



Fifth Sunday of Easter

May 10th, 2020
Sunday Virtual Worship at 10:30am



www.riverofhopehutchinson.org

Gathering

Christ is Risen, **Christ is Risen Indeed (3x)**

Gathering Song- The Wonderful Cross & Today is the Day

The Wonderful Cross

Words by
Isaac Watts, J. D. Walt
and Chris Tomlin

Music by
Lowell Mason, Chris Tomlin
and Jesse Reeves

♩ = 88 VERSE
D \flat

1. When I sur - vey the won - drous cross
2. See from His head, His hands, His feet,
3. Were the whole realm of na - ture mine,

5

on which the Prince of Glo - ry died,
sor - row and love of flow min - gled down;
that were an of - fring far too small.

9

my rich - est gain I count but loss,
Did e'er such love and sor - row meet,
Love so a - maz - ing, so di - vine,

CCLI Song # 3148435
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13

and pour con - tempt on all my pride.
or thorns com - pose so rich a
de - mands my soul, my life, my

17

2, 3. **CHORUS**

G \flat D \flat /F G \flat

crown?
all. O the won - der - ful cross, O the won - der - ful cross

21

D \flat /F G \flat D \flat /F

bids me come and die and find that I may tru -

24

A \flat G \flat D \flat /F

- ly live. O the won - der - ful cross, O the

28 $G\flat$ $D\flat/F$ $G\flat$

won - der - ful cross; All who gath - er here by grace

31 $D\flat/F$ $A\flat$ $D\flat$

draw near and bless Your name.

Today Is The Day

Words and Music by
Lincoln Brewster and Paul Baloché

$\text{♩} = 120$ **INTRO**

$B\flat$ Gm^7 1. F^{sus} $E\flat^2$ 2. F^{sus} $E\flat^2$

1. I'm cast - ing my cares -
(2. I'm put - ting my fears) -

VERSE

4 $B\flat$ Gm^7 F^{sus} $E\flat^2$ $B\flat$ Gm^9

a - side. _ I'm leav - ing my past _ be - hind. _
a - side. _ I'm leav - ing my doubts _ be - hind. _

7 F^{sus} $E\flat^2$ $B\flat$ Gm^7 F^{sus} $E\flat^2$

I'm set - ting my heart _ and mind _ on _ You, _ Je - sus. _
I'm giv - ing my hopes _ and dreams _ to _ You, _ Je - sus. _

10 Cm^7 $E\flat^2$ $B\flat$ Gm^9

I'm reach - ing my hands _ to Yours, _
I'm reach - ing my hands _ to Yours, _

13 F^{sus} $E\flat^2$ $B\flat$ Gm^9 F^{sus} $E\flat^2(\#4)$

be - liev - ing there's so _ much more, _ know - ing that all _
be - liev - ing there's so _ much more, _ know - ing that all _

16 $B\flat$ Gm^9 F^{sus} $E\flat^2$ Cm^7

_ You have _ in store _ for me _ is good, _ it's good. _
_ You have _ in store _ for me _ is good, _ it's good. _

CHORUS 1 & 2

19 $E\flat^2$ $B\flat$ $B\flat/A$

— To - day is the day — You — have made. — I will re - joice .

22 Gm^7 $E\flat^2$ $B\flat$

— and be glad — in — it. — To - day is the day — You — have made .

25 $B\flat/A$ Gm^7 $E\flat^2$

— I will re - joice — and be glad — in — it. — And I —

Last time to Coda Φ

28 Cm $B\flat/D$ $E\flat$

— won't wor - ry a - bout — to - mor - row; I'm trust - ing in what — You say. —

31 F $B\flat$ Gm^7 F^{sus} $E\flat^2$ 1. $B\flat$ Gm^7

— To-day is the day. — To-day is the day. —

35 F^{sus} $E\flat^2$ 2. $B\flat$ Gm^7 F^{sus} $E\flat^2$ F INSTRUMENTAL

2. I'm put-ting my fears —

66 Ψ Coda $B\flat/D$ $E\flat$ F

to - mor - row. I'm giv - ing You my fears and sor - rows. Where

69 Cm $B\flat/D$ $E\flat$

You lead me, I will fol - low; I'm trust - ing in what You say.

