



2nd Sunday of Easter
April 24, 2022

A LITURGY FOR EARTHKEEPING



www.riverofhopehutchinson.org
Worship on Facebook Premiere, Sundays at 10:30am

Gathering

Music to Prepare Us For Worship

Welcome

Wherever you are on your journey of faith, we believe God meets you right where you are, and you are welcome here.

CALL TO WORSHIP

God of abundance, the land we walk on is holy ground.

Send forth your grace to help us heal the wounds of this world.

Open up the soil of our hearts to your word of life.

May we be strengthened by this time together and grow into who you are creating us to be.

OPENING SONG “Come and See”

COME AND SEE

Hans Peterson

(guitar: capo 3)

Refrain F(D) C/E (A) Dm7(Bm7) F/C(D) B \flat (G) F/A(D/F \sharp)

Come and see what God has done. The earth is a - live;

Gm7(Em7) C(A) F(D) C/E(A) Dm7(Bm7) Am7(F \sharp m7)

thanks to the sun. Ev' - ry plant that grows ev' - ry ri - ver that flows what a

Gm7(Em7) C(A) B \flat (G) F(D) B \flat (G) F(D) *Fine*

mir - a - cle gift of cre - a - tion! The

Verse C(A) F(D)

song of a wren, the flight of a hawk, a
 Pon - der the vast - ness of the night sky. The
 Look at a seed, it knows what to do; new
 Peo - ple of Faith, Grace beck - ons you home to

Gm7(Em7) F/A(D/F \sharp) Dm(Bm) C(A)

ba - by's first bond with her moth - er; first
 dis - tance you see is a - maz - ing. The
 life will spring forth from its fall - ing.
 E - den in all of its splen - dor. Do

F(D) F/A(D/F \sharp)

flow - ers of spring a - rise and sing; the
 light trav - els o - ver thou - sands of years be -
 And we as peo - ple of the Di - vine can
 you hear the call? Re - new the earth! With

B \flat (G) F(D) Csus4(Asus4) C(A) to Refrain

world is filled with won - - - der!
 fore you see it star - gaz - - - ing.
 lis - ten as we know our call - - - ing.
 care now gar - den and tend her.

Greet Someone New

Music to Bring Us Back Together (Chorus of "Come and See")

CONFESSION

Sisters and brothers, we come to the God of mercy mindful that the world upon which we all depend is suffering. The sacred creation given to us, the immense beauty surrounding us, the complex web of life supporting us has been broken, not only by others, but by our own hand. Let us confess our sin in the presence of God and one another. *(silence)*

Loving God, you have placed us as stewards within your creation. Instead, we have abused your gifts. The beauty and abundance of the earth is falling apart under us. God of all life....

We confess our part in a broken world.

One: You have multiplied your people beyond counting and have provided enough for all. But we have poisoned the waters, exhausted the soils and polluted the air. By our own hand we have spoiled the life-giving resources upon which we all depend. God of all life...

We confess our part in a broken world.

One: As Jesus' disciples, we are called to feed the hungry, clothe the naked and tend to the sick. Instead, we have taken the wealth of the world into our own houses and left your children in hunger and need. God of all life...

We confess our part in a broken world.

SONG OF MERCY "Mercy On This Fallen World"

MERCY ON THIS FALLEN WORLD

Larry Olson
Hans Peterson

Refrain

Em C D Em

Have mer - cy on this fal - len world. Have mercy on us. Have

C Am7 Bm7 C D Em

mer-cy on this fal-len world, mer - cy Lord have mercy on us.

Verse

C D Em

For all of the days that have fal - len a - part, have mer - cy.
For all who have fears that come with the night, have mer - cy.

C D Em

For ev - e - ry life, for ev - e - ry heart, have mer - cy.
For all those who need to be held in the light, have mer - cy.

C D Em

For all those who hun - ger and strug-gle each day, have mer - cy.
For all of cre - a - tion through fam - ine or feast, have mer - cy.

Am7 Bm7 C to Refrain

For all of the times that we turn a - way.
For all of the world to live in your peace.

©2009 Dakota Road Music
All Rights Reserved. Used by Permission.

