



## God Works through Joseph

18th Sunday after Pentecost

September 27th 2020  
Sunday Worship at 10:30am



### Call to Worship

One: Praise to God,

**All: Who knows our every weakness.**

One: Praise to God,

**All: Full of love and forgiveness.**

One: What humans mean for harm,

**All: God can transform into good.**

Gathering Song – Holy Is The Lord & Shout To The North

# Holy Is The Lord

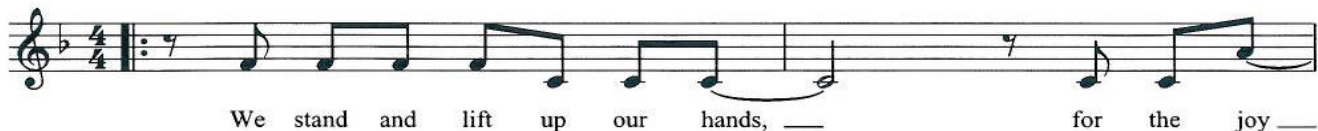
Words and Music by  
Chris Tomlin and Louie Giglio

♩ = 84 **VERSE**

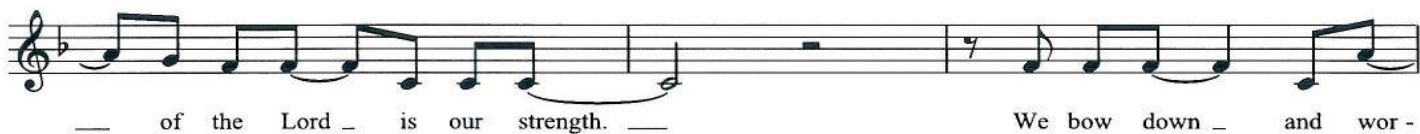
F

B $\flat$ <sup>2</sup>

C<sup>sus</sup>



3 F/A B $\flat$ <sup>2</sup> C<sup>sus</sup> F B $\flat$ <sup>2</sup>



6 C<sup>sus</sup> F/A B $\flat$ <sup>2</sup> C<sup>sus</sup>



§ **PRE-CHORUS**

9 G<sup>7</sup> B $\flat$ <sup>2</sup> G<sup>7</sup> B $\flat$ <sup>2</sup>



**CHORUS**

13 F/A B $\flat$ <sup>2</sup> C<sup>sus</sup> Dm<sup>7</sup> B $\flat$ <sup>2</sup>



16 C F/A B $\flat$ <sup>2</sup> C<sup>sus</sup>



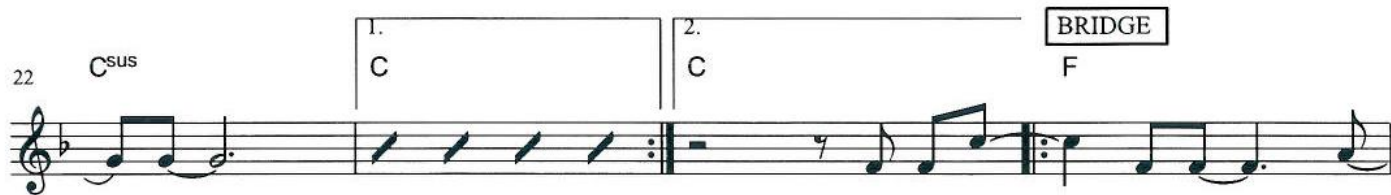
CCLI Song # 4158039  
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# Holy Is The Lord - 2

