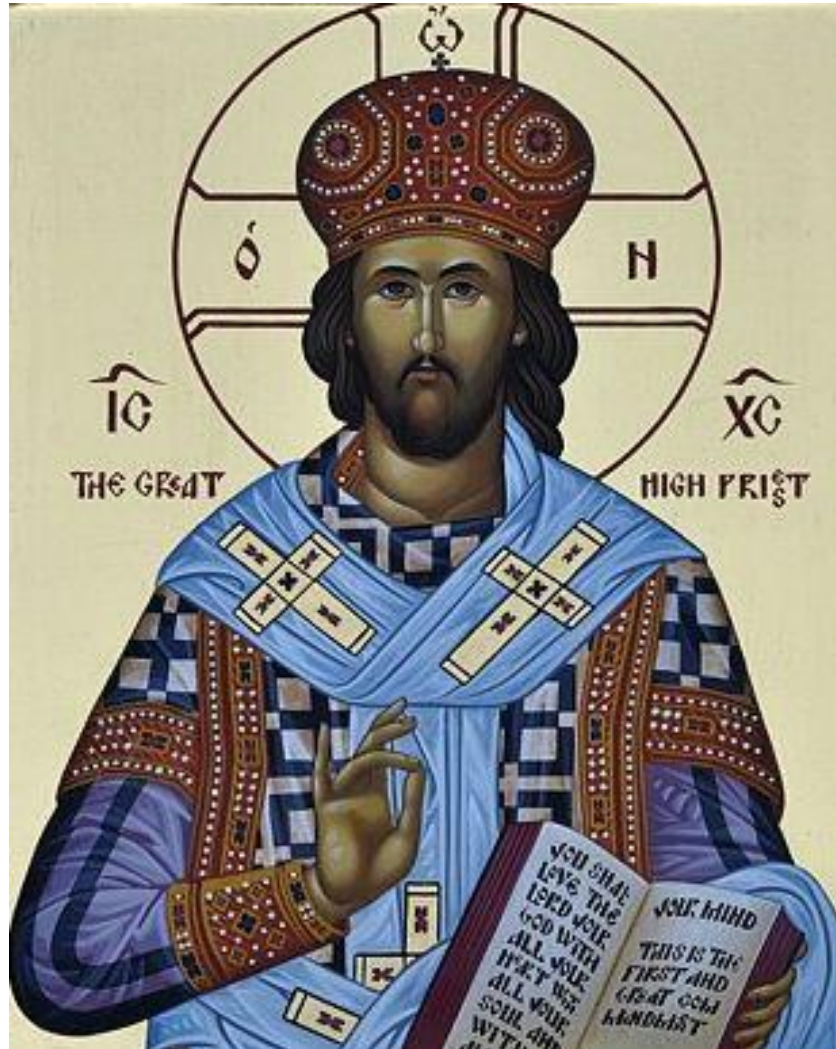


Bummer seat Bulletin: This seat is NOT reserved.

Go ahead – sit here!

You may have a partially blocked seat, so use this bulletin if you can't see the screen. You're welcome. ☺



8th Sunday after Pentecost

August 4, 2019

Sunday Worship at 10:30am



www.riverofhopehutchinson.org

GATHERING

Music to Prepare Us for Worship

Gathering Songs – “There is Power in the Blood”
“He Has Made Me Glad”

There Is Power In The Blood

Words and Music by
Lewis Ellis Jones

4

A \flat D \flat A \flat E \flat E \flat ⁷

1. Would you be free from your bur - den of sin? There's pow'r in the blood,
2. Would you be free from your pas - sion and pride? There's pow'r in the blood,
3. Would you be whit - er, much whit - er than snow? There's pow'r in the blood,
4. Would you do ser - vice for Je - sus, your King? There's pow'r in the blood,

4

A \flat D \flat A \flat

pow'r in the blood; Would you o'er e - vil a vic - to - ry win? There's
pow'r in the blood; Come for a cleans - ing to Cal - va - ry's tide. There's
pow'r in the blood; Sin - stains are lost in its life - giv - ing flow. There's
pow'r in the blood; Would you live dai - ly His prais - es to sing? There's

7

E \flat E \flat ⁷ A \flat /E \flat E \flat A \flat A \flat

won - der - ful pow'r in the blood. There is pow'r, pow'r
won - der - ful pow'r in the blood.
won - der - ful pow'r in the blood.
won - der - ful pow'r in the blood.

there is pow'r,

10 D \flat A \flat E \flat ⁷ A \flat

won-der work-ing pow'r in the blood of the Lamb. There is

in the blood of the Lamb.