72 F $B\flat$ Gm^7 F^{sus} $E\flat^2$ $B\flat$ Gm^7

To - day is the day. To - day is the day.

76 F^{sus} $E\flat^2$ $B\flat$ Gm^7 F^{sus} $E\flat^2$

To - day is the day. To - day is the day.

79 $B\flat$ Gm^7 F^{sus} $E\flat^2$ $B\flat^2$

To - day is the day.

Introduce the Theme with Kids

Welcome, RiverSource and Keyboards

No Longer Strangers Prayer

Jesus, our teacher, you saw the image of God in all those you met along the lake side, in the vineyards, and on the road. Give us eyes to see your face in all the people we meet. Equip us to meet them right where they are at in their journey. Amen

Meet Someone New

In this time of social isolation and quarantine we continue to need to have social contact. We can do that through old fashioned cards and letters – consider sending one to a nursing home near you as a way to meet someone new.

Greeting

Wherever you are on your journey of faith, we believe that God meets you here. We gather in the name of God the eternal Creator – Jesus Christ, God’s only Son and the Holy Spirit – who is with you always... **And also with you.**

Confession and Forgiveness

We are God’s people, sheep of the Spirit’s fold, lambs of Christ’s flock, sinners of God’s redeeming. **Amen.**

Let us come together in a time of confession before God, who already knows our hearts and welcomes our humility.

Silence for reflection.

Loving God,

Our thoughts, our words, and our deeds are an open book to you. You have seen where we fall short. You know where we have strayed as individuals and as your church. In your mercy, forgive us and guide us into right ways of being –

Ways of welcome, paths of mercy, habits of grace – so that we may live renewed in the joy of our salvation, prepared, equipped, and ready to meet Christ in our neighbors and in your creation.

Dear Sisters and Brothers,

God’s ways are not our ways and God’s thoughts are not our thoughts. Before we were made, God brought creation out of nothing and peace out of chaos. In this same love, God unyokes you from sin and binds you to a new life and new living in Jesus Christ. Rejoice and be glad, for yours is the kingdom of God!

Amen!

Prayer of the Day

O Lord, you have made it clear that you desire your Church to be united. Break down the walls which separate us and build us back up again as one body in Jesus Christ, through whom we pray, amen.

THE STORY

Narrator: Our story and God's story continues today, with a reading from Acts 18:1-4 and from the Book of Corinthians 1:10-18

Narrator: After this Paul left Athens and went to Corinth. There he found a Jew named Aquila, a native of Pontus, who had recently come from Italy with his wife Priscilla, because Claudius had ordered all Jews to leave Rome. Paul went to see them, and, because he was of the same trade, he stayed with them, and they worked together—by trade they were tentmakers. Every sabbath he would argue in the synagogue and would try to convince Jews and Greeks.

Narrator: Now I appeal to you, brothers and sisters, by the name of our Lord Jesus Christ, that all of you be in agreement and that there be no divisions among you, but that you be united in the same mind and the same purpose. For it has been reported to me by Chloe's people that there are quarrels among you, my brothers and sisters. What I mean is that each of you says,

Side 1: I belong to Paul,

Narrator: or

Side 2: I belong to Apollos,

Narrator: or

Side 1: I belong to Cephas,

Narrator: or

Side 2: I belong to Christ.

Narrator: Has Christ been divided? Was Paul crucified for you? Or were you baptized in the name of Paul? I thank God that I baptized none of you except Crispus and Gaius, so that no one can say that you were baptized in my name. (I did baptize also the household of Stephanas; beyond that, I do not know whether I baptized anyone else.) For Christ did not send me to baptize but to proclaim the gospel, and not with eloquent wisdom, so that the cross of Christ might not be emptied of its power.

ALL: For the message about the cross is foolishness to those who are perishing, but to us who are being saved it is the power of God.

Narrator: Stay tuned for the continuing saga that is our story and God's story.

Thanks be to God.

