



2<sup>nd</sup> Sunday After Pentecost  
June 19, 2022



[www.riverofhopehutchinson.org](http://www.riverofhopehutchinson.org)  
Worship on Facebook Premiere, Sundays at 10:30am

## Gathering

Music to Prepare Us For Worship

GATHERING SONG – "Welcome Table"



# WELCOME TABLE

Hans Peterson  
Nelson Morlock



Gath-er 'round the wel-come ta - ble. There is room, there's e - nough.



Bring your bro - ken, life un - sta - ble. Come and feast in God's love.



Come you wound-ed, here is heal - ing. Come you  
Come you emp - ty, here is plen - ty. Come you  
Here's a ban - quet, leave your weap - ons. Christ is



out - cast, find your right - ful place. Come you guilt - y,  
anx - ious, you were meant to thrive. Come you wea - ry,  
ris - ing in your neigh - bor's face. Here's your fam - ily,



here's a prom - ise: for bro - ken liv - ing there's a - maz - ing grace.  
find your rest. ‡ The tomb is emp - ty, God is loose! A - live!  
all are hun - gry. God set the ta - ble, time to take your place.

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## Welcome

*Wherever you are on your journey of faith, we believe God meets you right where you are, and you are welcome here.*

## No Longer Strangers Prayer

God of the other, **above the clamor – the clamor that shouts at us to be afraid, to choose sides, and to decide for and against - is you. You always come to us in the chaos and the calm. And so often, you come to us as a stranger, as the other, as an enemy. Help us to see you in the stranger and to not turn away. Amen.**

## Blessing of the Campers

## Greet Someone New

*Music to Bring Us Back Together*

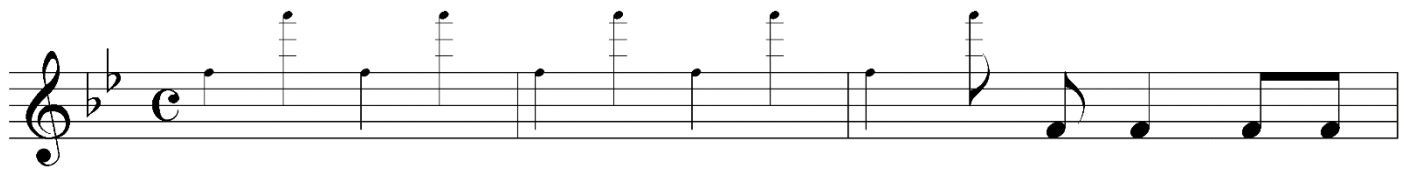
## Children's Time

## Prayer of the Day

Let us pray,

**O Lord God, we bring before you the cries of a sorrowing world. In your mercy set us free from the chains that bind us, and defend us from everything that is evil, through Jesus Christ, our Savior and Lord. Amen.**





In peace, let us



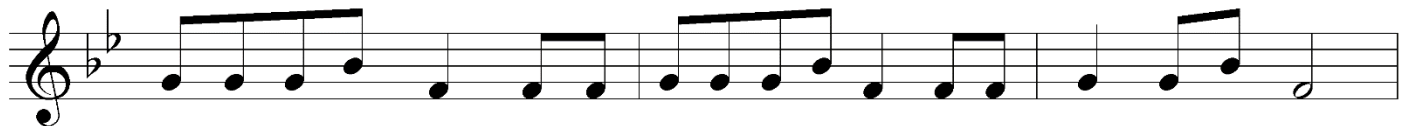
pray to the Lord. KY - RI - E E - LE - I-SON. For the



peace from a-bove, let us pray to the Lord. KY - RI - E E -



LE - I-SON. For the peace of the whole world, the well -



be-ing of the church, for the u - ni - ty of all, let us pray to the Lord.



