

Sixth Sunday after Pentecost  
July 4<sup>th</sup>, 2021



[www.riverofhopehutchinson.org](http://www.riverofhopehutchinson.org)  
Worship on Facebook Premiere, Sundays at 10:30am  
or YouTube anytime

## **Gathering**

Gathering Songs – Better Is One Day & This Is My Fathers World

# Better Is One Day

Words and Music by  
Matt Redman

♩=77

VERSE

D<sup>5</sup>

G<sup>2</sup>



1. How love - ly is Your dwell - ing place, O Lord al - might -  
(2. One) thing I ask and I would seek: To see Your beau -

4

A<sup>sus</sup>

D<sup>5</sup>

A<sup>sus</sup>



- y. For my soul longs and e - ven faints for You.  
- ty, to find You in the place Your glo - ry dwells.

8

D<sup>5</sup>

G<sup>2</sup>



For here my heart is sat - is - fied with - in Your pres -  
One thing I ask and I would seek: To see Your beau -

12

A<sup>sus</sup>

D<sup>5</sup>

A<sup>sus</sup>



- ence. I sing be - neath the shad - ow of Your wings.  
- ty, to find You in the place Your glo - ry dwells.

CHORUS

G<sup>2</sup>

A<sup>sus</sup>

16



22  $A^{sus}$   $G^2$  Last time to Coda  $\Phi$   $G/B$  1.  $A^{sus}$

one day in Your house, bet-ter is one day in Your courts than thou-sands else-where, \_\_\_\_ than thou-sands

25  $D^5$  2.  $A^{sus}$  **BRIDGE 1**  $Bm^7$   $A$

else-where. \_\_\_\_ 2. One else-where. \_\_\_\_ My heart and flesh cry out

29  $G^2$   $A^{sus}$   $Bm^7$   $A$   $G^2$   $A^{sus}$

for You, the liv - ing God. \_ Your Spir - it's wa - ter to my soul. \_\_\_\_\_

32  $Bm^7$   $A$   $G^2$   $D/F\#$

I've tast - ed and I've seen. Come once a - gain to me. \_ I will draw near to You,

35  $Em^7$   $A^{sus}$   $G^2$   $A^{sus}$   $G^2$

I will draw near to You, \_\_\_\_ to You. \_\_\_\_

41  $A^{sus}$   $G^2$   $A^{sus}$  **BRIDGE 2**  $D/F\#$

Bet-ter is one day, \_\_\_\_ bet-ter is one day, \_\_\_\_ bet-ter is

44  $G^2$   $G/B$   $A^{sus}$   $G^2$

one day \_\_\_\_ than thou - sands else-where. Bet-ter is one day, \_\_\_\_ bet-ter is

Better Is One Day - 3

47  $A^{sus}$   $G^2$   $A^{sus}$  D.S. al Coda

one day, — bet-ter is one day — than thou-sands else-where. — Bet-ter is

50  $\Phi$  Coda  $A^{sus}$   $G^2$


else - where. —



# This Is My Father's World



1 This is my Fa-ther's world, and to my lis-t'ning ears all  
 2 This is my Fa-ther's world; the birds their car-ols raise; the  
 3 This is my Fa-ther's world; oh, let me not for-get that,



na-ture sings, and round me rings the mu-sic of the spheres.  
 morn-ing light, the lil-y white, de-clare their mak-er's praise.  
 though the wrong seems oft so strong, God is the rul-er yet.



This is my Fa-ther's world; I rest me in the thought of  
 This is my Fa-ther's world; he shines in all that's fair. In the  
 This is my Fa-ther's world; why should my heart be sad? The



rocks and trees, of skies and seas; his hand the won-ders wrought.  
 rus-tling grass I hear him pass; he speaks to me ev'-ry-where.  
 Lord is king, let heav-en ring; God reigns, let earth be glad!

Welcome

*Wherever you are on your journey of faith,  
we believe God meets you right where you are, and you are welcome here.*

No Longer Strangers Prayer

Let us pray: **Gracious God, help us to see your image revealed in all of creation, especially in those whom we call stranger. Guide us as we seek to join you in journeying alongside all in need. Amen.**

Time with Kids

Confession and Forgiveness

P: Let us confess that God is God and we are not.  
*Pause for silence and reflection.*

P: Risen Lord,

**C: We admit that we are slow to believe, and even slower to follow where you lead us. We doubt your promise, divide your people, and fail to proclaim the power of your resurrection. We choose to live small lives when you have given us the biggest gift of all: your eternal life. Forgive us. Raise us up to a place where we can serve you faithfully.**

P: Christ is arisen, bringing gifts of life, mercy and pardon for sin! Believe that you are forgiven, and go out and live in the joy of your Lord's resurrection in the power of God's Holy Spirit.

