

Bummer seat Bulletin: This seat is NOT reserved. Go ahead – sit here!
You may have a partially blocked seat, so use this bulletin if you
can't see the screen. You're welcome. ☺



6th Sunday After Pentecost
July 1, 2018
Sunday Worship at 10:30am



www.riverofhopehutchinson.org

GATHERING

Music to Prepare Us For Worship

Gathering Songs "Come All You People" & "To Be Alive"

Come, All You People *Uyaimose*

U - ya - i - mo - se, ti - na - ma - te Mwa - ri;
1 Come, all you peo - ple, come and praise the Most High;
2 Come, all you peo - ple, come and praise the Sav - ior;
3 Come, all you peo - ple, come and praise the Spir - it;

u - ya - i - mo - se, ti - na - ma - te Mwa - ri;
come, all you peo - ple, come and praise the Most High;
come, all you peo - ple, come and praise the Sav - ior;
come, all you peo - ple, come and praise the Spir - it;

u - ya - i - mo - se, ti - na - ma - te Mwa - ri;
come, all you peo - ple, come and praise the Most High;
come, all you peo - ple, come and praise the Sav - ior;
come, all you peo - ple, come and praise the Spir - it;

u - ya - i - mo - se Zvi - no.
come now and wor - ship the Lord.
come now and wor - ship the Lord.
come now and wor - ship the Lord.

Text: Alexander Gondo; tr. I-to Loh, b. 1936, alt.
Music: UYAIMOSE, Alexander Gondo
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TO BE ALIVE

Larry Olson
David Lee Brown

♩ = 118

G C D

To be a - live is to live the love that is a -

optional bass line

G C D G C

live in God's sav - ing Son who brought us back from a life

D G C D 3rd time to Coda

of death to be a - live!

3rd time to Coda

C G D C G C

There is noth- ing I can do to save me. On - ly God car -
 Join the sing- ing, join the cel - e - bra - tion. Jes - us lives, we

D C G D

ries us home. So we live mer - cy, hope, and free - dom,
 are re - stored. Love a - live, giv - ing and for-giv - ing,

C G F Dsus4 D ⊕ G Fine

lov - ing a - noth - er to be whole. To be a
 lov - ing a - noth - er to be whole.

Welcome, River Source, Connection Cards

No Longer Strangers Prayer

God of the Stranger,

You created human beings in your image – Children of God. Help us to claim this identity and to see it alive and well in others – in friends and strangers alike. You are everywhere. Amen.

Meet Someone New

2nd verse and chorus of “To Be Alive” to bring people back together.

Greeting

The grace of our Lord Jesus Christ, the love of God, and the community of the Holy Spirit is with you all.

And also with you.

Kyrie

In peace let us pray to the Lord

Lord, have mercy.

For the peace from above and for our salvation, let us pray to the Lord.

Lord, have mercy.

For the peace of the whole world, for the well-being of the church of God and for the unity of all, let us pray to the Lord.

Lord, have mercy.

For this holy house, and for all who offer here their worship and praise, let us pray to the Lord.

Lord, have mercy.

Help, save, comfort, and defend us gracious Lord.

Amen.

The Lord is with you.

And also with you.

Prayer of the Day

Let us pray,

Almighty and merciful God, **we implore you to hear the prayers of your people. Be our strong defense against all harm and danger, that we may live and grow in faith and hope, through Jesus Christ, our Savior and Lord. Amen.**

THE STORY

NARRATOR: Our story and God’s story continues today, with a reading from Mark 5:21-43.

ALL: Glory to you O Lord.

NARRATOR: When Jesus had crossed again in the boat to the other side, a great crowd gathered around him; and he was by the sea. Then one of the leaders of the synagogue named Jairus came and, when he saw him, fell at his feet and begged him repeatedly,

Side 1: “My little daughter is at the point of death. Come and lay your hands on her, so that she may be made well, and live.”

NARRATOR: So he went with him. And a large crowd followed him and pressed in on him. Now there was a woman who had been suffering from hemorrhages for twelve years. She had endured much under many physicians, and had spent all that she had; and she was no better, but rather grew worse. She had heard about Jesus, and came up behind him in the crowd and touched his cloak, for she said,

Side 2: “If I but touch his clothes, I will be made well.”

NARRATOR: Immediately her hemorrhage stopped; and she felt in her body that she was healed of her disease. Immediately aware that power had gone forth from him, Jesus turned about in the crowd and said, “Who touched my clothes?” And his disciples said to him,

Side 1: “You see the crowd pressing in on you; how can you say, ‘Who touched me?’”

NARRATOR: He looked all around to see who had done it. But the woman, knowing what had happened to her, came in fear and trembling, fell down before him, and told him the whole truth. He said to her, “Daughter, your faith has made you well; go in peace, and be healed of your disease.” While he was still speaking, some people came from the leader’s house to say,

Side 2: “Your daughter is dead. Why trouble the teacher any further?”

NARRATOR: But overhearing what they said, Jesus said to the leader of the synagogue,

Side 1: “Do not fear, only believe.”

