



Parables in Mark

Second Sunday After Epiphany

January 19, 2020
Sunday Worship at 10:30am



www.riverofhopehutchinson.org


Gathering

Music to Prepare Us For Worship

Gathering Songs

"Morning Has Broken" & "Blessed be Your Name"

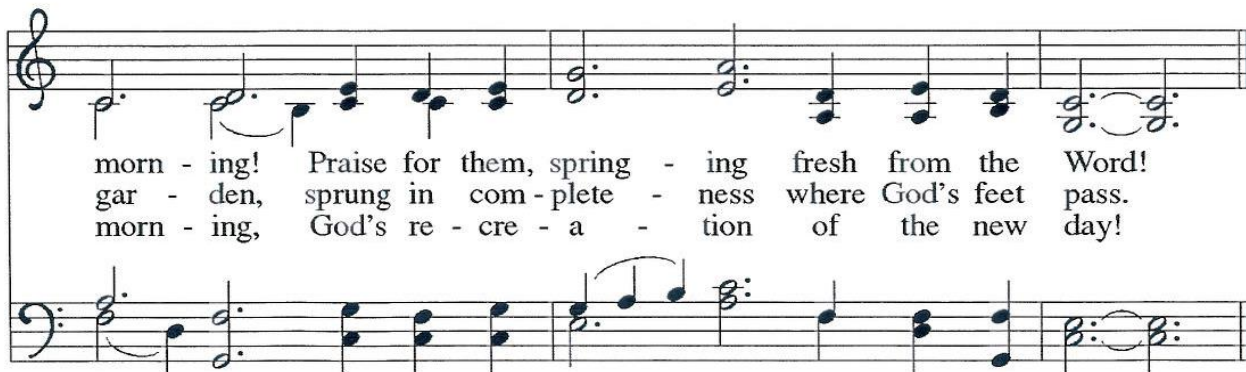
Morning Has Broken



1 Morn - ing has bro - ken like the first morn - ing; black - bird has
2 Sweet the rain's new fall, sun - lit from heav - en, like the first
3 Mine is the sun - light! Mine is the morn - ing, born of the



spo - ken like the first bird. Praise for the sing - ing! Praise for the
dew - fall on the first grass. Praise for the sweet - ness of the wet
one light E - den saw play! Praise with e - la - tion, praise ev - 'ry



morn - ing! Praise for them, spring - ing fresh from the Word!
gar - den, sprung in com - plete - ness where God's feet pass.
morn - ing, God's re - cre - a - tion of the new day!

Text: Eleanor Farjeon, 1881-1965

Music: BUNESSAN, Gaelic tune; arr. hymnal version

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Arr. © 2006 Augsburg Fortress.

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Blessed Be Your Name

Words and Music by
Matt Redman and Beth Redman

♩ = 116

VERSE

A

E

1. Bless - ed be Your name in the
2. Bless - ed be Your name when I'm
3. Bless - ed be Your name when the
4. Bless - ed be Your name on the

3

F#m⁷

D

A

land that is plen - ti - ful, where Your streams of a - bun -
found in the des - ert place, though I walk through the wil -
sun's shin - ing down on me, when the world's "all as it
road marked with suf - fer - ing, though there's pain in the of -

6

E

D

1, 3.

- dance flow, bless-ed be Your name.
- der - ness, bless-ed be Your name.
should be." bless-ed be Your name.
- fer - ing, bless-ed be Your name.

9 2, 4. PRE-CHORUS

A E F#m⁷

Ev - 'ry bless - ing You pour out I'll turn back to

13 D A E F#m⁷

praise. When the dark - ness clos - es in, Lord, still I will

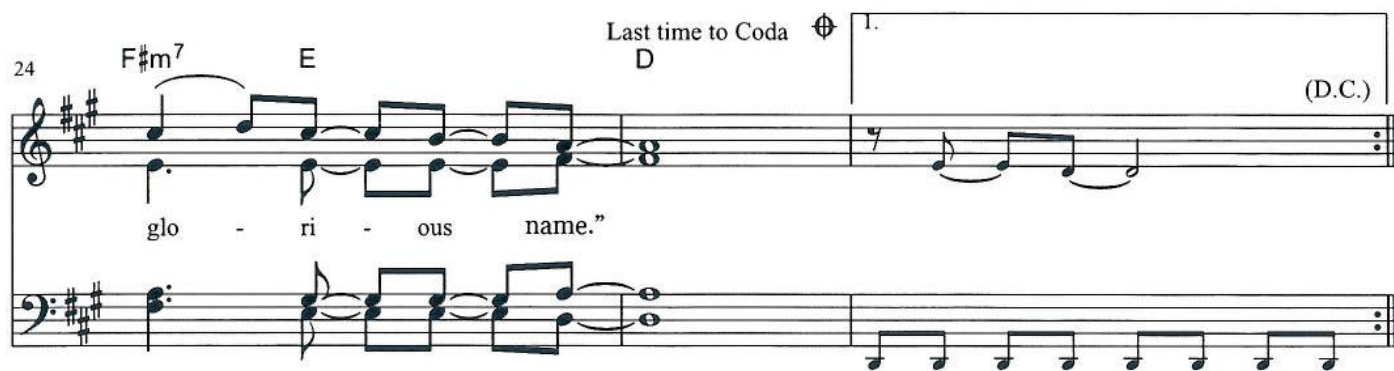
17 CHORUS D A E F#m⁷

say, "Bless-ed be the name of the Lord, bless-ed be Your name.