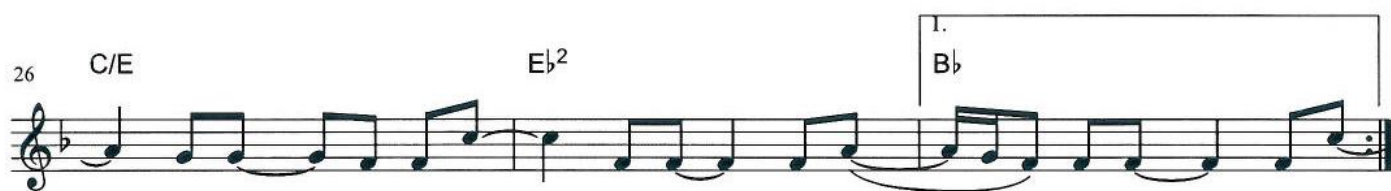
Last time to Coda  $\oplus$   
B $\flat$ <sup>2</sup>



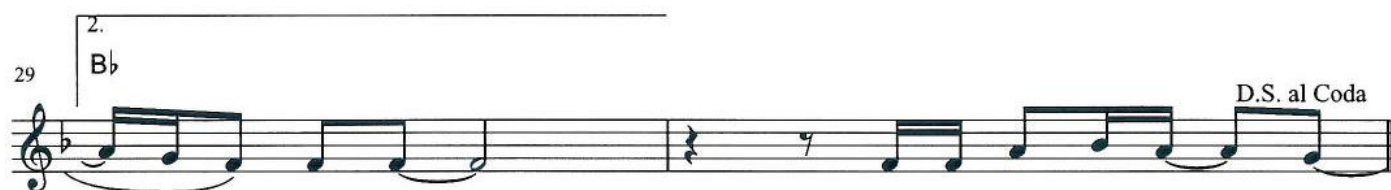
is filled with His glo - - ry. The earth is filled with His glo -



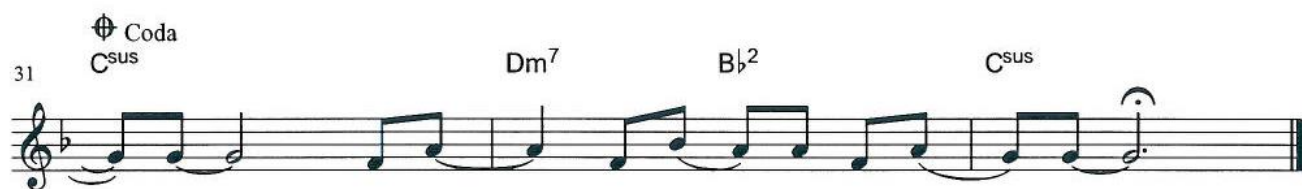
- ry. It is ris - ing up all



a - round. It's the an - them of the Lord's re - nown. It's ris -



re - nown. And to - geth - er we sing,



- ry. The earth is filled with His glo - ry.

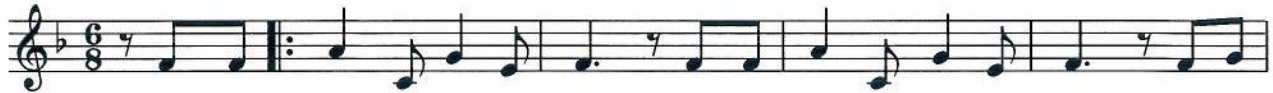
# Shout To The North

Words and Music by  
Martin Smith

♩ = 62

## VERSE

F C B♭ F C B♭



1. Men of faith, rise up and sing of the great and glo-rious King. You are  
(2. Rise up,) wom - en of the truth, stand and sing to bro - ken hearts who can  
(3. Rise up,) church with bro - ken wings, fill this place with songs a - gain of our

5 F C B♭ F C B♭



strong when you feel weak, in your bro - ken - ness com - plete. \_\_\_\_\_  
know the heal - ing pow'r of our awe - some King of love. \_\_\_\_\_  
God who reigns on high. By His grace a - gain we'll fly. \_\_\_\_\_

## CHORUS

10 F B♭ C F B♭ C Dm



Shout to the north and the south; Sing to the east and the west. Je - sus is



Sav - ior to all, Lord of heav-en and earth. 2. Rise up,  
3. Rise up,

## BRIDGE

20 Dm B♭ Dm B♭



We've been through fire, \_ we've been through rain; We've been re-fined by the pow'r of His name.

