



Gerasene Demoniac

Third Sunday After Epiphany

January 26, 2020
Sunday Worship at 10:30am



LUTHERAN CHURCH

www.riverofhopehutchinson.org

Gathering

Music to Prepare Us For Worship

Gathering Songs

“Amazing Grace” & “Shout to the Lord”

Amazing Grace, How Sweet the Sound

1 A - maz - ing grace!— how sweet the sound— that
 2 'Twas grace that taught my heart to fear, and
 3 Through man - y dan - gers, toils, and snares I
 4 The Lord has prom - ised good to me; his
 5 When we've been there ten thou - sand years, bright

saved a wretch like me! I once was lost, but
 grace my fears re - lieved; how pre - cious did that
 have al - read - y come; 'tis grace has brought me
 word my hope se - cures; he will my shield and
 shin - ing as the sun, we've no less days to

now am found; was blind, but now I see.
 grace ap - pear the hour I first be - lieved!
 safe thus far, and grace will lead me home.
 por - tion be as long as life en - dures.
 sing God's praise than when we'd first be - gun.

Text: John Newton, 1725–1807, alt., sts. 1–4; anonymous, st. 5

Music: NEW BRITAIN, W. Walker, *Southern Harmony*, 1835; arr. Edwin O. Excell, 1851–1921, alt.

Shout To The Lord

Words and Music by
Darlene Zschech

♩=76 **VERSE**

A

E

F#m

E

D

My Je - sus, my Sav-iour, Lord, there is none like You; All of my days

5

A/C#

D

A/E

F#m

G

D/F#

E^{sus}

E

D/E

I want to praise the won-ders of Your might - y love.

9

A

E

F#m

E

My com - fort, my shel - ter, tow - er of ref - uge and strength;

12

D

A/C#

D

A/E

F#m

G

D/F#

Let ev - 'ry breath, all that I am, nev - er cease to wor - ship

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16 CHORUS

E^{sus} E A F#m D D/E E

You. Shout to the Lord, all the earth, let us sing.

The image shows a musical score for a chorus. It consists of two staves, a treble staff and a bass staff, both in the key of D major (indicated by two sharps: F# and C#). The time signature is 4/4. The score begins with a measure of E^{sus} (E suspended) in the treble staff, followed by a measure of E. The bass staff has a whole note D in the first measure and a whole note E in the second. The third measure is a double bar line. The fourth measure starts the chorus with a treble staff chord of A (F# and C#) and a bass staff chord of D. The fifth measure has a treble staff chord of F#m (F# and C#) and a bass staff chord of D. The sixth measure has a treble staff chord of D and a bass staff chord of D. The seventh measure has a treble staff chord of D/E and a bass staff chord of D. The eighth measure has a treble staff chord of E and a bass staff chord of D. The score ends with a double bar line. The lyrics 'You. Shout to the Lord, all the earth, let us sing.' are written below the staves, aligned with the measures.

19 A F#m D E^{sus} E F#m

Pow - er and maj - es - ty, praise to the King. Moun - tains bow down and the seas

Detailed description: This image shows measures 19 and 20 of a musical score. Measure 19 contains the lyrics 'Pow - er and maj - es - ty, praise to the King.' and measure 20 contains 'Moun - tains bow down and the seas'. The music is written for voice and piano. The piano accompaniment features a steady eighth-note bass line in the left hand and chords in the right hand. The key signature has two sharps (F# and C#), and the time signature is 4/4. Chord symbols are placed above the staff: A, F#m, D, E^{sus}, E, and F#m.

22

D E F#m E/G#

will roar at the sound of Your name.

This musical score is for a song in the key of D major (indicated by two sharps: F# and C#). It consists of two staves, a treble staff and a bass staff. The melody is written in the treble staff, and the bass line is in the bass staff. The lyrics are written below the notes. The score includes a key signature change from D major to F# minor (F#m) and back to E/G# (which is D major with a slash). The lyrics are: 'will roar at the sound of Your name.' The music features various note values including quarter, eighth, and sixteenth notes, as well as rests and ties. The final measure of the snippet shows a whole note chord in the bass staff and a quarter rest in the treble staff.

25 A F#m D D/E E A F#m

I sing for joy at the work of Your hands, for - ev - er I'll love You, for - ev -

28 D E^{sus} E F#m

- er I'll stand, noth - ing com - pares to the prom -

30 D D/E E A

- ise I have in You.

Introduce the Theme with Kids

Welcome, River Source, Clipboards

No Longer Strangers Prayer

God of the Stranger, **You created us and the world good. You created people in your image. Help us to see the miracle of your love and presence in strangers and friends. Amen.**

Meet Someone New

Worship Leader: *As followers of Jesus we believe that there are no strangers – only friends we have yet to meet! Now is an opportunity to catch up with old friends and meet new ones! Feel free to move about and greet one another – or remain where you are, if you prefer.*

“Shout to the Lord” to bring people back together.

