



Nobody Promised Love Would Be Easy!

## Second Sunday in Lent

March 8th, 2020  
Sunday Worship at 10:30am



LUTHERAN CHURCH

[www.riverofhopehutchinson.org](http://www.riverofhopehutchinson.org)

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Gathering

Music to Prepare Us For Worship

Gathering Songs

"Here I Am to Worship" & "Blind Man"

# Here I Am To Worship

Words and Music by  
Tim Hughes

## VERSE

♩ = 75

E B<sup>sus</sup> F<sup>#m</sup> E B<sup>sus</sup>



1. Light of the world, You stepped down in - to dark - ness, o - pened my eyes, let me -  
2. King of all days, oh so high - ly ex - alt - ed, glo - rious in heav - en a -

4 A<sup>2(no3)</sup> E B<sup>sus</sup> F<sup>#m</sup> E B<sup>sus</sup>



see. — Beau - ty that made this — heart a - dore — You, hope of a life spent with —  
-bove. — Hum - bly You came to the earth You cre - a - ted, all for love's sake be - came

## CHORUS

8 A<sup>2(no3)</sup> B<sup>7sus</sup> E B/D<sup>#</sup>



— You. — So, here I am to wor - ship, here I am to bow down, here I am to  
— poor. —

12 E/G<sup>#</sup> A E



say that You're my God. — And You're al - to - geth - er love - ly, al - to - geth - er

15 B/D<sup>#</sup> E/G<sup>#</sup> Last time to Coda ♯ 1. A A<sup>2(no3)</sup>



wor - thy, al - to - geth - er won - der - ful to me. —

## BRIDGE

19 2. A B/D<sup>#</sup> E/G<sup>#</sup> A



— And I'll nev - er know — how much — it cost — to see —

CCLI Song # 3266032

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Here I Am To Worship - 2

22 B/D# E/G# 1. A

my sin up - on that cross. And I'll nev -

24 2. A B<sup>7</sup>sus D.S. al Coda

that cross. So, here I am to

26 Coda A A<sup>2</sup>(no3) E

The musical score is written for a single melodic line in treble clef, key of D major (indicated by two sharps). The time signature is 4/4. The score consists of three staves. The first staff (measures 22-23) contains the melody for the first ending, with lyrics 'my sin up - on that cross. And I'll nev -'. Chords B/D# and E/G# are indicated above measures 22 and 23 respectively. A first ending bracket labeled '1. A' spans measures 22-23. The second staff (measures 24-25) contains the melody for the second ending, with lyrics 'that cross. So, here I am to'. Chords A and B<sup>7</sup>sus are indicated above measures 24 and 25 respectively. A second ending bracket labeled '2. A' spans measures 24-25. The third staff (measures 26-28) contains the melody for the coda, with lyrics 'Coda'. Chords A, A<sup>2</sup>(no3), and E are indicated above measures 26, 27, and 28 respectively. The score ends with a double bar line at the end of measure 28.

# **BLIND MAN**

Author Unknown

Blind man sits by the road and he cries (3X)

He cries, "Oh, oh, oh, show me the way,  
Show me the way, show me the way  
The way to go home."

We all sit by the road and we cry (3X)

We cry, "Oh, oh, oh, show us the way,  
Show us the way, show us the way  
The way to go home."

Jesus stands by the road and he cries (3X)

He cries, "Oh, oh, oh, I am the way,  
I am the truth, I am the life,  
Follow me home."

Introduce the Theme with Kids

Welcome, River Source, Clipboards

No Longer Strangers Prayer

Jesus, our teacher, **you saw the image of God in all those you met along the lake side, in the vineyards, and on the road. Give us eyes to see your face in all the people we meet. Equip us to meet them right where they are at in their journey. Amen**

Meet Someone New

**Worship Leader:** *We practice being Christians by extending our hand in friendship to people we may not know very well or at all. If we can't do it here, in worship, where else can we do it? Go ahead, make the first move.*

"Blind Man" to bring people back together.