13 D \flat A \flat E \flat A \flat /E \flat E \flat ⁷ A \flat /E \flat E \flat ⁷ A \flat

pow'r, pow'r, won-der work-ing pow'r in the pre-cious blood of the Lamb.

there is pow'r,

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He Has Made Me Glad

Words and Music by
Leona Von Brethorst

$\text{♩} = 120$ VERSE

G/A A¹³ D G G[♯]°⁷ D/A D G

I will en-ter His gates with thanks - giv-ing in my heart; I will en-ter His courts with

4 A⁷ G/A A¹³ D G G[♯]°⁷ D/A F[♯]/A[♯] Bm Bm⁷

praise. _____ I will say, "This is the day that the Lord has __ made!" I

CHORUS

7 Em⁷ A⁷ G/A A⁷ D D G D/A Bm Bm⁷

will re-joice for He has made me glad. He has made me glad, He has made me glad, I

11 1. Em⁷ A⁷ G/A A⁷ D A⁷/E D/F[♯] 2. Em⁷ A⁷ G/A A⁷ D

will re-joice for He has made me glad. _____ will re-joice for He has made me glad.

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Introduce the Theme with Kids *(Give kids the Kid's Bulletin when done)*

Welcome, River Source, Connection Cards

(Please Stand) No Longer Strangers Prayer

Holy Spirit of God,

Your stirring of our hearts and our lives is unsettling and disruptive. Transform our lives through seeing Jesus Christ in the lives of people we do not know and do not like. Change us, Holy Spirit, through the lives of other people. Amen.

Meet Someone New

Worship Leader: *Now is the time to practice this very dangerous prayer we just prayed – there are no strangers because of the love we know in Jesus. We simply can't afford to be afraid of each other, especially in this place of worship of the God who brings us together. Visitors, stay right where you are. It's our job, as River of Hope, to make ourselves a little bit uncomfortable and to come and say hello to you. So, go and say hi to someone you don't know very well or at all.*

"He Has Made Me Glad" to bring people back together.

(Still Standing) Confession and Forgiveness

The Holy Spirit calls us together as the people of God.

Amen.

Blessed be the holy Trinity, ☩ one God,
who forgives all our sin,
whose mercy endures forever.

Amen.

God of all mercy and consolation, **come to the help of your people, turning us from our sin to live for you alone. Give us the power of your Holy Spirit that we may confess our sin, receive your forgiveness, and grow into the fullness of Jesus Christ, our Savior and Lord.**

Amen.

Let us confess that God is God and we are not.

Silence is kept for reflection and self-examination

Gracious God, **have mercy on us. We confess that we have turned from you and given ourselves into the power of sin. We are truly sorry and humbly repent. In your compassion forgive us our sins, known and unknown, things we have done and things we have failed to do. Turn us again to you, and uphold us by your Spirit, so that we may live and serve you in newness of life through Jesus Christ, our Savior and Lord.**
Amen.