WORDS OF ASSURANCE

As surely as the rain comes forth to water the earth, God's mercy comes to us as a gift, abundant and freely given. The same God who created the cosmos and raised Jesus from death to life brings healing and forgiveness to the world today. You are loved, you are restored. In Christ, you are made new.

Thanks be to God.

Children's Time

SONG OF PRAISE "Gloria"



1 ¡Glo-ria a Dios, glo-ria a Dios, glo - ria en los cie - los!
1 Glo-ry to God, glo-ry to God, glo - ry in the high - est!



¡Glo-ria a Dios, glo-ria a Dios, glo - ria en los cie - los!
Glo-ry to God, glo-ry to God, glo - ry in the high - est!



¡A Dios la glo-ria por siem-pre! ¡A Dios la glo-ria por siem-pre!
To God be glo-ry for - ev - er! To God be glo-ry for - ev - er!



¡A - le - lu - ya! ¡A - mén! ¡A - le - lu - ya! ¡A - mén! ¡A - le - lu - ya! ¡A - mén!
Al - le - lu - ia! A - men! Al - le - lu - ia! A - men! Al - le - lu - ia! A - men!



¡A - le - lu - ya! ¡A - mén! ¡A - le - lu - ya! ¡A - mén! ¡A - le - lu - ya! ¡A - mén!
Al - le - lu - ia! A - men! Al - le - lu - ia! A - men! Al - le - lu - ia! A - men!



¡A - le - lu - ya! ¡A - mén! ¡A - le - lu - ya! ¡A - mén!
Al - le - lu - ia! A - men! Al - le - lu - ia! A - men!

2 Glory to God,
glory to God,
glory to Christ Jesus!

2 ¡Gloria a Dios,
gloria a Dios,
gloria a Jesucristo!

3 Glory to God,
glory to God,
glory to the Spirit!

3 ¡Gloria a Dios,
gloria a Dios,
gloria al Espíritu!

PRAYER OF THE DAY

Let us pray.

The eyes of all look to you, O God. Turn our hearts and minds to your open hand that provides for every living thing, so that we may know your generosity and participate in the healing and restoration of all that you have made, in Jesus' name we pray, Amen.

The Word

(Reader): Our story and God's story continues today with a reading from the Gospel of John, Chapter 20, verses 19-31.

SONG OF THE WORD "Hallelujah"

HALLELUJAH Hans Peterson

Hal - le - lu jah. Hal - le - lu - jah.

Hal - le - lu jah. Hal - le - lu jah.

©2011 Dakota Road Music
All Rights Reserved. Used by Permission.

(Reader): When it was evening on that day, the first day of the week, and the doors of the house where the disciples had met were locked for fear of the Jews, Jesus came and stood among them and said,

(Side 1): “Peace be with you.”

(Reader): After he said this, he showed them his hands and his side. Then the disciples rejoiced when they saw the Lord. Jesus said to them again,

(Side 2): “Peace be with you. As the Father has sent me, so I send you.”

(Reader): When he had said this, he breathed on them and said to them,

(Side 1): “Receive the Holy Spirit. If you forgive the sins of any, they are forgiven them; if you retain the sins of any, they are retained.”

(Reader): But Thomas (who was called the Twin), one of the twelve, was not with them when Jesus came. So the other disciples told him,

(Side 2): “We have seen the Lord.”

(Reader): But he said to them,

(Side 1): “Unless I see the mark of the nails in his hands, and put my finger in the mark of the nails and my hand in his side, I will not believe.”

(Reader): A week later his disciples were again in the house, and Thomas was with them. Although the doors were shut, Jesus came and stood among them and said,

(Side 2): “Peace be with you.”

(Reader): Then he said to Thomas,

(Side 1): “Put your finger here and see my hands. Reach out your hand and put it in my side. Do not doubt but believe.”

(Reader): Thomas answered him,

(Side 2): “My Lord and my God!”

(Reader): Jesus said to him,

(ALL): “Have you believed because you have seen me? Blessed are those who have not seen and yet have come to believe.”

(Reader): Now Jesus did many other signs in the presence of his disciples, which are not written in this book. But these are written so that you may come to believe that Jesus is the Messiah, the Son of God, and that through believing you may have life in his name.

(Reader): Stay tuned for the continuing saga that is our story and God's story.

(ALL): Thanks be to God.

