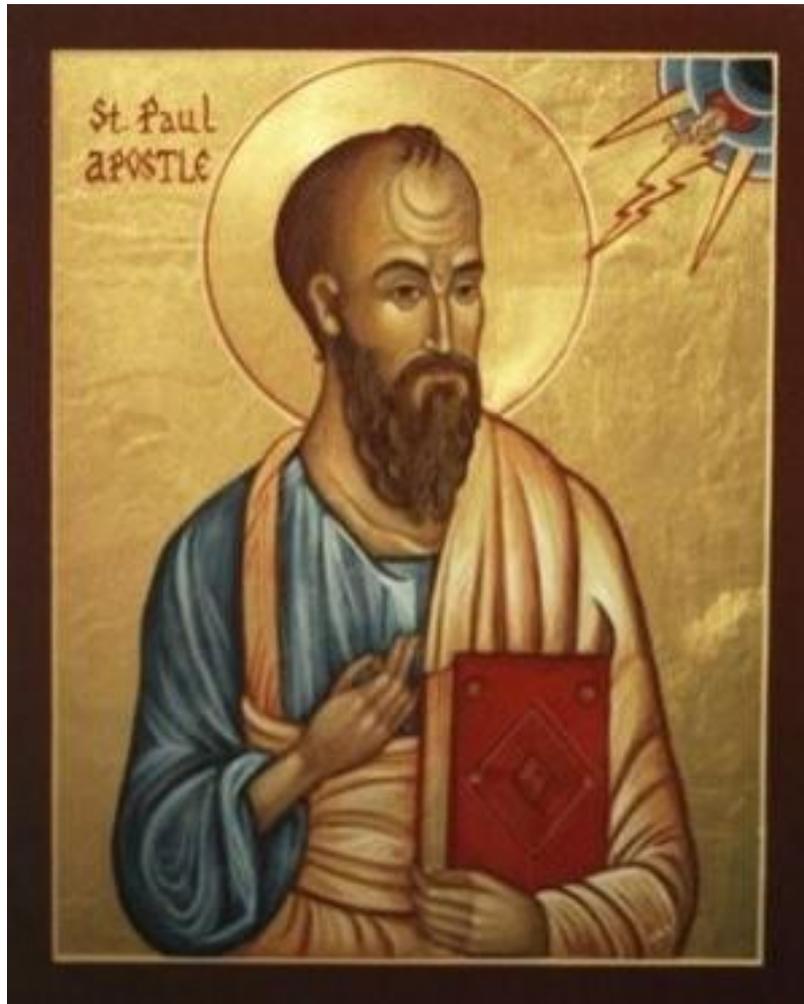


Bummer seat Bulletin: This seat is NOT reserved. Go ahead – sit here!
You may have a partially blocked seat, so use this bulletin if you
can't see the screen. You're welcome. ☺



15th Sunday After Pentecost
September 2, 2018
Sunday Worship at 10:30am



www.riverofhopehutchinson.org

GATHERING

Music to Prepare Us For Worship

Gathering Songs "White as Snow" & "You are Holy"

White As Snow

Words and Music by
Leon Olguin

VERSE

B \flat /C F Dm Gm⁷

White as snow, — white as snow, — though my sins were as

4 C⁷sus C⁷ C⁷sus F Dm Gm⁷

scar - let, Lord, I know, — Lord, I know — that I'm clean and for -

CHORUS

8 C⁷sus C⁷ F²/A B \flat ² F²/A

-giv - en. Through the pow - er of Your blood, — through the won - der of Your love, .

12 B \flat ² Dm⁷ Gm⁷

— through — faith in You I know that I can

15 Gm⁷/C C C⁷sus F

be _____ white as snow. _____

CCLI Song # 491917
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You Are Holy

Du är helig

1*



Du är he - lig, du är hel. Du är all - tid myck-et mer
You are ho - ly, you are whole. You are al - ways ev - er more



än vi nån - sin kan för - stå, du är nä - ra än - då.
than we ev - er un - der - stand. You are al - ways at hand.