Greeting

Wherever you are on your journey of faith, we believe that God meets you here. We gather in the name of the infinite giving and receiving Triune God – God, Jesus, and the Holy Spirit. God is with you!

And also with you.

Let us confess that God is God and we are not.

Silence for reflection.

Dear faithful God,

We have not loved you with all of our hearts.

We have not loved our neighbors as ourselves.

We deny your goodness, your presence, your light in others and ourselves.

We put distance between us when we fail to respond to someone who is hurting.

We pretend that love is weak and that the little things don't matter. We are sure that someone else knows better or will take care of it. We don't treat creation as good but as something to use and abuse. We destroy your created beauty out of ignorance and greed. We act as if we are not responsible. We fail to respond to your call to do justice. We seek our own comfort. We live like your teaching doesn't matter compared to what the world teaches us. We are certain that we can save ourselves.

Dear Sisters and Brothers,

We believe in a God who is good and who created us good. Jesus Christ, the light of the world, is the one who makes us new, reminds us of our goodness from God.

Children of God, you are loved, you are forgiven, today and every day. Let us rejoice in this good news! **Amen!**

KYRIE ELEISON – “Lord, Have Mercy”

K Ky - ri - e e - le - i - son: **G** Lord, have mer - cy.
Lord, have mer - cy:

K Chri - ste e - le - i - son: **G** Christ, have mer - cy.
Christ, have mer - cy:

K Ky - ri - e e - le - i - son: **G** Lord, have mer - cy.
Lord, have mer - cy:



☐ Glo-ry to God, glo - ry to God, glo - ry to God in the high - est;



glo - ry to God, glo - ry to God, and peace to God's peo - ple on earth.



☐ Lord God, heav-en - ly king, al-might- y God and Fa- ther, we



wor-ship you, we give you thanks, we praise you for your glo - ry.



☐ Glo-ry to God, glo - ry to God, glo - ry to God in the high - est;



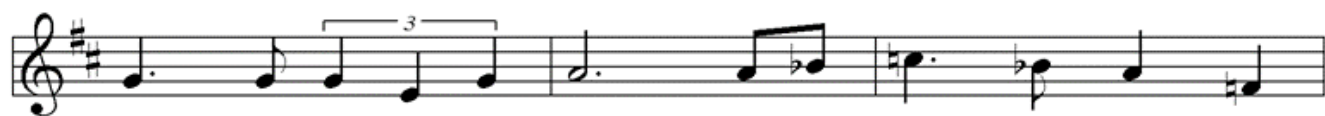
glo - ry to God, glo - ry to God, and peace to God's peo - ple on earth.



☐ Lord Je - sus Christ, on - ly Son of the Fa - ther,



Lord God, Lamb of God, you take a - way the sin of the



world: have mer - cy on us; you are seat - ed at the



right hand of the Fa - ther: re- ceive our prayer.



☐ Glo- ry to God, glo - ry to God, glo - ry to God in the high - est;



glo - ry to God, glo - ry to God, and peace to God's peo- ple on earth.



I For you a- lone are the Ho - ly One, you a - lone are the Lord,
II



you a - lone are the Most High, Je - sus Christ, with the Ho - ly



Spir- it, in the glo - ry of God the Fa- ther, A - men.



☐ Glo- ry to God, glo - ry to God, glo - ry to God in the high - est;



glo - ry to God, glo - ry to God, and peace to God's peo- ple on earth,



and peace to God's peo - ple on earth.

Prayer of the Day

O Lord,

Your power is greater than evil. Shake us from complacent acceptance of all that doesn't work in our world, and visit us with your mighty healing spirit in the name of Jesus Christ, Amen.

THE STORY

Narrator: Our story and God's story continues today, with a reading from Mark 5:1-20

ALL: **Glory to you, O Lord.**

Narrator: Jesus and the disciples came to the other side of the sea, to the country of the Gerasenes. And when he had stepped out of the boat, immediately a man out of the tombs with an unclean spirit met him.

Side 1: **He lived among the tombs; and no one could restrain him any more, even with a chain; for he had often been restrained with shackles and chains, but the chains he wrenched apart, and the shackles he broke in pieces; and no one had the strength to subdue him.**

Side 2: **Night and day among the tombs and on the mountains he was always howling and bruising himself with stones. When he saw Jesus from a distance, he ran and bowed down before him; and he shouted at the top of his voice, "What have you to do with me, Jesus, Son of the Most High God? I adjure you by God, do not torment me."**

Narrator: Jesus said to him, "Come out of the man, you unclean spirit!" Then He asked him, "What is your name?" He replied, "My name is Legion; for we are many." He begged him earnestly not to send them out of the country.

