



Sixth Sunday of Epiphany February 13, 2022



www.riverofhopehutchinson.org
Worship on Facebook Premiere, Sundays at 10:30am

Gathering
Music to Prepare Us For Worship

Gathering Song – "Come, Now is the Time to Worship"

Come Now Is The Time To Worship

Words and Music by
Brian Doerksen

$\text{♩} = 98$ **CHORUS**

D **D^{sus}** **D**

Come, now is the time — to wor — ship. —

5 **A** **Em** **G**

Come, now is the time — to give — your — heart. —

9 **D** **D^{sus}** **D**

Come, just as you are — to wor — ship. —

13 **A** **Em** **G** Last time to Coda ⊕

Come, just as you are — be - fore — your — God. —

VERSE

17 **D** **G** **D**

Come. 1. One day ev - 'ry tongue will con - fess — You are God. —
2. Will - ling - ly we choose to sur - ren - der our lives. —

21 **G** **D** **G**

One day ev - 'ry knee — will bow. — Still, the great - est treas - ure re - mains .
Will - ing - ly our knees — will bow. — With all our heart, — soul, — mind, .

CCLI Song # 2430948
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24 Bm G A D.C. al Coda

— for — those — who glad - ly — choose — You now. —
 — and — strength — we glad - ly — choose — You now. —

28 Coda D

Come. Come. Come,

33

just as you are, ————— come. Come.

Welcome

Wherever you are on your journey of faith, we believe God meets you right where you are, and you are welcome here.

No Longer Strangers Prayer

God of the Stranger, **Help us to see you alive in all who we meet, especially those we might fear. Transform our fear into hope so that we can love the stranger, the enemy, the friend. Your miracle of love is present in each one. Amen.**

Greet Someone New

Music to Bring Us Back Together

Children's Time

Confession and Forgiveness

Blessed be the holy Trinity, ✝ one God,
who creates us,
redeems us,
and calls us by name.

Amen.

Let us confess our sin in the presence of God and of one another.

Silence is kept for reflection.

Most merciful God,

**we confess that we have sinned against you
and your beloved children.**

**We have turned our faces away from your glory
when it did not appear as we expected.**

**We have rejected your word
when it made us confront ourselves.**

**We have failed to show hospitality
to those you called us to welcome.**

**Accept our repentance for the things we have done
and the things we have left undone.**

For the sake of Jesus Christ, have mercy on us.

**Forgive us and lead us, that we may bathe
in the glory of your Son born among us,
and reflect your love for all creation.**

Amen.

Rejoice in this good news:

In ✝ Christ Jesus, your sins are forgiven.

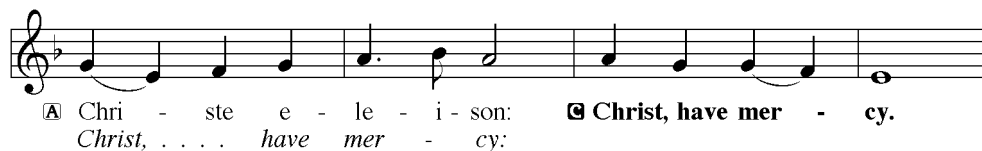
You are descendants of the Most High,
adopted into the household of Christ,
and inheritors of eternal life.

Live as freed and forgiven children of God.

Amen.

Greeting

The grace of our Lord Jesus Christ, the love of God, and the community of the Holy Spirit is with you all. **And also with you.**



I Glo-ry to God, glo-ry to God, glo-ry to God in the high - est;
 glo-ry to God, glo-ry to God, and peace to God's peo-ple on earth.

II Lord God, heav-en - ly king, al-might - y God and Fa-ther, we
 wor-ship you, we give you thanks, we praise you for your glo - ry.

I Glo-ry to God, glo-ry to God, glo-ry to God in the high - est;
 glo-ry to God, glo-ry to God, and peace to God's peo-ple on earth.

II Lord Je - sus Christ, on - ly Son of the Fa - ther,
 Lord God, Lamb of God, you take a - way the sin of the
 world: have mer - cy on us; you are seat - ed at the
 right hand of the Fa - ther: re-ceive our prayer.