Väl - sig - nad va - re du som kom - mer hit just nu,
Bless - ed are you com - ing near. Bless - ed are you com - ing here



väl - sig - na - de vår jord, blir till bröd på vår jord.
to your church in wine and bread, raised from soil, raised from dead.

2



Du är he - lig, du är hel - het,
You are ho - ly, you are whole - ness,



du är när - het he - la kos - mos lo - var dig!
you are pres - ent. Let the cos - mos praise you, Lord!



Ho - si - an - na, ho - si - an - na,
Sing ho - san - na in the high - est!



ho - si - an - na, ho - si - an - na vår Gud.
Sing ho - san - na! Sing ho - san - na to our God!

* May be sung in canon.

Text: Per Harling, b. 1945
Music: DU ÄR HELIG, Per Harling
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South America, and Central America, including the Caribbean.

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Introduce the Theme with Kids

Welcome, River Source, Connection Cards

Call To Worship

Blah blah, when what we really need is...

More Fire!

Blah blah, exchange our wet blankets with

More Fire!

Blah blah, fill our actions with

More Fire!

Blah blah, thaw our hearts with

More Fire!

Blah blah, you give us

More Fire!

No Longer Strangers Prayer

God of the Stranger, **You call us into the fire, into the work and wild wind of the Holy Spirit. You call us to borders, to thin places, and onto the road less traveled because it's there we meet you. Help us to see you in the stranger, the foreigner, the other. And then help us to love them like it's you. Because it is. Amen.**

Meet Someone New

"You are Holy" to bring people back together.

Confession and Forgiveness

We desire to be free of the things that claim our allegiance and attention. We name the things we have left undone and the burdens we carry.

Let us confess that God is God and we are not.

(silence is kept)

These are anxious days. We feel it in our racing pulse, beating hearts, shortness of breath, relentless email, showers of texts. Calm these storms, Comforter.

Christ have mercy

We do want more fire, but we get distracted by the lack of kindling, the wet matches, whether a log or teepee design is best. Redirect us, Holy Fire.

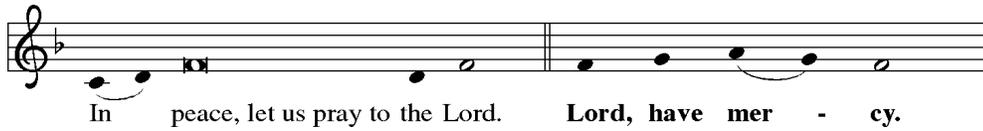
Christ have mercy

God who is gracious and merciful, slow to anger and abounding in steadfast love—loves you as you are. Because Christ commands us to forgive each other, it is through Christ that I declare to you the entire forgiveness of all your sins in the name of the Father, +and of the Son and of the Holy Spirit. **Amen**

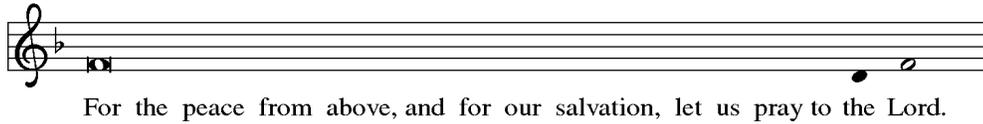
Greeting

The grace of our Lord Jesus Christ, the love of God, and the community of the Holy Spirit is with you all.
And also with you.

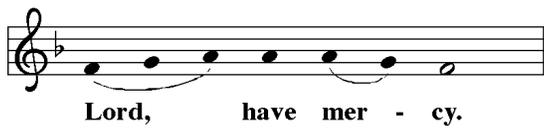
Kyrie



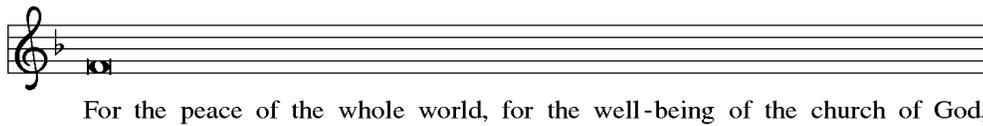
In peace, let us pray to the Lord. **Lord, have mer - cy.**



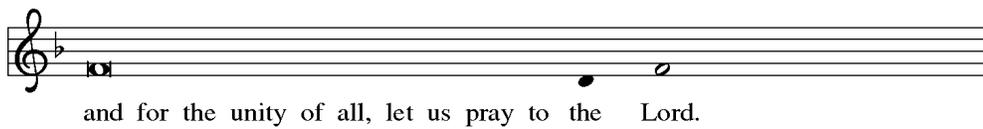
For the peace from above, and for our salvation, let us pray to the Lord.