KY - RI - E E - LE - I-SON. For the peo-ple of God and for



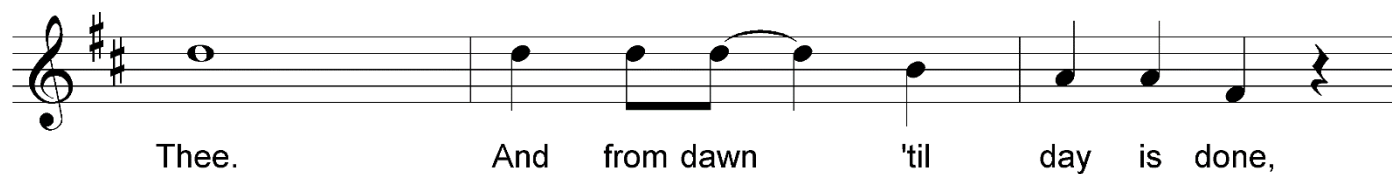
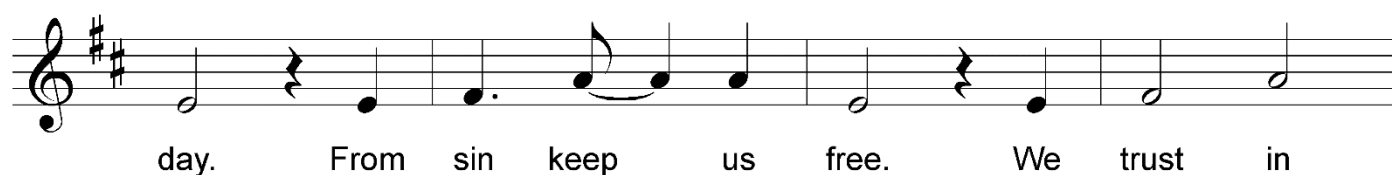
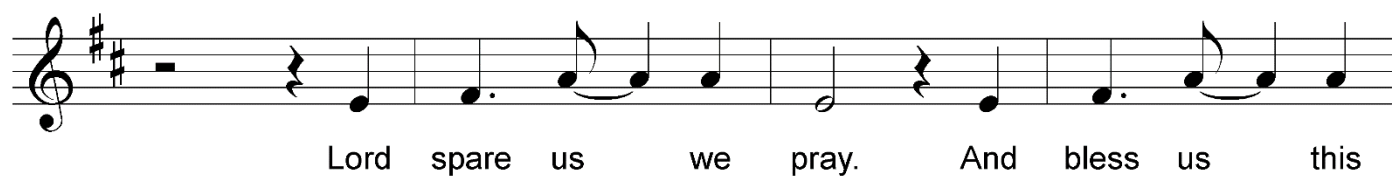
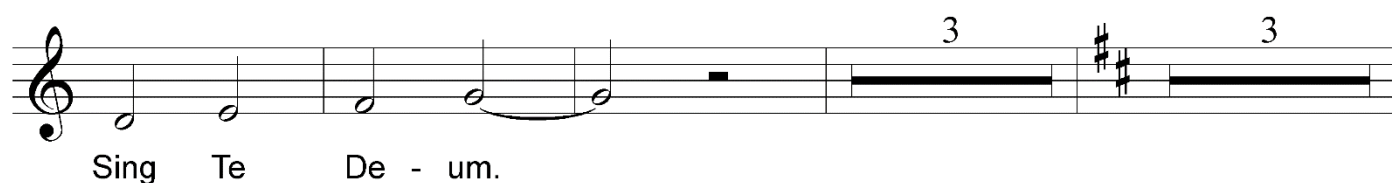
all who of-fer their wor-ship and praise, let us pray to the Lord.





KY - RI - E E - LE - I - SON. Help, save, com - fort and de -  
 fend us gra - cious Lord. A - - - MEN.  
 We praise you, O God, Con -  
 fess you as Lord, All earth wor - ships you, We  
 praise your name. Glo - ri - ous the glad re - frain.  
 In - fi - nite your vast do - main. Ev - er - las - ting is your reign.  
 Sing Te De - um.  
 To you an - gels sing. All  
 hea - ven will ring. To you che - ru - bim and







Three in One. Sing Te De - um. Glo - ri - ous the  
 glad re-frain. In - fi - nite your vast do-main Ev - er - las - ting  
 is your reign. Sing Te De - um. Fill the heav'ns with  
 sweet ac - cord. God of Heav'n and earth a - dored.  
 Ho - ly Fa - ther! Ho - ly Lord! Sing Te De - um.