21 D A E

Bless - ed be the name of the Lord, bless - ed be Your

24 F#m⁷ E D Last time to Coda 1. (D.C.)

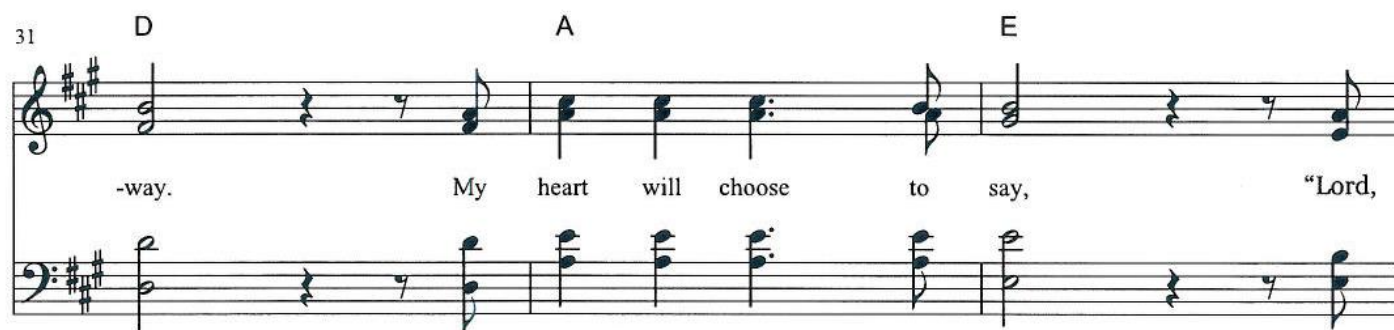


glo - ri - ous name."

27 A E F#m⁷ BRIDGE

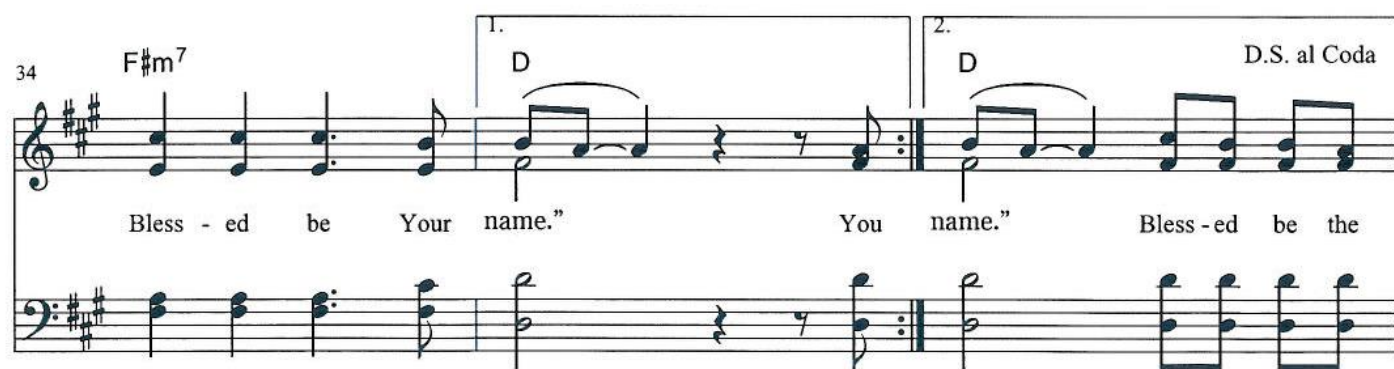
You give and take a - way, You give and take a -

31 D A E



-way. My heart will choose to say, "Lord,

34 F#m⁷ 1. D 2. D D.S. al Coda



Bless - ed be Your name."



Introduce the Theme with Kids

Welcome, River Source, Clipboards

No Longer Strangers Prayer

God of the Stranger, **You created us and the world good. You created people in your image. Help us to see the miracle of your love and presence in strangers and friends. Amen.**

Meet Someone New

Worship Leader: *Now is the time to practice this very dangerous prayer we just prayed – there are no strangers because of the love we know in Jesus. We simply can't afford to be afraid of each other, especially in this place of worship of the God who brings us together. Visitors, stay right where you are. It's our job, as River of Hope, to make ourselves a little bit uncomfortable and to come and say hello to you. So, go and say hi to someone you don't know very well or at all.*

"Blessed Be Your Name" to bring people back together.