SERMON - Pastor Hans Peterson

SONG OF THE DAY “Your Love is Everlasting”

Since time be - gan, through cent - ur - ies God's
A moth - ers womb, a brand new life God's
Signs of hope, a voice of peace God's

love is ev - er - last - ing. To dis - tant un - known
love is ev - er - last - ing. An emp - ty tomb. the
love is ev - er - last - ing. The pro - phet's cry for

gal - ax - ies God's love is ev - er - last - ing.
ri - sen Christ God's love is ev - er - last - ing.
war to cease God's love is ev - er - last - ing. For the

Splen - dor springs forth 'cross the land God's
Weep - ing may last and for the night God's
down and out and high and proud God's

love is ev - er - last - ing. A - bun - dance, shar - ing
love is ev - er - last - ing. But joy breaks forth with
love is ev - er - last - ing. Come all you peo - ple

hand in hand God's love is ev - er - last - ing. Your
morn - ing light God's love is ev - er - last - ing.
shout out loud God's love is ev - er - last - ing.

love (your love) is last - ing. your love is ev - er - last - ing. Your
love (your love) is last - ing. your love is ev - er - last - ing.

PRAYERS OF THE PEOPLE (respond with "Hope of all Creation")

HOPE OF ALL CREATION (Prayer Response)

Hans Peterson

(guitar: capo 3)

Hope of all cre - a - tion, Heal - er of re -

la - tions, We lift our prayer to you. We

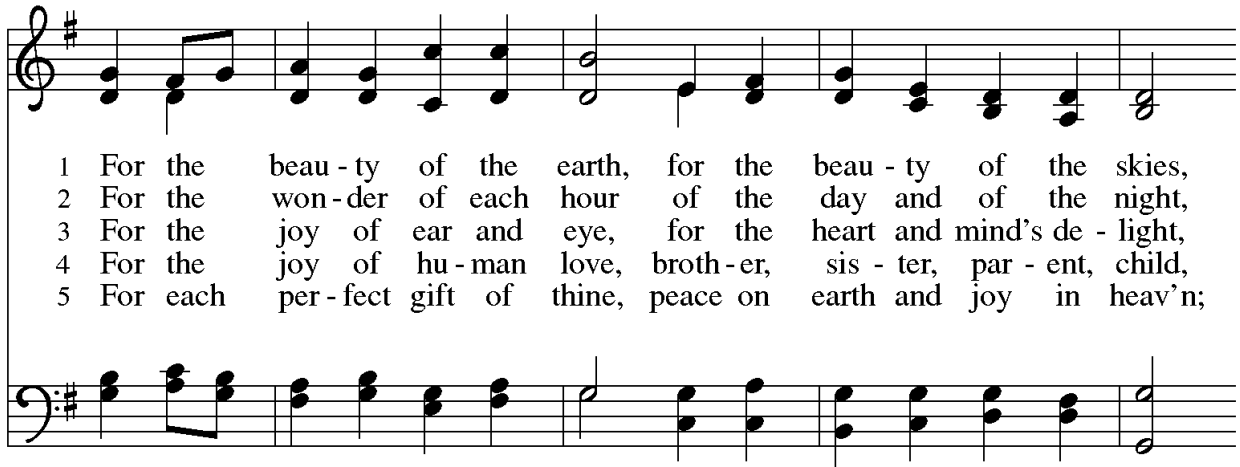
lift our prayer to you.

The musical score is written on three staves in 4/4 time, with a key signature of one flat (Bb). The first staff contains the melody for 'Hope of all creation, Heal - er of re -'. The second staff continues with 'la - tions, We lift our prayer to you. We'. The third staff concludes with 'lift our prayer to you.'. Chord symbols are provided above the notes: F (D), F/A (D/F#), BbMaj7 (GMaj7), Dm (Bm), Dm/C (Bm/A), Bb (G), F/A (D/F#), Gm (Em), F/A (D/F#), BbMaj7 (GMaj7), Gm (Em), Bb/C (A7sus4), and F (D).