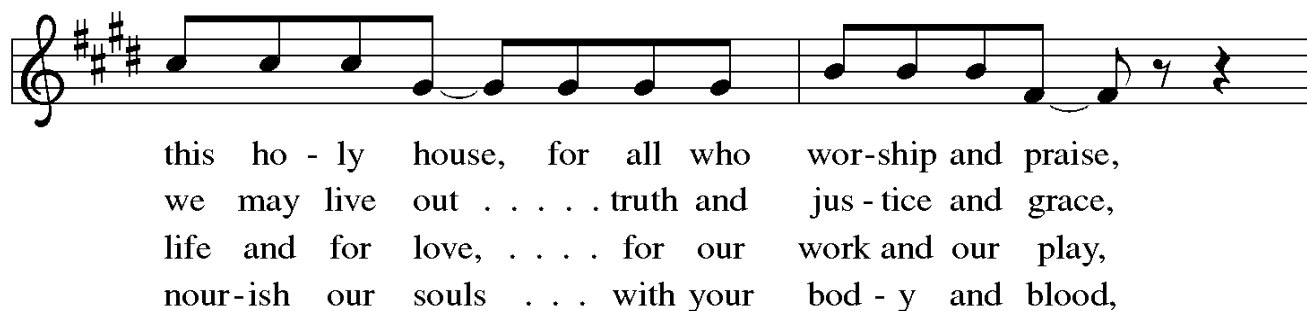
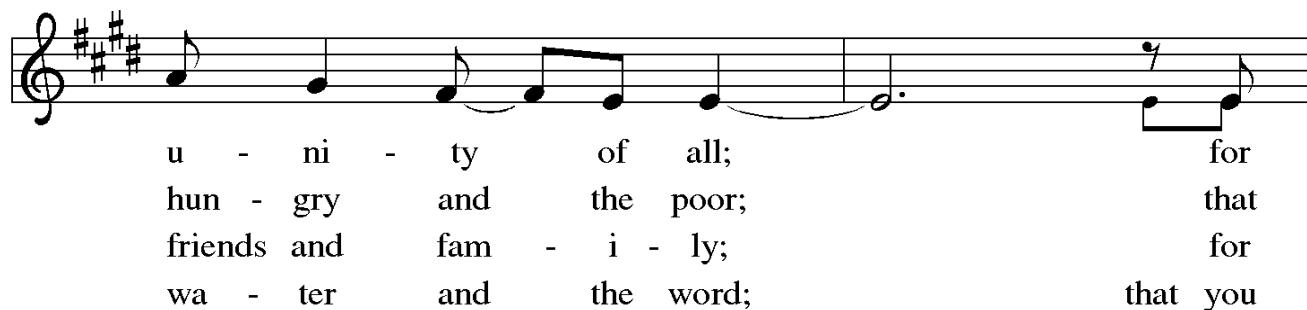
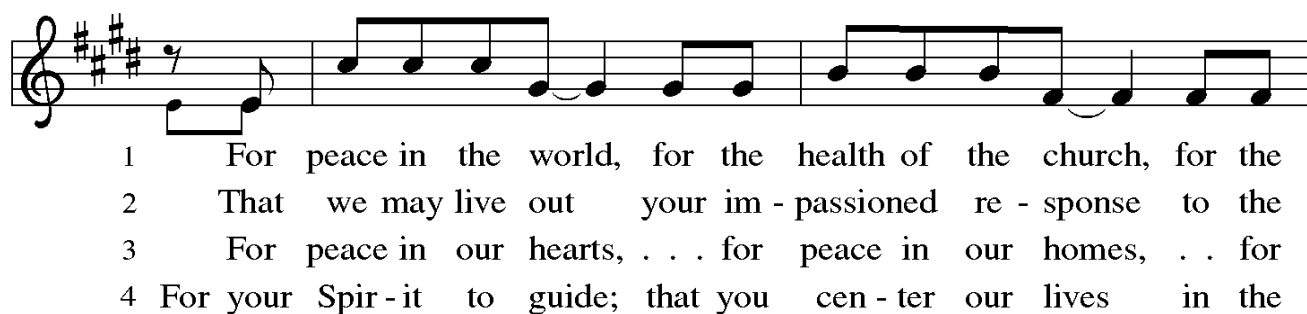
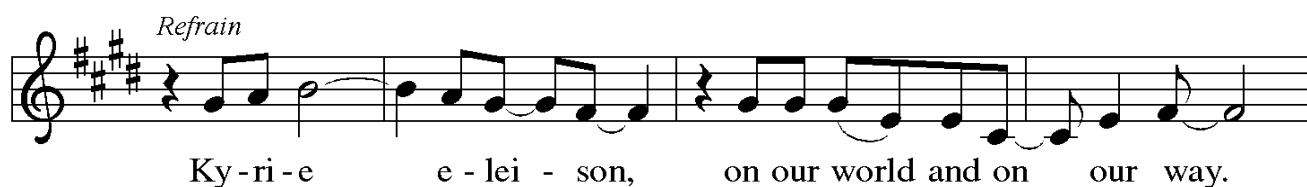
God, who is rich in mercy, loved us even when we were dead in sin, and made us alive together with Christ. By grace you have been saved. As a called and ordained minister of the church of Jesus Christ, and by His authority, I therefore declare to you the entire forgiveness of all your sins. In the name of the Father, the Son ✠ and of the Holy Spirit. May almighty God strengthen you with power through the Holy Spirit, that Christ may live in your hearts through faith. **Amen.**

Greeting

The grace of our Lord Jesus Christ, the love of God, and the community of the Holy Spirit is with you all. **And also with you.**

(Still Standing)

Song "Kyrie"



Prayer of the Day

Saving Lord,

You have been to hell and back on our behalf. Remind us of your unsurpassed love and faithfulness which models the servant life for us, and bids us to follow where you lead. Amen.