24 Dm B♭ F/A C<sup>sus</sup> C D.S. al Coda

We've fall-en deep-er in love with You. You've burned the truth on our lips. \_\_\_\_\_

**ENDING**

⊕ Coda

29 B♭ C F B♭ C

Lord of heav - en and earth, Lord of heav - en and \_\_\_\_\_

32 F B♭ C F

earth, Lord of heav - en and earth. \_\_\_\_\_

Introduce the Story with the children

Welcome

No Longer Strangers Prayer

Holy Spirit of God,

**You blow into our lives and send us in directions we never would have gone on our own.**

**Send us into the lives of people we don't know, people we would call 'stranger' and reveal yourself right there to us. We are no longer strangers to each other – you make us brother and sister. Amen.**

Greeting

Wherever you are on your journey of faith, we believe that God meets you here. We gather in the name of God the eternal Creator – Jesus Christ, God's only Son and the Holy Spirit – who is with you always... **And also with you.**

Confession and Forgiveness

Let us confess that God is God and we are not.



*Silence for prayer and contemplation.*

God of all ages,

**You have chosen us as your own, yet we so often live as if it were not so. We succumb to things which are not good for us. We believe we know better than you. We refuse to put our trust in your promises. Sweep away our foolishness and bring us back into a trusting relationship with the one who has lovingly created us and longs to be our strength and life.**

Dear people, hear the joyful words that God has forgiven us! Our misdeeds and folly are forgotten; grace and mercy ✝ abound. Let us give thanks that we have a compassionate creator! **Amen.**

Prayer of the Day

Compassionate God, **you have the power to turn our most foolish acts into something of benefit. Use our lives for your highest good, in spite of our own intentions, for the sake of Jesus Christ our Lord. Amen.**

## **THE STORY**

**Pastor:** Today's story is the story of Joseph from the book of Genesis.

<https://www.youtube.com/watch?v=8ffpJL2F804>

**Pastor:** Stay tuned for the continuing saga that is our story and God's story.

**Thanks be to God.**

**Sermon**

Hymn – You Are Mine

# You Are Mine



1 "I will come to you in the si - lence,  
 2 "I am hope for all who are hope - less,  
 3 "I am strength for all the de - spair - ing,  
 (4) am the Word that leads all to free - dom,

I



I will lift you from all your fear.  
 I am eyes for all who long to see.  
 heal - ing for the ones who dwell in shame.  
 am the peace the world can - not give.

(2) In the



You will hear my voice, I claim you as my choice. Be  
 shad - ows of the night, I will be your light.  
 All the blind will see, the lame will all run free, and  
 I will call your name, em - brac - ing all your pain. Stand



still and know I am here.  
 Come and rest in me.  
 all will know my name.  
 up, now walk and live!

To stanza 2  
 To refrain  
 To refrain  
 To refrain



Do not be a - fraid, I am with you. I have called you each by



name. Come and fol - low me, I will bring you home; I

To stanzas 3 and 4



love you and you are mine."

4 "I

Text: David Haas, b. 1957

Music: YOU ARE MINE, David Haas

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## Prayers of the People

Each petition will end with the words: *Lord in your mercy.*

You will respond: ***Hear our prayers.***

## Offering

**Worship Leader:** *We are grateful for your financial gifts; it's the only way churches are churches. Set up automatic giving by going to our website, [riverofhopehutchinson.org](http://riverofhopehutchinson.org) and follow the directions to "give online".*

# THE FEAST

## Setting the Table

*Children will lead us in the table prayer written by Martin Luther:*

Let's pray: **Come, Lord Jesus, be our guest. And let these gifts to us be blest. Blest be God who is our bread, may all the world be clothed and fed. Amen.**

## Invitation to Communion

You give us every good thing for food, O Lord, including yourself in the bread and cup which we share in this meal. Feed us on your goodness and mercy, that we might be living compassion to all whom we encounter.