**All: Amen.**

Greeting

The grace of our Lord Jesus Christ, the love of God, and the community of the Holy Spirit is with you all. **And also with you.**

Song: Kyrie & This is the Feast



For the Lutheran Church of Honolulu

## Kyrie



In peace, let us pray to the Lord.



Lord, have mer cy, for the



peace from a - bove and for our sal - va - tion let us



pray to the Lord Lord have mer - cy,



Lord have mer - cy, For the



peace of the whole world, for the well being of the





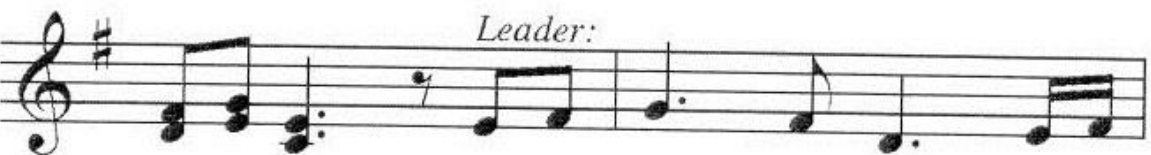
church of God, and for the u - nity of all,



let us pray to the Lord



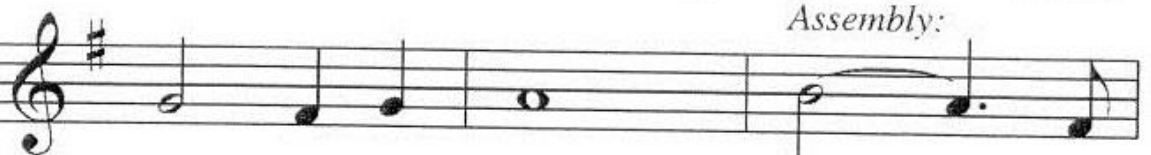
Lord have mer - cy, Lord have



mer - cy, For this ho - ly house, and for



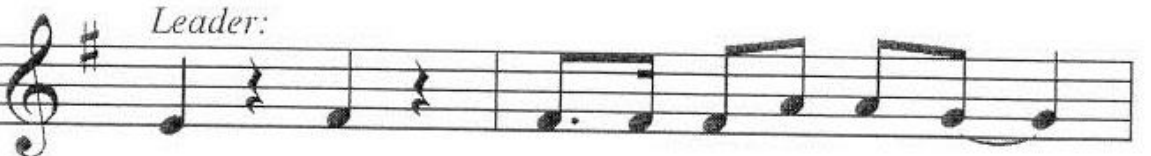
all who of-fer here their wor-ship and praise, Let us



pray to the Lord, Lord, have



mer - cy, Lord, have mer - cy,



Help, save, com - fort and de - fend us,

*Assembly:*

Help, save, com-fort and de-fend us, gra-cious

Lord, gra-cious Lord, A - - -

men, A men.



## This is the Feast

*Refrain:*

This is the feast of

vic-to-ry for our God, Al - le - lu - ia,

al - le - lu - ia. Wor - thy is Christ, the

Lamb who was slain, whose blood set us free to be

peo - ple of God. Pow - er, ri - ches,

wis - dom and strength, and hon - or bless - ing and

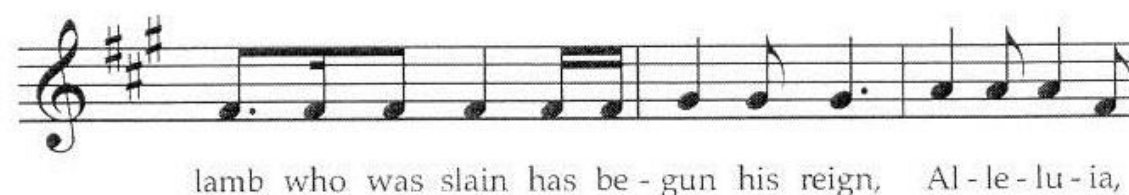
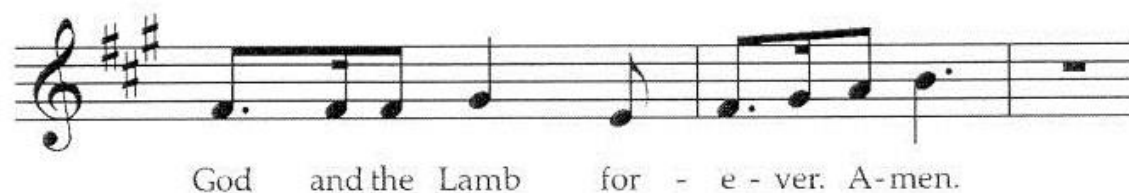
*Refrain:*

