

Bummer seat Bulletin: This seat is NOT reserved. Go ahead – sit here!  
You may have a partially blocked seat, so use this bulletin if you  
can't see the screen. You're welcome. 😊



## Joseph in Prison

18<sup>th</sup> Sunday After Pentecost  
September 23, 2018  
Sunday Worship at 10:30am

Messy Mass



[www.riverofhopehutchinson.org](http://www.riverofhopehutchinson.org)

# GATHERING

Music to Prepare Us For Worship

## Gathering Songs "Come, Now is the Time To Worship" & "Canticle of Turning" Come Now Is The Time To Worship

Words and Music by  
Brian Doerksen

$\text{♩} = 98$  **CHORUS**

D D<sup>sus</sup> D

Come, now is the time — to wor - ship. —

5 A Em G

Come, now is the time — to give — your — heart. —

9 D D<sup>sus</sup> D

Come, just as you are — to wor - ship. —

13 A Em G Last time to Coda ⊕

Come, just as you are — be - fore — your — God. —

**VERSE**

17 D G D

Come. 1. One day ev - 'ry tongue will con - fess — You are God. —  
2. Will - ling - ly we choose to sur - ren - der our lives. —

21 G D G

One day ev - 'ry knee — will bow. — Still, the great - est treas - ure re - mains .  
Will - ing - ly our knees — will bow. — With all our heart, — soul, — mind, .

CCLI Song # 2430948  
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CCLI License # 3277748

24 Bm G A D.C. al Coda

— for — those — who glad - ly — choose — You now. —  
— and — strength — we glad - ly — choose — You now. —

⊕ Coda

ENDING

28 D

Come.

Come.

Come,

33

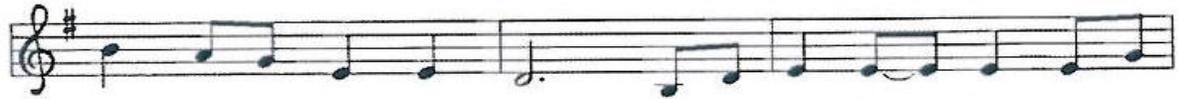
just as you are, \_\_\_\_\_ come.

Come.

# Canticle of the Turning



1 My soul cries out with a joy - ful shout that the  
 2 Though I am small, my . . . God, my all, you . . .  
 3 From the halls of pow'r to the for - tress tow'r, not a  
 4 Though the na - tions rage from . . age to age, we re -



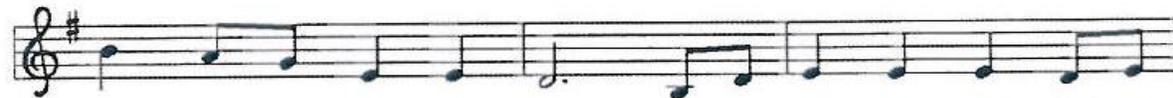
God of my heart is great, and my spir - it sings of the  
 work great . . things in me, and your mer - cy will last from the  
 stone will be left on stone. Let the king be - ware for your  
 mem - ber who holds us fast: God's mer - cy must de -



won - drous things that you bring to the ones who wait.  
 depths of the past to the end of the age to be.  
 jus - tice tears ev - 'ry ty - rant . . . from his throne.  
 liv - er us from the con - quer - or's crush - ing grasp.



You fixed your sight on your ser - vant's plight, and my  
 Your ver - y name puts the proud to shame, and to  
 The hun - gry poor shall . . weep no more, for the  
 This sav - ing word that our fore - bears heard is the



weak - ness you did not spurn, so from east to west shall my  
 those who would for you yearn, you will show your might, put the  
 food they can nev - er earn; there are ta - bles spread, ev - 'ry  
 prom - ise which holds us bound, till the spear and rod can be



name be blest. Could the world be a - bout to turn?  
 strong to flight, for the world is a - bout to turn.  
 mouth be fed, for the world is a - bout to turn.  
 crushed by God, who is turn - ing the world a - round.



*Refrain*  
 My heart shall sing of the day you bring. Let the fires of your jus - tice burn.



Wipe a - way all tears, for the dawn draws near, and the world is a - bout to turn.

Blessing of the Bibles

Welcome, River Source, Connection Cards

No Longer Strangers Prayer

God of the Stranger, **We are a mess. We insist we are fine, can do it all on our own, all by ourselves. We are so lonely. We need you and we need each other. Give us new eyes to see through the mess we create and to clearly see you – in the stranger, in the unexpected, even in the unpleasant. Always offering us new life, new hope. Amen.**

Meet Someone New

“Canticle of the Turning” to bring people back together.