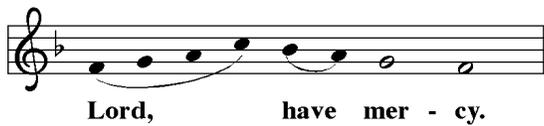
Lord, have mer - cy.



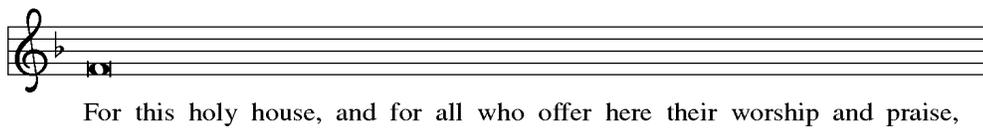
For the peace of the whole world, for the well-being of the church of God,



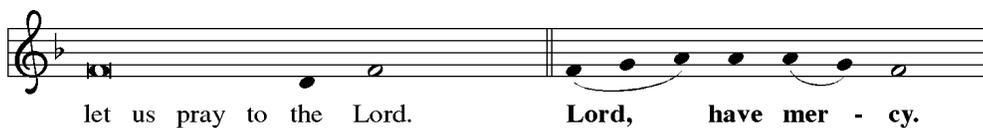
and for the unity of all, let us pray to the Lord.



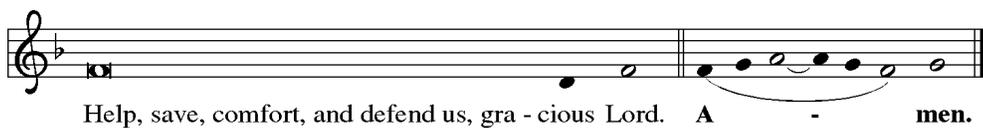
Lord, have mer - cy.



For this holy house, and for all who offer here their worship and praise,



let us pray to the Lord. **Lord, have mer - cy.**



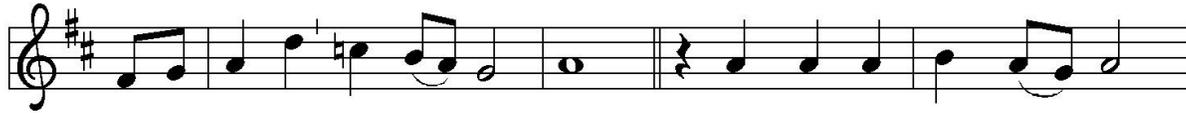
Help, save, comfort, and defend us, gra - cious Lord. **A - men.**

Hymn of Praise "This is the Feast"

Refrain



This is the feast of vic-to-ry for our God. Al-le - lu - ia,



al - le - lu - ia, al - le - lu - ia. 1 Wor - thy is Christ, the Lamb



who was slain, whose blood set us free to be peo - ple of God.

Refrain



This is the feast of vic-to-ry for our God. Al-le - lu - ia,



al - le - lu - ia, al - le - lu - ia. 2 Pow - er, rich - es, wis - dom, and

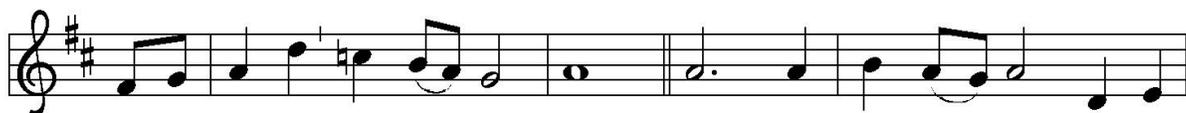


strength, and hon - or, bless - ing, and glo - ry are his.