As we gather we remember, that in the night when Jesus was betrayed by his best friends, he took bread. He blessed it and broke it and gave it to these same friends saying, "Take and eat. This is my body given for you. Do this for the remembrance of me."

After supper he took the cup, blessed it and gave it for all to drink saying, "This is the new covenant, the new promise, for the forgiveness of sins. Do this for the remembrance of me."

## The Lord's Prayer

**Our Father who art in heaven hallowed be thy name, thy kingdom come, thy will be done, on earth as it is in heaven. Give us this day our daily bread.**

**Forgive us our trespasses as we forgive those who trespass against us.**

**Lead us not into temptation but deliver us from evil.**

**For thine is the kingdom, and the power, and the glory forever and forever. Amen.**



From you, through you and in you, are all things, now and always; to you be all honor and praise. Amen.

### *Invitation to the Meal*

You are welcome to this meal. It is free and it is for you. If you hunger and thirst for grace and mercy that comes through Jesus Christ, then Christ has set this table just for you.

## Communion Songs/Hymns – Just As I Am

### Just As I Am, without One Plea

The musical score is written for a four-part choir (Soprano, Alto, Tenor, Bass) in G major (one sharp) and 4/4 time. It consists of three systems of music. The first system contains the first line of the hymn, the second system contains the second line, and the third system contains the third line. The lyrics are printed below the vocal staves, with hyphens indicating syllables that span across measures. The music features a variety of note values including quarter, eighth, and half notes, as well as rests. The key signature is one sharp (F#), and the time signature is 4/4. The score concludes with a double bar line.

1 Just as I am, with - out one plea, but that thy blood was  
2 Just as I am, though tossed a - bout with man - y a con - flict,  
3 Just as I am, thou wilt re - ceive, wilt wel - come, par - don,  
4 Just as I am; thy love un - known has bro - ken ev - 'ry

shed for me, and that thou bidd'st me come to thee,  
man - y a doubt, fight - ings and fears with - in, with - out,  
cleanse, re - lieve; be - cause thy prom - ise I be - lieve,  
bar - rier down; now to be thine, yea, thine a - lone,

O Lamb of God, I come, I come.

### *Blessing after Communion*

May the body and blood of our Lord, Jesus Christ, strengthen you and keep you in his peace. **Amen.**

### *Prayer after Communion*

Let us pray, **Gracious God, in this meal you have drawn us to your heart, and nourished us at your table with food and drink, the body and blood of Christ. Now send us forth to be your people in the world, and to proclaim your truth this day and evermore, through Jesus Christ, our Savior and Lord. Amen.**

## **THE SENDING**

Why does our church exist? What is our purpose?