Let us confess that God is God and we are not.

Confession and Forgiveness: “Only By Our Lonesome”

# Only By Our Lonesome

\*We con - fess that we \_\_\_\_\_ can - not do it all \_\_\_\_\_ on - ly by our  
 We con - fess that we \_\_\_\_\_ can - not free our - selves \_\_\_\_\_ on - ly by our  
 We con - fess that we \_\_\_\_\_ can - not find our way \_\_\_\_\_ on - ly by our

lone - some, on - ly by our lone - some. There is space be - tween  
 lone - some, on - ly by our lone - some. And, de - spite our best, —  
 lone - some, on - ly by our lone - some. Please, for - give our sins, —

— where we put a wall \_\_\_\_\_ on - ly by our lone - some, on - ly by our  
 — we get ov - er - whelmed \_\_\_\_\_ on - ly by our lone - some, on - ly by our  
 — re - ig - nite our flame \_\_\_\_\_ on - ly by our lone - some, on - ly by our

lone - some. Won't you knock down all the walls that we built sta - ble?  
 lone - some.  
 lone - some.

Tip them o - ver and re - store them in - to stur - dy din - ner ta - bles.

\*Whistle first time through

## ANNOUNCEMENT OF FORGIVENESS

Hear this Good News! God who is gracious and merciful, slow to anger and abounding in steadfast love—loves you as you are. Because Christ commands us to forgive each other, it is through Christ that I declare to you the entire forgiveness of all your sins in the name of the Father, +and of the Son and of the Holy Spirit. **Amen**



## Greeting

The grace of our Lord Jesus Christ, the love of God, and the community of the Holy Spirit is with you all.  
**And also with you.**

## Prayer of the Day

Let us pray. **Lord, you are faithful. Help us to see your goodness in the midst of our darkness, reminding us we are not alone. In Jesus' name. Amen.**

# THE STORY

NARRATOR: Our story and God's story continues today, with a reading from Genesis 39:1-23

**ALL: Glory to you O Lord.**

(Narrator): Now Joseph had been taken down to Egypt. Potiphar, an Egyptian who was one of Pharaoh's officials, the captain of the guard, bought him from the Ishmaelites who had taken him there.

**Side 1: The LORD was with Joseph so that he prospered, and he lived in the house of his Egyptian master.**

NARRATOR: When his master saw that the LORD was with him and that the LORD gave him success in everything he did, Joseph found favor in his eyes and became his attendant. Potiphar put him in charge of his household, and he entrusted to his care everything he owned. From the time he put him in charge of his household and of all that he owned, the LORD blessed the household of the Egyptian because of Joseph.

**Side 2: The blessing of the LORD was on everything Potiphar had, both in the house and in the field.**

NARRATOR: So Potiphar left everything he had in Joseph's care; with Joseph in charge, he did not concern himself with anything except the food he ate. Now Joseph was well-built and handsome, and after a while his master's wife took notice of Joseph and said, "Come to bed with me!" But he refused. "With me in charge," he told her, "my master does not concern himself with anything in the house; everything he owns he has entrusted to my care. No one is greater in this house than I am. My master has withheld nothing from me except you, because you are his wife. How then could I do such a wicked thing and sin against God?"

**Side 1: And though she spoke to Joseph day after day, he refused to go to bed with her or even be with her.**

NARRATOR: One day he went into the house to attend to his duties, and none of the household servants was inside. She caught him by his cloak and said, "Come to bed with me!" But he left his cloak in her hand and ran out of the house. When she saw that he had left his cloak in her hand and had run out of the house, she called her household servants. "Look," she said to them, "this Hebrew has been brought to us to make sport of us! He came in here to sleep with me, but I screamed. When he heard me scream for help, he left his cloak beside me and ran out of the house." She kept his cloak beside her until his master came home. Then she told him this story: "That Hebrew slave you brought us came to me to make sport of me. But as soon as I screamed for help, he left his cloak beside me and ran out of the house." When his master heard the story his wife told him, saying,

**Side 2: "This is how your slave treated me,"**

NARRATOR: he burned with anger. Joseph's master took him and put him in prison, the place where the king's prisoners were confined.

**ALL: But while Joseph was there in the prison, the LORD was with him; he showed him kindness and granted him favor in the eyes of the prison warden.**

NARRATOR: So the warden put Joseph in charge of all those held in the prison, and he was made responsible for all that was done there. The warden paid no attention to anything under Joseph's care, because the LORD was with Joseph and gave him success in whatever he did.