Glo-ry to God, glo-ry to God, glo-ry to God in the high - est;

glo-ry to God, glo-ry to God, and peace to God's peo-ple on earth.

I For you a-lone are the Ho - ly One, you a-lone are the Lord,

II you a-lone are the Most High, Je - sus Christ, with the Ho - ly

Spir - it, in the glo - ry of God the Fa-ther, A - men.

Glo-ry to God, glo-ry to God, glo-ry to God in the high - est;

glo-ry to God, glo-ry to God, and peace to God's peo-ple on earth,

and peace to God's peo-ple on earth.

Prayer of the Day

P: Let us pray,

C: Living God, in Christ you make all things new. Transform the poverty of our nature by the riches of your grace, and in the renewal of our lives make known your glory, through Jesus Christ, our Savior and Lord. Amen.

THE STORY

(Reader): Our story and God's story continues today, with a reading from Luke 6, verses 17-26.

PSALM 1 Gospel Acclamation

Hans Peterson
Nelson Morlock

The musical score is written for a single melodic line in treble clef, 4/4 time, with a key signature of two sharps (F# and C#). The lyrics are written below the notes. Chord symbols are placed above the staff at various points. The lyrics are: "Bless-ed are those who de-light in the law of Love. They are like trees plant-ed by streams of wa - ter. Bless-ed are those who reach for jus - tice. They bear fruit, their leaves don't fade. In all that they do they were born to blos - som. They're not like the chaff that just blows a-way."

Bless-ed are those who de-light in the law of Love.

They are like trees plant-ed by streams of wa - ter.

Bless-ed are those who reach for jus - tice.

They bear fruit, their leaves don't fade.

In all that they do they were born to blos - som.

They're not like the chaff that just blows a-way.

(Reader): Jesus came down with the twelve and stood on a level place, with a great crowd of his disciples and a great multitude of people from all Judea, Jerusalem, and the coast of Tyre and Sidon. They had come to hear him and to be healed of their diseases; and those who were troubled with unclean spirits were cured. And all in the crowd were trying to touch him, for power came out from him and healed all of them.

Then he looked up at his disciples and said:

**(Side 1): “Blessed are you who are poor,
for yours is the kingdom of God.**

**(Side 2): “Blessed are you who are hungry now,
for you will be filled.**

**(ALL): “Blessed are you who weep now,
for you will laugh.**

(Reader): “Blessed are you when people hate you, and when they exclude you, revile you, and defame you on account of the Son of Man. Rejoice in that day and leap for joy, for surely your reward is great in heaven; for that is what their ancestors did to the prophets.

**(Side 1): “But woe to you who are rich,
for you have received your consolation.**

**(Side 2): “Woe to you who are full now,
for you will be hungry.**

**(Side 1): “Woe to you who are laughing now,
for you will mourn and weep.**

**(Side 2): “Woe to you when all speak well of you, for that is what their
ancestors did to the false prophets.”**

(Reader): Stay tuned for the continuing saga that is our story and God's story.

ALL: Thanks be to God.

Sermon – Pastor Hans Peterson

Sermon Video:

Prayers for the World

Together we pray for the church, the world, and all who are in need.

*Each petition will close with the words: God of Life
And you are invited to respond: **Hear our Prayer***

Offering

Worship Leader: *Thank you for your continued generosity and for all the ways you support God's ministry here at River of Hope. You can contact the church office and sign up for simply giving or give online or drop a check off at the church office.*

Offering Song "What Have We to Offer?"

What Have We to Offer?



1 What have we to of - fer? What have we to share?
 2 What have we to of - fer? What have we to bring?
 3 What have we to of - fer? What have we to give?