glo - ry are His. This is the feast of

vic - to-ry for our God. Al - le - lu - ia,

The musical score is written on ten staves. The first staff begins with a treble clef, a key signature of two sharps (F# and C#), and a 6/8 time signature. The melody is composed of eighth and quarter notes, with some rests. The lyrics are placed below the notes. The word 'Refrain:' is written above the first staff. The lyrics 'This is the feast of' are placed below the first staff. The lyrics 'vic-to-ry for our God, Al - le - lu - ia,' are placed below the second staff. The lyrics 'al - le - lu - ia. Wor - thy is Christ, the' are placed below the third staff. The lyrics 'Lamb who was slain, whose blood set us free to be' are placed below the fourth staff. The lyrics 'peo - ple of God. Pow - er, ri - ches,' are placed below the fifth staff. The lyrics 'wis - dom and strength, and hon - or bless - ing and' are placed below the sixth staff. The word 'Refrain:' is written above the seventh staff. The lyrics 'glo - ry are His. This is the feast of' are placed below the seventh staff. The lyrics 'vic - to-ry for our God. Al - le - lu - ia,' are placed below the eighth staff.

This is the Feast





### This is the Feast



### Prayer of the Day

Let us pray together. **God of the covenant, in our baptism you call us to proclaim the coming of your kingdom. Give us the courage you gave the apostles, that we may faithfully witness to your love and peace in every circumstance of life, in the name of Jesus Christ, our Savior and Lord. Amen.**

## The Story

**Narrator:** Our story and God's story continues with a reading from the Gospel of Mark. (Mark 6:1-13)

<sup>1</sup>[Jesus] came to his hometown, and his disciples followed him.<sup>2</sup>On the sabbath he began to teach in the synagogue, and many who heard him were astounded. They said, "Where did this man get all this? What is this wisdom that has been given to him? What deeds of power are being done by his hands! <sup>3</sup>Is not this the carpenter, the son of Mary and brother of James and Joses and Judas and Simon, and are not his sisters here with us?" And they took offense at him. <sup>4</sup>Then Jesus said to them, "Prophets are not without honor, except in their hometown, and among their own kin, and in their own house." <sup>5</sup>And he could do no deed of power there, except that he laid his hands on a few sick people and cured them. <sup>6</sup>And he was amazed at their unbelief.

Then he went about among the villages teaching. <sup>7</sup>He called the twelve and began to send them out two by two, and gave them authority over the unclean spirits. <sup>8</sup>He ordered them to take nothing for their journey except a staff; no bread, no bag, no money in their belts; <sup>9</sup>but to wear sandals and not to put on two tunics. <sup>10</sup>He said to them, "Wherever you enter a house, stay there until you

leave the place. <sup>11</sup>If any place will not welcome you and they refuse to hear you, as you leave, shake off the dust that is on your feet as a testimony against them." <sup>12</sup>So they went out and proclaimed that all should repent. <sup>13</sup>They cast out many demons, and anointed with oil many who were sick and cured them.

Stay tuned for the continuing saga that is our story and God's story.

**Thanks be to God.**

Sermon

Hymn: All Are Welcome

*As we sing together, we know that God hears all our prayers, those spoken aloud and those carried in the quiet of our hearts. Wherever we are this day, God is with us, and God hears our prayers.*



All are wel - come, friend and stran - ger



at the ban - quet of the Sav - ior.



All are wel - come. All are wel - come here.



From the wo - man who comes cry - ing,  
From the ones who feel for - got - ten,  
Go in - to the streets and cit - ies,



leav - ing tears at Je - sus' feet,  
those who sense their place is gone,  
to the farms and fam - i - lies,



to the man who knows the right way  
to the ones who live in hun - ger,  
tell a - bout the splen - did ta - ble,



but can - not see.  
here you be - long.  
God's mer - cy.





All are wel - come, friend and stran - ger



at the ban - quet of the Sav - ior.



All are wel - come. All are wel - come here.



From the wo - man who comes cry - ing,  
From the ones who feel for - got - ten,  
Go in - to the streets and cit - ies,



leav - ing tears at Je - sus' feet,  
those who sense their place is gone,  
to the farms and fam - i - lies,



to the man who knows the right way  
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but can - not see.  
here you be - long.  
God's mer - cy.