Refrain



This is the feast of vic-to-ry for our God. Al-le - lu - ia,



al - le - lu - ia, al - le - lu - ia. 3 Sing with all the peo - ple of

God, and join in the hymn of all cre - a - tion: Bless - ing, hon - or,

glo - ry, and might be to God and the Lamb for - ev - er. A - men.

Refrain

This is the feast of vic-to-ry for our God. Al-le - lu - ia,

al - le - lu - ia, al - le - lu - ia. 4 For the Lamb who was

slain has be - gun his reign. Al - le - lu - ia.

Final refrain

This is the feast of vic-to-ry for our God.

Al-le - lu - ia, al - le - lu - ia, al - le - lu - ia.

The Lord is with you.
And also with you.

Prayer of the Day

Let us pray. **Dear Jesus**, Set fire to our hearts, clean out our ears, and open our eyes to the amazing gift of grace and love you offer to us. You have the power to change our lives, to change the world. **Amen.**

THE STORY

NARRATOR: Our story and God's story continues today, with a reading from Acts 28: 17-30.

ALL: Glory to you O Lord.

NARRATOR: Three days later he called together the local leaders of the Jews. When they had assembled, he said to them, "Brothers, though I had done nothing against our people or the customs of our ancestors, yet I was arrested in Jerusalem and handed over to the Romans. When they had examined me, the Romans wanted to release me, because there was no reason for the death penalty in my case. But when the Jews objected, I was compelled to appeal to the emperor—even though I had no charge to bring against my nation. For this reason therefore I have asked to see you and speak with you, since it is for the sake of the hope of Israel that I am bound with this chain." They replied,

Side 1: "We have received no letters from Judea about you, and none of the brothers coming here has reported or spoken anything evil about you.

Side 2: But we would like to hear from you what you think, for with regard to this sect we know that everywhere it is spoken against."

NARRATOR: After they had set a day to meet with him, they came to him at his lodgings in great numbers. From morning until evening he explained the matter to them, testifying to the kingdom of God and trying to convince them about Jesus both from the law of Moses and from the prophets. Some were convinced by what he had said, while others refused to believe. So they disagreed with each other; and as they were leaving, Paul made one further statement: "The Holy Spirit was right in saying to your ancestors through the prophet Isaiah, 'Go to this people and say,

Side 1: You will indeed listen, but never understand, and you will indeed look, but never perceive.

NARRATOR: For this people's heart has grown dull, and their ears are hard of hearing, and they have shut their eyes; so that they might not look with their eyes, and listen with their ears, and understand with their heart and turn— and I would heal them.

Side 2: Let it be known to you then that this salvation of God has been sent to the Gentiles; they will listen."

NARRATOR: He lived there two whole years at his own expense and welcomed all who came to him.

Stay tuned for the continuing saga that is our story and God's story.....

ALL: Praise to you O Christ.

Wade in the Word

Sermon

Song "10,000 Reasons"

As we sing, write your prayers on the small piece of paper given to you. Paper prayers will be collected during the song. The prayers will then be prayed out loud, anonymously.

10,000 Reasons (Bless The Lord)

Words and Music by
Jonas Myrin and Matt Redman

$\text{♩} = 73$ **CHORUS 1a**

Ab Eb Bb/D Cm

Bless the Lord, O my soul, O _____ my soul;