## The Word

(Reader): *Our story and God's story continues today with 3 readings.  
 First, a reading from the Book of Isaiah, the 65<sup>th</sup> Chapter, verses 1-9.*

(Reader): I was ready to be sought out by those who did not ask,  
 to be found by those who did not seek me.  
 I said, "Here I am, here I am,"  
 to a nation that did not call on my name.  
 I held out my hands all day long  
 to a rebellious people,



who walk in a way that is not good,  
following their own devices;  
a people who provoke me  
to my face continually,  
sacrificing in gardens  
and offering incense on bricks;  
who sit inside tombs,  
and spend the night in secret places;  
who eat swine's flesh,  
with broth of abominable things in their vessels;  
who say, "Keep to yourself,  
do not come near me, for I am too holy for you."  
These are a smoke in my nostrils,  
a fire that burns all day long.  
See, it is written before me:  
I will not keep silent, but I will repay;  
I will indeed repay into their laps  
their iniquities and their ancestors' iniquities together,  
says the LORD;  
because they offered incense on the mountains  
and reviled me on the hills,  
I will measure into their laps  
full payment for their actions.  
Thus says the LORD:  
As the wine is found in the cluster,  
and they say, "Do not destroy it,  
for there is a blessing in it,"  
so I will do for my servants' sake,  
and not destroy them all.  
I will bring forth descendants from Jacob,  
and from Judah inheritors of my mountains;  
my chosen shall inherit it,  
and my servants shall settle there.

(Reader): *Our second reading is from the Letter to the Galatians, chapter 3, verses 23-29.*



*(Reader): Now before faith came, we were imprisoned and guarded under the law until faith would be revealed. Therefore the law was our disciplinarian until Christ came, so that we might be justified by faith. But now that faith has come, we are no longer subject to a disciplinarian, for in Christ Jesus you are all children of God through faith. As many of you as were baptized into Christ have clothed yourselves with Christ.*

**(Side 1): There is no longer Jew or Greek, there is no longer slave or free,**

**(Side 2): there is no longer male and female; for all of you are one in Christ Jesus.**

**(ALL): And if you belong to Christ, then you are Abraham's offspring, heirs according to the promise.**

*(Reader): Our third reading is from the Gospel of Luke chapter 8, verses 26-39.*

*(Reader): Then [Jesus and his disciples] arrived at the country of the Gerasenes, which is opposite Galilee. As he stepped out on land, a man of the city who had demons met him. For a long time he had worn no clothes, and he did not live in a house but in the tombs. When he saw Jesus, he fell down before him and shouted at the top of his voice,*

**(Side 1 - Man): "What have you to do with me, Jesus, Son of the Most High God? I beg you, do not torment me"**

*(Reader): —for Jesus had commanded the unclean spirit to come out of the man. (For many times it had seized him; he was kept under guard and bound with chains and shackles, but he would break the bonds and be driven by the demon into the wilds.) Jesus then asked him,*

**(Side 2 - Jesus): "What is your name?"**



(Reader): He said,

**(Side 1 - Man): “Legion”;**

(Reader): for many demons had entered him. They begged him not to order them to go back into the abyss.

Now there on the hillside a large herd of swine was feeding; and the demons begged Jesus to let them enter these. So he gave them permission. Then the demons came out of the man and entered the swine, and the herd rushed down the steep bank into the lake and was drowned.

When the swineherds saw what had happened, they ran off and told it in the city and in the country. Then people came out to see what had happened, and when they came to Jesus, they found the man from whom the demons had gone sitting at the feet of Jesus, clothed and in his right mind. And they were afraid. Those who had seen it told them how the one who had been possessed by demons had been healed. Then all the people of the surrounding country of the Gerasenes asked Jesus to leave them; for they were seized with great fear. So he got into the boat and returned. The man from whom the demons had gone begged that he might be with him; but Jesus sent him away, saying,

**(Side 2 - Jesus): “Return to your home, and declare how much God has done for you.”**

(Reader): So he went away, proclaiming throughout the city how much Jesus had done for him.

