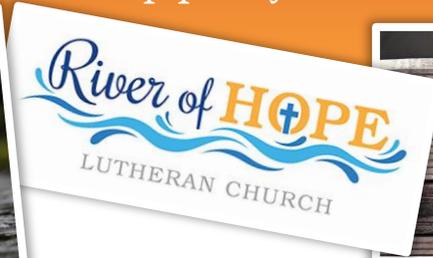
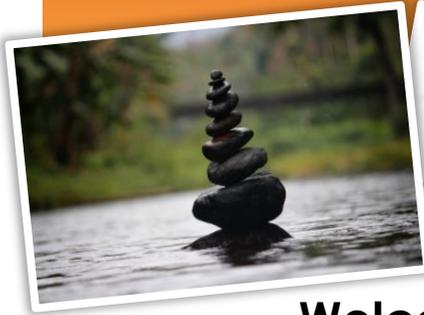


River Source - Your Guide to Worship

Epiphany — January 6, 2018



Welcome. We are so glad you are here.

Everything you need to participate in worship is projected on the screen.

If you read music, it is available on the usher stand in the hallway. Ask an usher or help yourself.

Matthew 2:1-23

In the time of King Herod, after Jesus was born in Bethlehem of Judea, wise men from the East came to Jerusalem, asking, "Where is the child who has been born king of the Jews? For we observed his star at its rising and have come to pay him homage." When King Herod heard this, he was frightened, and all Jerusalem with him; and calling together all the chief priests and scribes of the people, he inquired of them where the Messiah was to be born. They told him, "In Bethlehem of Judea; for so it has been written by the prophet: "And you, Bethlehem, in the land of Judah, are by no means least among the rulers of Judah; for from you shall come a ruler who is to shepherd my people Israel.' "

Then Herod secretly called for the wise men and learned from them the exact time when the star had appeared. Then he sent them to Bethlehem, saying, "Go and search diligently for the child; and when you have found him, bring me word so that I may also go and pay him homage." When they had heard the king, they set out; and there, ahead of them, went the star that they had seen at its rising, until it stopped over the place where the child was. When they saw that the star had stopped, they were overwhelmed with joy.

On entering the house, they saw the child with Mary his mother; and they knelt down and paid him homage. Then, opening their treasure chests, they offered him gifts of gold, frankincense, and myrrh. And having been warned in a dream not to return to Herod, they left for their own country by another road. Now after they had left, an angel of the Lord appeared to Joseph in a dream and said, "Get up, take the child and his mother, and flee to Egypt, and remain there until I tell you; for Herod is about to search for the child, to destroy him."

Then Joseph got up, took the child and his mother by night, and went to Egypt, and remained there until the death of Herod. This was to fulfill what had been spoken by the Lord through the prophet, "Out of Egypt I have called my son." When Herod saw that he had been tricked by the wise men, he was infuriated, and he sent and killed all the children in and around Bethlehem who were two years old or under, according to the time that he had learned from the wise men. Then was fulfilled what had been spoken through the prophet Jeremiah: "A voice was heard in Ramah, wailing and loud lamentation, Rachel weeping for her children; she refused to be consoled, because they are no more."

When Herod died, an angel of the Lord suddenly appeared in a dream to Joseph in Egypt and said, "Get up, take the child and his mother, and go to the land of Israel, for those who were seeking the child's life are dead."

Then Joseph got up, took the child and his mother, and went to the land of Israel. But when he heard that Archelaus was ruling over Judea in place of his father Herod, he was afraid to go there. And after being warned in a dream, he went away to the district of Galilee. There he made his home in a town called Nazareth, so that what had been spoken through the prophets might be fulfilled, "He will be called a Nazorean."

Here's what to expect at River of Hope:

GIFT – Generations In Faith Together. Worship is intentionally intergenerational. “Sunday School” happens within worship. You’ll speak ancient words in new ways and sing old hymns that never get old. We practice the story together. We are actively engaged in questions, prayers, and singing together. We learn so much from each other when we worship together. It’s a gift, isn’t it? Remember, this isn’t about excellence or perfection, it’s about participation.

Come as you are. Well, you’re already here. It doesn’t matter what you wear or what kind of shape your spiritual life is in. God meets you and loves you where you are.

Where everybody knows your name? Name tags are awkward, right? We all wear them – not just the visitors. It’s an effort to be open and to show this is a safe place to be called by name.

We like kids. No kidding. We think kids are leaders in worship, always teaching us how to live. Parents, please breathe easy. We are with you.

Pray Ground. Stay in worship with your kids. Join them on the pray ground. If it all falls apart, take to the halls. We’ll pray for you. 😊

Communion. You are welcome, without exception. If you are hungry and thirsty for unbounded grace, mercy, and forgiveness through Jesus Christ, you are welcome at Christ’s table.

Connection Cards. For regulars and visitors to use to communicate and pray. We won’t use your info to bother you.

Financial Offering. Giving generously is part of an active faith life. It looks different for each person. River of Hope depends on your giving and is grateful for how and what you share.

- There is a card reader located at the back of the worship space. There are instructions with it. Go ahead and use it.
- Go online to riverofhopehutchinson.org. Click on “give.”
- You can support Laundry Love by putting money in the watering can.

On the way out...You’ll be handed the River News that includes prayers to pray and scripture to read for the week, along with a calendar and other goings-on in our life together.

ORDER OF WORSHIP

GATHER

Music to Prepare Us
Gathering Songs
Welcome 101
No Longer Strangers Prayer
Practice Saying Hello
Confession
Promise of Forgiveness
Greeting
Prayer of the Day

WORD

Hymn of Praise
Matthew 2:1-23
Wade in the Word
Sermon
Prayers of the People
Offering + Singing

FEAST

*Setting the Table
Thanksgiving at the Table
The Lord’s Prayer
Communion + Singing
Prayer after Communion

SEND

What is Our Purpose?
Blessing
*Sending Song
*Sending Charge
Music to Send You Out to Serve

**Kids are invited to participate throughout worship, but especially in these spots.*



If you keep up with brands, we are part of the Evangelical Lutheran Church in America (ELCA).

We’re pretty pleased about this.
ELCA.org for more information.