Stay tuned for the continuing saga that is our story and God's story.....

**ALL: Praise to you O Christ.**

Wade in the Word

Sermon

Song "Mess with Us"

*As we sing, write your prayers on the small piece of paper given to you. Paper prayers will be collected during the song. The prayers will then be prayed out loud, anonymously.*

# Mess With Us

Guitar:

C

F



Why do we tend to look a - way \_\_\_\_\_ and i-  
 Why do we al-ways lock our \_\_\_\_\_ doors \_\_\_\_\_ knowing  
 Let us ask for God's end - less \_\_\_\_\_ strength \_\_\_\_\_ as the  
 Let us re-fuse the sta - tus \_\_\_\_\_ quo \_\_\_\_\_ u-sing

C

G 7

C



gnore things that are \_\_\_\_\_ un - just \_\_\_\_\_ shrug our shoulders a-voi - ding a -  
 no one whom we \_\_\_\_\_ can \_\_\_\_\_ trust \_\_\_\_\_ can we not let the fear \_\_\_\_\_ choose a -  
 winds of change start \_\_\_\_\_ to \_\_\_\_\_ gust \_\_\_\_\_ root in us re-solve be - yond a -  
 pie - ces to re - con - struct \_\_\_\_\_ a re - a - li - ty where \_\_\_\_\_ God's \_\_\_\_\_ love \_\_\_\_\_

F

Emin Amin

F C G C

F C G C



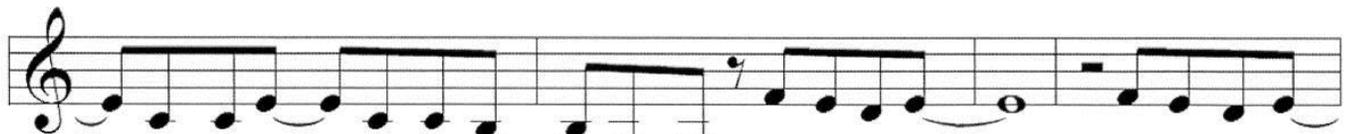
\_\_\_\_\_ - ny \_\_\_\_\_ blame \_\_\_\_\_ Lord, mess with us \_\_\_\_\_ Help us to mess  
 \_\_\_\_\_ - ny - more \_\_\_\_\_  
 \_\_\_\_\_ - ny \_\_\_\_\_ pain \_\_\_\_\_  
 \_\_\_\_\_ is \_\_\_\_\_ known \_\_\_\_\_

Amin

G 7

F C G C

F C G C



\_\_\_\_\_ with the rest \_\_\_\_\_ of cre - a - tion \_\_\_\_\_ push us a - round \_\_\_\_\_ nudge us be - yond

Amin

G 7

Amin Emin C



\_\_\_\_\_ our own guilt and compla - cence \_\_\_\_\_ Lord \_\_\_\_\_ mess with us \_\_\_\_\_

## Prayers of the People

Worship Leader: Gathered together as the people of God, let us pray for the church, the world, and all people and places in need of God's grace and mercy...

*Prayers will be read from the papers. Every 4-5 petitions will end with, "Lord, we are in need of your mercy," and the congregation will respond, "hear our prayer."*

*When the 2 pray-ers are done with petitions, the worship leader concludes the prayers...*

Worship Leader: Gracious and merciful God, we trust you with these prayers just as we trust you with our lives. Hear them and continue speaking to us every day. We are in need of your grace, the grace we only know through Jesus Christ. **Amen.**

## Offering

*We are grateful for your financial gifts; it's the only way churches are churches. Set up automatic giving by using the green folded paper you were given on your way in or go to our website, [riversofhopebutchinson.org](http://riversofhopebutchinson.org) click "give" and go from there.*

## Offering Song "We Give Thee But Thine Own" verse 1

### We Give Thee but Thine Own

1 We give thee but thine own, what - e'er the gift may be;  
2 May we thy boun - ties thus as stew - ards true re - ceive,  
3 The cap - tive to re - lease, to God the lost to bring,  
4 And we be - lieve thy word, though dim our faith may be:

all that we have is thine a - lone, a trust, O Lord, from thee.  
and glad - ly, as thou bless - est us, to thee our first - fruits give.  
to teach the way of life and peace—it is a Christ-like thing.  
what - e'er we do for thine, O Lord, we do it un - to thee.