Coins from the cof - fer, hearts filled with care.
 Love, ripe with laugh - ter; hope that we can sing;
 Eyes that are wide o - pen; lies that we won't live;



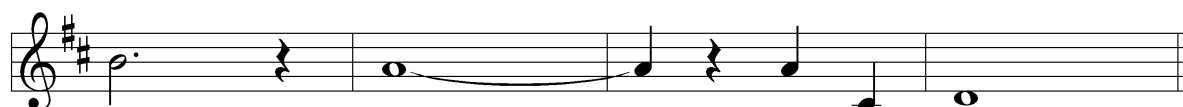
God will not fal - ter; so let us dare
 dreams of what we're af - ter; prom - is - es of when.
 truth that must be spo - ken; jus - tice some - how.



lay it at the al - tar there.
 Lay it at the al - tar then.
 Lay it at the al - tar now.



4 What have we to of - fer? What have we to



give? Lives we will live.

Text: Ray Makeever

Music: LET US ENTER IN: OFFERTORY, Ray Makeever

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The Feast

Setting the Table *the children lead us as we*

pray together: **Come, Lord Jesus, be our guest. And let these gifts to us be blest. Blest be God who is our bread, may all the world be clothed and fed. Amen.**

Invitation to the Meal

This is not my table or River of Hope's table, but rather this is Christ's table and all are welcome. If you hunger and thirst for grace and mercy that comes through Jesus Christ, then Christ has set this table just for you. Bring all that you are and all that you have to the table. You will be fed. You are forgiven. There is enough.

Let us pray, God of all good gifts who gives freely to us,

You offer us new beginnings and guide us on our journey. Lead us to your table, nourish us with this heavenly food, and prepare us to carry your love to a hungry world, in the name of Christ our light. Amen

Thanksgiving at the Table

The Lord is with you

And also with you

Lift up your hearts!

We lift them to the Lord.

Let us give thanks to the Lord our God.

It is right to give God thanks and praise.

In our sharing of bread today we include the saints alive and the saints resurrected.

In our sharing of bread today we include the poor, marginalized, and rejected of this world.

In our sharing of bread today we include those known to us and those not known who need Jesus now.

In our sharing of bread today we include Jesus, our incarnated, broken and risen Lord. Amen.

As we gather in this place, we remember, that in the night when Jesus was betrayed by his best friends, he took bread. He blessed it and broke it and gave it to these same friends saying, "Take and eat. This is my body given for you. Do this for the remembrance of me."

After supper he took the cup, blessed it and gave it for all to drink saying, "This is the new covenant, the new promise, for the forgiveness of sins. Do this for the remembrance of me." Lord, remember us in your kingdom and teach us to pray:

The Lord's Prayer

**Our Father who art in heaven
hallowed be thy name,
thy kingdom come,
thy will be done,
on earth as it is in heaven.
Give us this day our daily bread.
Forgive us our trespasses
as we forgive those
who trespass against us.
Lead us not into temptation
but deliver us from evil.
For thine is the kingdom, and the power,
and the glory forever and forever. Amen.**

Communion Song: "You Satisfy the Hungry Heart"

You Satisfy the Hungry Heart

Gift of Finest Wheat



- 1 As when the shep - herd calls his sheep, they know and heed his voice;
- 2 With joy - ful lips we sing to you our praise and grat - i - tude
- 3 Is not the cup we bless and share the blood of Christ out-poured?
- 4 The mys - t'ry of your pres - ence, Lord, no mor - tal tongue can tell:
- 5 You give your - self to us, O Lord; then self - less let us be,



so when you call your fam - 'ly, Lord, we fol - low and re - joice.
that you should count us wor - thy, Lord, to share this heav' n - ly food.
Do not one cup, one loaf, de - clare our one - ness in the Lord?
whom all the world can - not con - tain comes in our hearts to dwell.
to serve each oth - er in your name in truth and char - i - ty.

Text: Omer Westendorf, 1916–1997
Music: BICENTENNIAL, Robert E. Kreutz, 1922–1996
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Blessing after Communion

Now may the body and blood of our Lord, Jesus Christ,
strengthen you and keep you in his peace. **Amen.**

Prayer for Good Courage

Let us pray,

O God, you have called your servants to ventures of which we cannot see the ending, by paths as yet untrodden, through perils unknown. Give us faith to go out with good courage, not knowing where we go, but only that your hand is leading us and your love supporting us, through Jesus Christ our Lord. Amen.