NARRATOR: He allowed no one to follow him except Peter, James, and John, the brother of James. When they came to the house of the leader of the synagogue, he saw a commotion, people weeping and wailing loudly. ³⁹ When he had entered, he said to them,

Side 2: “Why do you make a commotion and weep? The child is not dead but sleeping.”

NARRATOR: And they laughed at him. Then he put them all outside, and took the child’s father and mother and those who were with him, and went in where the child was. He took her by the hand and said to her, “Talitha cum,” which means, “Little girl, get up!” And immediately the girl got up and began to walk about (she was twelve years of age). At this they were overcome with amazement. He strictly ordered them that no one should know this, and told them to give her something to eat.

NARRATOR: Stay tuned for the continuing saga that is our story and God’s story.

ALL: Praise to You O Christ.

Wade in the Word
Sermon

Children's Time ending with "Jesus Loves Me" verse 1 & chorus

Jesus Loves Me!

1 Je - sus loves me! this I know, for the Bi - ble tells me so;
2 Je - sus loves me! he who died heav - en's gates to o - pen wide;
3 Je - sus loves me! he will stay close be - side me all the way;

lit - tle ones to him be - long, they are weak, but he is strong.
he will wash a - way my sin, let his lit - tle child come in.
when at last I come to die, he will take me home on high.

Refrain

Yes, Je - sus loves me, yes, Je - sus loves me,

yes, Je - sus loves me, the Bi - ble tells me so.

Text: Anna B. Warner, 1820-1915, alt.
Music: JESUS LOVES ME, William B. Bradbury, 1816-1868

The Rite of Holy Baptism

Presentation

God, who is rich in mercy and love, gives us a new birth into a living hope through the sacrament of baptism. By water and the Word God delivers us from sin and death and raises us to new life in Jesus Christ. We are united with all the baptized in the one body of Christ, anointed with the gift of the Holy Spirit, and joined in God's mission for the life of the world.

Sponsors and parents:

We present Elert Alan Nordquist for baptism.

Parents and Sponsors, as you bring Elert to receive the gift of baptism, you are entrusted with responsibilities:

to live with him among God's faithful people,
bring him to the word of God and the holy supper,
teach him the Lord's Prayer, the Creed, and the Ten Commandments,
place in him hands the holy scriptures,
and nurture him in faith and prayer,
so that he may learn to trust God,
proclaim Christ through word and deed,
care for others and the world God made,
and work for justice and peace.

Do you promise to help Elert grow in the Christian faith and life?

I do.

Sponsors & Parents, do you promise to nurture Elert in the Christian faith as you are empowered by God's Spirit, and to help him live in the covenant of baptism and in communion with the church?

I do.

The presiding minister addresses the assembly:

People of God, do you promise to support Elert and pray for him in his new life in Christ?

We do.

Please stand.

Profession of Faith

I ask you to profess your faith in Christ Jesus, reject sin, and confess the faith of the church.

Do you renounce the devil and all the forces that defy God?

I renounce them.

Do you renounce the powers of this world that rebel against God?

I renounce them.

Do you renounce the ways of sin that draw you from God?

I renounce them.

Do you believe in God the Father?

**I believe in God, the Father almighty,
creator of heaven and earth.**

Do you believe in Jesus Christ, the Son of God?

**I believe in Jesus Christ, God's only Son, our Lord,
who was conceived by the Holy Spirit,
born of the virgin Mary,
suffered under Pontius Pilate,
was crucified, died, and was buried;
he descended to the dead.*
On the third day he rose again;
he ascended into heaven,
he is seated at the right hand of the Father,
and he will come to judge the living and the dead.**

Do you believe in God the Holy Spirit?

**I believe in the Holy Spirit,
the holy catholic church,
the communion of saints,
the forgiveness of sins,
the resurrection of the body,
and the life everlasting.**

Thanksgiving at the Font

The Lord is with you.
And also with you.

Let us give thanks to the Lord our God.
It is right to give our thanks and praise.

Holy God, holy and merciful, holy and mighty, you are the river of life, you are the everlasting wellspring, you are the fire of rebirth.

Glory to you for oceans and lakes, for rivers and streams. Honor to you for cloud and rain, for dew and snow. Your waters are below us, around us, above us: our life is born in you. You are the fountain of resurrection.

Praise to you for your saving waters: Noah and the animals survive the flood, Hagar discovers your well. The Israelites escape through the sea, and they drink from your gushing rock. Naaman washes his leprosy away, Jesus was born from a watery womb, and the Samaritan woman will never be thirsty again.

At this font, holy God, we pray: Praise to you for the water of baptism and for your Word that saves us in this water. Breathe your Spirit into all who are gathered here and into all creation. Illumine our days. Enliven our bones. Dry our tears. Wash away the sin within us, and drown the evil around us.

Satisfy all our thirst with your living water, Jesus Christ, our Savior, who lives and reigns with you and the Holy Spirit, one God, now and forever.

Amen.

The assembly may be seated.

Baptism

Elert Alan Nordquist, you are baptized in the name of the Father,
and of the Son,
and of the Holy Spirit.
Amen.

