



Third Sunday of Epiphany January 23, 2022



www.riverofhopehutchinson.org
Worship on Facebook Premiere, Sundays at 10:30am

Gathering
Music to Prepare Us For Worship

Gathering Songs – "All the People Said Amen"

All The People Said Amen

Words and Music by
Matt Maher, Trevor Morgan
and Paul Moak

$\text{♩} = 96$

VERSE 1

B \flat^2 F C B \flat^2 F C B \flat^2 F

1. You are not a-lone

6 C Dm B \flat^2 F C Dm

if you are lone - ly. When you feel a - fraid, you're not the on - ly.

9 B \flat^2 F C Dm Gm Dm 7

We are all the same, in need of mer - cy, — to be for - giv - en and be

12 C Gm Dm 7 C

free. It's all you got to lean on, but thank God, it's all you need. —

✂ **CHORUS**

15 F C F B \flat F

And all the peo - ple said, "A - men." Whoa. — And all the peo - ple said, "A -

18 C $^{(4)}$ B \flat F A Dm

-men." Give thanks to the Lord, — for His love — nev - er ends. —

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21 $B\flat$ C 2nd time to Coda Φ $B\flat$ F $B\flat$ F $B\flat^2$ F VERSE 2

And all the peo - ple said, "A - men." 2. If you're rich or poor,

24 C Dm $B\flat^2$ F C Dm

well, it don't mat - ter. Weak _ or strong, you know love is what we're af - ter.

27 $B\flat^2$ F C Dm Gm Dm^7/F

We're all bro - ken, but we're all in this to - geth - er. _ God knows we stum-ble and fall, .

30 C Gm Dm^7 C $D.S. al Coda$

_ and He so loved the world, He sent His Son to save us all.

Welcome

Wherever you are on your journey of faith, we believe God meets you right where you are, and you are welcome here.

No Longer Strangers Prayer

God of the Stranger, **Help us to see you alive in all who we meet, especially those we might fear. Transform our fear into hope so that we can love the stranger, the enemy, the friend. Your miracle of love is present in each one. Amen.**

Greet Someone New
Music to Bring Us Back Together

Children's Time

Confession and Forgiveness

ALL MY RELATIVES - Mitakuye Oyasin

Larry Olson
Karol Baer

Dm F

Lis - ten my sis - ter,
Where there is hurt - ing,
Where there is suf - fring,

C Bb C

so man - y fea - tures,
Where there is just - ice,
Where there is prais - ing,

Dm F

I have not loved you
Where there is mer - cy,
Where there is free - dom,

G A Dm C

like I should love you
we share the mer - cy
we share the free - dom

if I be - lieve that God is love.
if we be - lieve that God is love.
if we be - lieve that God is love.

Dm C Dm C

Ev - 'ry face, All My Rel - a - tives.
Ev - 'ry race, All My Rel - a - tives.
Ev - 'ry place, All My Rel - a - tives.

Bb Eb Gm C Dm

Hear cre - a - tion sing, one with ev - 'ry - thing.

C Bb A Bb C 3 Dm

Words of Assurance

Jesus has opened the doors for service to each one of us. We have been freed from our fears and doubts. Rejoice, dear fiends! In Jesus' Name, we are forgiven and healed. **Amen.**

Greeting

The grace of our Lord Jesus Christ, the love of God, and the community of the Holy Spirit is with you all. **And also with you.**

Prayer of the Day

P: Let us pray,

**C: O Christ, you lived as an ordinary man
not in style but simply,
yet still you caused uproar, and questions everywhere;
you drew the expectations of hungry crowds,
and brought buried conflicts to the light.**

**May we,
who are sometimes swayed by the crowd's approval,
and who often avoid conflict
for fear of its cost to us,
hold fast to the gospel of peace and justice
and follow faithfully in your way of compassion and solidarity
with those who are poor and excluded,
wherever it may lead us. Amen.**

THE STORY

(Reader): Our story and God's story continues today, with two readings. First, a reading from 1 Corinthians 12: 12-31

(Reader): Christ is just like the human body—a body is a unit and has many parts; and all the parts of the body are one body, even though there are many. We were all baptized by one Spirit into one body, whether Jew or Greek, or slave or free, and we all were given one Spirit to drink. Certainly the body isn't one part but many. If the foot says,

(Side 1): "I'm not part of the body because I'm not a hand,"

(Reader): does that mean it's not part of the body? If the ear says,

(Side 2): "I'm not part of the body because I'm not an eye,"

(Reader): does that mean it's not part of the body? If the whole body were an eye, what would happen to the hearing? And if the whole body were an ear, what would happen to the sense of smell? But as it is, God has placed each one of the parts in the body just like he wanted. If all were one and the same body part, what would happen to the body? But as it is, there are many parts but one body. So the eye can't say to the hand,

(Side 1): "I don't need you,"

(Reader): or in turn, the head can't say to the feet,

(Side 2): "I don't need you."