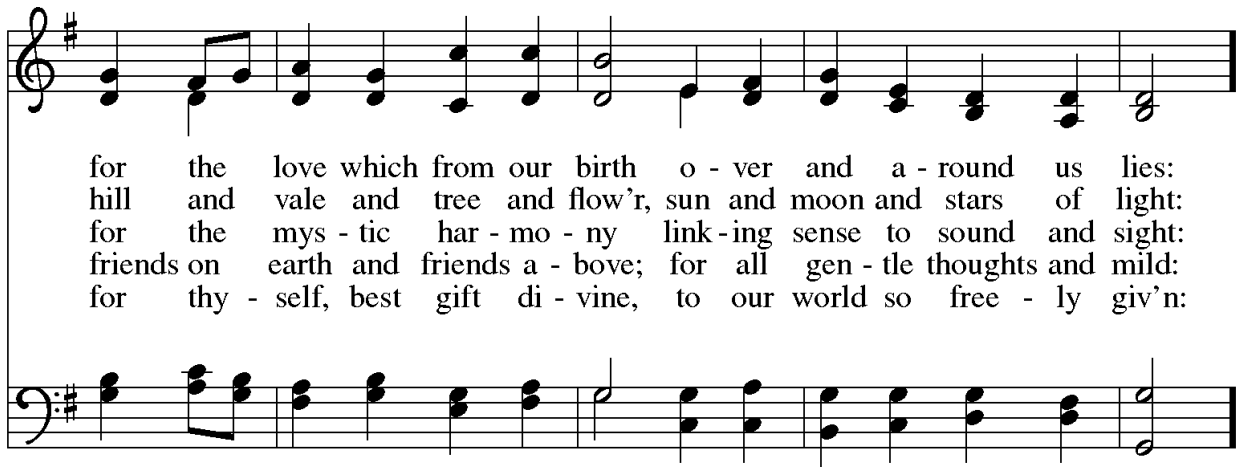
OFFERING

OFFERING SONG "For the Beauty of the Earth"

For the Beauty of the Earth

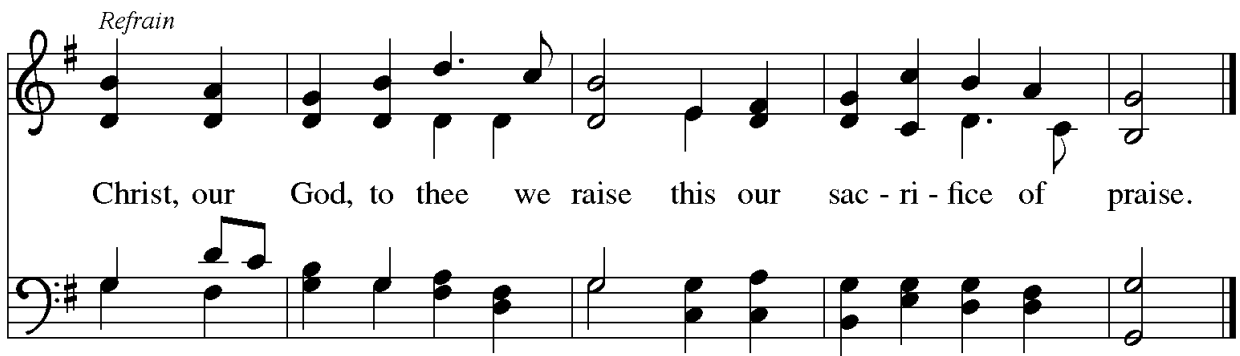


1 For the beau - ty of the earth, for the beau - ty of the skies,
2 For the won - der of each hour of the day and of the night,
3 For the joy of ear and eye, for the heart and mind's de - light,
4 For the joy of hu - man love, broth - er, sis - ter, par - ent, child,
5 For each per - fect gift of thine, peace on earth and joy in heav'n;



for the love which from our birth o - ver and a - round us lies:
hill and vale and tree and flow'r, sun and moon and stars of light:
for the mys - tic har - mo - ny link - ing sense to sound and sight:
friends on earth and friends a - bove; for all gen - tle thoughts and mild:
for thy - self, best gift di - vine, to our world so free - ly giv'n:

Refrain



Christ, our God, to thee we raise this our sac - ri - fice of praise.