Greeting

Wherever you are on your journey of faith, we believe that God meets you here. We gather in the name of God the eternal Creator – Jesus Christ, God's only Son and the Holy Spirit – who is with you always...

**And also with you.**

We are God's people, sheep of the Spirit's fold, lambs of Christ's flock, sinners of God's redeeming.

**Amen.**

Let us come before God, who already knows our hearts and welcomes our humility.

*Silence for reflection.*

Loving God,

**Our thoughts, our words, and our deeds are an open book to you.**

**You have seen where we fall short.**

**You know where we have strayed as individuals and as your church.**

**In your mercy, forgive us and guide us into right ways of being –**

**Ways of welcome, paths of mercy, habits of grace –**

**So that we may live renewed in the joy of our salvation, prepared, equipped,**

**And ready to meet Christ in our neighbors and in your creation.**

Dear Sisters and Brothers,

God's ways are not our ways and God's thoughts are not our thoughts.

Before we were made, God brought creation out of nothing and peace out of chaos.

In this same love, God unyokes you from sin and binds you to a new life and new living in Jesus Christ.

Rejoice and be glad, for yours is the kingdom of God!

**Amen!**

KYRIE ELEISON – "Lord, Have Mercy"

# Kyrie

Leader

In peace, in peace, let us pray to the Lord.

Assembly

Lord, have mer - cy. Christ, have

For the reign of God, and for

mer - cy. Lord, have mer - cy.

peace through - out the world, for the u - ni - ty of all, let us pray to the

Lord. For your

Lord, have mer - cy. Christ, have mer - cy. Lord, have mer - cy.

peo - ple here who have come to give you praise, for the strength to live your

word, let us pray to the Lord.

Lord, have mer - cy. Christ, have mer - cy. Lord, have

Help, save, and de - fend us, O God.

mer - cy. A - men.

Text: *Lutheran Book of Worship*, adapt. Marty Haugen, b. 1950

Music: *Now the Feast and Celebration*, Marty Haugen

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## Prayer of the Day

O Lord,  
you know exactly what we need, even when we ourselves do not. Grant us the vision and strength to live as you have taught us, true disciples of Jesus, in whose name we pray, amen.

## THE STORY

**Narrator:** Our story and God's story continues today, with a reading from Mark 10: 32-52

Let your stead-fast love come to us, O Lord.

Let your stead-fast love come to us, O Lord.

Save us as you prom-ised; we will trust your word.

Let your stead-fast love come to us, O Lord.

**Narrator:** Back on the road, they set out for Jerusalem. Jesus had a head start on them, and they were following, puzzled and not just a little afraid. He took the Twelve and began again to go over what to expect next.

**Side 1:** "Listen to me carefully. We're on our way up to Jerusalem. When we get there, the Son of Man will be betrayed to the religious leaders and scholars. They will sentence him to death. Then they will hand him over to the Romans, who will mock and spit on him, give him the third degree, and kill him. After three days he will rise alive."

**Side 2:** James and John, Zebedee's sons, came up to him. "Teacher, we have something we want you to do for us." "What is it? I'll see what I can do." "Arrange it," they said, "so that we will be awarded the highest places of honor in your glory—one of us at your right, the other at your left."

**Narrator:** Jesus said, "You have no idea what you're asking. Are you capable of drinking the cup I drink, of being baptized in the baptism I'm about to be plunged into?"

**Side 1:** "Sure," they said. "Why not?" Jesus said, "Come to think of it, you *will* drink the cup I drink, and be baptized in my baptism. But as to awarding places of honor, that's not my business. There are other arrangements for that." When the other ten heard of this conversation, they lost their tempers with James and John.

**Side 2:** Jesus got them together to settle things down. "You've observed how godless rulers throw their weight around," he said, "and when people get a little power how quickly it goes to their heads. It's not going to be that way with you. Whoever wants to be great must become a servant. Whoever wants to be first among you must be your slave. That is what the Son of Man has done: He came to serve, not to be served—and then to give away his life in exchange for many who are held hostage."