Sermon

Hymn – Baptized and Set Free

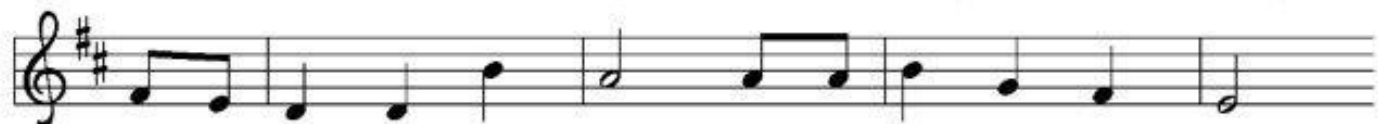
Baptized and Set Free



1 We are peo - ple cre - at - ed, cho - sen by God.
 2 We are fed and we're nour - ished, filled and re - freshed.
 3 We are nour - ished by wa - ter, all liv - ing things,
 4 Now with praise and thanks - giv - ing, we join the song.



Then we're washed, ev - er gent - ly, in mer - cy and love.
 Then our hun - ger re - turns and a - gain we are blessed.
 and by life that the Spir - it a - bun - dant - ly brings.
 All are wel - come! We gath - er to sing loud and strong.



Sin has pow - er no more. Je - sus o - pened the door
 For what - ev - er the need, God is great - er in - deed:
 As we jour - ney toward home, may your pres - ence be known:
 Not en - slaved, but set free! From now on, all will be



to a foun - tain bring - ing heal - ing, and whole - ness and more.
 end - less o - cean, al - ways deep - er than all of our need.
 pre - cious riv - er, ev - er - flow - ing, now car - ry us home.
 one in Je - sus, one in wa - ter, bap - tized and set free!

Text: Cathy Skogen-Soldner, b. 1956
 Music: BAPTIZED AND SET FREE, Cathy Skogen-Soldner
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Offering

Worship Leader: *We are grateful for your financial gifts; it's the only way churches are churches. Set up automatic giving by going to our website, riverofhopehutchinson.org and follow the directions to "give online".*

Prayers of the People

As we continue to focus on Love Without Limits, let us focus our prayers on these three areas:

The people I struggle to love...

Where do I need love, and where do others need love...

Who taught me to love... and then will be prayed out loud, anonymously.

Reader: Hear us O God,

All: Your mercy is great.

THE FEAST

Setting the Table

As the kids help set the table, make a circle around the table and lead the congregation in the table prayer written by Martin Luther:

Let's pray: **Come, Lord Jesus, be our guest. And let these gifts to us be blest. Blest be God who is our bread, may all the world be clothed and fed. Amen.**

Invitation to Communion

This table is open for all to receive the grace, mercy and love that comes to us in this bread and wine:

It is indeed right, our duty and our joy, that we should at all times and in all places give thanks and praise to you, almighty and merciful God, through our Savior Jesus Christ. You call your people to cleanse their hearts and prepare with joy for the Easter feast, that, renewed in the gift of our baptism, we may come to the fullness of your grace.

As we gather in this place, we remember, that in the night when Jesus was betrayed by his best friends, he took bread. He blessed it and broke it and gave it to these same friends saying, "Take and eat. This is my body given for you. Do this for the remembrance of me."

After supper he took the cup, blessed it and gave it for all to drink saying, "This is the new covenant, the new promise, for the forgiveness of sins. Do this for the remembrance of me."

The Lord's Prayer

**Our Father who art in heaven
hallowed be thy name,
thy kingdom come,
thy will be done,
on earth as it is in heaven.
Give us this day our daily bread.
Forgive us our trespasses
as we forgive those
who trespass against us.
Lead us not into temptation
but deliver us from evil.
For thine is the kingdom, and the power,
and the glory forever and forever. Amen.**