THE STORY

Narrator: Our story and God's story continues today, with a reading from Hebrews 9:1-14.

All: Glory to you, O Lord.

Narrator: Now even the first covenant had regulations for worship and an earthly sanctuary.

Side 1: For a tent was constructed, the first one, in which were the lampstand, the table, and the bread of the Presence; this is called the Holy Place.

Narrator: Behind the second curtain was a tent called the Holy of Holies.

Side 2: In it stood the golden altar of incense and the ark of the covenant overlaid on all sides with gold, in which there were a golden urn holding the manna, and Aaron's rod that budded, and the tablets of the covenant; above it were the cherubim of glory overshadowing the mercy seat.

Narrator: Of these things we cannot speak now in detail.

Side 1: Such preparations having been made, the priests go continually into the first tent to carry out their ritual duties; but only the high priest goes into the second, and he but once a year, and not without taking the blood that he offers for himself and for the sins committed unintentionally by the people.

Narrator: By this the Holy Spirit indicates that the way into the sanctuary has not yet been disclosed as long as the first tent is still standing.

Side 2: This is a symbol of the present time, during which gifts and sacrifices are offered that cannot perfect the conscience of the worshiper, but deal only with food and drink and various baptisms, regulations for the body imposed until the time comes to set things right.

Narrator: But when Christ came as a high priest of the good things that have come, then through the greater and perfect tent (not made with hands, that is, not of this creation), he entered once for all into the Holy Place, not with the blood of goats and calves, but with his own blood, thus obtaining eternal redemption.

All: For if the blood of goats and bulls, with the sprinkling of the ashes of a heifer, sanctifies those who have been defiled so that their flesh is purified, how much more will the blood of Christ, who through the eternal Spirit offered himself without blemish to God, purify our conscience from dead works to worship the living God!

Narrator: Stay tuned for the continuing drama that is our story and God's story.

All: Praise to you O Christ.

Please stand

Pastor: The Holy Gospel according to Matthew.

All: Glory to you, O Lord.

Men: At that time Jesus went through the grain fields on the sabbath; his disciples were hungry, and they began to pluck heads of grain and to eat. When the Pharisees saw it, they said to him, "Look, your disciples are doing what is not lawful to do on the sabbath."

Women: He said to them, "Have you not read what David did when he and his companions were hungry? He entered the house of God and ate the bread of the Presence, which it was not lawful for him or his companions to eat, but only for the priests. Or have you not read in the law that on the sabbath the priests in the temple break the sabbath and yet are guiltless?"

All: I tell you, something greater than the temple is here. But if you had known what this means, 'I desire mercy and not sacrifice,' you would not have condemned the guiltless. For the Son of Man is lord of the sabbath."

Pastor: The Gospel of our Lord.

Response: Praise to you, O Christ.

Sermon

Song After Sermon "White As Snow"

Worship Leader: *As we sing, write your prayers on the small purple piece of paper given to you. Paper prayers will be collected during the song. The prayers will then be prayed out loud, anonymously*

White As Snow

Words and Music by
Leon Olguin

VERSE

1 B \flat /C F Dm Gm⁷

White as snow, — white as snow, — though my sins were as

4 C⁷_{sus} C⁷ C⁷_{sus} F Dm Gm⁷

scar - let, Lord, I know, — Lord, I know — that I'm clean and for -

CHORUS

8 C⁷_{sus} C⁷ F²/A B \flat ² F²/A

-giv - en. Through the pow - er of Your blood, — through the won - der of Your love, .

12 B \flat ² Dm⁷ Gm⁷

— through — faith in You I know that I can

15 Gm⁷/C C C⁷_{sus} F

be — white as snow. —

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Prayers of the People

Worship Leader: Gathered together as the people of God, let us pray for the church, the world, and all people and places in need of God's grace and mercy...