(Reader): *Stay tuned for the continuing saga that is our story and God’s story.*

**(ALL): Thanks be to God.**

**SERMON** - Pastor Hans Peterson



# SONG OF THE DAY - "Amazing Grace, (My Chains are Gone)"

## Amazing Grace (My Chains Are Gone)

Words and Music by  
John Newton, Chris Tomlin  
and Louie Giglio

$\text{♩} = 60$  **VERSE 1 & 2**

D G/D D

1. A - maz - ing - grace, - how - sweet - the sound, - that saved -  
(2.) grace that - taught - my - heart - to fear, and grace.

3 A/D D D/F#

- a - wretch - like - me. I once - was - lost, - but now -  
- my - fears - re - lieved. How pre - cious - did - that grace.

6 G D 1. A/D D

- I'm found, - was blind - but - now - I - see. 2. 'Twas  
- ap - pear, the hour -

9 2. A/D D D/F# G **CHORUS**

- I - first - be - lieved. - My chains are - gone. - I've been set -

12 D/F# G/B D/A D/F#

- free, my God, my Sav - ior has ran - somed - me. And like a -

15 G D/F# Em<sup>7</sup> A<sup>7</sup>


- flood - His mer - cy - rains, un - end - ing - love, - a - maz - ing grace.

CCLI Song # 4768151  
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VERSE 3

18 D D G/D D




— 3. The Lord — has — prom-ised good — to me, His word

21

A/D D D/F#

— my \_ hope \_ se-cures. — He will — my — shield \_ and por-

24      G                      D                                      A/D                      D                      D/F#



- tion be,      as long —      as — life —      en-dures. —      My chains are —

**CHORUS**

27 G D/F# G/B

\_\_\_\_\_ gone. \_\_\_\_\_ I've been set \_\_\_\_\_ free, my God, my Sav - ior has ran - somed \_\_\_\_\_

30 D/A D/F# G D/F#

me. And like a flood His mer - cy rains, un-end - ing love,

33 Em<sup>7</sup> A<sup>7</sup> 1. D D/F# 2. D

a - maz - ing grace. My chains are



VERSE 4

36 G/D D G/D D

4. The earth \_\_\_\_ shall \_ soon dis-solve \_\_\_\_ like snow, the sun \_

39 A/D D D/F#

\_\_\_\_ for - bear to shine. \_\_\_\_ But \_\_\_\_ God, who \_ called \_ me here \_

42 G D A/D D

\_\_\_\_ be-low, will be \_\_\_\_ for - ev - er mine, \_\_\_\_ will be \_

45 A/D D

\_\_\_\_ for - ev - er mine. \_\_\_\_ You are \_\_\_\_

47 A/D D

\_\_\_\_ for - ev - er mine.