3 Ab Eb Bb^{sus} Bb Ab Cm Ab Bb Cm

Wor-ship His ho - ly name. _____ Sing like nev - er be-fore, O my soul; I'll

7 Ab Bb Ab/Eb Eb Ab/Eb Eb **VERSE 1** Ab Eb

wor-ship Your ho - ly name. _____ 1. The sun comes up, it's a

11 Bb Cm Ab Eb Bb Cm

new day dawn - ing, it's time to sing Your song _____ a - gain. _____ What -

14 Ab Eb Bb Cm

-ev - er may _____ pass, and what - ev - er lies be - fore _____ me,

17 Ab Eb Bb^{sus} Bb Eb Ab/Eb Eb D.S. al Coda

let me be sing-ing when the eve - ning comes. Bless the

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⊕ Coda

VERSE 2

21 $A\flat/E\flat$ $E\flat$ $A\flat$ $E\flat$ $B\flat$ Cm

2. You're rich in love and You're slow to an - ger. Your

24 $A\flat$ $E\flat$ $B\flat$ Cm $A\flat$ $E\flat$

name is great and Your heart is kind. _ For all Your good-ness, I will

27 $B\flat/D$ Cm $A\flat$ $E\flat$ $B\flat^{sus}$ $B\flat$

keep on sing - ing; _ Ten thou-sand rea-sons for my heart to

CHORUS 1b

31 $E\flat$ $A\flat/E\flat$ $E\flat$ $A\flat$ $E\flat$ $B\flat/D$ Cm

find. Bless the Lord, O my soul, O _ my soul;

35 $A\flat$ $E\flat$ $B\flat^{sus}$ $B\flat$ $A\flat$ Cm $A\flat$ $B\flat$ Cm

Wor-ship His ho - ly name. _ Sing like nev - er be-fore, O my soul; I'll

INSTRUMENTAL

39 $A\flat$ $B\flat$ $E\flat$ $A\flat$ $E\flat$ $B\flat/D$ Cm

wor-ship Your ho - ly name. _

43 $A\flat$ $E\flat$ $B\flat^{sus}$ $B\flat$ $A\flat$ Cm $A\flat$ $B\flat$ Cm

VERSE 3

47 $A\flat$ $B\flat$ $E\flat$ $A\flat$ $E\flat$ $B\flat/D$ Cm



3. And on that day, when my strength is fail - ing, the

51 $A\flat$ $E\flat$ $B\flat$ Cm $A\flat$ $E\flat$ $B\flat/D$ Cm



end draws near, and my time has come; _ Still, my soul will sing Your praise un - end - ing _

55 $A\flat$ $E\flat$ $B\flat^{sus}$ $B\flat$ $E\flat$ $A\flat/E\flat$



ten thou - sand years, and then for - ev - er - more!

CHORUS 1b

59 $E\flat$ $A\flat$ $E\flat$ $B\flat/D$ Cm



Bless the Lord, O my soul, O _____ my soul;

62 $A\flat$ $E\flat$ $B\flat^{sus}$ $B\flat$ $A\flat$ Cm $A\flat$ $B\flat$ Cm



Wor-ship His ho - ly name. _ Sing like nev - er be-fore, O my soul; I'll

66 1. $A\flat$ $B\flat$ $E\flat$ 2. $A\flat$ $B\flat$



wor-ship Your ho - ly name. _ Bless the wor-ship Your ho - ly name, .

Prayers of the People

Worship Leader: Gathered together as the people of God, let us pray for the church, the world, and all people and places in need of God's grace and mercy...

Prayers will be read from the papers. Every 4-5 petitions will end with, "Lord, we are in need of your mercy," and the congregation will respond, "hear our prayer."

When the 2 pray-ers are done with petitions, the worship leader concludes the prayers...

Worship Leader: Gracious and merciful God, we trust you with these prayers just as we trust you with our lives. Hear them and continue speaking to us every day. We are in need of your grace, the grace we only know through Jesus Christ. **Amen.**

Offering

We are grateful for your financial gifts; it's the only way churches are churches. Set up automatic giving by using the green folded paper you were given on your way in or go to our website, riverofhopehutchinson.org click "give" and go from there.

Offering Song "Let the Vineyards"

Let the Vineyards Be Fruitful Offering Song



Let the vine - yards be fruit - ful, Lord, and fill to the brim our cup of
bless - ing. Gath - er a har - vest from the seeds that were sown, that we may be
fed with the bread of life. Gath - er the hopes and the dreams of all; u -
nite them with the prayers we of - fer now. Grace our ta - ble with your
pres - ence, and give us a fore - taste of the feast to come.

Text: John W. Arthur, 1922-1980

Music: Richard W. Hillert, b. 1923

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THE FEAST

Setting the Table

As the kids help set the table, make a circle around the table and lead the congregation in the table prayer written by Martin Luther:

Let's pray: **Come, Lord Jesus, be our guest. And let these gifts to us be blest. Blest be God who is our bread, may all the world be clothed and fed. Amen.**

The Great Prayer of Thanksgiving

There's a spot for you here

YES, AND

There's no judgement

YES, AND

Only mercy

YES, AND

There is bread

YES, AND

Wine

YES, AND

It's for everyone

YES, AND

Even you.

