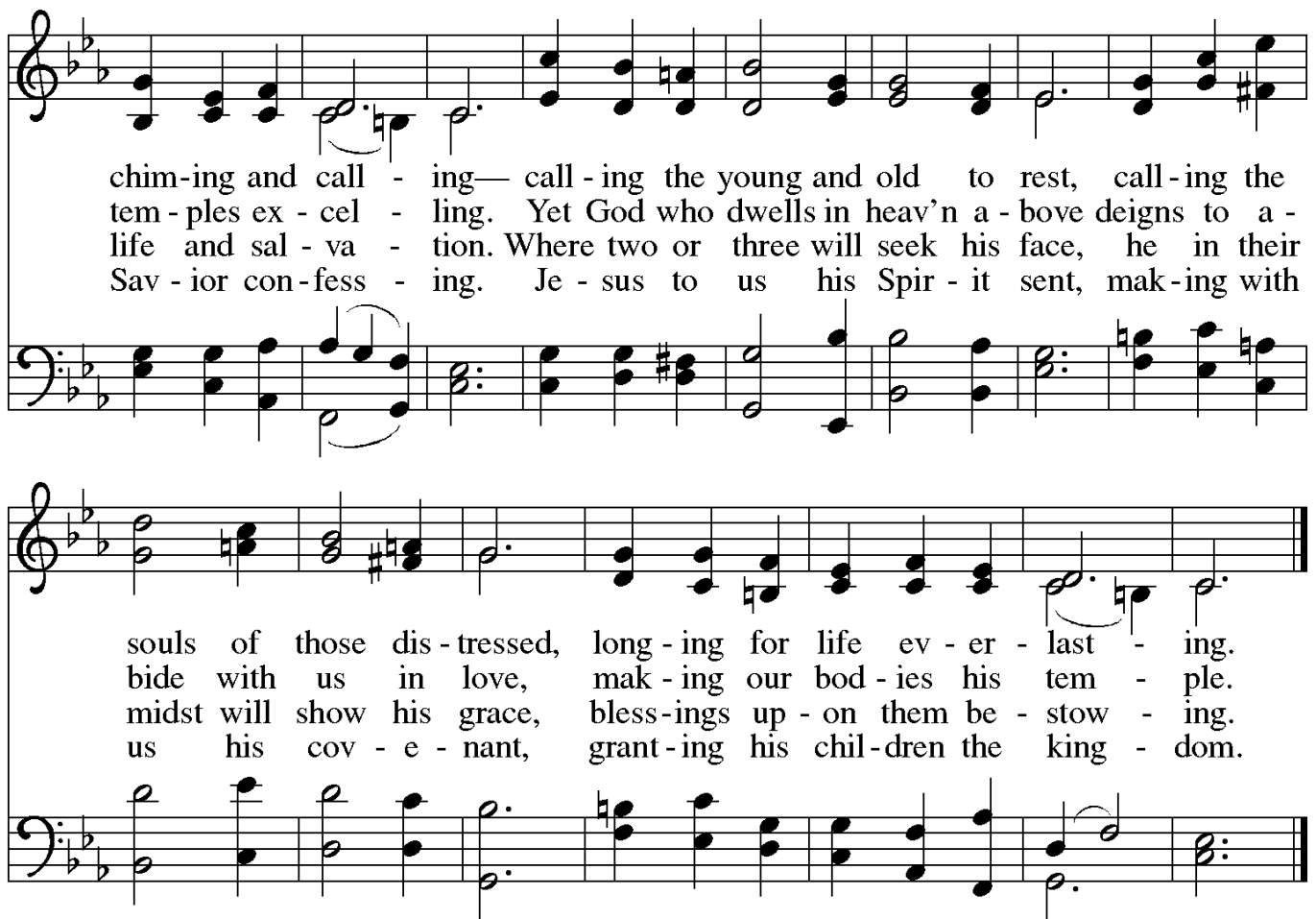
SERMON - Pastor Andy Evenson

SONG OF THE DAY - “Built on a Rock”

