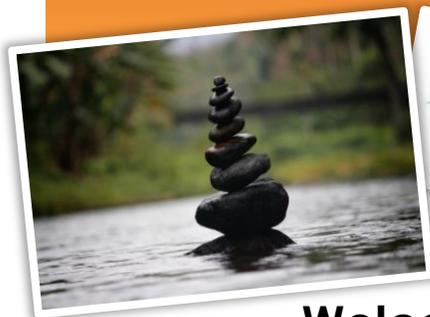


# River Source - Your Guide to Worship

Sixth Sunday after Epiphany — February 17, 2019



**Welcome. We are so glad you are here.**

*Everything you need to participate in worship is projected on the screen.  
If you read music, it is available on the usher stand in the hallway. Ask an usher or help yourself.*

**Thank you to Pastor Nick Huseby for bringing the Good News to us today.**

Nick Huseby is a pastor in the Southwest Minnesota Synod. He served Our Savior's Lutheran Church in Bird Island before going on leave from call in 2017. He has been attending River of Hope with his wife, Andrea, son, Jonas, and daughter, Clara for the past year and a half (except Clara, she was born in December 2018, and has been a River of Hoper for life).

## **Matthew 13:24-46**

He put before them another parable: "The kingdom of heaven may be compared to someone who sowed good seed in his field; but while everybody was asleep, an enemy came and sowed weeds among the wheat, and then went away. So when the plants came up and bore grain, then the weeds appeared as well. And the slaves of the householder came and said to him, 'Master, did you not sow good seed in your field? Where, then, did these weeds come from?' He answered, 'An enemy has done this.' The slaves said to him, 'Then do you want us to go and gather them?' But he replied, 'No; for in gathering the weeds you would uproot the wheat along with them. Let both of them grow together until the harvest; and at harvest time I will tell the reapers, Collect the weeds first and bind them in bundles to be burned, but gather the wheat into my barn.'"

He put before them another parable: "The kingdom of heaven is like a mustard seed that someone took and sowed in his field; it is the smallest of all the seeds, but when it has grown it is the greatest of shrubs and becomes a tree, so that the birds of the air come and make nests in its branches." He told them another parable: "The kingdom of heaven is like yeast that a woman took and mixed in with three measures of flour until all of it was leavened." Jesus told the crowds all these things in parables; without a parable he told them nothing. This was to fulfill what had been spoken through the prophet: "I will open my mouth to speak in parables; I will proclaim what has been hidden from the foundation of the world."

Then he left the crowds and went into the house. And his disciples approached him, saying, "Explain to us the parable of the weeds of the field." He answered, "The one who sows the good seed is the Son of Man; the field is the world, and the good seed are the children of the kingdom; the weeds are the children of the evil one, and the enemy who sowed them is the devil; the harvest is the end of the age, and the reapers are angels. Just as the weeds are collected and burned up with fire, so will it be at the end of the age. The Son of Man will send his angels, and they will collect out of his kingdom all causes of sin and all evildoers, and they will throw them into the furnace of fire, where there will be weeping and gnashing of teeth. Then the righteous will shine like the sun in the kingdom of their Father. Let anyone with ears listen!

"The kingdom of heaven is like treasure hidden in a field, which someone found and hid; then in his joy he goes and sells all that he has and buys that field." "Again, the kingdom of heaven is like a merchant in search of fine pearls; on finding one pearl of great value, he went and sold all that he had and bought it."

## Here's what to expect at River of Hope:

**GIFT – Generations In Faith Together.** Worship is intentionally intergenerational. “Sunday School” happens within worship. You’ll speak ancient words in new ways and sing old hymns that never get old. We practice the story together. We are actively engaged in questions, prayers, and singing together. We learn so much from each other when we worship together. It’s a gift, isn’t it? Remember, this isn’t about excellence or perfection, it’s about participation.

**Come as you are.** Well, you’re already here. It doesn’t matter what you wear or what kind of shape your spiritual life is in. God meets you and loves you where you are.

**Where everybody knows your name?** Name tags are awkward, right? We all wear them – not just the visitors. It’s an effort to be open and to show this is a safe place to be called by name.

**We like kids.** No kidding. We think kids are leaders in worship, always teaching us how to live. Parents, please breathe easy. We are with you.

**Pray Ground.** Stay in worship with your kids. Join them on the pray ground. If it all falls apart, take to the halls. We’ll pray for you. 😊

**Communion.** You are welcome, without exception. If you are hungry and thirsty for unbounded grace, mercy, and forgiveness through Jesus Christ, you are welcome at Christ’s table.

**Connection Cards.** For regulars and visitors to use to communicate and pray. We won’t use your info to bother you.

**Financial Offering.** Giving generously is part of an active faith life. It looks different for each person. River of Hope depends on your giving and is grateful for how and what you share.

- There is a card reader located at the back of the worship space. There are instructions with it. Go ahead and use it.
- Go online to [riverofhopehutchinson.org](http://riverofhopehutchinson.org). Click on “give.”
- You can support Laundry Love by putting money in the watering can.

**On the way out...**You’ll be handed the River News that includes prayers to pray and scripture to read for the week, along with a calendar and other goings-on in our life together.

## ORDER OF WORSHIP

### GATHER

Music to Prepare Us  
Gathering Songs  
Welcome 101  
No Longer Strangers Prayer  
Practice Saying Hello  
Confession  
Promise of Forgiveness  
Greeting  
Prayer of the Day

### WORD

Hymn of Praise  
Matthew 13:24-46  
Wade in the Word  
Sermon  
Prayers of the People  
Offering + Singing

### FEAST

\*Setting the Table  
Thanksgiving at the Table  
The Lord’s Prayer  
Communion + Singing  
Prayer after Communion

### SEND

What is Our Purpose?  
Blessing  
\*Sending Song  
\*Sending Charge  
Music to Send You Out to Serve

*\*Kids are invited to participate throughout worship, but especially in these spots.*



If you keep up with brands, we are part of the Evangelical Lutheran Church in America (ELCA).

We’re pretty pleased about this.  
[ELCA.org](http://ELCA.org) for more information.