Greeting

Wherever you are on your journey of faith, we believe that God meets you here. We gather in the name of the infinite giving and receiving Triune God – God, Jesus, and the Holy Spirit. God is with you!

And also with you.

Let us confess that God is God and we are not.

Silence for reflection.

Dear faithful God,

We have not loved you with all of our hearts.

We have not loved our neighbors as ourselves.

We deny your goodness, your presence, your light in others and ourselves.

We put distance between us when we fail to respond to someone who is hurting.

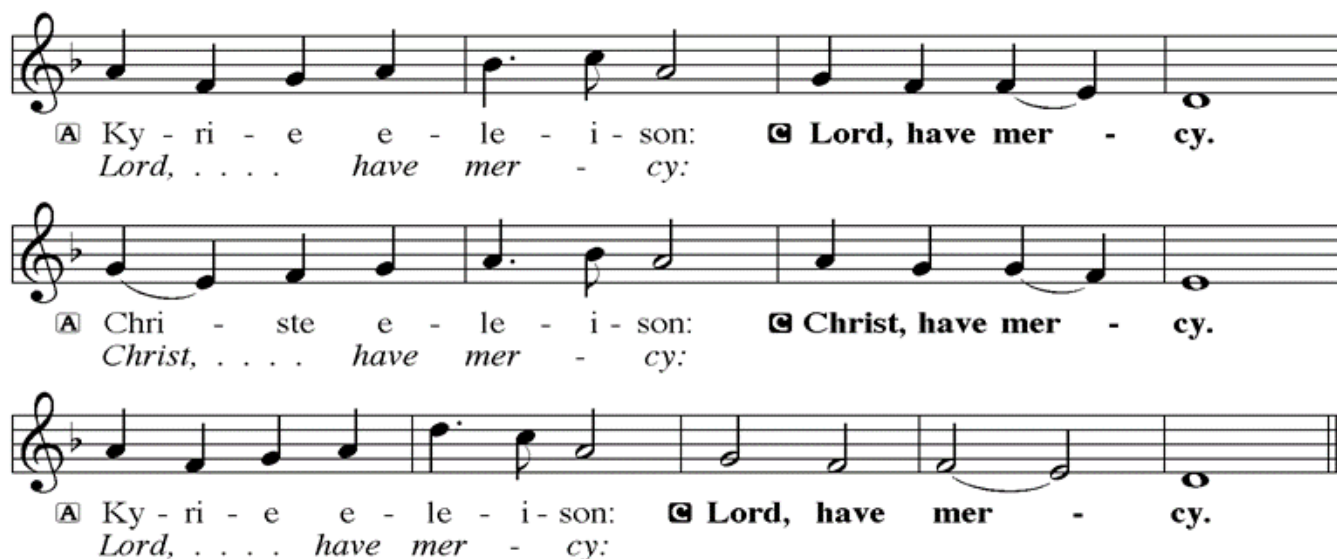
We pretend that love is weak and that the little things don't matter. We are sure that someone else knows better or will take care of it. We don't treat creation as good but as something to use and abuse. We destroy your created beauty out of ignorance and greed. We act as if we are not responsible. We fail to respond to your call to do justice. We seek our own comfort. We live like your teaching doesn't matter compared to what the world teaches us. We are certain that we can save ourselves.

Dear Sisters and Brothers,

We believe in a God who is good and who created us good. Jesus Christ, the light of the world, is the one who makes us new, reminds us of our goodness from God.

Children of God, you are loved, you are forgiven, today and every day. Let us rejoice in this good news! **Amen!**

KYRIE ELEISON – “Lord, Have Mercy”



The image displays three staves of musical notation for the Kyrie Eleison. Each staff begins with a treble clef and a key signature of one flat (B-flat). The melody is written on a five-line staff. Below each staff, there are two lines of lyrics. The first line of lyrics is preceded by a square symbol with a capital letter 'A' inside, and the second line is preceded by a square symbol with a capital letter 'B' inside. The lyrics are: 'Ky - ri - e e - le - i - son: Lord, have mer - cy:' and 'Lord, have mer - cy.' for the first staff; 'Chri - ste e - le - i - son: Christ, have mer - cy:' and 'Christ, have mer - cy.' for the second staff; and 'Ky - ri - e e - le - i - son: Lord, have mer - cy:' and 'Lord, have mer - cy.' for the third staff. The musical notation includes various note values, rests, and a final double bar line at the end of the third staff.

