



The Promise of Passover

19th Sunday after Pentecost

October 4th, 2020

Sunday Worship at 10:30am



Call to Worship

One: When disaster comes,
All: We will not be destroyed.
One: When danger looms,
All: We will not be afraid
One: For we belong to God
All: Who has called us and claimed us.

Gathering Song – Shout To The Lord & Canticle Of The Turning

Shout To The Lord

Words and Music by
Darlene Zschech

♩ = 76 **VERSE**

A E F#m E D

My Je - sus, my Sav-iour, Lord, there is none like You; All of my days

5 A/C# D A/E F#m G D/F# E^{sus} E D/E

I want to praise the won-ders of Your might - y love.

9 A E F#m E

My com - fort, my shel - ter, tow - er of ref - uge and strength;

12 D A/C# D A/E F#m G D/F#

Let ev - 'ry breath, all that I am, nev - er cease to wor - ship

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CHORUS

16 E^{sus} E A F#m D D/E E

You. Shout to the Lord, all the earth, let us sing.

19 A F#m D E^{sus} E F#m

Pow - er and maj - es - ty, praise to the King. Moun - tains bow down and the seas

22 D E F#m E/G#

will roar at the sound of Your name.

25 A F#m D D/E E A F#m

I sing for joy at the work of Your hands, for - ev - er I'll love You, for - ev -

28

D E^{sus} E F#m

- er I'll stand, noth - ing com - pares to the prom -

30

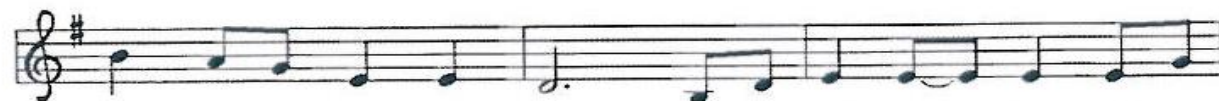
D D/E E A

- ise I have in You.

Canticle of the Turning



1 My soul cries out with a joy - ful shout that the
2 Though I am small, my . . . God, my all, you . . .
3 From the halls of pow'r to the for - tress tow'r, not a
4 Though the na - tions rage from . . age to age, we re -



God of my heart is great, and my spir - it sings of the
work great . . things in me, and your mer - cy will last from the
stone will be left on stone. Let the king be - ware for your
mem - ber who holds us fast: God's mer - cy must de -



won - drous things that you bring to the ones who wait.
depths of the past to the end of the age to be.
jus - tice tears ev - 'ry ty - rant . . from his throne.
liv - er us from the con - quer - or's crush - ing grasp.



You fixed your sight on your ser - vant's plight, and my
Your ver - y name puts the proud to shame, and to
The hun - gry poor shall . . weep no more, for the
This sav - ing word that our fore - bears heard is the



weak - ness you did not spurn, so from east to west shall my
those who would for you yearn, you will show your might, put the
food they can nev - er earn; there are ta - bles spread, ev - 'ry
prom - ise which holds us bound, till the spear and rod can be



name be blest. Could the world be a - bout to turn?
strong to flight, for the world is a - bout to turn.
mouth be fed, for the world is a - bout to turn.
crushed by God, who is turn - ing the world a - round.



Refrain
My heart shall sing of the day you bring. Let the fires of your jus - tice burn.



Wipe a - way all tears, for the dawn draws near, and the world is a - bout to turn.

The Story with Kids

Welcome

No Longer Strangers Prayer

Holy Spirit of God,

You blow into our lives and send us in directions we never would have gone on our own. Send us into the lives of people we don't know, people we would call 'stranger' and reveal yourself right there to us. We are no longer strangers to each other – you make us brother and sister. Amen.

Greeting

Wherever you are on your journey of faith, we believe that God meets you here. We gather in the name of God the eternal Creator – Jesus Christ, God's only Son and the Holy Spirit – who is with you always... **And also with you.**

Confession and Forgiveness

Let us confess that God is God and we are not.

Silence for prayer and contemplation.

God of all ages

You have chosen us as your own, yet we so often live as if it were not so. We succumb to things which are not good for us. We believe we know better than you. We refuse to put our trust in your promises. Sweep away our foolishness and bring us back into a trusting relationship with the one who has lovingly created us and longs to be our strength and life.