Text: Folliott S. Pierpoint, 1835–1917, alt.
Music: DIX, Conrad Kocher, 1786–1872

The Feast

Setting the Table *the children lead us as we pray together:*
Song: "Many Will Come"

Many Will Come

1* 2

Man - y will come from east and west, and from
OR Man - y will come from east and west, and from

north and south, and will eat in the king - dom, the
north and south, to be washed in the wa - ters, the

king-dom of God. Blest are they, oh, blest are
wa - ters of life. Blest are they, oh, blest are

they who eat bread in the king-dom, the king-dom of God.
they who are washed in the wa - ters, the wa - ters of life.

The musical score is written on four staves in G major (one sharp) and 4/4 time. The first staff begins with a treble clef and a key signature of one sharp (F#). It contains two measures, labeled 1* and 2. The lyrics are written below the notes. The second staff continues the melody and lyrics. The third staff continues the melody and lyrics. The fourth staff concludes the piece with a double bar line. The lyrics are: 'Man - y will come from east and west, and from north and south, and will eat in the king - dom, the north and south, to be washed in the wa - ters, the king-dom of God. Blest are they, oh, blest are wa - ters of life. Blest are they, oh, blest are they who eat bread in the king-dom, the king-dom of God. they who are washed in the wa - ters, the wa - ters of life.'

Invitation to the Meal

This is not my table or River of Hope's table, but rather this is Christ's table and all are welcome. If you hunger and thirst for grace and mercy that comes through Jesus Christ, then Christ has set this table just for you. Bring all that you are and all that you have to the table. You will be fed. You are forgiven. There is enough.

Let us pray, God of all good gifts who gives freely to us,
**You offer us new beginnings and guide us on our journey. Lead us
to your table, nourish us with this heavenly food, and prepare us
to carry your love to a hungry world, in the name of Christ our
light. Amen**

Thanksgiving at the Table

The Lord is with you

And also with you

Lift up your hearts!

We lift them to the Lord.

Let us give thanks to the Lord our God.

It is right to give God thanks and praise.

As we gather in this place, we remember, that in the night when Jesus was betrayed by his best friends, he took bread. He blessed it and broke it and gave it to these same friends saying, "Take and eat. This is my body given for you. Do this for the remembrance of me."

After supper he took the cup, blessed it and gave it for all to drink saying, "This is the new covenant, the new promise, for the forgiveness of sins. Do this for the remembrance of me." Lord, remember us in your kingdom and teach us to pray:

The Lord's Prayer

Our Father who art in heaven

hallowed be thy name,

thy kingdom come,

thy will be done,

on earth as it is in heaven.

Give us this day our daily bread.

Forgive us our trespasses

as we forgive those
who trespass against us.
Lead us not into temptation
but deliver us from evil.
For thine is the kingdom, and the power,
and the glory forever and forever. Amen.

The Meal

COMMUNION SONG "Canticle of the Sun" (Verses 1-3)

Canticle of the Sun / Cántico del Sol

Refrain / Estribillo




The heav - ens are tell - ing the glo - ry of God,
 Los cie - los pro - cla - man la glo - ria de Dios,

and all cre - a - tion is shout - ing for joy. Come,
 y sus cria - tu - ras le rin - den ho - nor. Ven

dance in the for - est, come, play in the field, and
 bai - la en el bos - que, ven al - za tu voz; y

sing, sing to the glo - ry of the Lord.
 can - ta, can - ta a la glo - ria del Se - ñor.

Verses / Estrofas




1. Praise for the sun, the bring - er of day, He car - ries the
 2. Praise for the wind that blows through the trees, The seas' might - y
 3. Praise for the rain that wa - ters our fields, And bless - es our

1. Her - ma - no sol, con gran res - plan - dor Nos tra - es la
 2. Vien - to, por ti doy gra - cias tam - bién— Tu bri - sa su -
 3. Llu - via gen - tíl, tú sa - bes sa - ciar El cam - po fe -

light of the Lord in his rays; The moon and the stars who
 storms, & the gen - tl - est breeze; They blow where they will, they
 crops & so all the earth yields; From death un - to life her

luz & de nues - tro Se - ñor. Tú, lu - na, al bri - llar, le
 tíl & con sua - ve vai - vén. Tor - men - ta vo - raz, mis
 bril & y el fér - til fru - tal. Vi - vir o mo - rir, tu

D.C.



light up the way Un - to your throne.
 blow where they please To please the Lord.
 mys - t'ry re - vealed Springs forth in joy.
 brin - das lo - or Al Cre - a - dor.
 o - jos te ven Sir - vien - do a Dios.
 go - zo es i - gual Que un ma - nan - tial.