**Narrator:** They spent some time in Jericho. As Jesus was leaving town, trailed by his disciples and a parade of people, a blind beggar by the name of Bartimaeus, son of Timaeus, was sitting alongside the road.

**Side 1:** When he heard that Jesus the Nazarene was passing by, he began to cry out, "Son of David, Jesus! Mercy, have mercy on me!" Many tried to hush him up, but he yelled all the louder, "Son of David! Mercy, have mercy on me!"

**Side 2:** Jesus stopped in his tracks. "Call him over." They called him. "It's your lucky day! Get up! He's calling you to come!" Throwing off his coat, he was on his feet at once and came to Jesus.

**Narrator:** Jesus said, "What can I do for you?" The blind man said, "Rabbi, I want to see." "On your way," said Jesus. "Your faith has saved and healed you." In that very instant he recovered his sight and followed Jesus down the road.

**Narrator:** Stay tuned for the continuing saga that is our story and God's story.

**ALL:** Thanks be to God.



Sermon –

Hymn – “Will You Let Me Be your Servant”

## Will You Let Me Be Your Servant

1 Will you let me be your ser - vant, let me be as  
2 We are pil - grims on a jour - ney, we are trav - 'lers  
3 I will hold the Christ-light for you in the night - time  
4 I will weep when you are weep - ing; when you laugh I'll  
5 Will you let me be your ser - vant, let me be as

Christ to you? Pray that I may have the grace to  
on the road; we are here to help each oth - er  
of your fear; I will hold my hand out to you,  
laugh with you. I will share your joy and sor - row  
Christ to you? Pray that I may have the grace to

let you be my ser - vant, too.  
walk the mile and bear the load.  
speak the peace you long to hear.  
till we've seen this jour - ney through.  
let you be my ser - vant, too.

Text: Richard Gillard, b. 1953

Music: THE SERVANT SONG, Richard Gillard; arr. Betty Pulkingham, b. 1928

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## Prayers of the People

During this time of stillness and contemplation, prayers will be written on chalkboards finishing the following prayer prompts:

*"I struggle to love... Where do I need love... Who taught me to love..."*

and then will be prayed out loud, anonymously.