Side 1: **Now there on the hillside a great herd of swine was feeding; and the unclean spirits begged him, "Send us into the swine; let us enter them." So he gave them permission. And the unclean spirits came out and entered the swine; and the herd, numbering about two thousand, rushed down the steep bank into the sea, and were drowned in the sea.**

Side 2: **The swineherds ran off and told it in the city and in the country. Then people came to see what it was that had happened. They came to Jesus and saw the demoniac sitting there, clothed and in his right mind, the very man who had had the legion; and they were afraid.**

Narrator: Those who had seen what had happened to the demoniac and to the swine reported it. Then they began to beg Jesus to leave their neighborhood. As he was getting into the boat, the man who had been possessed by demons begged him that he might be with him.

All: **But Jesus refused, and said to him, "Go home to your friends, and tell them how much the Lord has done for you, and what mercy he has shown you." And he went away and began to proclaim in the Decapolis how much Jesus had done for him; and everyone was amazed.**

Narrator: Stay tuned for the continuing story that is our story and God's story. The Word of God.

ALL: Thanks be to God.

Sermon –

Hymn – “A Mighty Fortress is our God”

A Mighty Fortress Is Our God



1 A might - y for - tress is our God, a sword and shield vic -
 2 No strength of ours can match his might! We would be lost, re -
 3 Though hordes of dev - ils fill the land all threat - 'ning to de -
 4 God's Word for - ev - er shall a - bide, no thanks to foes, who

to - rious; he breaks the cruel op - pres - sor's rod and
 ject - ed. But now a cham - pion comes to fight, whom
 your us, we trem - ble not, un - moved we stand; they
 fear it; for God him - self fights by our side with

wins sal - va - tion glo - rious. The old sa - tan - ic foe
 God him - self e - lect - ed. You ask who this may be?
 can - not o - ver - pow'r us. Let this world's ty - rant rage;
 weap - ons of the Spir - it. Were they to take our house,

has sworn to work us woe! With craft and dread - ful might
 The Lord of hosts is he! Christ Je - sus, might - y Lord,
 in bat - tle we'll en - gage! His might is doomed to fail;
 goods, hon - or, child, or spouse, though life be wrenched a - way,

he arms him - self to fight. On earth he has no e - qual.
 God's on - ly Son, a - dored. He holds the field vic - to - rious.
 God's judg - ment must pre - vail! One lit - tle word sub - dues him.
 they can - not win the day. The king - dom's ours for - ev - er!

Prayers of the People

Reader: Lord, we are in need of your mercy.

All: hear our prayer

Offering

Worship Leader: *We are grateful for your financial gifts; it's the only way churches are churches. Set up automatic giving by going to our website, riverofhopehutchinson.org click "give" & go from there.*

Offering Song "Everybody's Got Something to Offer"

EVERYBODY'S GOT SOMETHING TO OFFER Larry Olson

♩ = 100 C

F G C

Everybody's got something to of - fer; young and old the prince and the pau - per.

Am F G C *Fine*

Ev - ery - bo - dy's got something to of - fer in the name of the Lord.

THE FEAST

Setting the Table

As the kids help set the table, make a circle around the table and lead the congregation in the table prayer written by Martin Luther:

Let's pray: **Come, Lord Jesus, be our guest. And let these gifts to us be blest. Blest be God who is our bread, may all the world be clothed and fed. Amen.**

Invitation to Communion

The table of bread and wine is now to be made ready. It is the table of company with Jesus, and all who love him. It is the table of sharing with the poor of the world, with whom Jesus identified himself. It is the table of communion with the earth, in which Christ became incarnate.

There is room for you at this table. So come, you that have much faith and you who would like to have more; you who have been here often and you who have not been for a long time; you who have tried to follow Jesus, and you who have failed;

In the night when Jesus was betrayed by his best friends, he took bread. He blessed it and broke it and gave it to these same friends saying, "Take and eat. This is my body given for you. Do this for the remembrance of me."

After supper he took the cup, blessed it and gave it for all to drink saying, "This is the new covenant, the new promise, for the forgiveness of sins. Do this for the remembrance of me."

The Lord's Prayer

You are invited to join hands with those around you in prayer. If you are not the hand-holding type, then simply fold your hands in front of you or hang onto this bulletin as you pray.

God so holy, full of grace, make the world a better place.

Give us the food we need for today.

Forgive us our wrongs when we go astray.

Help us always to do good, and love others, like we should.

God we love you; we are yours. Swing wide open heaven's doors.

Amen.

Invitation to the Meal

You are welcome to this meal. It is free and it is for you. If you hunger and thirst for grace and mercy that comes through Jesus Christ, then Christ has set this table just for you.

