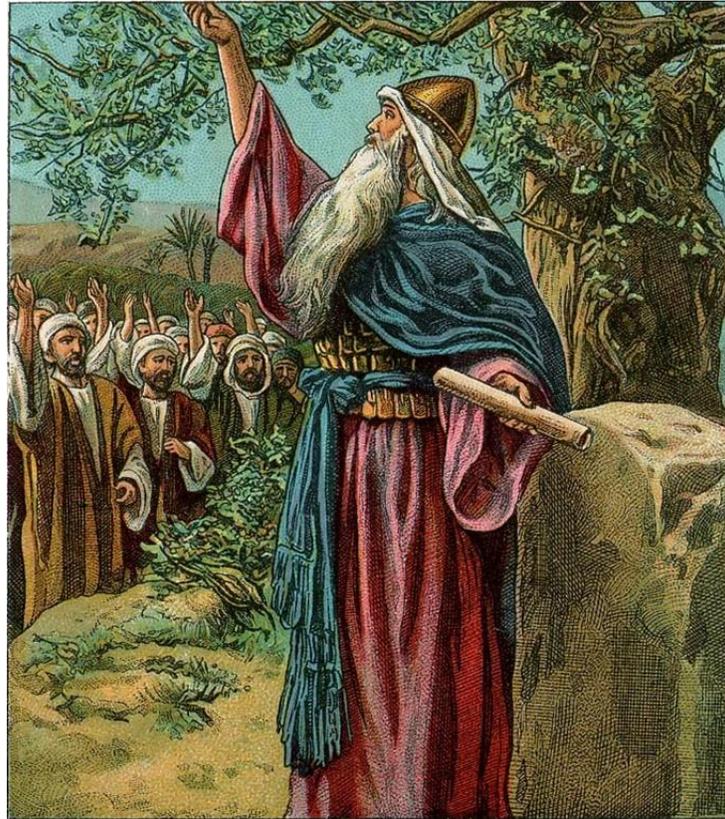


Bummer seat Bulletin: This seat is NOT reserved. Go ahead – sit here!
You may have a partially blocked seat, so use this bulletin if you
can't see the screen. You're welcome. ☺



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JOSHUA RENEWING THE COVENANT WITH ISRAEL

Josh. 24:14-28.

GOLDEN TEXT:—Choose you this day whom ye will
serve.

Josh. 24:15.

21st Sunday After Pentecost
October 14, 2018
Sunday Worship at 10:30am

Messy Mass



LUTHERAN CHURCH

www.riverofhopehutchinson.org

GATHERING

Music to Prepare Us For Worship

Gathering Songs "Be Unto Your Name" & "Ancient of Days"

Be Unto Your Name

Words and Music by
Lynn DeShazo and Gary Sadler

♩ = 109

VERSE

C G Dm Am F



1. We are a mo - ment, _ You are for - ev - er, _ Lord of the a -
2. We are the bro - ken, _ You are the heal - er, _ Je - sus, Re - deem -

6 C B \flat G^{sus} G C G



- ges, _ God be - fore _ time; _ We are a va - por, _
- er, _ might - y to _ save; _ You are the love _ song _

11 Dm Am F C/E B \flat G^{sus}



You are e - ter - nal, _ Love ev - er - last - ing, _ reign - ing on high. ____
we'll sing for - ev - er, _ bow - ing be - fore _ You, _ bless - ing Your name. ____

17 G Am F C/E G Am



_ Ho - ly, ho - ly Lord God Al - might - y, _ wor - thy
_

23 F C G^{sus} G Am F C/E



is the Lamb Who was slain; High - est prais - es hon - or and glo -

CCLI Song # 2177476
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Be Unto Your Name - 2

29 G Dm Am G^{sus} G Dm Am

- ry ___ be un - to Your name, ___ be un - to Your

36 1. G^{sus} G 2. G^{sus} G **ENDING** Dm

name. ___ name, ___ be un -

41 Am G^{sus} G C repeat as desired

-to Your name. ___

Ancient Of Days

Words and Music by
Gary Sadler and Jamie Harvill

♩=87 **VERSE**

C Dm/C C Dm/C C G/B



Bless-ing _ and hon - or, glo - ry _ and pow - er be un-to _ the An-cient of Days;

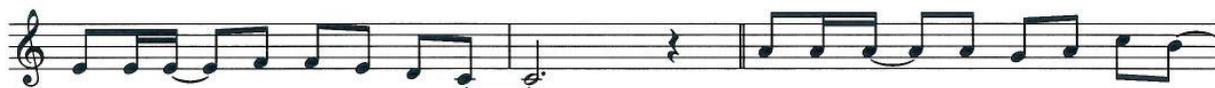
4 Am G/B C Dm/C C Dm/C C



From ev - 'ry na - tion, all of _ cre - a - tion

§ **CHORUS**

7 Am⁷ G/B C F Dm⁷



bow be-fore _ the An-cient of Days. _ Ev - 'ry tongue _ in heav - en and earth _

10 G C/E F Dm⁷ G C/E Em⁷



_ shall de-clare _ Your glo - ry, ev - 'ry knee _ shall bow at Your throne _ in wor - ship;