Reader: Hear us O God,

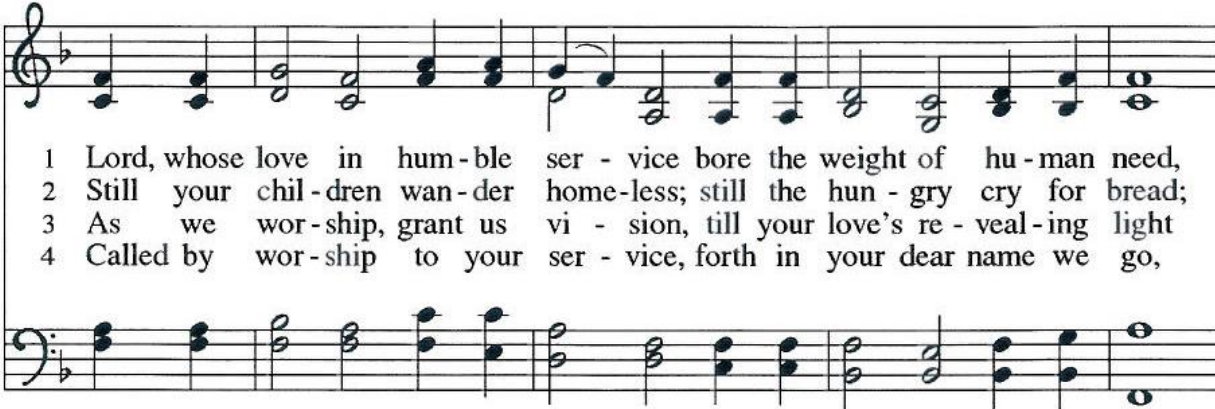
**All: Your mercy is great.**

## Offering

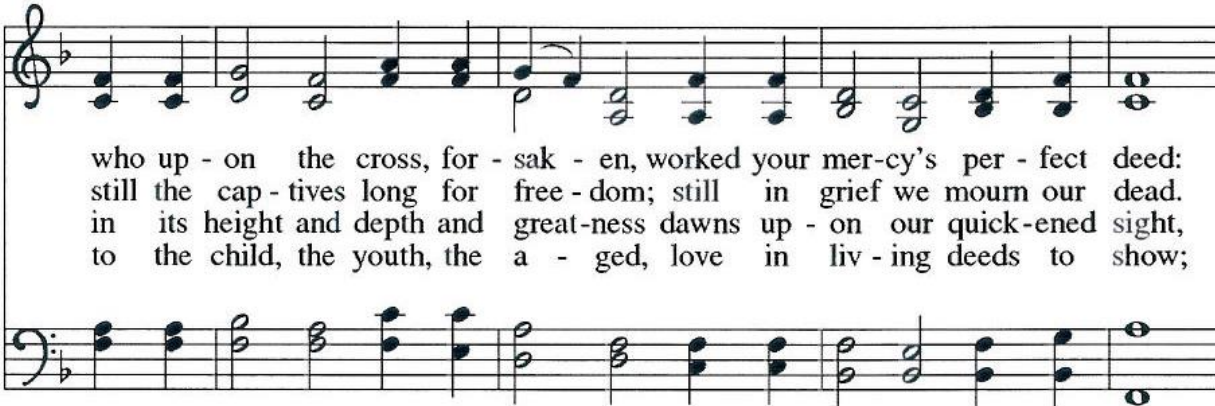
**Worship Leader:** *We are grateful for your financial gifts; it's the only way churches are churches. Set up automatic giving by going to our website, [riverofhopehutchinson.org](http://riverofhopehutchinson.org) click "give" & go from there.*

Offering Song "Lord, Whose Love in Humble Service" Verse 1

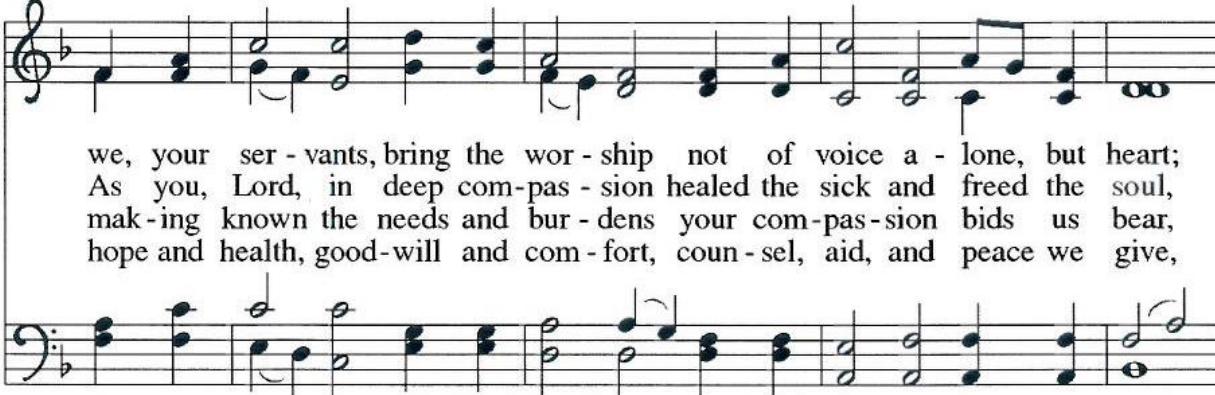
# Lord, Whose Love in Humble Service



1 Lord, whose love in hum-ble ser-vice bore the weight of hu-man need,  
2 Still your chil-dren wan-der home-less; still the hun-gry cry for bread;  
3 As we wor-ship, grant us vi-sion, till your love's re-veal-ing light  
4 Called by wor-ship to your ser-vice, forth in your dear name we go,