## PRAYERS OF THE PEOPLE

*God, who is mercy*

**Hear our prayer.**

### OFFERING

#### OFFERING SONG "Accept, O Lord, the Gifts We Bring"

7

Ac - cept, O Lord, the

gifts we bring to place up-on your ta - ble. We

do not wor - ship as we ought but on - ly as we're

3

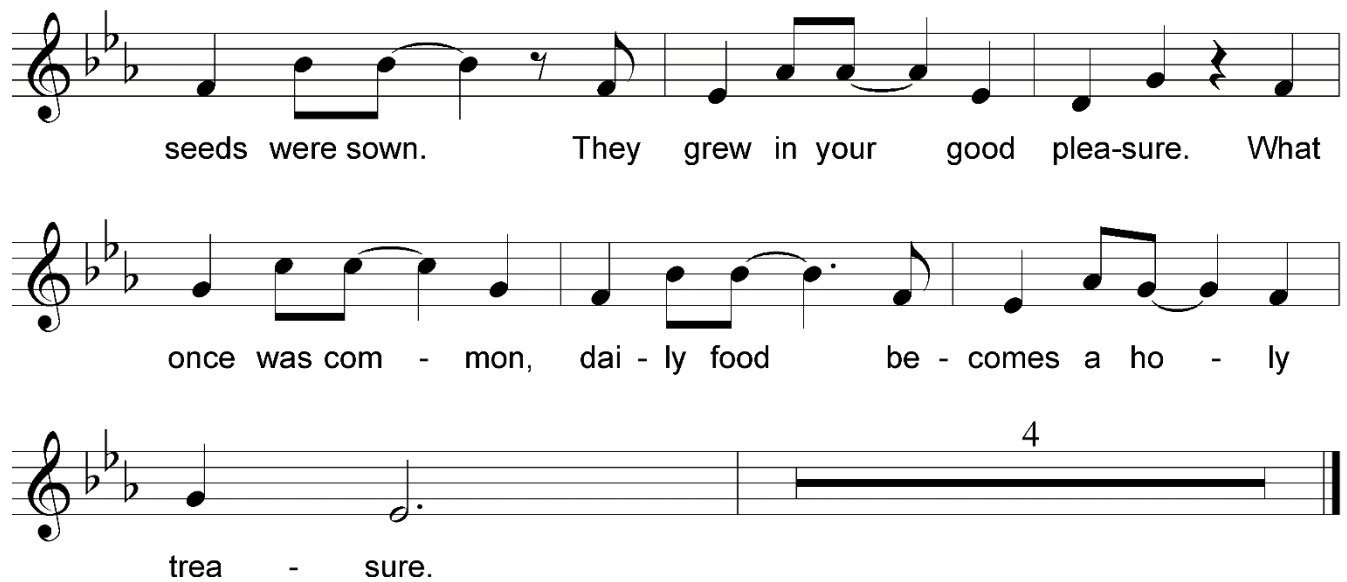
a - ble. Our hopes and dreams, our

toils and cares we lift in pray'r be - fore you. Lord,

by your grace now come to us, as hum - bly we a -

dore you. The vines were plant - ed, the





## The Feast

Setting the Table *the children lead us as we pray together:* **Come, Lord Jesus, be our guest. And let these gifts to us be blest. Blest be God who is our bread, may all the world be clothed and fed. Amen.**

### Invitation to the Meal

*This is not my table or River of Hope's table, but rather this is Christ's table and all are welcome. If you hunger and thirst for grace and mercy that comes through Jesus Christ, then Christ has set this table just for you. Bring all that you are and all that you have to the table. You will be fed. You are forgiven. There is enough.*

Let us pray, God of all good gifts who gives freely to us,



**You offer us new beginnings and guide us on our journey. Lead us to your table, nourish us with this heavenly food, and prepare us to carry your love to a hungry world, in the name of Christ our light. Amen**

## Thanksgiving at the Table

The Lord is with you

**And also with you**

Lift up your hearts!

**We lift them to the Lord.**

Let us give thanks to the Lord our God.

**It is right to give God thanks and praise.**

As we gather in this place, we remember, that in the night when Jesus was betrayed by his best friends, he took bread. He blessed it and broke it and gave it to these same friends saying, "Take and eat. This is my body given for you. Do this for the remembrance of me."

After supper he took the cup, blessed it and gave it for all to drink saying, "This is the new covenant, the new promise, for the forgiveness of sins. Do this for the remembrance of me." Lord, remember us in your kingdom and teach us to pray:

## The Lord's Prayer



**Our Father in heaven,  
hallowed be your name,  
your kingdom come, your will be done,  
on earth as in heaven.  
Give us today our daily bread.  
Forgive us our sins as we forgive those  
who sin against us.  
Save us from the time of trial  
and deliver us from evil.  
For the kingdom, the power,  
and the glory are yours,  
now and forever, Amen.**

This is Christ's table. It's a table of love and welcome. It's a table of fellowship with the poor and communion with the earth. So, come, those of you with great faith and those of you who wish you had more. Come, those of you who have tried to follow Jesus and those of you who have failed. Come, those of you who depend on this meal for your lives, and those of you for whom it is a strange thing. These are the gifts of God for the people of God.