(Reader): Instead, the parts of the body that people think are the weakest are the most necessary. The parts of the body that we think are less honorable are the ones we honor the most. The private parts of our body that aren't presentable are the ones that are given the most dignity. The parts of our body that are presentable don't need this. But God has put the body together, giving greater honor to the part with less honor so that there won't be division in the body and so the parts might have mutual concern for each other. If one part suffers, all the parts suffer with it; if one part gets the glory, all the parts celebrate with it.

(ALL): You are the body of Christ and parts of each other. In the church, God has appointed first apostles, second prophets, third teachers, then miracles, then gifts of healing, the ability to help others, leadership skills, different kinds of tongues.

(Reader): All aren't apostles, are they? All aren't prophets, are they? All aren't teachers, are they? All don't perform miracles, do they? All don't have gifts of healing, do they? All don't speak in different tongues, do they? All don't interpret, do they? Use your ambition to try to get the greater gifts. And I'm going to show you an even better way. [Here ends the first reading.]

Hymn – “Shelter Me”

SHELTER ME *A Prayer-Song in the Time of the COVID-19 Pandemic*

Michael Joncas

O shel-ter me, O shel-ter me:

The way a - head is dark and dif - fi - cult to see.

O shel-ter me, O shel-ter me:

All will be well if on - ly you will shel-ter me.

(Reader): You are invited to stand in body or spirit as our story and God's story continues today with a reading from Luke 4: 14-21.

(ALL): Glory to you, O Lord.

(Reader): Then Jesus, filled with the power of the Spirit, returned to Galilee, and a report about him spread through all the surrounding country. He began to teach in their synagogues and was praised by everyone. When he came to Nazareth, where he had been brought up, he went to the synagogue on the sabbath day, as was his custom.

He stood up to read, and the scroll of the prophet Isaiah was given to him. He unrolled the scroll and found the place where it was written:

**(Side 1): “The Spirit of the Lord is upon me,
because he has anointed me
to bring good news to the poor.**

**(Side 2): He has sent me to proclaim release to the captives
and recovery of sight to the blind,
to let the oppressed go free,
to proclaim the year of the Lord’s favor.”**

(Reader): And he rolled up the scroll, gave it back to the attendant, and sat down. The eyes of all in the synagogue were fixed on him. Then he began to say to them,

(ALL): “Today this scripture has been fulfilled in your hearing.”

(Reader): Stay tuned for the continuing saga that is our story and God’s story.

ALL: Thanks be to God.

Sermon – Pastor Hans Peterson

Sermon Song: “Guardian Light”

(guitar: capo 3)

GUARDIAN LIGHT

Hans Peterson

Guard - ian light, love so
In our fears, please be
A world where all peo - ple
Stir our lives. Make us

bright, shine a - way
near. Through our - days
there geth - er that breathe
wise so we

for a peace - filled day.
in show - your ways.
may har - mo - ny.
live this - dream.

Chords: F(D), A7(F#7), Dm7(Bm7), Gm7(Em7), G7(E7), C7sus4(A7sus4), C7(A7), F/A(D/F#), Am7(F#m7), D7(B7), Em7(C#m7), D/F#(B), Gm7(Em7), C7sus4(A7sus4), F(D), Bb(G), F/C(D), C7(A7)

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Prayers for the World

Together we pray for the church, the world, and all who are in need.

Each petition will close with the words: God of Life

*And you are invited to respond: **Hear our Prayer***

Offering

Worship Leader: *Thank you for your continued generosity and for all the ways you support God's ministry here at River of Hope. You can contact the church office and sign up for simply giving or give online or drop a check off at the church office.*

Offering Song "Drawn to the Light"

Drawn to the Light



1 Peo - ple who walk in dark - ness have sought a light in the
2 How can we tell a heav - en from hell if ev - 'ry - one
3 Where is the sun? Oh, there will be none! The Lamb is the



heart of the dark - est night. Just when we thought all would be
dwells in the dark of night? Morn-ing dis - pels, gent - ly com -
one who is shin - ing bright, bids us to come! Life has be -



lost, we were drawn to the light of God.
pels, and we're drawn to the light of God.
gun when we're drawn to the light of God.

Refrain



Dawn is in sight! Gone is the night, drawn to the



light and the morn - ing. Glo - rious and bright, oh, what a



sight to be drawn to the light of God.