Text: William W. How, 1823–1897, alt.  
Music: HEATH, L. Mason and G. Webb, *Cantica Lauda*, 1850

# THE FEAST

## Setting the Table

*As the kids help set the table, make a circle around the table and lead the congregation in the table prayer written by Martin Luther:*

Let's pray: **Come, Lord Jesus, be our guest. And let these gifts to us be blest. Blest be God who is our bread, may all the world be clothed and fed. Amen.**

## The Great Prayer of Thanksgiving

The Lord is with you.

**And also with you.**

Lift up your hearts.

**We lift them to the Lord.**

Let us give thanks to the Lord our God.

**It is right to give God thanks and praise.**

In the night when Jesus was betrayed by his best friends, he took bread. He blessed it and broke it and gave it to these same friends saying, "Take and eat. This is my body given for you. Do this for the remembrance of me."

After supper he took the cup, blessed it and gave it for all to drink saying, "This is the new covenant, the new promise, for the forgiveness of sins. Do this for the remembrance of me."

## The Lord's Prayer

*You are invited to join hands with those around you in prayer. If you are not the hand-holding type, then simply fold your hands in front of you or hang onto this bulletin as you pray.*

### **Our Father in heaven**

**hallowed be your name,**

**your kingdom come,**

**your will be done,**

**on earth as in heaven.**

**Give us this day our daily bread.**

**Forgive us our sins**

**as we forgive those**

**who sin against us.**

**Save us from the time of trial**

**and deliver us from evil.**

**For the kingdom, the power,**

**and the glory are yours**

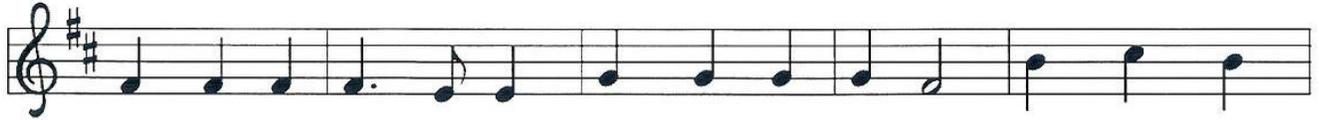
**now and forever. Amen.**

## Invitation to the Meal

You are welcome to this meal. It is free and it is for you. If you hunger and thirst for grace and mercy that comes through Jesus Christ, then Christ has set this table just for you.

## Communion Songs "Great is Thy Faithfulness" & "On Eagles Wings"

# Great Is Thy Faithfulness



1 Great is thy faith - ful - ness, O God my Fa - ther; there is no  
2 Sum - mer and win - ter and spring - time and har - vest, sun, moon, and  
3 Par - don for sin and a peace that en - dur - eth, thine own dear



shad - ow of turn - ing with thee; thou chang - est not, thy com -  
stars in their cours - es a - bove join with all na - ture in  
pres - ence to cheer and to guide; strength for to - day and bright



pas - sions they fail not; as thou hast been, thou for - ev - er wilt be.  
man - i - fold wit - ness to thy great faith - ful - ness, mer - cy, and love.  
hope for to - mor - row, bless - ings all mine, with ten thou - sand be - side!

## *Refrain*



Great is thy faith - ful - ness! Great is thy faith - ful - ness! Morn - ing by



morn - ing new mer - cies I see; all I have need - ed thy



hand hath pro - vid - ed; great is thy faith - ful - ness, Lord, un - to me.

Text: Thomas O. Chisholm, 1866–1960

Music: FAITHFULNESS, William M. Runyan, 1870–1957

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## On Eagle's Wings

Leader or All



1 You who dwell in the shel-ter of the Lord, who a-bide in this shad-ow for life,



say to the Lord: "My ref - uge, my rock in whom I trust!"

Refrain  
All



And he will raise you up on ea-gle's wings, bear you on the breath of dawn,



make you to shine like the sun, and hold you in the palm of his hand.

Leader or All



2 The snare of the fowl-er will nev-er cap-ture you, and fam-ine will bring you no



fear; un-der God's wings your ref-uge, with faith-ful-ness your shield.

Leader or All



3 You need not fear the ter-ror of the night, nor the ar-row that flies by

Refrain



day; though thou-sands fall a - bout you, near you it shall not come.

Leader or All

4 For to the an-gels God's giv-en a com-mand to

guard you in all of your ways; up-on their hands they will

bear you up, lest you dash your foot a-gainst a stone.

*Final refrain*  
All

And he will raise you up on ea-gle's wings, bear you on the breath of dawn,

make you to shine like the sun, and hold you in the palm of his hand.

