



# God Promises a New Covenant

November 22<sup>nd</sup>, 2020  
Sunday Worship at 10:30am



LUTHERAN CHURCH

## Call to Worship

One: God's law is within us.

**All: It is written on our hearts**

One: To remind us that we are God's people,

**All: That we know and are known**

One: By the one who gives us life

**All: And forgives all our sin.**

Gathering Songs – Here I Am To Worship & Blessed Be Your Name

The Story with the kids

Welcome

No Longer Strangers Prayer

Holy Spirit of God,

**You blow into our lives and send us in directions we never would have gone on our own. Send us into the lives of people we don't know, people we would call 'stranger' and reveal yourself right there to us. We are no longer strangers to each other – make us one in you. Amen.**

Greeting

Wherever you are on your journey of faith, we believe that God meets you here. We gather in the name of God the eternal Creator – Jesus Christ, God's only Son and the Holy Spirit – who is with you always... **And also with you.**

Confession and Forgiveness

Let us confess that God is God and we are not.

*Silence for prayer and contemplation.*

God of the covenant,

**You have never failed in your promises to us, but we often fail to be your faithful people. We waste our time and resources on things which do not give life. We doubt our abilities and hide our light away from the world. We flee from your call when it doesn't appeal to us. Forgive us and call us back to your sustaining love.**

God hears us when we repent and is quick to pardon our failures. Hear the words of your forgiveness and believe that you have been restored by your creator's great ✝ mercy and compassion. Rejoice!

**Amen.**

Prayer of the Day

God of wisdom,

**Your word lives within us, within our very souls. Make us living scriptures by which the world can see your love clearly demonstrated and shared. In Jesus' name we pray. Amen.**

# THE STORY

**Narrator:** Our story and God's story continues with a reading from Jeremiah 36:1-8; 21-23; 27-28; 31:31-34

**One:** In the fourth year of King Jehoiakim son of Josiah of Judah, this word came to Jeremiah from the Lord:

**All:** Take a scroll and write on it all the words that I have spoken to you against Israel and Judah and all the nations, from the day I spoke to you, from the days of Josiah until today. It may be that when the house of Judah hears of all the disasters that I intend to do to them, all of them may turn from their evil ways, so that I may forgive their iniquity and their sin.

**One:** Then Jeremiah called Baruch son of Neriah, and Baruch wrote on a scroll at Jeremiah's dictation all the words of the Lord that he had spoken to him. And Jeremiah ordered Baruch, saying,

**All:** I am prevented from entering the house of the Lord; so you go yourself, and on a fast day in the hearing of the people in the Lord's house you shall read the words of the Lord from the scroll that you have written at my dictation. You shall read them also in the hearing of all the people of Judah who come up from their towns. It may be that their plea will come before the Lord, and that all of them will turn from their evil ways, for great is the anger and wrath that the Lord has pronounced against this people.

**One:** And Baruch son of Neriah did all that the prophet Jeremiah ordered him about reading from the scroll the words of the Lord in the Lord's house.

**All:** Then the king sent Jehudi to get the scroll, and he took it from the chamber of Elishama the secretary; and Jehudi read it to the king and all the officials who stood beside the king. Now the king was sitting in his winter apartment (it was the ninth month), and there was a fire burning in the brazier before him. As Jehudi read three or four columns, the king would cut them off with a penknife and throw them into the fire in the brazier, until the entire scroll was consumed in the fire that was in the brazier. Now, after the king had burned the scroll with the words that Baruch wrote at Jeremiah's dictation, the word of the Lord came to Jeremiah:

**One:** Take another scroll and write on it all the former words that were in the first scroll, which King Jehoiakim of Judah has burned. The days are surely coming, says the Lord, when I will make a new covenant with the house of Israel and the house of Judah. It will not be like the covenant that I made with their ancestors when I took them by the hand to bring them out of the land of Egypt—a covenant that they broke, though I was their husband, says the Lord.