4. Praise for the fire who gives us his light,
 The warmth of the sun to brighten our night;
 He dances with joy, his spirit so bright,
 He sings of you.

5. Praise for the earth who makes life to grow,
 The creatures you made to let your life show;
 The flowers and trees that help us to know
 The heart of love.

6. Praise for our death that makes our life real,
 The knowledge of loss that helps us to feel;
 The gift of yourself, your presence revealed
 To lead us home.

4. *Gloria a ti, Dios, por fuego y por sol,
 Que dan de su luz radiante esplendor.
 Que bailan por ti brindando calor.
 ¡Feliz canción!*

5. *Prez a ti, Dios, por tierra y hogar,
 Pues tu creación nos gusta admirar.
 Un pez y una flor nos hacen pensar
 En tu amor.*

6. *Gracias, mi Dios, por tu don final:
 La hermana más fiel que alivia al mortal
 Y es dulce cuan miel. La muerte a tu umbral
 Nos llevará.*

Text: *Altissima, onnipotente bon Signore*; St. Francis of Assisi, 1181–1226; adapt. by Marty Haugen, b.1950; tr. by Georgina Pando-Connolly, b.1946
 Tune: Marty Haugen, b.1950
 © 1980, tr. 2007, GIA Publications, Inc.

Blessing after Communion

Now may the body and blood of our Lord, Jesus Christ, strengthen you and keep you in his peace. **Amen.**

The Sending

Why does our church exist? What is our purpose?

We go out to transform lives through Jesus Christ.

Purpose Sightings

MILESTONES!

It's time for sharing milestones - a time where we join together as a community to share the big, small, good, and hard milestones in our life.

BENEDICTION

May God our Creator bless and keep you, may Jesus, child of the earth, walk with you,
and may the Holy Spirit, wind and fire, give you hope and peace.
Amen.

SENDING SONG "Go Now"

(guitar: capo 5)

GO NOW WITH GOD

Hans Peterson
Larry Olson



vs. 1 Filled with the Ho - ly Spir - it
vs. 1 *Lleno del Es - pi - ri - tu San - to* go now with God,
vs. 2 Of - fer - ing a hand to a stran - ger *va - mos con Dios,*
vs. 3 Wa - ters of mer - cy have found us
vs. 4 Cross-ing ev' - ry bound'ry, ev' - ry na - tion



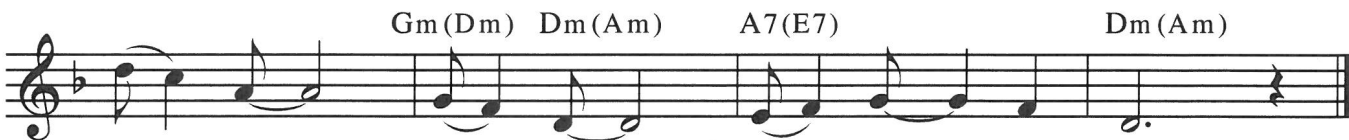
go now with God. In - to the world as a serv - ant
va - mos con Dios. En - tran - do al mun - do pa - ra ser - vir
Trust-ing in the ris - en sav - ior
Grace on the jour - ney sur - rounds us
Danc-ing in the gift of lib - er - a - tion



go now with God, go now with God. Go now,
va - mos con Dios, va - mos con Dios. Va - mos,



go now, go now with God.
va - mos, va mos con Dios.



Go now, go now, go now with God.
Va mos, va mos, va mos con Dios.

DISMISSAL

Go in peace, care for all creation.

Thanks be to God.

CCLI Song # 846586
© 1992 Shepherd's Heart Music, Inc.
For use solely with the SongSelect. Terms of Use. All rights reserved. www.ccli.com
CCLI License # 3277748

Music to Send You Out

*From Sundays and Seasons.com. Copyright 2005 Augsburg Fortress. All rights reserved. Reprinted by permission under Augsburg Fortress
Liturgies Annual License #SAS023086 CCLI License # 3277748 OneLicense.net license #A-726070*