And hold you, hold you in the palm of his hand.

Text: Michael Joncas, b. 1957  
 Music: ON EAGLE'S WINGS, Michael Joncas  
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## THE SENDING

### Blessing after Communion

May the body and blood of our Lord, Jesus Christ, strengthen you and keep you in his peace. **Amen.**

## Prayer after Communion

Bless the Lord, O my soul;  
**and all that is within me,**  
**bless God's holy name!**  
Bless the Lord, O my soul,  
**and forget not all God's benefits.** (Ps. 103:1-2)

Let us pray Loving God,  
**we thank you**  
**that you have fed us in this sacrament,**  
**united us with Christ,**  
**and given us a foretaste of the feast to come.**  
**Send us out in the power of your Spirit**  
**to live and work to your praise and glory,**  
**for the sake of Jesus Christ our Lord. Amen.**

Why does our church exist? What is our purpose? **We go out to transform lives through Jesus Christ.**

## Purpose Sightings

[Pic on power point] Don't forget to grab your copy of the Weekly River News on your way home today. There are lots of opportunities to live into our purpose listed in the Weekly. *And*, one of the most important things included in these pages are the invitation to pray and to read scripture during the week.

## MILESTONES! "Day By Day"

*The congregation will sing verse 2 before Milestones. Once Milestones have concluded, ask the congregation to please stand and face the baptismal font for a blessing.*

If you've got a good or hard milestone in your life and can share it in a few sentences, meet me at the baptismal font and throw a water drop in as you share your milestone.

## Day by Day

1 Day by day, your mer-cies, Lord, at - tend me, bring - ing com - fort  
2 Day by day, I know you will pro - vide me strength to serve and  
3 Oh, what joy to know that you are near me when my bur - dens

to my anx-ious soul. Day by day, the bless-ings, Lord, you send me  
wis - dom to o - bey; I will seek your lov - ing will to guide me  
grow too great to bear; oh, what joy to know that you will hear me

draw me near - er to my heav'n-ly goal. Love di - vine, be - yond all  
o'er the paths I strug - gle day by day. I will fear no e - vil  
when I come, O Lord, to you in prayer. Day by day, no mat - ter

mor - tal mea - sure, brings to naught the bur - dens of my quest; Sav - ior,  
of the mor - row, I will trust in your en - dur - ing grace. Sav - ior,  
what be - tide me, you will hold me ev - er in your hand. Sav - ior,

lead me to the home I trea - sure, where at last I'll find e - ter - nal rest.  
help me bear life's pain and sor - row till in glo - ry I be - hold your face.  
with your pres - ence here to guide me, I will reach at last the prom - ised land.

# Blessing

Receive these words of blessing from God found in Isaiah 41:10  
So do not fear, for I am with you.  
Do not be dismayed for I am your God.  
I will strengthen you and help you,  
I will uphold you with my righteous right hand. **Amen.**

# Sending Song "Mourning into Dancing"

(Kids are welcome to come up and play an instrument)

## Mourning Into Dancing

Words and Music by  
Tommy Walker

$\text{♩} = 118$  **CHORUS 1**

$G^2$   $F\#m^7(b5)$   $B^7sus$   $D/E$   $Em^7$   $D/F\#$   $G$   $Am^7$   $G^2/B$

He's turned my mourn - ing \_ in - to danc - ing \_ a - gain, He's

4  $C$   $C/D$   $D$   $G^2$   $F\#m^7(b5)$   $B^7sus$   $D/E$   $Em^7$   $D/F\#$   $G$

lift - ed \_ my sor - rows; And I can't stay si - lent, \_ I must

7  $Am^7$   $G/B$   $C$   $C/D$   $D$   $G$  Last time to Coda  $\oplus$  1. N.C. 2. **INSTRUMENTAL** N.C.

sing for His joy has come.