The Sending

Why does our church exist? What is our purpose?

We go out to transform lives through Jesus Christ.

Purpose Sightings {Read slides so people online can hear}

MILESTONES! “Children of the Heavenly Father” vs. 1-2
It's time for sharing milestones - a time where we join together as a community to share the big, small, good, and hard milestones in our life.

Children of the Heavenly Father

Tryggare kan ingen vara

The musical score is written for a two-part setting in G major (one sharp). The top part is in treble clef and the bottom part is in bass clef. The melody is simple and hymn-like, with a key signature of one sharp (F#). The lyrics are in Swedish and English. The Swedish lyrics are: Tryg - ga - re kan ing - en va - ra än Guds lil - la bar - na - ska - ra, nest - ling bird nor star in heav - en such a ref - uge e'er was giv - en. From all e - vil things he spares them, in his might - y arms he bears them. un - to them his grace he show - eth, and their sor - rows all he know - eth. his the lov - ing pur - pose sole - ly to pre - serve them pure and ho - ly.

Tryg - ga - re kan ing - en va - ra än Guds lil - la bar - na - ska - ra,
1 Chil - dren of the heav'n-ly Fa - ther safe - ly in his bo - som gath - er;
2 God his own doth tend and nour-ish, in his ho - ly courts they flour-ish.
3 Nei - ther life nor death shall ev - er from the Lord his chil - dren sev - er;
4 Though he giv - eth or he tak - eth, God his chil - dren ne'er for - sak - eth;

stjär - nan ej på him - la - fäs - tet, få - geln ej i kän - da näs - tet.
nest - ling bird nor star in heav - en such a ref - uge e'er was giv - en.
From all e - vil things he spares them, in his might - y arms he bears them.
un - to them his grace he show - eth, and their sor - rows all he know - eth.
his the lov - ing pur - pose sole - ly to pre - serve them pure and ho - ly.

Text: Carolina Sandell Berg, 1832–1903; tr. Ernst W. Olson, 1870–1958

Music: TRYGGARE KAN INGEN VARA, Swedish folk tune.

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Final Blessing

The blessing of God, who provides for us, feeds us, and journeys with us ✠ be upon you now and forever. **Amen.**

Sending Song: "Go Now"

(guitar: capo 5)

GO NOW WITH GOD

Hans Peterson
Larry Olson



vs. 1 Filled — with the Ho — ly — Spir — it
vs. 1 *Lleno del Es — pi — ri — tu — San — to*
vs. 2 Of — fer — ing a hand — to a stran — ger
vs. 3 Wa — ters of mer — cy have found us
vs. 4 Cross-ing ev' — ry bound'ry, ev' — ry na — tion

go now with God,
va — mos con Dios,



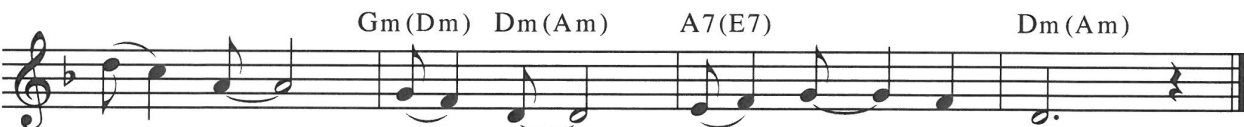
go now with God. In — to the world — as a serv — ant
va — mos con Dios. En — tran — do al mun — do pa — ra ser — vir
Trust-ing in the ris — en — sav — ior
Grace — on the jour — ney sur — rounds us
Danc-ing in the gift of lib — er — a — tion



go now with God, go now with God. Go — now,
va — mos con Dios. va — mos con Dios. Va — mos,



go — now, go — now with God.
va — mos, va — mos con Dios.



Go — now, go — now, go — now with God.
Va — mos, va — mos, va — mos con Dios.

Go in peace – serve the Lord! **Thanks be to God**

Music to Send You Out

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