Prayers given to the pray-ers will be prayed out loud, anonymously. Every 3-4 petitions will end with:

Leader: The Lord is my light and my salvation;

All: Whom shall I fear?

When the 2 pray-ers are done with petitions, the worship leader concludes the prayers...

Worship Leader: Gracious and merciful God, we trust you with these prayers just as we trust you with our lives. Hear them and continue speaking to us every day. We are in need of your grace, the grace we only know through Jesus Christ. **Amen.**

Offering

Worship Leader: *We are grateful for your financial gifts; it's the only way churches are churches. Set up automatic giving by going to our website, riverofhopehutchinson.org click "give" & go from there.*

You may remain seated as the offering is collected. At the end of the offering, kids please meet at the back to help Pastor Janine set the table.

(Please stand as you are able while the gifts/offering is brought forward.)

Song "Sing to the Lord of Harvest" (verse 3)

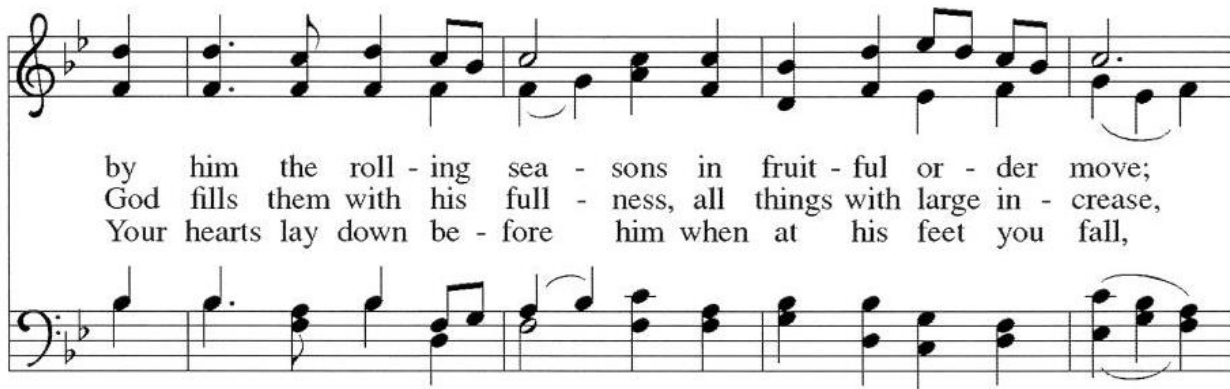
Sing to the Lord of Harvest



1 Sing to the Lord of har - vest your songs of love and praise;
2 God makes the clouds drop fat - ness, the des - erts bloom and spring,
3 Bring to this sa - cred al - tar the gifts his good-ness gave,



with joy - ful hearts and voic - es your al - le - lu - ias raise;
the hills leap up in glad - ness, the val - leys laugh and sing.
the gold - en sheaves of har - vest, the souls Christ died to save.



by him the roll - ing sea - sons in fruit - ful or - der move;
God fills them with his full - ness, all things with large in - crease,
Your hearts lay down be - fore him when at his feet you fall,



sing to the Lord of har - vest a joy - ous song of love.
and crowns the year with good - ness, with plen - ty and with peace.
and with your lives a - dore him who gave his life for all.

THE FEAST

Setting the Table

As the kids help set the table, make a circle around the table holding hands and lead the congregation in the table prayer written by Martin Luther:

Let's pray: **Come, Lord Jesus, be our guest. And let these gifts to us be blest. Blest be God who is our bread, may all the world be clothed and fed. Amen.**

(Stay Standing)

Words of Institution

The Lord is with you.

And also with you.

Lift up your hearts!

We lift them to the Risen Lord.

Let us give thanks to the Lord our God.

It is right to give God thanks and praise.

In the night when Jesus was betrayed by his best friends, he took bread. He blessed it and broke it and gave it to these same friends saying, "Take and eat. This is my body given for you. Do this for the remembrance of me."

After supper he took the cup, blessed it and gave it for all to drink saying, "This is the new covenant, the new promise, for the forgiveness of sins. Do this for the remembrance of me."