Built on a Rock

1 Built on a rock the church shall stand, e - ven when stee - ples are
2 Sure - ly, in tem - ples made with hands God the Most High is not
3 Christ builds a house of liv - ing stones: we are his own hab - i -
4 Yet in this house, an earth - ly frame, Je - sus the chil - dren is

fall - ing; crum - bled have spires in ev - 'ry land, bells still are
dwell - ing— high in the heav'ns his tem - ple stands, all earth - ly
ta - tion; he fills our hearts, his hum - ble thrones, grant - ing us
bless - ing; hith - er we come to praise his name, faith in our



chim-ing and call - ing— call - ing the young and old to rest, call - ing the
tem - ples ex - cel - ling. Yet God who dwells in heav'n a - bove deigns to a -
life and sal - va - tion. Where two or three will seek his face, he in their
Sav - ior con - fess - ing. Je - sus to us his Spir - it sent, mak - ing with

souls of those dis - tressed, long - ing for life ev - er - last - ing.
bide with us in love, mak - ing our bod - ies his tem - ple.
midst will show his grace, bless - ings up - on them be - stow - ing.
us his cov - e - nant, grant - ing his chil - dren the king - dom.

- 5 Through all the passing years, O Lord,
grant that, when church bells are ringing,
many may come to hear your Word,
who here this promise is bringing:
“I know my own, my own know me;
you, not the world, my face shall see;
my peace I leave with you. Amen.”

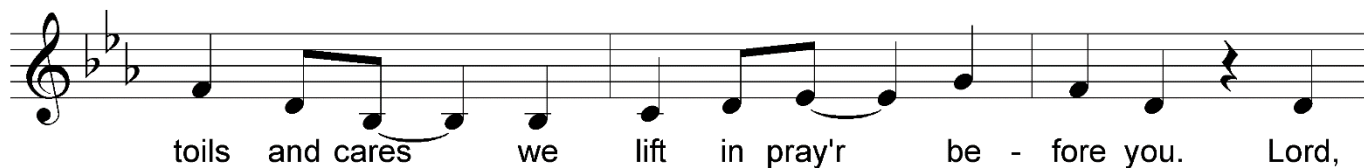
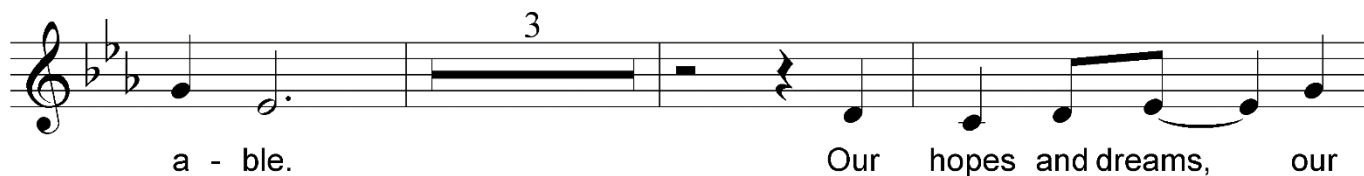
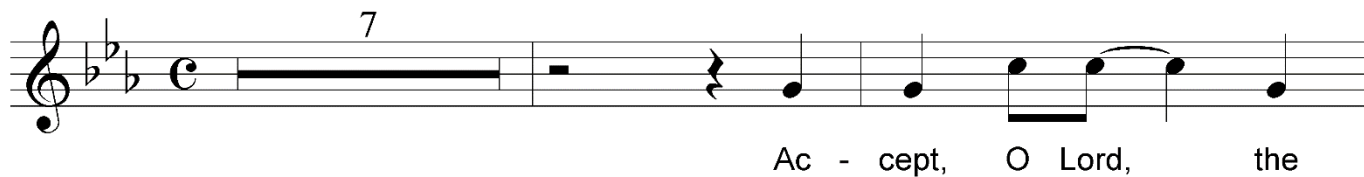
Text: Nikolai F. S. Grundtvig, 1783–1872; tr. Carl Doving, 1867–1937, adapt.
Music: KIRKEN DEN ER ET GAMMELT HUS, Ludvig M. Lindeman, 1812–1887
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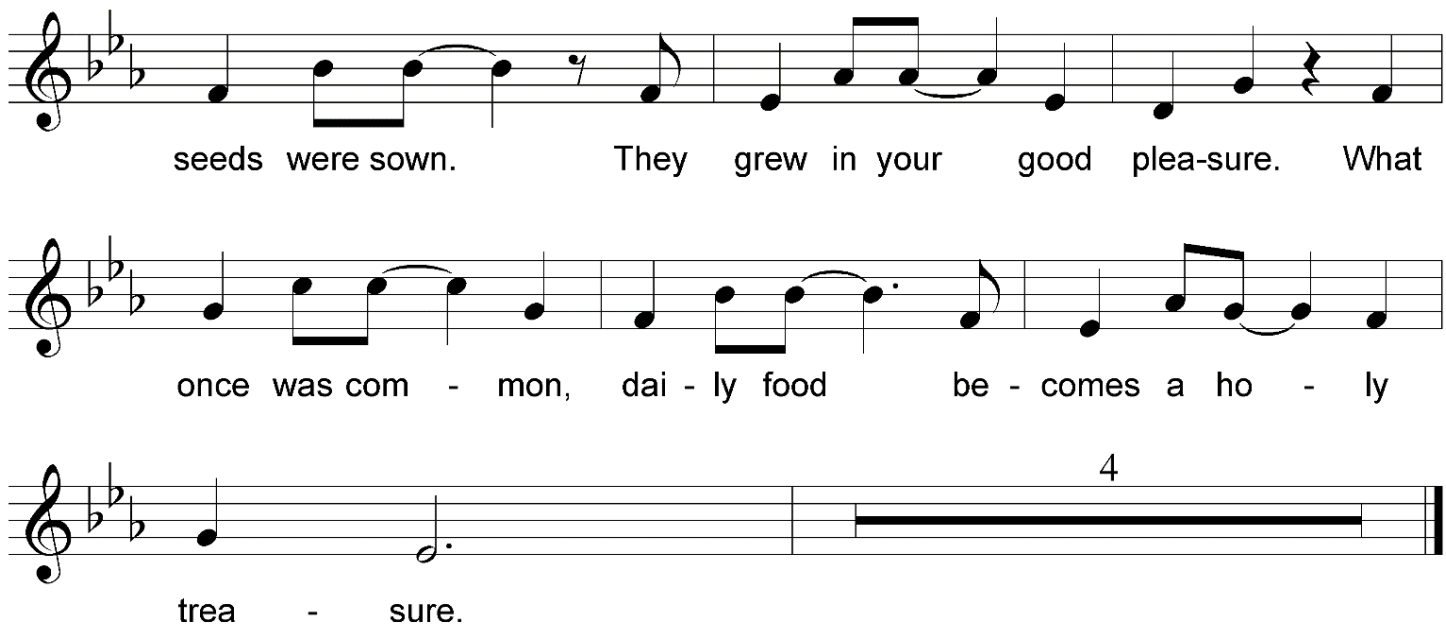
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PRAYERS OF THE PEOPLE *God, who is mercy*
Hear our prayer.