All are wel - come, friend and stran - ger



at the ban - quet of the Sav - ior.



All are wel - come. All are wel - come here.



From the wo - man who comes cry - ing,  
From the ones who feel for - got - ten,  
Go in - to the streets and cit - ies,



leav - ing tears at Je - sus' feet,  
those who sense their place is gone,  
to the farms and fam - i - lies,



to the man who knows the right way  
to the ones who live in hun - ger,  
tell a - bout the splen - did ta - ble,



but can - not see.  
here you be - long.  
God's mer - cy.





## Apostles Creed

I believe in God, the Father almighty,  
creator of heaven and earth.  
I believe in Jesus Christ, God's only Son, our Lord,  
who was conceived by the power of the Holy Spirit,  
born of the Virgin Mary,  
suffered under Pontius Pilate,  
was crucified, died, and was buried;  
he descended to the dead.  
On the third day he rose again;  
he ascended into heaven,  
he is seated at the right hand of the Father,  
and he will come to judge the living and the dead.  
I believe in the Holy Spirit,  
the holy catholic Church,  
the communion of saints,  
the forgiveness of sins,  
the resurrection of the body,  
and the life everlasting. Amen

## Prayers for the World

*Together we pray for the church, the world, and all who are in need.*

*Each petition will close with the words: God of Life*

*And you are invited to respond: **Hear our prayer***

## Offering

*Thank you for your continued generosity and for all the ways you support God's ministry here at River of Hope.*

Offering Music: Lord, Let My Heart Be Good Soil

### Lord, Let My Heart Be Good Soil

The musical score is written for a single voice part on a treble clef staff. The key signature has three sharps (F#, C#, G#), and the time signature is 4/4. The melody is simple and hymn-like, with lyrics written below the staff. The score consists of five lines of music. The first line ends with a whole note, the second with a half note, and the third, fourth, and fifth lines end with quarter notes. The lyrics are: 'Lord, let my heart be good soil, o-pen to the seed of your word. Lord, let my heart be good soil, where love can grow and peace is un-der-stood. When my heart is hard, break the stone a - way. When my heart is cold, warm it with the day. When my heart is lost, lead me on your way. Lord, let my heart, Lord, let my heart, Lord, let my heart be good soil.'

Lord, let my heart be good soil, o-pen to the seed of your word.

Lord, let my heart be good soil, where love can grow and peace is un-der-stood.

When my heart is hard, break the stone a - way. When my heart is cold,

warm it with the day. When my heart is lost, lead me on your way.

Lord, let my heart, Lord, let my heart, Lord, let my heart be good soil.

Text: Handt Hanson, b. 1950

Music: GOOD SOIL, Handt Hanson

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# The Feast

## Setting the Table

*As we prepare our tables with gifts of bread, wine/juice, the children lead us as we pray together:* **Come, Lord Jesus, be our guest. And let these gifts to us be blest. Blest be God who is our bread, may all the world be clothed and fed. Amen.**

## Thanksgiving at the Table

The Lord is with you

**And also with you**

Lift up your hearts!

**We lift them to the Lord.**

Let us give thanks to the Lord our God.

**It is right to give God thanks and praise.**

On the night in which he was betrayed...

## The Lord's Prayer

**Our Father who art in heaven, hallowed be your name,  
your kingdom come, your will be done, on earth as in heaven.**

**Give us today our daily bread.**

**Forgive us our trespasses as we forgive those who trespass against us.**

**Save us from the time of trial and deliver us from evil.**

**For the kingdom, the power,  
and the glory are yours, now and forever. Amen.**

## Invitation to the Meal

*This is not my table or River of Hope's table, but rather this is Christ's table and all are welcome. If you hunger and thirst for grace and mercy that comes through Jesus Christ, then Christ has set this table just for you. Bring all that you are and all that you have to the table. You will be fed. You are forgiven. There is enough.*

*"This is the body of Christ given for you and the blood of Christ shed for you."*

## Communion Song: Here Is Bread Here Is Wine

# Here Is Bread Here Is Wine

Words and Music by  
Graham Kendrick

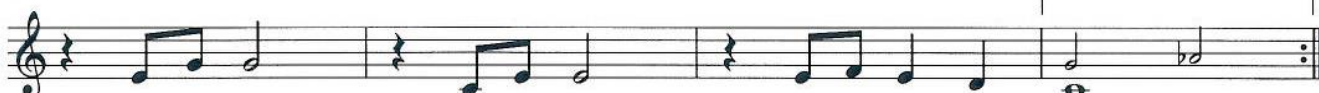
## VERSE

C G/B Am E<sup>7</sup> F/A C/G G F/A Am G/B



1. Here is bread, here is wine, Christ is with us, He is with us.  
2. Here is grace, here is peace, Christ is with us, He is with us.  
3. Here we are, joined in one, Christ is with us, He is with us.