The Lord's Prayer (Written by Parker J. Palmer)

Worship Leader: *You are invited to join hands with those around you in prayer. If you are not the hand-holding type, then simply fold your hands in front of you or hang onto this bulletin as you pray.*

Heavenly Father, heavenly Mother,

Holy and blessed is your true name.

We pray for your reign of peace to come, We pray that your good will be done,

Let heaven and earth become one.

Give us this day the bread we need,

Give it to those who have none.

Let forgiveness flow like a river between us, From each one to each one.

Lead us to holy innocence

Beyond the evil of our days —

Come swiftly Mother, Father, come.

For yours is the power and the glory and the mercy:

Forever your name is All in One. Amen.

(Please be Seated)

Invitation to the Meal

You are welcome to this meal. It is free, and it is for you. If you hunger and thirst for grace and mercy that comes through Jesus Christ, then Christ has set this table just for you.

Communion Songs/Hymns “Nothing But The Blood”

“Just As I Am, without One Plea”

Nothing But The Blood

Words and Music by
Robert Lowry

VERSE

G D G G^{2sus} G D⁷ G



1. What can wash a - way my sin? Noth-ing but the blood of Je - sus;
2. For my par - don this I see, noth-ing but the blood of Je - sus;
3. Noth-ing can for sin a - tone, noth-ing but the blood of Je - sus;
4. This is all my hope and peace, noth-ing but the blood of Je - sus;



5 D G G^{2sus} G D⁷ G




What can make me whole a - gain? Noth-ing but the blood of Je - sus.
For my cleans-ing, this my plea, noth-ing but the blood of Je - sus.
Naught of good that I have done, noth-ing but the blood of Je - sus.
This is all my right-eous-ness, noth-ing but the blood of Je - sus.




CHORUS

9 G D G D⁷ G/D D G



O, pre - cious is the flow that makes me white as snow;



13

D G G^{2sus} G D⁷ G

No oth - er fount I know, noth-ing but the blood of Je - sus.

This musical score is for a two-part setting. The top part is in treble clef with a key signature of one sharp (F#). The bottom part is in bass clef with the same key signature. The melody is simple, using mostly whole and half notes. Chords are indicated above the staff: D, G, G^{2sus}, G, D⁷, and G. The lyrics are written below the notes.

Just As I Am, without One Plea

1 Just as I am, with - out one plea, but that thy blood was
 2 Just as I am, though tossed a - bout with man - y a con - flict,
 3 Just as I am, thou wilt re - ceive, wilt wel - come, par - don,
 4 Just as I am; thy love un-known has bro - ken ev - 'ry

shed for me, and that thou bidd'st me come to thee,
 man - y a doubt, fight - ings and fears with - in, with - out,
 cleanse, re - lieve; be - cause thy prom - ise I be - lieve,
 bar - rier down; now to be thine, yea, thine a - lone,

O Lamb of God, I come, I come.

This musical score is for a four-part setting. The top part is in treble clef with a key signature of two flats (Bb, Eb). The bottom part is in bass clef with the same key signature. The melody is simple, using mostly whole and half notes. The lyrics are written below the notes.

(Please Stand)

Blessing after Communion

May the body and blood of our Lord, Jesus Christ, strengthen you and keep you in his peace. **Amen.**

THE SENDING

Why does our church exist? What is our purpose?

We go out to transform lives through Jesus Christ.

(Please Be Seated)

Purpose Sightings

Worship Leader: Don't forget to grab your copy of The Current on your way home today. There are lots of opportunities to live into our purpose listed in The Current. *And*, one of the most important things included in these pages are the invitation to pray and to read scripture during the week.

MILESTONES! "On Eagles Wings"

The congregation will sing before Milestones – (verse 1 & chorus)

It's time for milestones, a time of sharing milestones in our community. If you have a big, small, good, or hard milestone in your life and can share it in a few sentences, meet me at the baptismal font and throw a water drop in as you share your milestone.

After each person shares their milestone, the congregation responds by saying "MILESTONE!"

On Eagle's Wings



1 You who dwell in the shel-ter of the Lord, who a-bide in this shad-ow for life,



say to the Lord: "My ref - uge, my rock in whom I trust!"



And he will raise you up on ea- gle's wings, bear you on the breath of dawn,



make you to shine like the sun, and hold you in the palm of his hand.