OFFERING

OFFERING SONG “Accept, O Lord, the Gifts We Bring”





The Feast

Setting the Table *the children lead us as we sing together:*

O Come, Lord Jesus, be our guest. And let these gifts to us be blest. All Praise to God who is our bread, may all the world be clothed and fed. Amen.

Invitation to the Meal

This is not my table or River of Hope's table, but rather this is Christ's table and all are welcome. If you hunger and thirst for grace and mercy that comes through Jesus Christ, then Christ has set this table just for you. Bring all that you are and all that you have to the table. You will be fed. You are forgiven. There is enough.

Let us pray, God of all good gifts who gives freely to us,
You offer us new beginnings and guide us on our journey. Lead us to your table, nourish us with this heavenly food, and prepare us to carry your love to a hungry world, in the name of Christ our light. Amen

Thanksgiving at the Table

The Lord is with you

And also with you

Lift up your hearts!

We lift them to the Lord.

Let us give thanks to the Lord our God.

It is right to give God thanks and praise.

As we gather in this place, we remember, that in the night when Jesus was betrayed by his best friends, he took bread. He blessed it and broke it and gave it to these same friends saying, "Take and eat. This is my body given for you. Do this for the remembrance of me."

After supper he took the cup, blessed it and gave it for all to drink saying, "This is the new covenant, the new promise, for the forgiveness of sins. Do this for the remembrance of me." Lord, remember us in your kingdom and teach us to pray:

The Lord's Prayer

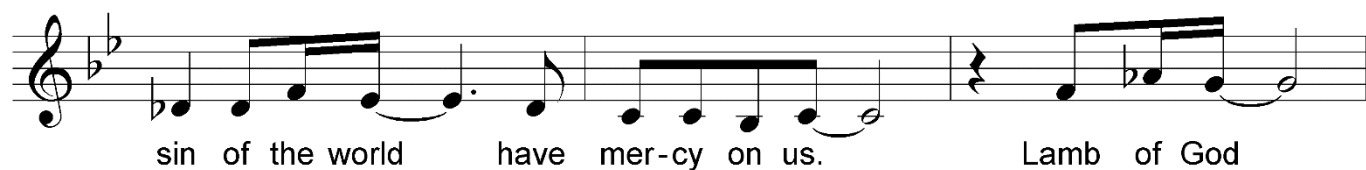
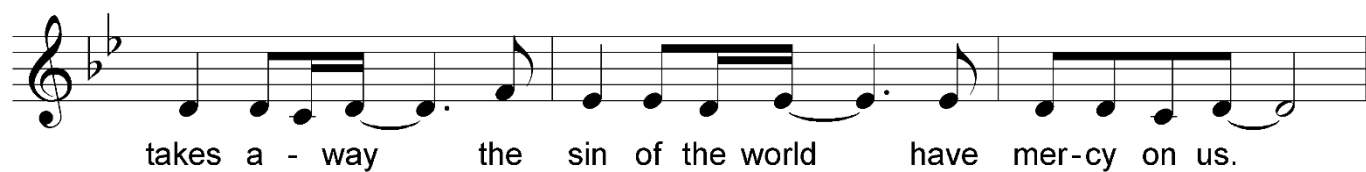
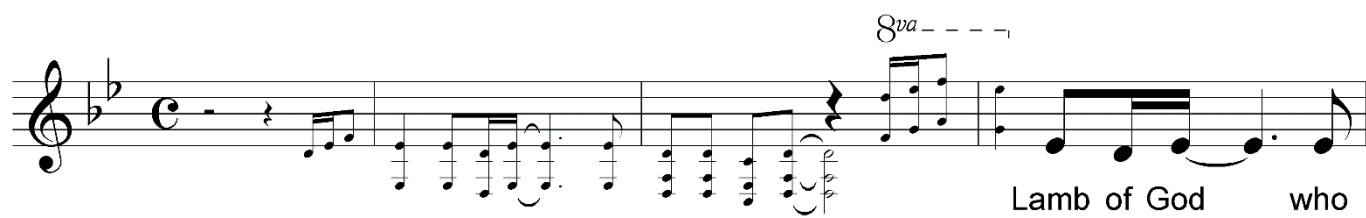
**Our Father in heaven,
hallowed be your name,
your kingdom come, your will be done,
on earth as in heaven.
Give us today our daily bread.
Forgive us our sins as we forgive those
who sin against us.
Save us from the time of trial
and deliver us from evil.
For the kingdom, the power,
and the glory are yours,
now and forever, Amen.**

This is Christ's table. It's a table of love and welcome. It's a table of fellowship with the poor and communion with the earth.

So, come, those of you with great faith and those of you who wish you had more. Come, those of you who have tried to follow Jesus and those of you who have failed. Come, those of you who depend on this meal for your lives, and those of you for whom it is a strange thing. These are the gifts of God for the people of God.

The Meal

COMMUNION SONGS "Lamb of God", "Down to the River to Pray"



Down To The River To Pray

Words
Traditional

Music
Traditional
arranged by Eric Bright

$\text{♩} = 132$

F/C Gm/C F C⁷ F/C C⁷ F/C



1. As I went down in the riv - er to pray, stud - y - in' a - bout that
 2. As I went down in the riv - er to pray, stud - y - in' a - bout that
 3. As I went down in the riv - er to pray, stud - y - in' a - bout that

7 F Gm/F F/C Gm/C F Gm/F F Gm/F F Dm⁷ C B \flat Gm/B \flat



good ole way and who shall wear the star - ry crown, good Lord, show me the
 good ole way and who shall wear the robe and crown, good Lord, show me the
 good ole way and who shall wear the star - ry crown, good Lord, show me the