**All:** But this is the covenant that I will make with the house of Israel after those days, says the Lord: I will put my law within them, and I will write it on their hearts; and I will be their God, and they shall be my people. No longer shall they teach one another, or say to each other, “Know the Lord,” for they shall all know me, from the least of them to the greatest, says the Lord; for I will forgive their iniquity, and remember their sin no more.

## **Sermon**

Hymn – Write Your Name Upon My Heart

## Prayers of the People

Each petition will end with the words: *God of the covenant*

You will respond: ***Hear our prayer.***

## Offering

**Worship Leader:** *We are grateful for your financial gifts; it's the only way churches are churches. Set up automatic giving by going to our website, [riverofhopehutchinson.org](http://riverofhopehutchinson.org) and follow the directions to "give online".*

# THE FEAST

## Setting the Table

*Children will lead us in the table prayer written by Martin Luther:*

Let's pray: **Come, Lord Jesus, be our guest. And let these gifts to us be blest. Blest be God who is our bread, may all the world be clothed and fed. Amen.**

## Invitation to Communion

You give us every good thing for food, O Lord, including yourself in the bread and cup which we share in this meal. Feed us on your goodness and mercy, that we might be living compassion to all whom we encounter.

As we gather we remember, that in the night when Jesus was betrayed by his best friends, he took bread. He blessed it and broke it and gave it to these same friends saying, "Take and eat. This is my body given for you. Do this for the remembrance of me."

After supper he took the cup, blessed it and gave it for all to drink saying, "This is the new covenant, the new promise, for the forgiveness of sins. Do this for the remembrance of me."

## The Lord's Prayer

**Our Father who art in heaven hallowed be thy name, thy kingdom come, thy will be done, on earth as it is in heaven. Give us this day our daily bread.**

**Forgive us our trespasses as we forgive those who trespass against us.**

**Lead us not into temptation but deliver us from evil.**

**For thine is the kingdom, and the power, and the glory forever and forever. Amen.**

From you, through you and in you, are all things, now and always; to you be all honor and praise. **Amen.**

### *Invitation to the Meal*

You are welcome to this meal. It is free and it is for you. If you hunger and thirst for grace and mercy that comes through Jesus Christ, then Christ has set this table just for you.

### *Blessing after Communion*

May the body and blood of our Lord, Jesus Christ, strengthen you and keep you in his peace. **Amen.**

### *Prayer after Communion*

Let us pray, **Gracious God, in this meal you have drawn us to your heart, and nourished us at your table with food and drink, the body and blood of Christ. Now send us forth to be your people in the world, and to proclaim your truth this day and evermore, through Jesus Christ, our Savior and Lord. Amen.**

## **THE SENDING**

Why does our church exist? What is our purpose?

**We go out to transform lives through Jesus Christ.**

### *Purpose Sightings*

There are many opportunities to serve God and our neighbor – this is the time to lift those up

*MILESTONES! Just A Closer Walk with Thee – Chorus Only*

## Just a Closer Walk with Thee

Refrain Just a clos - er walk with thee, grant it, Je - sus, is my plea;  
1 I am weak but thou art strong: Je - sus, keep me from all wrong;  
2 Through this world of toil and snares, if I fal - ter, Lord, who cares?  
3 When my fee - ble life is o'er, time for me will be no more;

dai - ly walk - ing close to thee, let it be, dear Lord, let it be.  
I'll be sat - is - fied as long as I walk, let me walk close to thee. Ref.  
Who with me my bur - den shares? None but thee, dear Lord, none but thee. Ref.  
guide me gent - ly, safe - ly o'er to thy king - dom shore, to thy shore. Ref.

Text: North American traditional  
Music: CLOSER WALK, North American traditional

### Final Blessing

May the LORD bless you and protect you. May the LORD smile on you and be gracious to you. May the LORD show you his favor and give you peace.

### Sending Song – When The Roll Is Called Up Yonder

Go in peace – Serve the Lord! **Thanks be to God**

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