(Please Stand)

Blessing

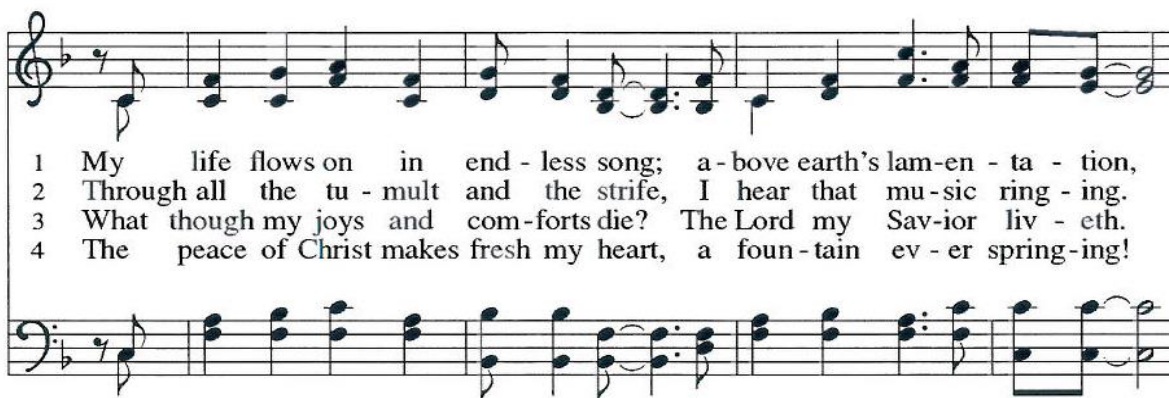
Pastor: The Lord bless you and keep you. The Lord's face shine upon you with grace and mercy. The Lord look upon you with favor and give you peace.

All: Amen

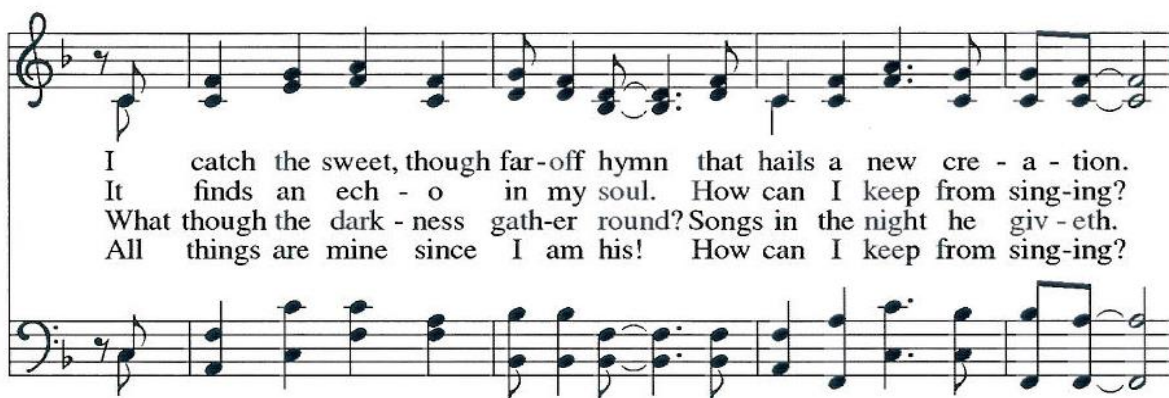
Sending Song "My Life Flows On in Endless Song"

(Kids are welcome to come up and play an instrument)

My Life Flows On in Endless Song



1 My life flows on in end - less song; a - bove earth's lam-en - ta - tion,
2 Through all the tu - mult and the strife, I hear that mu - sic ring - ing.
3 What though my joys and com-forts die? The Lord my Sav-ior liv - eth.
4 The peace of Christ makes fresh my heart, a foun-tain ev - er spring-ing!



I catch the sweet, though far-off hymn that hails a new cre - a - tion.
It finds an ech - o in my soul. How can I keep from sing-ing?
What though the dark - ness gath-er round? Songs in the night he giv - eth.
All things are mine since I am his! How can I keep from sing-ing?

Refrain



No storm can shake my in-most calm while to that Rock I'm cling-ing.



Since Christ is Lord of heav-en and earth, how can I keep from sing-ing?

Go in peace – serve the Lord!

Thanks be to God

Music to Send You Out

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