A Ky - ri - e e - le - i - son: **B** Lord, have mer - cy.
Lord, have mer - cy:

A Chri - ste e - le - i - son: **B** Christ, have mer - cy.
Christ, have mer - cy:

A Ky - ri - e e - le - i - son: **B** Lord, have mer - cy.
Lord, have mer - cy:



☐ Glo-ry to God, glo - ry to God, glo - ry to God in the high - est;



glo - ry to God, glo - ry to God, and peace to God's peo - ple on earth.



☐ Lord God, heav - en - ly king, al - might - y God and Fa - ther, we



wor - ship you, we give you thanks, we praise you for your glo - ry.



☐ Glo-ry to God, glo - ry to God, glo - ry to God in the high - est;



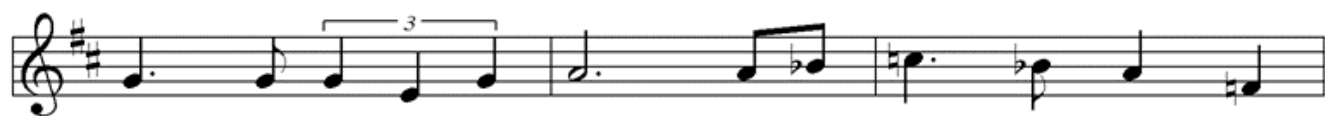
glo - ry to God, glo - ry to God, and peace to God's peo - ple on earth.



☐ Lord Je - sus Christ, on - ly Son of the Fa - ther,



Lord God, Lamb of God, you take a - way the sin of the



world: have mer - cy on us; you are seat - ed at the



right hand of the Fa - ther: re - ceive our prayer.



☐ Glo- ry to God, glo - ry to God, glo - ry to God in the high - est;



glo - ry to God, glo - ry to God, and peace to God's peo - ple on earth.



I For you a - lone are the Ho - ly One, you a - lone are the Lord,
II



you a - lone are the Most High, Je - sus Christ, with the Ho - ly



Spir - it, in the glo - ry of God the Fa - ther, A - men.



☐ Glo- ry to God, glo - ry to God, glo - ry to God in the high - est;



glo - ry to God, glo - ry to God, and peace to God's peo - ple on earth,



and peace to God's peo - ple on earth.

Prayer of the Day

O Lord,

Your word is indeed life to us. May we receive it with joy, unencumbered by the concerns of our lives, caring only to hear your invitation of grace: abundant life in your service. Through Jesus we pray, amen.

THE STORY

Narrator: Our story and God's story continues today, with a reading from Mark 4:1-34.

ALL: **Glory to you, O Lord.**

Narrator: Again Jesus began to teach beside the sea. Such a very large crowd gathered around him that he got into a boat on the sea and sat there, while the whole crowd was beside the sea on the land. He began to teach them many things in parables, and in his teaching he said to them:

Side 1: "Listen! A sower went out to sow. And as he sowed, some seed fell on the path, and the birds came and ate it up. Other seed fell on rocky ground, where it did not have much soil, and it sprang up quickly, since it had no depth of soil. And when the sun rose, it was scorched; and since it had no root, it withered away.

Side 2: Other seed fell among thorns, and the thorns grew up and choked it, and it yielded no grain. Other seed fell into good soil and brought forth grain, growing up and increasing and yielding thirty and sixty and a hundredfold." And he said, "Let anyone with ears to hear listen!"

Narrator: When he was alone, those who were around him along with the twelve asked him about the parables. And he said to them, "To you has been given the secret of the kingdom of God, but for those outside, everything comes in parables; in order that 'they may indeed look, but not perceive, and may indeed listen, but not understand; so that they may not turn again and be forgiven.' " And he said to them,

Side 1: "Do you not understand this parable? Then how will you understand all the parables? The sower sows the word. These are the ones on the path where the word is sown: when they hear, Satan immediately comes and takes away the word that is sown in them. And these are

the ones sown on rocky ground: when they hear the word, they immediately receive it with joy. But they have no root, and endure only for a while; then, when trouble or persecution arises on account of the word, immediately they fall away.

Side 2: And others are those sown among the thorns: these are the ones who hear the word, but the cares of the world, and the lure of wealth, and the desire for other things come in and choke the word, and it yields nothing. And these are the ones sown on the good soil: they hear the word and accept it and bear fruit, thirty and sixty and a hundredfold."

Narrator: He said to them, "Is a lamp brought in to be put under the bushel basket, or under the bed, and not on the lampstand? For there is nothing hidden, except to be disclosed; nor is anything secret, except to come to light. Let anyone with ears to hear listen!"

Side 1: And he said to them, "Pay attention to what you hear; the measure you give will be the measure you get, and still more will be given you. For to those who have, more will be given; and from those who have nothing, even what they have will be taken away."