13 F Dm⁷ G C/E F Dm⁷



You will be _ ex - alt - ed, O God, _ and Your king - dom _ shall not pass a - way, _

Last time to Coda

16 G F/G C C^{sus} C C^{sus} C C^{sus} C C^{sus}



_ O An-cient of Days. _ Your

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BRIDGE

21 C B♭/C F/C Gm/C B♭/C

king - dom _ shall reign o - ver all the earth, sing un - to _ the An - cient _ of _

24 C⁵ C

Days; For none can _ com - pare to _ Your match - less worth,

27 B♭/C F/C Gm/C B♭/C C C/E D.S. al Coda

sing un - to _ the An - cient _ of _ Days

⊕ Coda

29 C

Introduce the Theme with Kids

Welcome, River Source, Connection Cards



No Longer Strangers Prayer

God of the Stranger, **We are a mess. We insist we are fine, can do it all on our own, all by ourselves. We are so lonely. We need you and we need each other. Give us new eyes to see through the mess we create and to clearly see you – in the stranger, in the unexpected, even in the unpleasant. Always offering us new life, new hope. Amen.**

Meet Someone New

“Ancient of Days” to bring people back together.

Let us confess that God is God and we are not.

Wait about 10 seconds. Then say, “Let us confess our sin together by singing Only By Our Lonesome.”

Confession and Forgiveness: “Only By Our Lonesome”

Only By Our Lonesome

*We con - fess that we _____ can - not do it all _____ on - ly by our
 We con - fess that we _____ can - not free our - selves _____ on - ly by our
 We con - fess that we _____ can - not find our way _____ on - ly by our

lone - some, on - ly by our lone - some. There is space be - tween
 lone - some, on - ly by our lone - some. And, de - spite our best, —
 lone - some, on - ly by our lone - some. Please, for - give our sins, —

— where we put a wall _____ on - ly by our lone - some, on - ly by our
 — we get ov - er - whelmed _____ on - ly by our lone - some, on - ly by our
 — re - ig - nite our flame _____ on - ly by our lone - some, on - ly by our

lone - some. Won't you knock down all the walls that we built sta - ble?
 lone - some.
 lone - some.

Tip them o - ver and re - store them in - to stur - dy din - ner ta - bles.

*Whistle first time through

ANNOUNCEMENT OF FORGIVENESS

Hear this Good News! God who is gracious and merciful, slow to anger and abounding in steadfast love—loves you as you are. Because Christ commands us to forgive each other, it is through Christ that I declare to you the entire forgiveness of all your sins in the name of the Father, +and of the Son and of the Holy Spirit. **Amen**

Kyrie

Voice 1 Guitar: A F#min7

*1, 2 Ky-ri - e e-le-i-son Ky-ri - e e-le-i-son
 3 Chr-i - ste e-le-i-son Chr-i - ste e-le-i-son
 4 Lo - rd have mer - cy Lo - rd have mer - cy

E A

— Ky-ri - e e-le-i-son e-le-i-son 3 Chr-i
 — Chr-i - ste e-le-i-son e-le-i-son 4 Lo -
 — Lo - rd have mer - cy have mer - cy

Voice 2

3 Chr-i - ste e-le-i-son Chr-i - ste e-le-i-son Chr-i -
 4 Lo - rd have mer - cy Lo - rd have mer - cy Lo -

ste e-le-i-son e-le-i-son 4 Lo -
 rd have mer - cy have mer - cy

Voice 3

3 Chr-i - ste e-le-i-son Chr-i - ste e-le-i-son Chr-i -
 4 Lo - rd have mer - cy Lo - rd have mer - cy Lo -

ste e-le-i-son e-le-i-son 4 Lo -
 rd have mer - cy have mer - cy

**Whistle first time through*

Greeting

The grace of our Lord Jesus Christ, the love of God, and the community of the Holy Spirit is with you all.
And also with you.

Prayer of the Day

Let us pray. **God, you bring us safely through all the trials and dangers of our lives. Keep us mindful and make us joyful to praise you with grateful hearts. In the name of Jesus. Amen.**



You may be seated.

THE STORY

NARRATOR: Our story and God’s story continues today, with a reading from Joshua 24:1-15

ALL: Glory to you O Lord.