YES, AND

In the night when Jesus was betrayed by his best friends, he took bread. He blessed it and broke it and gave it to these same friends saying, "Take and eat. This is my body given for you. Do this for the remembrance of me."

After supper he took the cup, blessed it and gave it for all to drink saying, "This is the new covenant, the new promise, for the forgiveness of sins. Do this for the remembrance of me."

The Lord's Prayer

You are invited to join hands with those around you in prayer. If you are not the hand-holding type, then simply fold your hands in front of you or hang onto this bulletin as you pray.

Our Father in heaven

hallowed be your name,

your kingdom come,

your will be done,

on earth as in heaven.

Give us this day our daily bread.

Forgive us our sins

as we forgive those

who sin against us.

Save us from the time of trial

and deliver us from evil.

For the kingdom, the power,

and the glory are yours

now and forever. Amen.

Invitation to the Meal

You are welcome to this meal. It is free and it is for you. If you hunger and thirst for grace and mercy that comes through Jesus Christ, then Christ has set this table just for you.

Communion Songs “This is My Father’s World” & “Here is Bread”

This Is My Father's World

1 This is my Fa-ther's world, and to my lis-t'ning ears all
 2 This is my Fa-ther's world; the birds their car-ols raise; the
 3 This is my Fa-ther's world; oh, let me not for-get that,

na - ture sings, and round me rings the mu - sic of the spheres.
 morn - ing light, the lil - y white, de - clare their mak - er's praise.
 though the wrong seems oft so strong, God is the rul - er yet.

This is my Fa-ther's world; I rest me in the thought of
 This is my Fa-ther's world; he shines in all that's fair. In the
 This is my Fa-ther's world; why should my heart be sad? The

rocks and trees, of skies and seas; his hand the won - ders wrought.
 rus - tling grass I hear him pass; he speaks to me ev-'ry-where.
 Lord is king, let heav - en ring; God reigns, let earth be glad!

Text: Maltbie D. Babcock, 1858-1901
 Music: TERRA PATRIS, Franklin L. Sheppard, 1852-1930, adapt.

Here Is Bread Here Is Wine

Words and Music by
Graham Kendrick

VERSE

C G/B Am E⁷ F/A C/G G F/A Am G/B

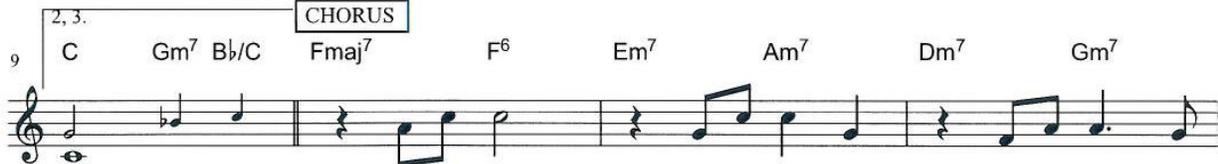


1. Here is bread, here is wine, Christ is with us, He is with us.
2. Here is grace, here is peace, Christ is with us, He is with us.
3. Here we are, joined in one, Christ is with us, He is with us.



Break the bread, drink the wine, Christ is with us here.
Know His grace, find His peace, feast on Je - sus
We'll pro-claim, 'til He comes, Je - sus cru - ci -

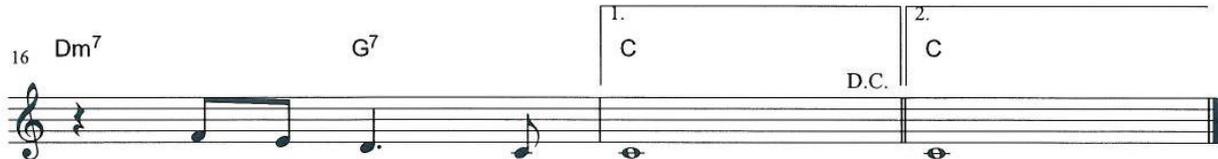
CHORUS



here. In this bread there is heal - ing, in this cup there's
fied.



life for - ev - er. In this mo - ment, by the Spir - it,



Christ is with us here. here.