Communion Songs "We Come to you for Healing Lord" & "Healer of our Every Ill"

We Come to You for Healing, Lord

1 We come to you for heal - ing, Lord, of
 2 As once you walked through an - cient streets and
 3 You touch us through phy - si - cians' skills, through
 4 When nights are long with wake - ful - ness, through
 5 We come to you, O lov - ing Lord, in

bod - y, mind, and soul, and pray that by your
 reached toward those in pain, come, ris - en Christ, a -
 nurs - es' gifts of care, and through the love of
 days when strength runs low, grant us your gift of
 our dis - tress and pain, in trust that through our

Spir - it's touch we may a - gain be whole.
 mong us still with pow'r to heal a - gain.
 faith - ful friends who lift our lives in prayer.
 pa - tience, Lord, your calm - ing peace to know.
 nights and days your grace will heal, sus - tain.

Text: Herman G. Stuempfle Jr., b. 1923

Music: MARTYRDOM, Hugh Wilson, 1764-1824

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Healer of Our Every Ill

Refrain



Heal - er of our ev - 'ry ill, light of each to - mor - row,



give us peace be - yond our fear, and hope be - yond our sor - row.



- 1 You who know our fears and sad - ness, grace us with your
- 2 In the pain and joy be - hold - ing how your grace is
- 3 Give us strength to love each oth - er, ev - 'ry sis - ter,
- 4 You who know each thought and feel - ing, teach us all your

Refrain



peace and glad - ness; Spir - it of all com - fort, fill our hearts.
 still un - fold - ing, give us all your vi - sion, God of love.
 ev - 'ry broth - er; Spir - it of all kind - ness, be our guide.
 way of heal - ing; Spir - it of com - pas - sion, fill each heart.

Text: Marty Haugen, b. 1950

Music: HEALER OF OUR EVERY ILL, Marty Haugen

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Blessing after Communion

May the body and blood of our Lord, Jesus Christ, strengthen you and keep you in his peace. **Amen.**

Prayer after Communion

Let us pray, **My past, O Lord, I entrust to your mercy. My presence to your love. My future to your faithfulness. Thank you for this good gift of life. Amen.**

THE SENDING

Why does our church exist? What is our purpose?

We go out to transform lives through Jesus Christ.

(Please Be Seated)

Purpose Sightings

Worship Leader: There are many opportunities to serve God and our neighbor – this is the time to lift those up!

MILESTONES! “His Eye is on the Sparrow”

The congregation will sing before Milestones – CHORUS only.

If you’ve got a good or hard milestone in your life and can share it in a few sentences, meet me at the baptismal font and throw a water drop in as you share your milestone.

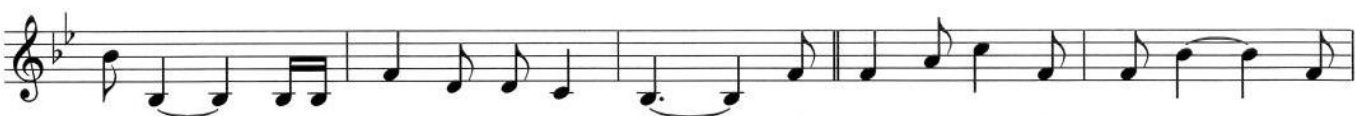
His Eye Is On The Sparrow

Words by
Civilla Durfee Martin

Music by
Charles Hutchinson Gabriel


CHORUS

18 E♭ E♭m B♭/D B♭ B♭/F F⁷ B♭ F B♭/D B♭




spar - row, — and I know He watch - es me. — I sing be-cause I'm hap - py, — I
spar - row, — and I know He watch - es me. —

23 F B♭ B♭⁷/D



sing be - cause I'm free; — For His eye is on the

26 E♭ E♭m B♭/D B♭ B♭/F F⁷ B♭



spar - row, — and I know He watch - es me. —

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Final Blessing

May the light of Jesus show you the way; may the goodness of God be found every step of the way, and may God's Holy Spirit renew and inspire you. Remember, you are loved. Live in the promise of this never-ending love.

Sending Song "Let's Go Out"

LET'S GO OUT

Larry Olson

$\text{♩} = 120$ G Am C G

Let's go out

G Am C D

in- to the world and make it a lov - ing place to live. Let's go out

G Am C D

in- to the world and tell ev'-ry one the Sav - ior lives. Let's go out

G Am C
 (Let's go out). Let's go out (Let's go out) and make it a lov - ing place

D G Am
 to live. Let's go out (Let's go out). Let's go out (Let's go out) and

C D G
 tell ev'-ry one the Sav - ior lives! Let's go out!

Go in peace – serve the Lord! **Thanks be to God**

Music to Send You Out

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