Text: John C. Ylvisaker, b. 1937
Music: LA CROSSE, John C. Ylvisaker
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The Feast

Setting the Table *the children lead us as we pray together:* **Come, Lord Jesus, be our guest. And let these gifts to us be blest. Blest be God who is our bread, may all the world be clothed and fed. Amen.**

Invitation to the Meal

This is not my table or River of Hope's table, but rather this is Christ's table and all are welcome. If you hunger and thirst for grace and mercy that comes through Jesus Christ, then Christ has set this table just for you. Bring all that you are and all that you have to the table. You will be fed. You are forgiven. There is enough.

Let us pray, God of all good gifts who gives freely to us,
You offer us new beginnings and guide us on our journey. Lead us to your table, nourish us with this heavenly food, and prepare us to carry your love to a hungry world, in the name of Christ our light. Amen

Thanksgiving at the Table

The Lord is with you

And also with you

Lift up your hearts!

We lift them to the Lord.

Let us give thanks to the Lord our God.

It is right to give God thanks and praise.

In our sharing of bread today we include the saints alive and the saints resurrected.

In our sharing of bread today we include the poor, marginalized, and rejected of this world.

In our sharing of bread today we include those known to us and those not known who need Jesus now.

In our sharing of bread today we include Jesus, our incarnated, broken and risen Lord. Amen.

As we gather in this place, we remember, that in the night when Jesus was betrayed by his best friends, he took bread. He blessed it and broke it and gave it to these same friends saying, "Take and eat. This is my body given for you. Do this for the remembrance of me."

After supper he took the cup, blessed it and gave it for all to drink saying, "This is the new covenant, the new promise, for the forgiveness of sins. Do this for the remembrance of me." Lord, remember us in your kingdom and teach us to pray:

The Lord's Prayer

**Our Father who art in heaven
hallowed be thy name,
thy kingdom come,
thy will be done,
on earth as it is in heaven.
Give us this day our daily bread.
Forgive us our trespasses
as we forgive those
who trespass against us.
Lead us not into temptation
but deliver us from evil.
For thine is the kingdom, and the power,
and the glory forever and forever. Amen.**

Communion Song: "One Bread, One Body"

One Bread, One Body

Refrain

One bread, one bod-y, one Lord of all; one cup of
 bless-ing which we bless, and we, though man-y
 through-out the earth, we are one bod - y in this one Lord.

1 Gen - tile or Jew, ser - vant or free,
 2 Man - y the gifts, man - y the works,
 3 Grain for the fields, scat-tered and grown,

Refrain

wom-an or man, no more.
 one in the Lord of all.
 gath-ered to one for all.

Text: John Foley, SJ, b. 1939

Music: ONE BREAD, ONE BODY, John Foley, SJ

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Blessing after Communion

Now may the body and blood of our Lord, Jesus Christ,
 strengthen you and keep you in his peace. **Amen.**

Prayer for Good Courage

Let us pray,

O God, you have called your servants to ventures of which we cannot see the ending, by paths as yet untrodden, through perils unknown. Give us faith to go out with good courage, not knowing where we go, but only that your hand is leading us and your love supporting us, through Jesus Christ our Lord. Amen.

The Sending

Why does our church exist? What is our purpose?

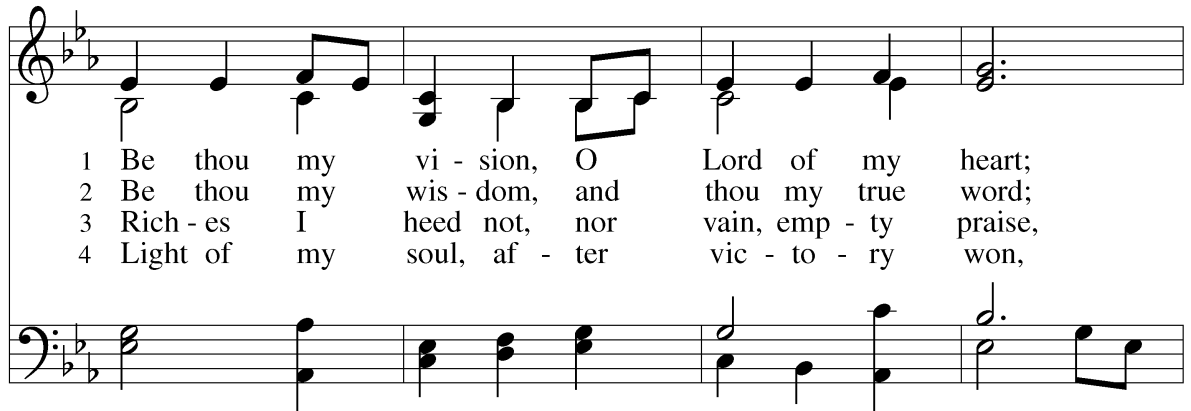
We go out to transform lives through Jesus Christ.