**We go out to transform lives through Jesus Christ.**

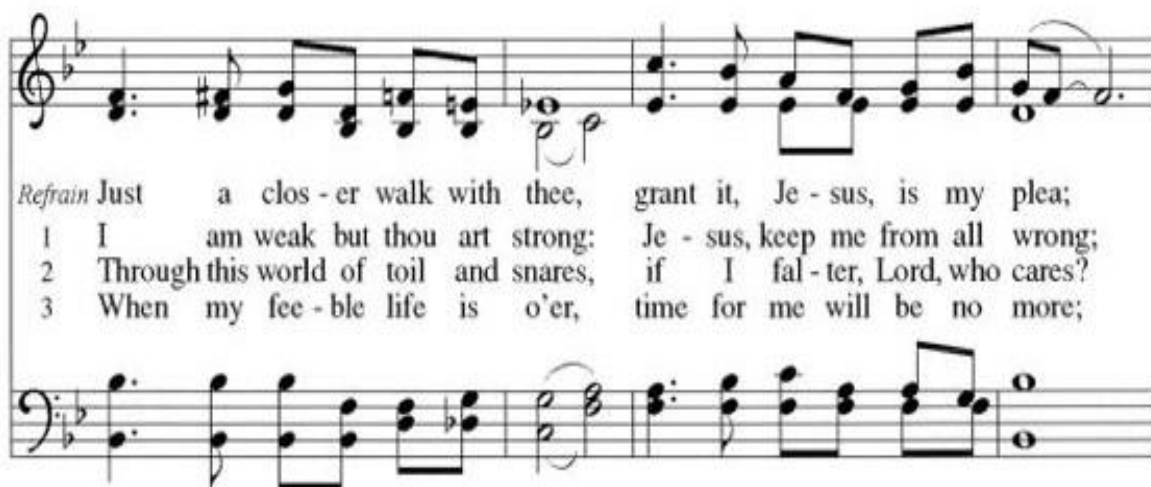
### *Purpose Sightings*

There are many opportunities to serve God and our neighbor – this is the time to lift those up!


### *MILESTONES!*

Just A Closer Walk With Me – Chorus Only

## Just a Closer Walk with Thee



Refrain Just a clos - er walk with thee, grant it, Je - sus, is my plea;  
 1 I am weak but thou art strong: Je - sus, keep me from all wrong;  
 2 Through this world of toil and snares, if I fal - ter, Lord, who cares?  
 3 When my fee - ble life is o'er, time for me will be no more;



dai - ly walk - ing close to thee, let it be, dear Lord, let it be.  
 I'll be sat - is - fied as long as I walk, let me walk close to thee. *Ref.*  
 Who with me my bur - den shares? None but thee, dear Lord, none but thee. *Ref.*  
 guide me gent - ly, safe - ly o'er to thy king - dom shore, to thy shore. *Ref.*

Text: North American traditional  
 Music: CLOSER WALK, North American traditional

### Final Blessing

May the LORD bless you and protect you. May the LORD smile on you and be gracious to you. May the LORD show you his favor and give you peace.

### Sending Song – Lord Reign in Me

# Lord Reign In Me

Words and Music by  
Brenton Brown

♩ = 94 **VERSE**

C G<sup>sus</sup> F<sup>2</sup> G<sup>sus</sup> C G<sup>sus</sup>



1. O - ver all the \_ earth, You \_ reign on \_ high, ev - 'ry moun - tain \_ stream,  
2. O - ver ev - 'ry \_ thought, o - ver ev - 'ry \_ word, may my life re - flect

4 F<sup>2</sup> G<sup>sus</sup> Am<sup>7</sup> G<sup>sus</sup> F<sup>2</sup> G<sup>sus</sup>



ev - 'ry sun - set \_ sky. But my one re - quest, Lord, my on - ly \_ aim \_  
the beau - ty of my \_ Lord; 'Cause You mean more to \_ me than an - y earth - ly \_ thing. .

**CHORUS 1a**

7 Dm<sup>7</sup> F<sup>2</sup> G<sup>sus</sup> C G F<sup>2</sup> G



— is that You'd reign in me a - gain. Lord, reign in \_ me, reign in Your \_ pow'r;  
— So won't You reign in me a - gain.

11 C G F<sup>2</sup> G Am G F<sup>2</sup> G



O - ver all my \_ dreams, in my dark - est hour. You are the Lord of all I am, \_

1.

**INSTRUMENTAL**

15 Dm<sup>7</sup> F G C G F



— so won't You reign in me a - gain.

2.

**CHORUS 1b**

19 Am<sup>7</sup> G F F G C N.C.



reign in me a - gain. Lord, reign in \_ me,

23 F<sup>2</sup> G C G F<sup>2</sup> G Am G F<sup>2</sup>



reign in Your \_pow'r; O-ver all my \_dreams, in my dark - est hour. You are the Lord

27 G Dm<sup>7</sup> F G Dm<sup>7</sup>



of all I am, \_\_\_\_\_ so won't You reign in me a-gain, \_\_\_\_\_ won't You

31 F G Dm<sup>7</sup> F G



reign in me a - gain, \_\_\_\_\_ won't You reign in me a - gain.

ENDING

34 C G F C G F C



Go in peace – Serve the Lord! **Thanks be to God**

Music to send you out

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