## **The Meal**

**COMMUNION SONGS** "Lamb of God", "There is a Balm in Gilead"



8va - - - -

Lamb of God who

takes a - way the sin of the world have mer-cy on us.

Lamb of God who takes a - way the sin of the world have

mer-cy on us. Lamb of God who takes a-way the

sin of the world have mer-cy on us. Lamb of God

who takes a-way the sin of the world have mer-cy on us.

Lamb of God who takes a - way the sin of the world grant us peace.



# There Is a Balm in Gilead

*Refrain*

There is a balm in Gil-e-ad to make the wound-ed whole;

there is a balm in Gil-e-ad to heal the sin-sick soul.

1 Some - times I feel dis - cour-aged and think my work's in vain,  
 2 If you can - not preach like Pe - ter, if you can - not pray like Paul,  
 3 Don't ev - er be dis - cour-aged, for Je - sus is your friend;

*Refrain*

but then the Ho - ly Spir - it re - vives my soul a - gain.  
 you can tell the love of Je - sus and say, "He died for all."  
 and if you lack for knowl-edge, he'll ne'er re - fuse to lend.

Text: African American spiritual  
 Music: BALM IN GILEAD, African American spiritual



## Blessing after Communion

Now may the body and blood of our Lord, Jesus Christ, strengthen you and keep you in his peace. **Amen.**

# The Sending

Why does our church exist? What is our purpose?

**We go out to transform lives through Jesus Christ.**

## Purpose Sightings

### MILESTONES!

*It's time for sharing milestones - a time where we join together as a community to share the big, small, good, and hard milestones in our life.*



Great is thy faith-ful-ness! Great is thy faith-ful-ness! Morn-ing by

morn-ing new mer-cies I see; all I have need-ed thy

hand hath pro-vid-ed; great is thy faith-ful-ness, Lord, un-to me.



# Blessing of the Summer Toys and Bikes etc.

## BLESSING

The Lord bless you and keep you. The Lord's

face shine on you, be gra-cious un-to you. The Lord look u-pon you with

fa - vor and give you peace. A - MEN A - MEN

A - MEN

## SENDING SONG "Trading My Sorrows"



# Trading My Sorrows

Words and Music by  
Darrell Evans

$\text{♩} = 116$  **CHORUS**

G C Em D G C

I'm trad - ing — my — sor - rows, — I'm trad - ing — my —  
I'm trad - ing — my — sick - ness, — I'm trad - ing — my —

4 Em D/F# G C Em D G C

— shame, — I'm lay - ing — them down for the joy of — the Lord. —  
— pain, — I'm lay - ing — them down for the joy of — the Lord. —

**VAMP**

8 Em D G C Em D G C

— Yes, Lord, yes, Lord, yes, yes, Lord; Yes, Lord, yes, Lord,

12 Em D/F# G C Em D G C

yes, yes, Lord; — Yes, Lord, yes, Lord, yes, yes, Lord, a-men. —

**VERSE**

16 Em D G C Em D

I am pressed — but not — crushed, per - se - cut - ed, not a - ban - doned, —

19 G C Em D G C

struck down, — but not de - stroyed; I am blessed — be - yond the curse, for His

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22 Em D G C Em D

prom - ise will en - dure, that His joy's gon - na be my strength. —

25 D<sup>sus</sup> D F

Though the sor - row — may last for — the night, His joy — comes with the morn -

28 1. C D.C. 2. C CHORUS G C Em D

-ing. ing. I'm trad - ing — my — sor - rows, —  
I'm trad - ing — my — sick - ness, —

32 G C Em D/F# G C

I'm trad - ing — my — shame, — I'm lay - ing — them  
I'm trad - ing — my — pain, — I'm lay - ing — them

35 Em D G C Em D G C INSTRUMENTAL

down for the joy of — the Lord. —  
down for the joy of — the Lord. —

Go in peace, serve the Lord..

**Thanks be to God.**

## Music to Send You Out

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