who up-on the cross, for-sak-en, worked your mer-cy's per-fect deed:  
still the cap-tives long for free-dom; still in grief we mourn our dead.  
in its height and depth and great-ness dawns up-on our quick-ened sight,  
to the child, the youth, the a-ged, love in liv-ing deeds to show;



we, your ser-vants, bring the wor-ship not of voice a-lone, but heart;  
As you, Lord, in deep com-pas-sion healed the sick and freed the soul,  
mak-ing known the needs and bur-dens your com-pas-sion bids us bear,  
hope and health, good-will and com-fort, coun-sel, aid, and peace we give,



con-se-crat-ing to your pur-pose ev-'ry gift which you im-part.  
by your Spir-it send your pow-er to our world to make it whole.  
stir-ring us to ar-dent ser-vice, your a-bun-dant life to share.  
that your ser-vants, Lord, in free-dom may your mer-cy know and live.

Text: Albert F. Bayly, 1901–1984

Music: BEACH SPRING, *The Sacred Harp*, Philadelphia, 1844; arr. *Selected Hymns*, 1985

Text © 1961 Oxford University Press.

Arr. © 1985 Augsburg Fortress.

# THE FEAST

## Setting the Table

*As the kids help set the table, make a circle around the table and lead the congregation in the table prayer written by Martin Luther:*

Let's pray: **Come, Lord Jesus, be our guest. And let these gifts to us be blest. Blest be God who is our bread, may all the world be clothed and fed. Amen.**

## Invitation to Communion

This table is open for all to receive the grace, mercy and love that comes to us in this bread and wine:

**THE GREAT THANKSGIVING**

The musical score is written on five staves in G major (one sharp) and 4/4 time. It alternates between a 'Presider' and a 'Congregation'. The lyrics are: 'The Lord be with you. And al - so with you. Lift up your hearts. We lift them to the Lord. Let us give thanks to the Lord our God. It is right to give God thanks and praise.'

Presider: The Lord be with you. And al - so with

Congregation: you. Lift up your hearts. We

Presider: lift them to the Lord. Let us give

Congregation: thanks to the Lord our God. It is

right to give God thanks and praise.

It is indeed right, our duty and our joy, that we should at all times and in all places give thanks and praise to you, almighty and merciful God, through our Savior Jesus Christ.

You call your people to cleanse their hearts and prepare with joy for the Easter feast, that, renewed in the gift of our baptism, we may come to the fullness of your grace.

As we gather in this place, we remember, that in the night when Jesus was betrayed by his best friends, he took bread. He blessed it and broke it and gave it to these same friends saying, "Take and eat. This is my body given for you. Do this for the remembrance of me."

After supper he took the cup, blessed it and gave it for all to drink saying, "This is the new covenant, the new promise, for the forgiveness of sins. Do this for the remembrance of me."

### The Lord's Prayer

*You are invited to join hands with those around you in prayer. If you are not the hand-holding type, then simply fold your hands in front of you or hang onto this bulletin as you pray.*

#### **Our Father who art in heaven**

**hallowed be thy name,**

**thy kingdom come,**

**thy will be done,**

**on earth as it is in heaven.**

**Give us this day our daily bread.**

**Forgive us our trespasses**

**as we forgive those**

**who trespass against us.**

**Lead us not into temptation**

**but deliver us from evil.**

**For thine is the kingdom, and the power,**

**and the glory forever and forever. Amen.**

### Invitation to the Meal

You are welcome to this meal. It is free and it is for you. If you hunger and thirst for grace and mercy that comes through Jesus Christ, then Christ has set this table just for you.



## Communion Songs

### “Lamb of God” & “Make Me a Servant”

## LAMB OF GOD

*Congregation:*

*Congregation or Assistant:*

Lamb of God,

\* you take a - way the sin of the

you break the chains of ha - tred and

you are the way of jus - tice and

you are the way of mer - cy and

[illegible]

mer - cy on us. *Congregation:* Lamb of God, *Congregation or Assistant:* you

take a - way the sins of the world:                      *Congregation:* grant us peace,

grant us peace, grant us peace.