15 F C⁷ Dm/C F Gm/F F F/C C²(no3) B \flat ²



way. _____ Oh, sis - ters let's go down, _ let's go down,
 way. _____ (2. broth - ers)
 way. _____ (3. sin - ners)

23 B \flat ²(no3) Gm/F F C⁷ Dm/C F



come on down. _ Oh, sis - ters let's go
 (broth - ers)
 (sin - ners)

28 Gm/F F F/C C²(no3) B \flat F



down, _ down in the riv - er to pray. _____

Blessing after Communion

Now may the body and blood of our Lord, Jesus Christ,
strengthen you and keep you in his peace. **Amen.**

The Sending

Why does our church exist? What is our purpose?

We go out to transform lives through Jesus Christ.

Purpose Sightings

MILESTONES!

It's time for sharing milestones - a time where we join together as a community to share the big, small, good, and hard milestones in our life.

Great is thy faith-ful-ness! Great is thy faith-ful-ness! Morn-ing by
morn-ing new mer-cies I see; all I have need-ed thy
hand hath pro-vid-ed; great is thy faith-ful-ness, Lord, un-to me.

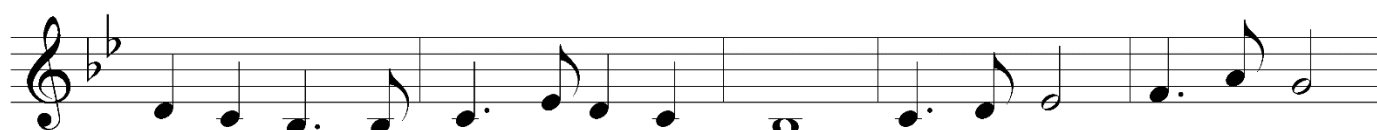
BLESSING



The Lord bless you and keep you. The Lord's



face shine on you, be gra-cious un-to you. The Lord look u-pon you with



fa - vor and give — you peace. **A - MEN A - MEN**

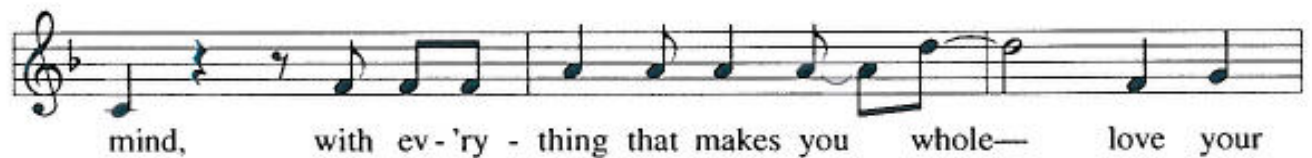


A - MEN

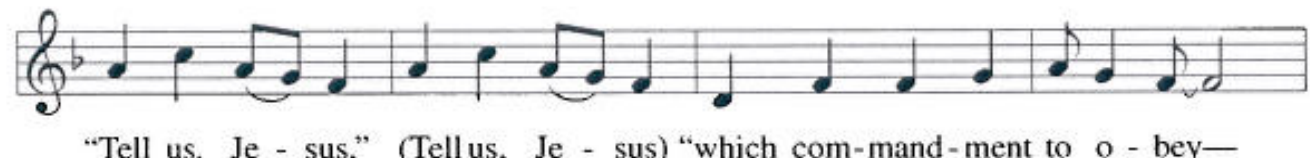
SENDING SONG "With all your Heart"

With All Your Heart

Refrain



Stanza 1



which one stands a - bove the oth - ers?"

Refrain

Je - sus then was heard to say:

Stanza 2

2 Je - sus told them, (Je - sus told them) as he took their test in hand,

Je - sus told them, (Je - sus told them) "Lov-ing God's the great com-mand."

Je - sus told them, (Je - sus told them) "There's a sec-ond like un - to—

love your neigh - bor as you'd love that lov - ing

Refrain

self that's a part of you."

Text: Ray Makeever

Music: WITH ALL YOUR HEART, Ray Makeever

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Go in peace, serve the Lord.. **Thanks be to God.**

Music to Send You Out

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