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THE SENDING

Blessing after Communion

May the body and blood of our Lord, Jesus Christ, strengthen you and keep you in his peace. **Amen.**

Prayer after Communion

Merciful God,

you open wide your hand

and satisfy the need of every living thing.

You have set this feast before us.

Open our hands to receive it.

Open our hearts to embrace it.

Open our lives to live it.

We pray this through Christ our Lord.

Amen.

Why does our church exist? What is our purpose? We go out to transform lives through Jesus Christ.

Purpose Sightings

[Pic on power point] Don't forget to grab your copy of the Weekly River News on your way home today. There are lots of opportunities to live into our purpose listed in the Weekly. *And*, one of the most important things included in these pages are the invitation to pray and to read scripture during the week.

MILESTONES! "Will You Come and Follow Me" verse 1 & 5

If you've got a good or hard milestone in your life and can share it in a few sentences, meet me at the baptismal font and throw a water drop in as you share your milestone.

Will You Come and Follow Me

The Summons



1 "Will you come and fol - low me if I but call
 2 "Will you leave your - self be - hind if I but call
 3 "Will you let the blind - ed see if I but call
 4 "Will you love the you you hide if I but call
 5 Lord, your sum - mons ech - oes true when you but call



your name? Will you go where you don't
 your name? Will you care for cruel and
 your name? Will you set the pris - 'ners
 your name? Will you quell the fear in -
 my name. Let me turn and fol - low



know and nev - er be the same?
 kind and nev - er be the same?
 free and nev - er be the same?
 side and nev - er be the same?
 you and nev - er be the same.



Will you let my love be shown, will you let my
 Will you risk the hos - tile stare, should your life at -
 Will you kiss the lep - er clean, and do such as
 Will you use the faith you've found to re - shape the
 In your com - pa - ny I'll go where your love and



name be known, will you let my life be
 tract or scare? Will you let me an - swer
 this un - seen, and ad - mit to what I
 world a - round, through my sight and touch and
 foot - steps show. Thus I'll move and live and



grown in you and you in me?"
 pray'r in you and you in me?"
 mean in you and you in me?"
 sound in you and you in me?"
 grow in you and you in me.

Text: John L. Bell, b. 1949
 Music: KELVINGROVE, Scottish traditional
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Blessing

May the road rise up to meet you.

May the wind be always at your back.

May the sun shine warm upon your face;

the rains fall soft upon your fields and until we meet again,

may God hold you in the palm of His hand.

Amen.

Sending Song "The Trees of the Field"

(Kids are welcome to come up and play an instrument)

The Trees Of The Field

Words by
Steffi Geiser Rubin

Music by
Stuart Dauermann

♩ = 126

VERSE

Em

You shall go out with joy ___ and be led forth with peace...

5

D⁷/F[#] G C/G G D/F[#] D⁷

The moun - tains and the hills will break forth ___ be -

9

B/D[#] Em

-fore you; Therell be shouts of joy, ___ and all the trees of the

13

Em/B B⁷ Em/B B⁷ Em

field will clap, will clap their hands. Fine

CHORUS

17

D⁷ G C/G G D

And all the trees of the field will clap their hands, ___ the

22

G

trees of the field will clap their hands; ___ The trees of the

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27 C/G G D claps

field will clap their hands, — — while

30 G D⁷ Em B⁷ Em D.C. al Fine

you go out with joy.

Detailed description: The image shows a musical score for a hymn. It consists of two staves of music in G major. The first staff starts at measure 27 and ends at measure 30. The second staff starts at measure 30 and ends at measure 34. The lyrics are: 'field will clap their hands, — — while you go out with joy.' There are guitar chords indicated above the notes: C/G, G, D, G, D7, Em, B7, Em. There are also 'claps' indicated above the notes. The piece ends with 'D.C. al Fine'.

Go in peace – serve the Lord!
Thanks be to God
Music to Send You Out

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