NARRATOR: Then Joshua gathered all the tribes of Israel to Shechem, and summoned the elders, the heads, the judges, and the officers of Israel; and they presented themselves before God. And Joshua said to all the people, “Thus says the LORD, the God of Israel: Long ago your ancestors—Terah and his sons Abraham and Nahor—lived beyond the Euphrates and served other gods. Then I took your father Abraham from beyond the River and led him through all the land of Canaan and made his offspring many. I gave him Isaac; and to Isaac I gave Jacob and Esau. I gave Esau the hill country of Seir to possess, but Jacob and his children went down to Egypt. Then I sent Moses and Aaron, and I plagued Egypt with what I did in its midst; and afterwards I brought you out.

Side 1: When I brought your ancestors out of Egypt, you came to the sea; and the Egyptians pursued your ancestors with chariots and horsemen to the Red Sea.

Side 2: When they cried out to the LORD, he put darkness between you and the Egyptians, and made the sea come upon them and cover them; and your eyes saw what I did to Egypt.

NARRATOR: Afterwards you lived in the wilderness a long time. Then I brought you to the land of the Amorites, who lived on the other side of the Jordan; they fought with you, and I handed them over to you, and you took possession of their land, and I destroyed them before you. Then King Balak son of Zippor of Moab, set out to fight against Israel. He sent and invited Balaam son of Beor to curse you, but I would not listen to Balaam; therefore he blessed you; so I rescued you out of his hand. When you went over the Jordan and came to Jericho, the citizens of Jericho fought against you, and also the Amorites, the Perizzites, the Canaanites, the Hittites, the Girgashites, the Hivites, and the Jebusites; and I handed them over to you. I sent the hornet ahead of you, which drove out before you the two kings of the Amorites; it was not by your sword or by your bow. I gave you a land on which you had not labored, and towns that you had not built, and you live in them; you eat the fruit of vineyards and oliveyards that you did not plant.

Side 1: “Now therefore revere the LORD, and serve him in sincerity and in faithfulness; put away the gods that your ancestors served beyond the River and in Egypt, and serve the LORD.

Side 2: Now if you are unwilling to serve the LORD, choose this day whom you will serve, whether the gods your ancestors served in the region beyond the River or the gods of the Amorites in whose land you are living;

ALL: but as for me and my household, we will serve the LORD.”

NARRATOR: Stay tuned for the continuing saga that is our story and God’s story.....

ALL: Praise to you O Christ.

Sermon – Mike Weisenberger

Song “Mess with Us”

As we sing, write your prayers on the small piece of paper given to you. Paper prayers will be collected during the song. The prayers will then be prayed out loud, anonymously.

Mess With Us

Guitar:

C

F



Why do we tend to look a - way _____ and i-
 Why do we al-ways lock our _____ doors _____ knowing
 Let us ask for God's end - less _____ strength _____ as the
 Let us re-fuse the sta - tus _____ quo _____ u-sing

C

G 7

C



gnore things that are _____ un - just _____ shrug our shoulders a-voi - ding a -
 no one whom we _____ can _____ trust _____ can we not let the fear _____ choose a -
 winds of change start _____ to _____ gust _____ root in us re-solve be - yond a -
 pie - ces to re - con - struct _____ a re - a - li - ty where _____ God's _____ love _____

F

Emin Amin

F C G C

F C G C



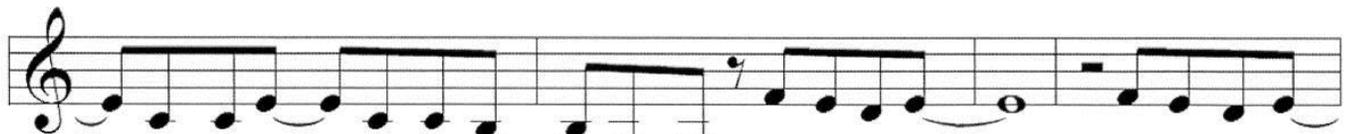
_____ - ny _____ blame _____ Lord, mess with us _____ Help us to mess
 _____ - ny - more _____
 _____ - ny _____ pain _____
 _____ is _____ known _____

Amin

G 7

F C G C

F C G C



_____ with the rest _____ of cre - a - tion _____ push us a - round _____ nudge us be - yond

Amin

G 7

Amin Emin C



_____ our own guilt and compla - cence _____ Lord _____ mess with us _____

Prayers of the People

Worship Leader: Gathered together as the people of God, let us pray for the church, the world, and all people and places in need of God's grace and mercy...

Prayers will be read from the papers. Every 4-5 petitions will end with, "Lord, we are in need of your mercy," and the congregation will respond, "hear our prayer."

When the 2 pray-ers are done with petitions, the worship leader concludes the prayers...

Worship Leader: Gracious and merciful God, we trust you with these prayers just as we trust you with our lives. Hear them and continue speaking to us every day. We are in need of your grace, the grace we only know through Jesus Christ. Teach us to pray as you taught us.