5 C G/B Am E<sup>7</sup> F/A C/G G



Break the bread, drink the wine, Christ is with us here.  
Know His grace, find His peace, feast on Je - sus  
We'll pro-claim, 'til He comes, Je - sus cru - ci -

1.  
C Fm/C

## CHORUS

9 2, 3. C Gm<sup>7</sup> B $\flat$ /C Fmaj<sup>7</sup> F<sup>6</sup> Em<sup>7</sup> Am<sup>7</sup> Dm<sup>7</sup> Gm<sup>7</sup>



here. In this bread there is heal - ing, in this cup there's  
fied.

13 B $\flat$ /C C B $\flat$ /D C/E Fmaj<sup>7</sup> F $\sharp^{\circ}$  Em<sup>7</sup> A+<sup>7</sup>



life for - ev - er. In this mo - ment, by the Spir - it,

16 Dm<sup>7</sup> G<sup>7</sup>



Christ is with us here. here.

1.  
C D.C. 2.  
C

Blessing and Prayer After Communion

Let us pray. **Wellspring of joy, through this meal you have put gladness in our hearts. Satisfy the hunger still around us, and send us as joyful witnesses, that your love may bring joy to the hearts of all people, through Jesus Christ our Lord. Amen.**

## **The Sending**

Why does our church exist? What is our purpose?

**We go out to transform lives through Jesus Christ.**

Purpose Sightings

**MILESTONES! – Day By Day (vs. 1)**

*It's time for sharing milestones - a time where we join together as a community to share the big, small, good, and hard milestones in our life.*



## Day by Day



1 Day by day, your mer - cies, Lord, at - tend me, bring - ing com - fort  
 2 Day by day, I know you will pro - vide me strength to serve and  
 3 Oh, what joy to know that you are near me when my bur - dens



to my anx - ious soul. Day by day, the bless - ings, Lord, you send me  
 wis - dom to o - bey; I will seek your lov - ing will to guide me  
 grow too great to bear; oh, what joy to know that you will hear me



draw me near - er to my heav'n - ly goal. Love di - vine, be - yond all  
 o'er the paths I strug - gle day by day. I will fear no e - vil  
 when I come, O Lord, to you in prayer. Day by day, no mat - ter



mor - tal mea - sure, brings to naught the bur - dens of my quest; Sav - ior,  
 of the mor - row, I will trust in your en - dur - ing grace. Sav - ior,  
 what be - tide me, you will hold me ev - er in your hand. Sav - ior,



lead me to the home I trea - sure, where at last I'll find e - ter - nal rest.  
 help me bear life's pain and sor - row till in glo - ry I be - hold your face.  
 with your pres - ence here to guide me, I will reach at last the prom - ised land.

## Blessing

The blessing of God, who provides for us, feeds us, and journeys with us, † be upon you now and forever. **Amen.**

## Sending Song: Go Now



Filled with the Ho - ly — Spir - it Go now with God,  
*Lle-no del Es - pi-ri - tu — San - to Va-mos con Dios,*  
 Of-fer-ing a hand to a stran-ger Go now with God,  
 Wa - ters of mer - cy have found us Go now with God,  
*Las a-guas de pie - dad nos a - co - gen Va-mos con Dios,*  
 Crossing ev'-ry boundry ev'-ry na - tion Go now with God,



go now with God. In - to the world as a serv - ant  
*va-mos con Dios. En-tran - do al mun-do pa - ra ser - vir*  
 go now with God. Trusting in the ris - en — sav - ior  
 go now with God. Grace on the jour - ney sur - rounds us  
*va-mos con Dios. La gra-cia del Se - ñor nos a - com - pa - ña*  
 go now with God. Dancing in the gift of lib - er - a - tion



Go now with God, go now with God. Go now,  
*Va - mos con Dios, va - mos con Dios. Va - mos,*



go — now, go — now with God.  
*va - mos, va - mos con Dios.*



Go now, go now, go — now with God.  
*Va - mos, va - mos, va - mos con Dios.*

## Dismissal

Go in peace. You are the body of Christ.

**Thanks be to God.**

## Music to Send You Out

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