Invitation to the Meal

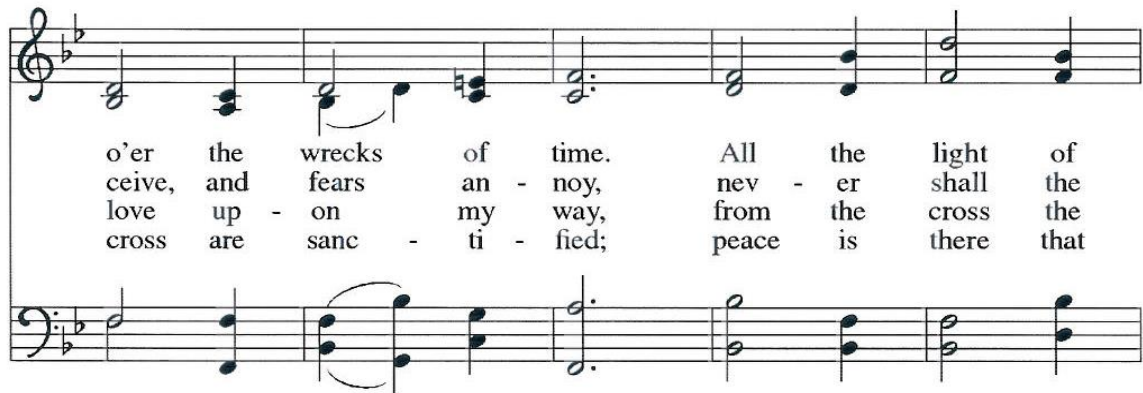
You are welcome to this meal. It is free and it is for you. If you hunger and thirst for grace and mercy that comes through Jesus Christ, then Christ has set this table just for you.

Communion Songs/Hymns- In The Cross of Christ I Glory

In the Cross of Christ I Glory



1 In the cross of Christ I glo - ry, tow'r - ing
 2 When the woes of life o'er - take me, hopes de -
 3 When the sun of bliss is beam - ing light and
 4 Bane and bless - ing, pain and plea - sure, by the



o'er the wrecks of time. All the light of
 ceive, and fears an - noy, nev - er shall the
 love up - on my way, from the cross the
 cross are sanc - ti - fied; peace is there that



sa - cred sto - ry gath - ers round its head sub - lime.
 cross for - sake me; lo, it glows with peace and joy.
 ra - diance stream - ing adds more lus - ter to the day.
 knows no mea - sure, joys that through all time a - bide.

Text: John Bowring, 1792–1872
 Music: RATHBUN, Ithamar Conkey, 1815–1867

Blessing after Communion

May the body and blood of our Lord, Jesus Christ, strengthen you and keep you in his peace. **Amen.**

Prayer after Communion

Let us pray, **God of abundance, with this bread of life and cup of salvation you have united us with Christ, making us one with all your people. Now send us out in the power of your Holy Spirit, that we may demonstrate your transforming love to the world and continue forever in the risen life of Jesus Christ, our Lord. Amen.**

THE SENDING

Why does our church exist? What is our purpose?

We go out to transform lives through Jesus Christ.

Purpose Sightings

There are many opportunities to serve God and our neighbor – this is the time to lift those up!

MILESTONES!

Final Blessing

May the God of love fill you with all joy and peace in believing, so that by the power of the Holy Spirit you may abound in hope.

Sending Song – My Redeemer Lives

My Redeemer Lives

Words and Music by
Reuben Morgan

♩ = 138 **VERSE**

E⁷

A⁷

E⁷



I know He res-cued my soul, —
My shame He's tak-en a-way, —

His blood has
my pain is

4

A⁷

E⁷

A⁷

E⁷



cov-ered my sin. — I be-lieve, —
healed in His name. — I be-lieve, —

I be-lieve; —
I be-lieve. —

PRE-CHORUS

8

A⁷

B^{SUS}

A⁵



I'll raise a ban-ner,

'cause my Lord has

§ **CHORUS**

12

B^{SUS}

B

E

A



con-quired the grave. — My Re-deem-er lives, —

my Re-

Last time to Coda ☼

15

C#m⁷

B^{SUS}

E

A



-deem-er lives; —

My Re-deem-er lives, —

my Re-

19

1. C#m⁷

B^{SUS}

2. C#m⁷

B^{SUS}

D.S.



-deem-er lives. —

deem-er lives. —

My Re-

23 BRIDGE

3. C#m7 B^{SUS} D

deem - er lives. _____ You lift my bur - dens,

27 A/C# E/B

I'll rise with You; _____ I'm danc - ing on _____ this moun -

30 F#m7 E/G# B^{SUS} B D.S. al Coda

- tain - top _____ to see Your king - dom come. _____ My Re -

34 Coda C#m7 B E

deem - er lives. _____

Go in peace – Jesus is with you! **Thanks be to God**

Music to Send you out

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