Our Father in heaven

**hallowed be your name,
your kingdom come,
your will be done,
on earth as in heaven.**

Give us this day our daily bread.

**Forgive us our sins
as we forgive those
who sin against us.**

**Save us from the time of trial
and deliver us from evil.**

**For the kingdom, the power,
and the glory are yours
now and forever. Amen.**

Offering

We are grateful for your financial gifts; it's the only way churches are churches. Set up automatic giving by using the green folded paper you were given on your way in or go to our website, riverofhopebutchinson.org click "give" and go from there.



Offering Song "We Give Thee but Thine Own"

We Give Thee but Thine Own

1 We give thee but thine own, what - e'er the gift may be;
 2 May we thy boun - ties thus as stew - ards true re - ceive,
 3 The cap - tive to re - lease, to God the lost to bring,
 4 And we be - lieve thy word, though dim our faith may be:

all that we have is thine a - lone, a trust, O Lord, from thee.
 and glad - ly, as thou bless - est us, to thee our first - fruits give.
 to teach the way of life and peace—it is a Christ-like thing.
 what - e'er we do for thine, O Lord, we do it un - to thee.

Text: William W. How, 1823–1897, alt.
 Music: HEATH, L. Mason and G. Webb, *Cantica Lauda*, 1850

THE SENDING

Why does our church exist? What is our purpose? We go out to transform lives through Jesus Christ.



You may be seated.

Purpose Sightings

[Pic on power point] Don't forget to grab your copy of the Weekly River News on your way home today. There are lots of opportunities to live into our purpose listed in the Weekly. *And*, one of the most important things included in these pages are the invitation to pray and to read scripture during the week.

MILESTONES! "Day By Day"

The congregation will sing verse 2 before Milestones. Once Milestones have concluded, ask the congregation to please stand and face the baptismal font for a blessing.

If you've got a good or hard milestone in your life and can share it in a few sentences, meet me at the baptismal font and throw a water drop in as you share your milestone.

Day by Day

1 Day by day, your mer-cies, Lord, at - tend me, bring - ing com - fort
 2 Day by day, I know you will pro - vide me strength to serve and
 3 Oh, what joy to know that you are near me when my bur - dens

to my anx-ious soul. Day by day, the bless-ings, Lord, you send me
 wis - dom to o - bey; I will seek your lov - ing will to guide me
 grow too great to bear; oh, what joy to know that you will hear me

draw me near - er to my heav'n-ly goal. Love di - vine, be - yond all
 o'er the paths I strug - gle day by day. I will fear no e - vil
 when I come, O Lord, to you in prayer. Day by day, no mat - ter

mor - tal mea - sure, brings to naught the bur - dens of my quest; Sav - ior,
 of the mor - row, I will trust in your en - dur - ing grace. Sav - ior,
 what be - tide me, you will hold me ev - er in your hand. Sav - ior,

lead me to the home I trea - sure, where at last I'll find e - ter - nal rest.
 help me bear life's pain and sor - row till in glo - ry I be - hold your face.
 with your pres - ence here to guide me, I will reach at last the prom - ised land.

Blessing

Receive these words of blessing from God found in Isaiah 41:10

So do not fear, for I am with you.

Do not be dismayed for I am your God.

I will strengthen you and help you,

I will uphold you with my righteous right hand. **Amen.**



Sending Song “We Are Marching in the Light of God”
(Kids are welcome to come up and play an instrument)

We Are Marching in the Light of God



Si - ya - hamb' e - ku - kha - nyen' kwen - khos', si - ya - hamb' e - ku - kha -
 We are march - ing in the light of God, we are march - ing in the



nyen' kwen - khos'. *Si - ya - hamb' e - ku - kha - nyen' kwen - khos',*
 light of God. We are march - ing in the light of God,



si - ya - hamb' e - ku - kha - nyen' kwen - khos'.
 we are march - ing in the light of God.



Si - ya - ham - ba (ham - ba, si - ya - ham - ba) oo
 We are march - ing (march - ing, we are march - ing) oo



si - ya - hamb' e - ku - kha - nyen' kwen - khos'.
 we are march - ing in the light of God.



Si - ya - ham - ba (ham - ba, si - ya - ham - ba) oo
 We are march - ing (march - ing, we are march - ing) oo



si - ya - hamb' e - ku - kha - nyen' kwen - khos'.
 we are march - ing in the light of God.

Additional stanzas ad lib.:

We are dancing ...

We are praying ...

We are singing ...

Text: South African traditional; tr. Freedom Is Coming, 1984

Music: SIYAHAMBA, South African traditional

Tr. © 1984 Utryck, admin. Walton Music Corp.

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Go in peace – serve the Lord! **Thanks be to God**
Music to Send You Out

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