Purpose Sightings {Read slides so people online can hear}

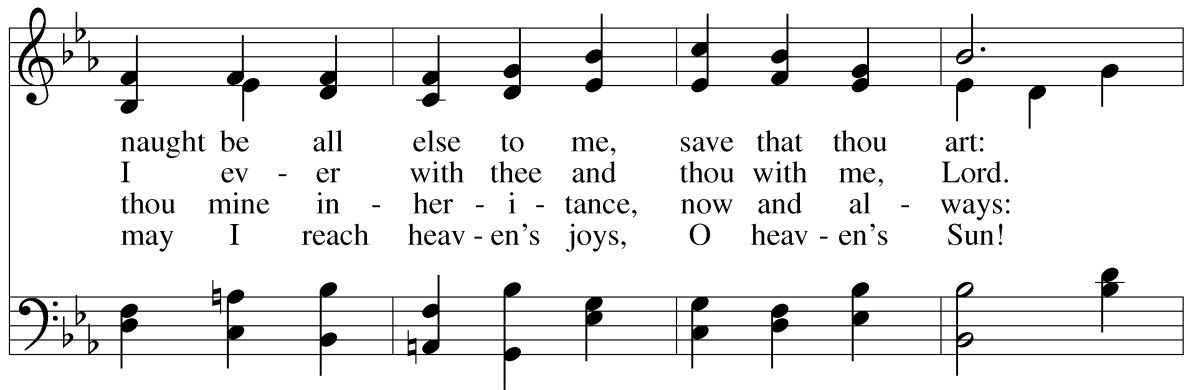
MILESTONES! – Be Thou, My Vision Vs. 4

It's time for sharing milestones - a time where we join together as a community to share the big, small, good, and hard milestones in our life.

Be Thou My Vision



1 Be thou my vi - sion, O Lord of my heart;
 2 Be thou my wis - dom, and thou my true word;
 3 Rich - es I heed not, nor vain, emp - ty praise,
 4 Light of my soul, af - ter vic - to - ry won,



naught be all else to me, save that thou art:
 I ev - er with thee and thou with me, Lord.
 thou mine in - her - i - tance, now and al - ways:
 may I reach heav - en's joys, O heav - en's Sun!



thou my best thought by day and by night,
 Thou my soul's shel - ter, thou my high tow'r,
 thou, and thou on - ly, first in my heart,
 Heart of my own heart, what - ev - er be - fall,



wak - ing or sleep - ing, thy pres - ence my light.
 raise thou me heav'n - ward, O Pow'r of my pow'r.
 great God of heav - en, my trea - sure thou art.
 still be my vi - sion, O Rul - er of all.

Final Blessing

The blessing of God, who provides for us, feeds us, and journeys with us ✚ be upon you now and forever. **Amen.**

Sending Song: "Lord Reign In Me"

Lord Reign In Me

Words and Music by
Brenton Brown

$\text{♩} = 94$ **VERSE**

C G^{sus} F² G^{sus} C G^{sus}



1. O - ver all the _ earth, You _ reign on _ high, ev - 'ry moun - tain _ stream,
2. O - ver ev - 'ry _ thought, o - ver ev - 'ry _ word, may my life re - flect

4 F² G^{sus} Am⁷ G^{sus} F² G^{sus}



ev - 'ry sun - set _ sky. But my one re - quest, Lord, my on - ly _ aim _
the beau - ty of my _ Lord; 'Cause You mean more to _ me than an - y earth - ly _ thing. .

CHORUS 1a

7 Dm⁷ F² G^{sus} C G F² G



— is that You'd reign in me a - gain. Lord, reign in _ me, reign in Your _ pow'r;
— So won't You reign in me a - gain.

11 C G F² G Am G F² G



O - ver all my _ dreams, in my dark - est hour. You are the Lord of all I am, _

15 Dm⁷ 1. F G C G F



— so won't You reign in me a - gain.

19 Am⁷ G F 2. F G C N.C.



reign in me a - gain. Lord, reign in _ me,

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Lord Reign In Me - 2

23 F² G C G F² G Am G F²

reign in Your _pow'r; O-ver all my _dreams, in my dark - est hour. You are the Lord

27 G Dm⁷ F G Dm⁷

of all I am, ____ so won't You reign in me a - gain, ____ won't You

31 F G Dm⁷ F G

reign in me a - gain, ____ won't You reign in me a - gain.

ENDING

34 C G F C G F C

Go in peace – serve the Lord! Thanks be to God

Music to Send You Out

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