Side 2: He also said, "The kingdom of God is as if someone would scatter seed on the ground, and would sleep and rise night and day, and the seed would sprout and grow, he does not know how. The earth produces of itself, first the stalk, then the head, then the full grain in the head. But when the grain is ripe, at once he goes in with his sickle, because the harvest has come."

Narrator: He also said, "With what can we compare the kingdom of God, or what parable will we use for it? It is like a mustard seed, which, when sown upon the ground, is the smallest of all the seeds on earth; yet when it is sown it grows up and becomes the greatest of all shrubs, and puts forth large branches, so that the birds of the air can make nests in its shade." With many such parables he spoke the word to them, as they were able to hear it; he did not speak to them except in parables, but he explained everything in private to his disciples.

ALL: Thanks be to God.

Sermon –
Hymn – "Good Soil"

Good Soil

Words and Music by
Handt Hanson

E G#m7 A E/G# F#m7 B Emaj7 B7sus

Lord, let my heart be good soil, — o-pen to the seed of Your word.

5 E G#m7 A E/G# F#m7 A/B B7 E

Lord, let my heart be good soil, — where love can grow and peace is un-der- stood.

9 A E/G# F#m7 A/B B A E/G#

When my heart is hard, break the stone a - way. — When my heart is cold,

12 F#m7 A/B B G#7(b9)/B# C#m A F#m7(b5)/C

warm it with the day. — When my heart is lost, lead me on Your way.

15 E/B A/B E A/B E/G# A/B F#m/E E

Lord, let my heart, Lord, let my heart, Lord, let my heart be good soil.

Prayers of the People

Reader: Lord, we are in need of your mercy.

All: hear our prayer

Offering

Worship Leader: *We are grateful for your financial gifts; it's the only way churches are churches. Set up automatic giving by going to our website, riverofhopehutchinson.org click "give" & go from there.*

Offering Song "Everybody's Got Something to Offer"

EVERYBODY'S GOT SOMETHING TO OFFER Larry Olson

♩ = 100 C

Everybody's got something to of - fer; young and old the prince and the pau - per.

Ev - ery - bo - dy's got something to of - fer in the name of the Lord.

Fine

THE FEAST

Setting the Table

As the kids help set the table, make a circle around the table and lead the congregation in the table prayer written by Martin Luther:

Let's pray: **Come, Lord Jesus, be our guest. And let these gifts to us be blest. Blest be God who is our bread, may all the world be clothed and fed. Amen.**

Invitation to Communion

The table of bread and wine is now to be made ready. It is the table of company with Jesus, and all who love him. It is the table of sharing with the poor of the world, with whom Jesus identified himself. It is the table of communion with the earth, in which Christ became incarnate.

There is room for you at this table. So come, you that have much faith and you who would like to have more; you who have been here often and you who have not been for a long time; you who have tried to follow Jesus, and you who have failed;

In the night when Jesus was betrayed by his best friends, he took bread. He blessed it and broke it and gave it to these same friends saying, "Take and eat. This is my body given for you. Do this for the remembrance of me."

After supper he took the cup, blessed it and gave it for all to drink saying, "This is the new covenant, the new promise, for the forgiveness of sins. Do this for the remembrance of me."

The Lord's Prayer

You are invited to join hands with those around you in prayer. If you are not the hand-holding type, then simply fold your hands in front of you or hang onto this bulletin as you pray.

God so holy, full of grace, make the world a better place.

Give us the food we need for today.

Forgive us our wrongs when we go astray.

Help us always to do good, and love others, like we should.

God we love you; we are yours. Swing wide open heaven's doors.

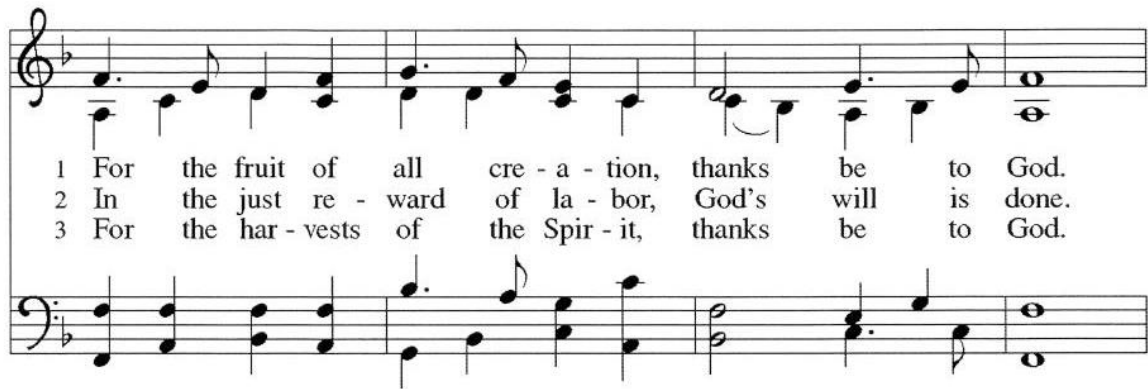
Amen.

