

River Source



Your Guide to Worship
August 4, 2019

Welcome.

We are so glad you are here.

Everything you need to participate in worship is projected on the screen.

If you read music, it is available on the usher stand in the hallway. Ask an usher or help yourself.

Here's what to expect at River of Hope:

GIFT – Generations In Faith Together. Worship is intentionally intergenerational. “Sunday School” happens within worship. You’ll speak ancient words in new ways and sing old hymns that never get old. We practice the story together. We are actively engaged in questions, prayers, and singing together. We learn so much from each other when we worship together. It’s a gift, isn’t it? Remember, this isn’t about excellence or perfection, it’s about participation.

Come as you are. Well, you’re already here. It doesn’t matter what you wear or what kind of shape your spiritual life is in. God meets you and loves you where you are.

Where everybody knows your name? Name tags are awkward, right? We all wear them – not just the visitors. It’s an effort to be open and to show this is a safe place to be called by name.

We like kids. No kidding. We think kids are leaders in worship, always teaching us how to live. Parents, please breathe easy. We are with you.

Pray Ground. Stay in worship with your kids. Join them on the pray ground. If it all falls apart, take to the halls. We’ll pray for you. 😊

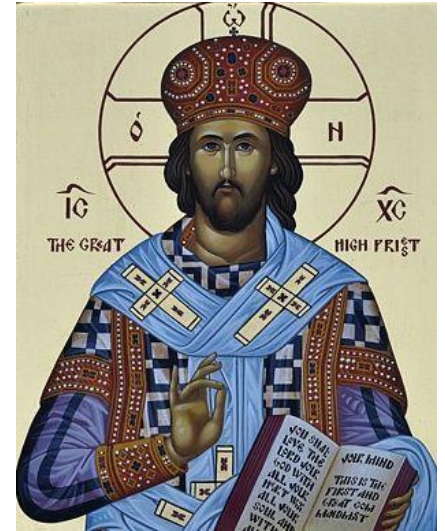
Communion. You are welcome, without exception. If you are hungry and thirsty for unbounded grace, mercy, and forgiveness through Jesus Christ, you are welcome at Christ’s table.

Connection Cards. For regulars and visitors to use to communicate and pray. We won’t use your info to bother you.

Financial Offering. Giving generously is part of an active faith life. It looks different for each person. River of Hope depends on your giving and is grateful for how and what you share.

- Go online to riverofhopehutchinson.org. Click on “give.”
- You can support Laundry Love by putting money in the watering can.
- Use the envelope and put your offering in the globe when it passes by during worship.

On the way out... Take the latest issue of The Current and River News that includes prayers to pray and scripture to read for the week, a calendar and announcements.



8th Sunday after Pentecost

Hebrews 9:1-14

(Use a pen to mark up this page!)

Narrator: Now even the first covenant had regulations for worship and an earthly sanctuary.

Side 1: For a tent was constructed, the first one, in which were the lampstand, the table, and the bread of the Presence; this is called the Holy Place.

Narrator: Behind the second curtain was a tent called the Holy of Holies.

Side 2: In it stood the golden altar of incense and the ark of the covenant overlaid on all sides with gold, in which there were a golden urn holding the manna, and Aaron's rod that budded, and the tablets of the covenant; above it were the cherubim of glory overshadowing the mercy seat.

Narrator: Of these things we cannot speak now in detail.

Side 1: Such preparations having been made, the priests go continually into the first tent to carry out their ritual duties; but only the high priest goes into the second, and he but once a year, and not without taking the blood that he offers for himself and for the sins committed unintentionally by the people.

Narrator: By this the Holy Spirit indicates that the way into the sanctuary has not yet been disclosed as long as the first tent is still standing.

Side 2: This is a symbol of the present time, during which gifts and sacrifices are offered that cannot perfect the conscience of the worshiper, but deal only with food and drink and various baptisms, regulations for the body imposed until the time comes to set things right.

Narrator: But when Christ came as a high priest of the good things that have come, then through the greater and perfect tent (not made with hands, that is, not of this creation), he entered once for all into the Holy Place, not with the blood of goats and calves, but with his own blood, thus obtaining eternal redemption.

All: For if the blood of goats and bulls, with the sprinkling of the ashes of a heifer, sanctifies those who have been defiled so that their flesh is purified, how much more will the blood of Christ, who through the eternal Spirit offered himself without blemish to God, purify our conscience from dead works to worship the living God!

The Holy Gospel according to Matthew

Men: At that time Jesus went through the grain fields on the sabbath; his disciples were hungry, and they began to pluck heads of grain and to eat. When the Pharisees saw it, they said to him, "Look, your disciples are doing what is not lawful to do on the sabbath."

Women: He said to them, "Have you not read what David did when he and his companions were hungry? He entered the house of God and ate the bread of the Presence, which it was not lawful for him or his companions to eat, but only for the priests. Or have you not read in the law that on the sabbath the priests in the temple break the sabbath and yet are guiltless?"

All: I tell you, something greater than the temple is here. But if you had known what this means, 'I desire mercy and not sacrifice,' you would not have condemned the guiltless. For the Son of Man is lord of the sabbath."

ORDER OF WORSHIP

GATHER

Music to Prepare Us
Gathering Songs
Introduce the Theme with Kids
Welcome 101/Intro theme
No Longer Strangers Prayer
*Practice Saying Hello
Confession and Forgiveness
Greeting
Kyrie (Lord, have mercy)
Prayer of the Day

WORD

Hebrews 9:1-14
Matthew 12:1-6
Sermon
Song
Prayers of the People
Offering + Singing

FEAST

*Setting the Table
Thanksgiving at the Table
The Lord's Prayer
Communion + Singing
Prayer after Communion

SEND

What is Our Purpose?
Purpose Sightings
Milestones!
*Song
Blessing
*Sending Song & Charge
Music to Send You Out to Serve
**Kids are invited to participate throughout worship, but especially in these spots.*