Dear people, hear the joyful words that God has forgiven us! Our misdeeds and folly are forgotten; grace and mercy ✝ abound. Let us give thanks that we have a compassionate creator! **Amen.**

Prayer of the Day

God of might,

You protected and guided your chosen people out of danger into new life. So lead us into the places where we can live and grow as your faithful people, for the sake of Jesus. Amen.

THE STORY

Narrator: Our story and God's story continues with a reading from Exodus 12:1-13; 13:1-8

Narrator: The Lord said to Moses and Aaron in the land of Egypt:

Reader 1: This month shall mark for you the beginning of months; it shall be the first month of the year for you. Tell the whole congregation of Israel that on the tenth of this month they are to take a lamb for each family, a lamb for each household. If a household is too small for a whole lamb, it shall join its closest neighbor in obtaining one; the lamb shall be divided in proportion to the number of people who eat of it. Your lamb shall be without blemish, a year-old male; you may take it from the sheep or from the goats. You shall keep it until the fourteenth day of this month; then the whole assembled congregation of Israel shall slaughter it at twilight.

Reader 2: They shall take some of the blood and put it on the two doorposts and the lintel of the houses in which they eat it. They shall eat the lamb that same night; they shall eat it roasted over the fire with unleavened bread and bitter herbs. Do not eat any of it raw or boiled in water, but roasted over the fire, with its head, legs, and inner organs. You shall let none of it remain until the morning; anything that remains until the morning you shall burn.

Reader 1: This is how you shall eat it: your loins girded, your sandals on your feet, and your staff in your hand; and you shall eat it hurriedly. It is the passover of the Lord. For I will pass through the land of Egypt that night, and I will strike down every firstborn in the land of Egypt, both human beings and animals; on all the gods of Egypt I will execute judgments:

Reader 2: I am the Lord. The blood shall be a sign for you on the houses where you live: when I see the blood, I will pass over you, and no plague shall destroy you when I strike the land of Egypt.

Narrator: The Lord said to Moses:

Reader 1: Consecrate to me all the firstborn; whatever is the first to open the womb among the Israelites, of human beings and animals, is mine. Moses said to the people,

ALL: Remember this day on which you came out of Egypt, out of the house of slavery, because the Lord brought you out from there by strength of hand; no leavened bread shall be eaten. Today, in the month of Abib, you are going out. When the Lord brings you into the land of the Canaanites, the Hittites, the Amorites, the Hivites, and the Jebusites, which he swore to your ancestors to give you, a land flowing with milk and honey, you

shall keep this observance in this month. Seven days you shall eat unleavened bread, and on the seventh day there shall be a festival to the Lord. Unleavened bread shall be eaten for seven days; no leavened bread shall be seen in your possession, and no leaven shall be seen among you in all your territory. You shall tell your child on that day, 'It is because of what the Lord did for me when I came out of Egypt.'

Narrator: Stay tuned for the continuing saga that is our story and God's story.

Thanks be to God.

Sermon

Hymn – No Longer Slaves

No Longer Slaves

Words and Music by
Jonathan David Helsner,
Brian Johnson and Joel Case

♩ = 74

VERSE 1

E♭



3

A♭

B♭

E♭



6

A♭

B♭

E♭



CHORUS

9

A♭

B♭

E♭

Cm

B♭



12

E♭

A♭

B♭

E♭



INSTRUMENTAL

15

Cm

B♭

Cm

B♭

E♭

A♭

Cm

B♭



VERSE 2

19 $E\flat$ $A\flat$ $E\flat$ Gm

2. From my Moth-er's — womb You have cho - sen me; Love .

22 $A\flat$ $B\flat$ $E\flat$

— has called — my name. — I've been born — a-gain in - to Your fam-

25 Gm $A\flat$ $B\flat$ $E\flat$

- i - ly; Your blood — flows through — my veins. — I'm no long-

CHORUS

28 $A\flat$ $B\flat$ $E\flat$ Cm $B\flat$

- er — a slave — to fear; — I — am — a child — of God. .

31 $E\flat$ $A\flat$ $B\flat$ $E\flat$

— I'm no long - er — a slave — to fear; — I —

34 1. Cm $B\flat$ $E\flat$ 2. Cm $B\flat$

— am — a child — of God. — I'm no long - — am — a child — of God. .