Invitation to the Meal


You are welcome to this meal. It is free and it is for you. If you hunger and thirst for grace and mercy that comes through Jesus Christ, then Christ has set this table just for you.

Communion Songs "For The Fruit Of All Creation" & "On What Has Now Been Sown"

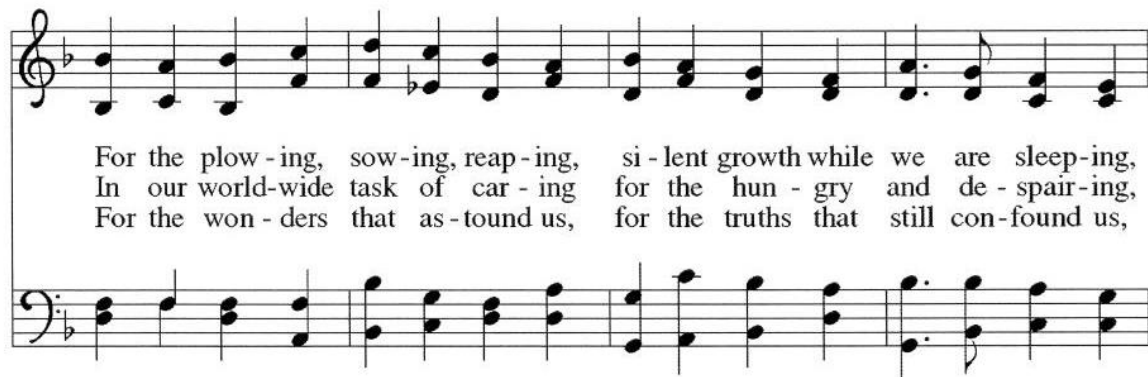
For the Fruit of All Creation



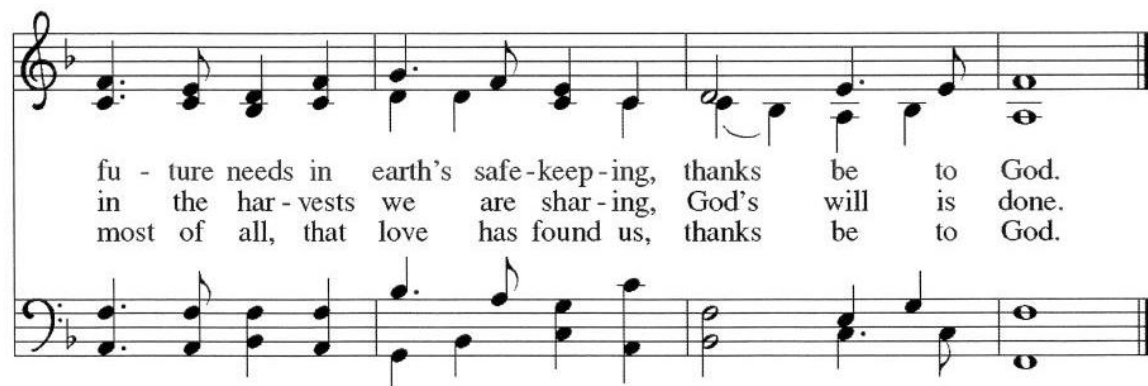
1 For the fruit of all cre - a - tion, thanks be to God.
 2 In the just re - ward of la - bor, God's will is done.
 3 For the har - vests of the Spir - it, thanks be to God.



For these gifts to ev - 'ry na - tion, thanks be to God.
 In the help we give our neigh - bor, God's will is done.
 For the good we all in - her - it, thanks be to God.



For the plow - ing, sow - ing, reap - ing, si - lent growth while we are sleep - ing,
 In our world - wide task of car - ing for the hun - gry and de - spair - ing,
 For the won - ders that as - tound us, for the truths that still con - found us,



fu - ture needs in earth's safe - keep - ing, thanks be to God.
 in the har - vests we are shar - ing, God's will is done.
 most of all, that love has found us, thanks be to God.