# Make Me A Servant

Words and Music by  
Kelly Willard

$\text{♩} = 82$

F Dm<sup>7</sup> Gm<sup>7</sup> C<sup>7</sup> Gm<sup>7</sup> B<sup>b</sup>/C C<sup>7</sup>

Make me a ser - vant, hum - ble and meek. Lord, let me lift up

7 B<sup>b</sup>/F F F<sup>2sus</sup> F A Dm Dm/C G<sup>2</sup>/B B<sup>b</sup>m<sup>6</sup>

those who are weak. And may the prayer of my heart al - ways be:

13 F/A Gm<sup>7</sup> F/A Gm<sup>7</sup>

Make me a ser - vant, make me a ser - vant,

17 F/C C<sup>7sus</sup> F<sup>2</sup>

make me a ser - vant to - day. \_\_\_\_\_

## Blessing after Communion

May the body and blood of our Lord, Jesus Christ, strengthen you and keep you in his peace. **Amen.**

## Prayer after Communion

Let us pray, **God of abundance, with this bread of life and cup of salvation you have united us with Christ, making us one with all your people. Now send us out in the power of your Holy Spirit, that we may demonstrate your transforming love to the world and continue forever in the risen life of Jesus Christ, our Lord. Amen.**

# THE SENDING

Why does our church exist? What is our purpose?

**We go out to transform lives through Jesus Christ.**

*(Please Be Seated)*

Purpose Sightings

**Worship Leader:** There are many opportunities to serve God and our neighbor – this is the time to lift those up!

MILESTONES! “Lord Jesus, You Shall by my Song”

*The congregation will sing before Milestones – Verse 1 only:*

If you’ve got a good or hard milestone in your life and can share it in a few sentences, meet me at the baptismal font and throw a water drop in as you share your milestone.



# Lord Jesus, You Shall Be My Song

## *Jésus, je voudrais te chanter*

1 *Jé - sus, je vou - drais te chan - ter sur ma rou - te;*  
 1 Lord Je - sus, you shall be my song as I jour - ney;  
 2 Lord Je - sus, I'll praise you as long as I jour - ney.  
 3 As long as I live, Je - sus, make me your ser - vant,  
 4 I fear in the dark and the doubt of my jour - ney;

*Jé - sus, je vou - drais t'an-non-cer à mes voi - sins par - tout,*  
 I'll tell ev - 'ry - bod - y a - bout you wher - ev - er I go:  
 May all of my joy be a faith - ful re - flec - tion of you.  
 to car - ry your cross and to share all your bur - dens and tears.  
 but cour - age will come with the sound of your steps by my side.

*car toi seul es la vie et la paix et l'a - mour:*  
 you a - lone are our life and our peace and our love.  
 May the earth and the sea and the sky join my song.  
 For you saved me by giv - ing your bod - y and blood.  
 And with all of the fam - 'ly you saved by your love,

*Jé - sus, je vou - drais te chan - ter sur ma rou - te.*  
 Lord Je - sus, you shall be my song as I jour - ney.  
 Lord Je - sus, I'll praise you as long as I jour - ney.  
 As long as I live, Je - sus, make me your ser - vant.  
 we'll sing to your dawn at the end of our jour - ney.

Text: Les Petites Soeurs de Jésus and L'Arche Community; tr. Stephen Somerville, b. 1931  
 Music: LES PETITES SOEURS, Les Petites Soeurs de Jésus and L'Arche Community  
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Final Blessing

Turn to your neighbor – or say to yourself:

Remember, you are treasured and loved – now, go out and share that love with everyone you meet – no exceptions!

Sending Song “Psalm 25”

## Psalm 25

*Author Unknown*

To you, oh Lord I lift up my soul,

In you I trust, oh Lord.

To you, oh Lord I lift up my soul,

In you I trust, oh Lord.

You’re higher than the mountains,

deeper than the sea.

Wider than the ocean

is your love for me.

You’re with me on the mountain

and the valley below.

You are right here beside me everywhere that I go.

Go in peace – serve the Lord!    **Thanks be to God**

Music to Send You Out

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