INSTRUMENTAL

37 Cm $B\flat$ $E\flat$ $A\flat$ Cm $B\flat$ $E\flat$ $A\flat$ repeat as desired

BRIDGE

41 Cm B \flat E \flat A \flat Cm B \flat

You split the sea so I could walk right through it. My fears were drowned in per-fect

44 E \flat A \flat Cm B \flat E \flat Gm

love. You res-cued me so I could stand and sing: I am

47 A \flat B \flat 1. E \flat 2. E \flat A \flat B \flat

a child of God. I am a child of

51 1. E \flat repeat as desired 2. E \flat

God. I God. I'm no long

CHORUS

55 A \flat B \flat E \flat Cm B \flat

- er a slave to fear; I am a child of God.

58 E \flat A \flat B \flat

I'm no long - er a slave to fear;

60 E \flat Cm B \flat E \flat

I am a child of God.

Prayers of the People

Each petition will end with the words: *Lord in your mercy.*

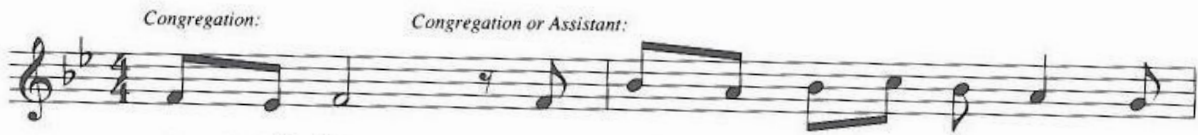
You will respond: ***Hear our prayers.***

Offering

Worship Leader: *We are grateful for your financial gifts; it's the only way churches are churches. Set up automatic giving by going to our website, riverofhopehutchinson.org and follow the directions to "give online".*

Offering Songs/Hymns – Lamb of God

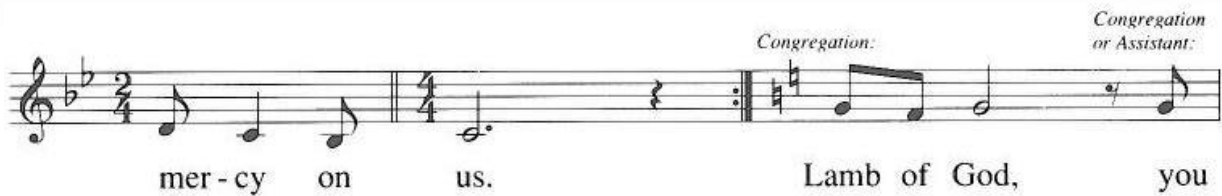
LAMB OF GOD



Lamb of God, you take a - way the sin of the
 * you break the chains of ha - tred and
 you are the way of jus - tice and
 you are the way of mer - cy and



world:
 fear: have mer - cy on us, mer - cy on us,
 peace:
 love:



mer - cy on us. Lamb of God, you



take a - way the sins of the world: grant us peace,



grant us peace, grant us peace.

THE FEAST

Setting the Table

Children will lead us in the table prayer written by Martin Luther:

Let's pray: **Come, Lord Jesus, be our guest. And let these gifts to us be blest. Blest be God who is our bread, may all the world be clothed and fed. Amen.**

Invitation to Communion

You give us every good thing for food, O Lord, including yourself in the bread and cup which we share in this meal. Feed us on your goodness and mercy, that we might be living compassion to all whom we encounter.

As we gather we remember, that in the night when Jesus was betrayed by his best friends, he took bread. He blessed it and broke it and gave it to these same friends saying, "Take and eat. This is my body given for you. Do this for the remembrance of me."

After supper he took the cup, blessed it and gave it for all to drink saying, "This is the new covenant, the new promise, for the forgiveness of sins. Do this for the remembrance of me."

The Lord's Prayer

Our Father who art in heaven hallowed be thy name, thy kingdom come, thy will be done, on earth as it is in heaven. Give us this day our daily bread.

Forgive us our trespasses as we forgive those who trespass against us.

Lead us not into temptation but deliver us from evil.

For thine is the kingdom, and the power, and the glory forever and forever. Amen.

From you, through you and in you, are all things, now and always; to you be all honor and praise. Amen.

Invitation to the Meal

You are welcome to this meal. It is free and it is for you. If you hunger and thirst for grace and mercy that comes through Jesus Christ, then Christ has set this table just for you.