Text: Fred Pratt Green, 1903–2000

Music: AR HYD Y NOS, Welsh traditional; arr. Ralph Vaughan Williams, 1872–1958

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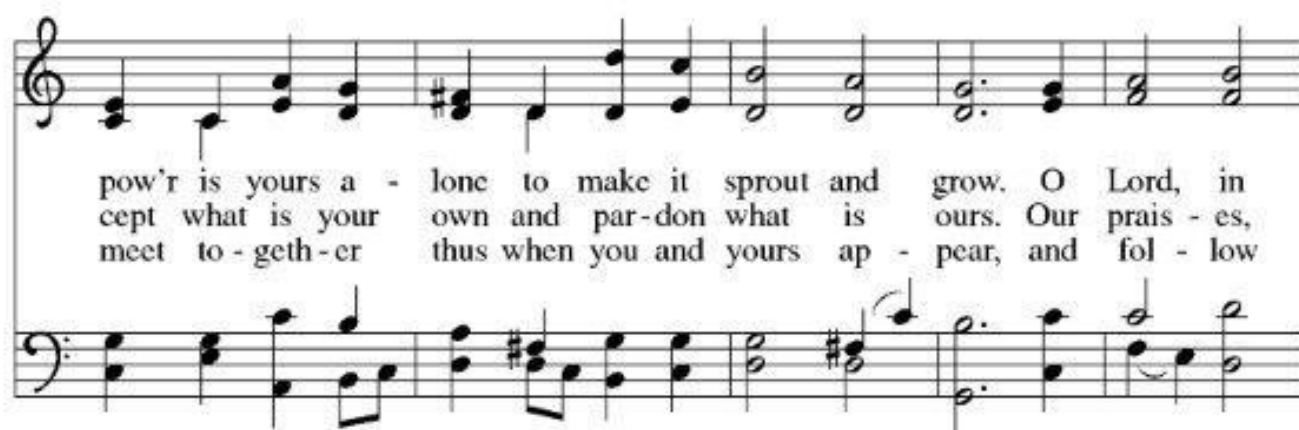
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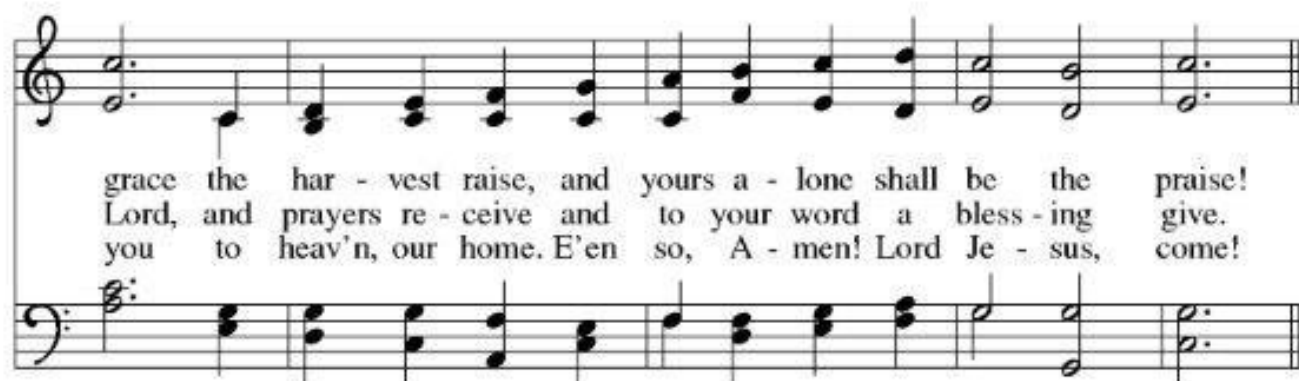
On What Has Now Been Sown



1 On what has now been sown your bless-ing Lord, be - stow; the
2 To you our wants are known, from you are all our pow'rs; ac -
3 Oh, grant that each of us, now met be - fore you here, may



pow'r is yours a - lone to make it sprout and grow. O Lord, in
cept what is your own and par-don what is ours. Our prais - es,
meet to - geth - er thus when you and yours ap - pear, and fol - low



grace the har - vest raise, and yours a - lone shall be the praise!
Lord, and prayers re - ceive and to your word a bless - ing give.
you to heav'n, our home. E'en so, A - men! Lord Je - sus, come!

Text: John Newton, 1725–1807, alt.
Music: DARWALL'S 148TH, John Darwall, 1731–1789

Blessing after Communion

May the body and blood of our Lord, Jesus Christ, strengthen you and keep you in his peace. **Amen.**

Prayer after Communion

Let us pray, **My past, O Lord, I entrust to your mercy. My presence to your love. My future to your faithfulness. Thank you for this good gift of life. Amen.**

THE SENDING

Why does our church exist? What is our purpose?

We go out to transform lives through Jesus Christ.

(Please Be Seated)

Purpose Sightings

Worship Leader: There are many opportunities to serve God and our neighbor – this is the time to lift those up!

MILESTONES! “His Eye Is On The Sparrow”

The congregation will sing before Milestones – CHORUS only.

If you’ve got a good or hard milestone in your life and can share it in a few sentences, meet me at the baptismal font and throw a water drop in as you share your milestone.