10

1. Where there

**VERSE 1**

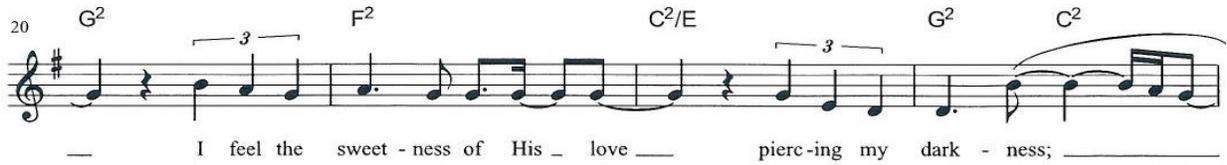
13  $G^2$   $C^2$   $G^2$   $C^2$   $G^2$   $C^2$   $G^2$   $C^2$

once was on - ly \_ hurt, \_ He gave His heal - ing \_ hand; \_ Where there

17  $G^2$   $C^2$   $G^2$   $C^2$   $G^2$   $C^2$

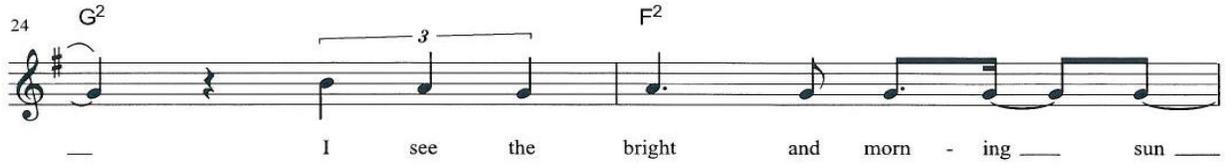
once was on - ly \_ pain, \_ He brought com - fort like a \_ friend.

20 G<sup>2</sup> F<sup>2</sup> C<sup>2</sup>/E G<sup>2</sup> C<sup>2</sup>



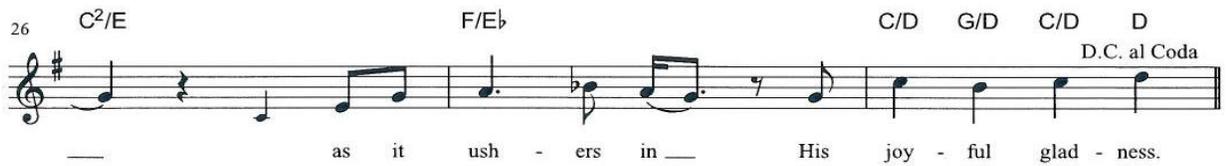
I feel the sweet-ness of His love pierc-ing my dark-ness;

24 G<sup>2</sup> F<sup>2</sup>



I see the bright and morn-ing sun

26 C<sup>2</sup>/E F/E $\flat$  C/D G/D C/D D D.C. al Coda



as it ush-ers in His joy-ful glad-ness.

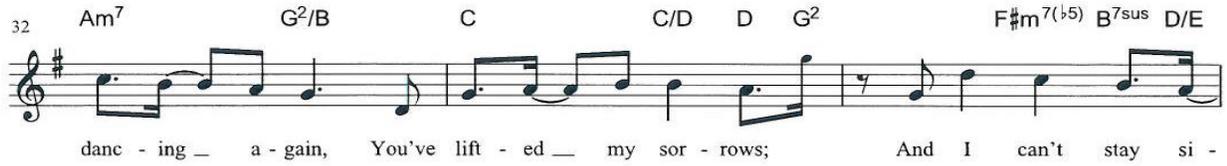
**CHORUS 2**

29 Coda N.C. G<sup>2</sup> F#m<sup>7</sup>( $\flat$ 5) B<sup>7</sup>sus D/E Em<sup>7</sup> D/F# G



Whoa You've turned my mourn-ing in-to

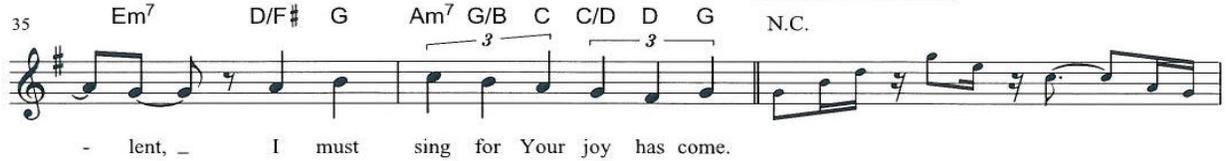
32 Am<sup>7</sup> G<sup>2</sup>/B C C/D D G<sup>2</sup> F#m<sup>7</sup>( $\flat$ 5) B<sup>7</sup>sus D/E



danc-ing a-gain, You've lift-ed my sor-rows; And I can't stay si-

**INSTRUMENTAL**

35 Em<sup>7</sup> D/F# G Am<sup>7</sup> G/B C C/D D G N.C.



-lent, I must sing for Your joy has come.

38



-lent, I must sing for Your joy has come.

Go in peace – serve the Lord! **Thanks be to God**  
 Music to Send You Out

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