Blessing after Communion

May the body and blood of our Lord, Jesus Christ, strengthen you and keep you in his peace. **Amen.**

Prayer after Communion

Let us pray, Gracious God, in this meal you have drawn us to your heart, and nourished us at your table with food and drink, the body and blood of Christ. Now send us forth to be your people in the world, and to proclaim your truth this day and evermore, through Jesus Christ, our Savior and Lord. Amen.

THE SENDING

Why does our church exist? What is our purpose?

We go out to transform lives through Jesus Christ.

Purpose Sightings

There are many opportunities to serve God and our neighbor – this is the time to lift those up!

MILESTONES!

Just A Closer Walk With Me – Chorus Only

Just a Closer Walk with Thee

The musical score is written for a single melodic line on a treble clef staff. The key signature has two flats (B-flat and E-flat), and the time signature is common time (C). The melody begins with a series of eighth and sixteenth notes, creating a steady, walking rhythm. The lyrics are printed below the staff, with some words aligned under specific notes. The score includes a refrain and several verses of lyrics. The melody concludes with a final cadence.

Refrain Just a clos - er walk with thee, grant it, Je - sus, is my plea;
1 I am weak but thou art strong: Je - sus, keep me from all wrong;
2 Through this world of toil and snares, if I fal - ter, Lord, who cares?
3 When my fee - ble life is o'er, time for me will be no more;

dai - ly walk-ing close to thee, let it be, dear Lord, let it be.
I'll be sat - is - fied as long as I walk, let me walk close to thee. *Ref.*
Who with me my bur - den shares? None but thee, dear Lord, none but thee. *Ref.*
guide me gent - ly, safe - ly o'er to thy king - dom shore, to thy shore. *Ref.*

Text: North American traditional
Music: CLOSER WALK, North American traditional

Final Blessing

May the LORD bless you and protect you. May the LORD smile on you and be gracious to you. May the LORD show you his favor and give you peace.

Sending Song – Standing on the Promises

Standing On The Promises

Words and Music by
Russell Kelso Carter

♩ = 104

VERSE

A♭

D♭



- | | |
|---|--|
| 1. Stand - ing on the prom - is - es of Christ, my King! | Through e - ter - nal a - ges let His |
| 2. Stand - ing on the prom - is - es that can - not fail, | when the howl - ing storms of doubt and |
| 3. Stand - ing on the prom - is - es, I now can see | per - fect, pres - ent cleans - ing in the |
| 4. Stand - ing on the prom - is - es of Christ, the Lord, | bound to Him e - ter - nal - ly by |
| 5. Stand - ing on the prom - is - es, I can - not fall, | lis - t'ning ev - 'ry mo - ment to the |

4

D♭/A♭ A♭



prais - es ring;	"Glo - ry in the high - est!" I will shout and sing,
fear as - sail,	by the liv - ing Word of God I shall pre - vail,
blood for me;	Stand - ing in the lib - er - ty where Christ makes free,
love's strong cord;	O - ver - com - ing dai - ly with the Spir - it's Sword,
Spir - it's call,	rest - ing in my Sav - ior as my All in All,

CHORUS

7

B♭m/D♭

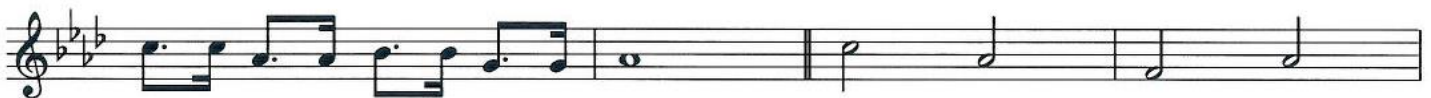
E♭7

A♭

A♭

D♭

Fm



stand - ing on the prom - is - es of God.	Stand - ing,	stand - ing,
stand - ing on the prom - is - es of God.		
stand - ing on the prom - is - es of God.		
stand - ing on the prom - is - es of God.		
stand - ing on the prom - is - es of God.		

11

E♭

A♭

D♭/A♭

A♭



stand - ing on the prom - is - es of God, my Sav - ior; Stand - ing,

14

D♭

A♭/E♭

E♭7

A♭



stand - ing, I'm stand - ing on the prom - is - es of God.

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Go in peace – Serve the Lord! **Thanks be to God**

Music to send you out

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