His Eye Is On The Sparrow

Words by
Civilla Durfee Martin

Music by
Charles Hutchinson Gabriel

CHORUS

18 E♭ E♭m B♭/D B♭ B♭/F F⁷ B♭ F B♭/D B♭

spar - row, — and I know He watch - es me. — I sing be - cause I'm hap - py, — I

spar - row, — and I know He watch - es me. —

23 F B♭ B♭⁷/D

sing be - cause I'm free; — For His eye is on the

26 E♭ E♭m B♭/D B♭ B♭/F F⁷ B♭

spar - row, — and I know He watch - es me. —

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Final Blessing

May the light of Jesus show you the way; may the goodness of God be found every step of the way, and may God's Holy Spirit renew and inspire you. Remember, you are loved. Live in the promise of this never-ending love.

Sending Song "The Trees of the Field"

The Trees Of The Field

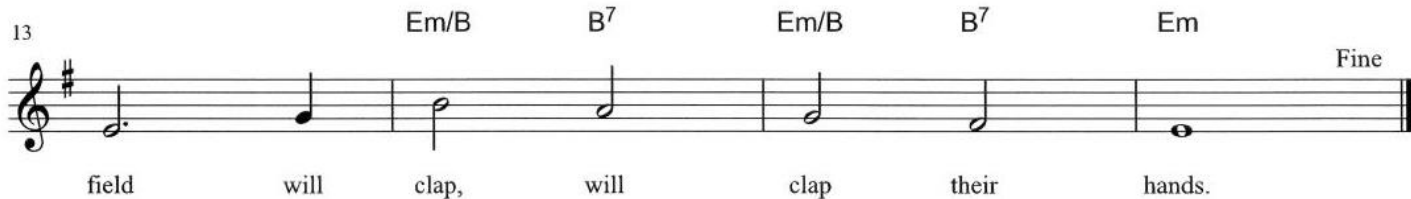
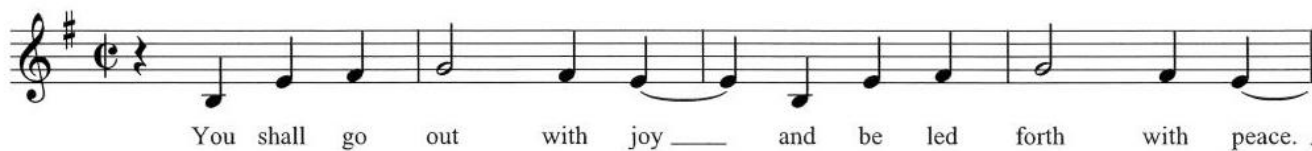
Words by
Steffi Geiser Rubin

Music by
Stuart Dauermann

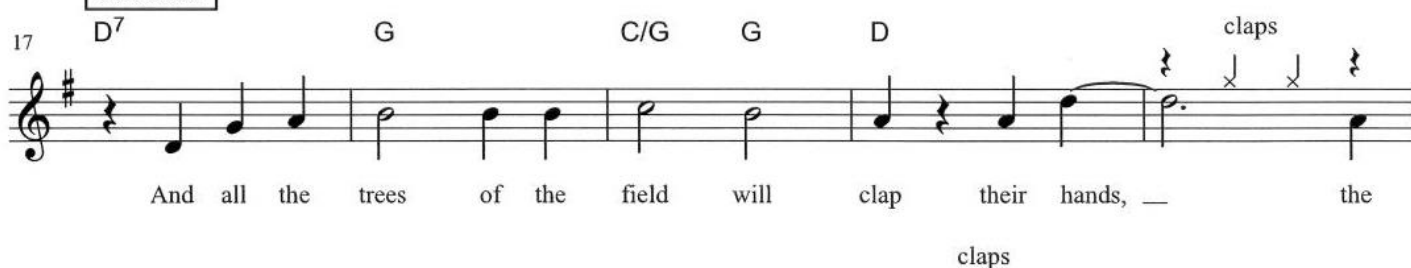
$\text{♩} = 126$

VERSE

Em



CHORUS



The Trees Of The Field - 2

27 C/G G D claps

field will clap their hands, — — while

30 G D⁷ Em B⁷ Em D.C. al Fine

you go out with joy.

The musical score is written on two staves in G major (one sharp). The first staff (measures 27-32) has a treble clef and a key signature of one sharp. Chords C/G, G, and D are indicated above the first three measures. The melody consists of quarter notes: G4 (field), B4 (will), D5 (clap), G4 (their), A4 (hands), B4 (hands), and G4 (while). There are two measures of rests (indicated by two horizontal lines) after 'hands'. Above the final measure, there are three 'claps' indicated by a vertical line with an 'x' and a quarter note. The second staff (measures 30-34) also has a treble clef and a key signature of one sharp. Chords G, D⁷, Em, B⁷, and Em are indicated above the first five measures. The melody consists of quarter notes: G4 (you), B4 (go), D5 (out), G4 (with), and E4 (joy). The piece ends with a double bar line and the instruction 'D.C. al Fine'.

Go in peace – serve the Lord! **Thanks be to God**

Music to Send You Out

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