

River Source - Your Guide to Worship

25th Sunday after Pentecost—November 11, 2018



Welcome. We are so glad you are here.

*Everything you need to participate in worship is projected on the screen.
If you read music, it is available on the usher stand in the hallway. Ask an usher or help yourself.*

Micah 5:2-5a, 6:6-8a

² But you, O Bethlehem of Ephrathah, who are one of the little clans of Judah, from you shall come forth for me one who is to rule in Israel, whose origin is from of old, from ancient days.³Therefore he shall give them up until the time when she who is in labor has brought forth; then the rest of his kindred shall return to the people of Israel.⁴And he shall stand and feed his flock in the strength of the LORD, in the majesty of the name of the LORD his God. And they shall live secure, for now he shall be great to the ends of the earth;⁵and he shall be the one of peace. If the Assyrians come into our land and tread upon our soil, we will raise against them seven shepherds and eight installed as rulers.
⁶“With what shall I come before the LORD, and bow myself before God on high? Shall I come before him with burnt offerings, with calves a year old?
⁷Will the LORD be pleased with thousands of rams, with ten thousands of rivers of oil? Shall I give my firstborn for my transgression, the fruit of my body for the sin of my soul?”⁸He has told you, O mortal, what is good; and what does the LORD require of you but to do justice, and to love kindness, and to walk humbly with your God?

Here's what to expect at River of Hope:

GIFT - Generations In Faith Together. Worship is intentionally intergenerational. "Sunday School" happens within worship. You'll speak ancient words in new ways and sing old hymns that never get old. We practice the story together. We are actively engaged in questions, prayers, and singing together. We learn so much from each other when we worship together. It's a gift, isn't it? Remember, this isn't about excellence or perfection, it's about participation.

Come as you are. Well, you're already here. It doesn't matter what you wear or what kind of shape your spiritual life is in. God meets you and loves you where you are.

Where everybody knows your name? Name tags are awkward, right? We all wear them - not just the visitors. It's an effort to be open and to show this is a safe place to be called by name.

We like kids. No kidding. We think kids are leaders in worship, always teaching us how to live. Parents, please breathe easy. We are with you.

Pray Ground. Stay in worship with your kids. Join them on the pray ground. If it all falls apart, take to the halls. We'll pray for you. 😊

Communion. You are welcome, without exception. If you are hungry and thirsty for unbounded grace, mercy, and forgiveness through Jesus Christ, you are welcome at Christ's table.

Connection Cards. For regulars and visitors to use to communicate and pray. We won't use your info to bother you.

Financial Offering. Giving generously is part of an active faith life. It looks different for each person. River of Hope depends on your giving and is grateful for how and what you share.

- There is a card reader located at the back of the worship space. There are instructions with it. Go ahead and use it.
- Go online to riverofhopehutchinson.org. Click on "give."
- You can support Laundry Love by putting money in the watering can.

On the way out...You'll be handed the Weekly River News that includes prayers to pray and scripture to read for the week, along with a calendar and other goings-on in our life together.

ORDER OF WORSHIP

GATHER

Music to Prepare Us
Gathering Songs
Welcome 101
No Longer Strangers Prayer
Practice Saying Hello
Confession
Promise of Forgiveness
Greeting
Prayer of the Day

WORD

Hymn of Praise
Micah 5:2-5a, 6:6-8a
Wade in the Word
Sermon
Prayers of the People
Offering + Singing

FEAST

*Setting the Table
Thanksgiving at the Table
The Lord's Prayer
Communion + Singing
Prayer after Communion

SEND

What is Our Purpose?
Blessing
*Sending Song
*Sending Charge
Music to Send You Out to Serve

**Kids are invited to participate throughout worship, but especially in these spots.*