You belong to Christ,
in whom you have been baptized.
Alleluia.

Let us pray.
We give you thanks, O God, that through water and the Holy Spirit you give your child, Elert, new birth,
cleanse him from sin, and raise him to eternal life.

Laying both hands on the head of each of the newly baptized, the minister prays:
Sustain Elert with the gift of your Holy Spirit: the spirit of wisdom and understanding, the spirit of counsel and
might, the spirit of knowledge and the fear of the Lord, the spirit of joy in your presence, both now and forever.
Amen.

The presiding minister marks the sign of the cross on the forehead of the newly baptized and says:
Elert Alan Nordquist, child of God, you have been sealed by the Holy Spirit and marked with the cross of
Christ forever. **Amen**

Welcome

*A lighted candle may be given to the newly baptized (to a sponsor of a young child) as a representative of the
congregation says:*

Let your light so shine before others that they may see your good works and glorify your Father in heaven.
Let us welcome Elert.

**We welcome you into the body of Christ and into the purpose we share: we go out to transform lives
through Jesus Christ. Elert, welcome to a life of giving thanks and praise to God
joining us in being light to God's creative and redeeming word to all the world. Amen.**

Down to the River to Pray (chorus)

As I went down to the river to pray,
Studyin' about that good old way
And who shall wear the starry crown.
Good Lord, show me the way.

Oh, brother, let's go down,
Let's go down, come on down.
Oh, brother, let's go down,
Down to the river to pray. (chorus)

Oh, Elert, let's go down,
Let's go down, come on down.
Oh, Elert, let's go down,
Down to the river to pray. (chorus)

Offering

We are grateful for your financial gifts; it's the only way churches are churches. Set up automatic giving by using the green folded paper you were given on your way in or go to our website, riverofhopehutchinson.org click "give" and go from there.

Offering Song "Praise and Thanksgiving" verse 1

Praise and Thanksgiving

1 Praise and thanks-giv - ing, God, we would of - fer for all things
2 God, bless the la - bor we bring to serve you, that with our
3 Fa - ther, pro - vid - ing food for your chil - dren, by Wis - dom's
4 Then will your bless - ing reach ev - 'ry peo - ple, free - ly con -

liv - ing, you have made good: har - vest of sown fields, fruits of the
neigh - bor we may be fed. Sow - ing or till - ing, we would work
guid - ing teach us to share one with an - oth - er, so that, re -
fess - ing your gra - cious hand. Where you are reign - ing, no one will

or - chard, hay from the mown fields, blos - som and wood.
with you, har - vest - ing, mill - ing for dai - ly bread.
joic - ing with us, all oth - ers may know your care.
hun - ger; your love sus - tain - ing show - ers the land.

Text: Albert F. Bayly, 1901–1984, alt.
Music: BUNESSAN, Gaelic tune; arr. hymnal version
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Arr. © 2006 Augsburg Fortress.

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THE FEAST

Setting the Table

As the kids help set the table, make a circle around the table and lead the congregation in the table prayer written by Martin Luther:

Let's pray: **Come, Lord Jesus, be our guest. And let these gifts to us be blest. Blest be God who is our bread, may all the world be clothed and fed. Amen.**

Confession and Forgiveness

Blessed be the holy Trinity, † one God,
full of compassion and mercy,
abounding in steadfast love.

Amen.

Trusting God's promise of forgiveness,
Let us confess that God is God and we are not.

Silence for reflection and self-examination.

Eternal God our creator,
in you we live and move and have our being.
Look upon us, your children,
the work of your hands.
Forgive us all our offenses,
and cleanse us from proud thoughts and empty desires.
By your grace draw us near to you,
our refuge and our strength;
through Jesus Christ our Lord. Amen.

Since we are justified by faith,
we have peace with God through our Lord Jesus Christ.
God's love has been poured into our hearts
through the Holy Spirit given to us.
In the mercy of almighty God,
Christ died for us while we still were sinners;
and for his sake, God † forgives you all your sins.
Come to this meal of forgiveness!
Amen.

The Great Prayer of Thanksgiving

The Lord is with you.

And also with you.

Lift up your hearts!

We lift them to the Lord.

Let us give thanks to the Lord our God.

It is right to give God thanks and praise.

In the night when Jesus was betrayed by his best friends, he took bread. He blessed it and broke it and gave it to these same friends saying, "Take and eat. This is my body given for you. Do this for the remembrance of me."

After supper he took the cup, blessed it and gave it for all to drink saying, “This is the new covenant, the new promise, for the forgiveness of sins. Do this for the remembrance of me.”

The Lord's Prayer

You are invited to join hands with those around you in prayer. If you are not the hand-holding type, then simply fold your hands in front of you or hang onto this bulletin as you pray.

Our Father in heaven

**hallowed be your name,
your kingdom come,
your will be done,
on earth as in heaven.**

Give us this day our daily bread.

**Forgive us our sins
as we forgive those
who sin against us.**

**Save us from the time of trial
and deliver us from evil.**

**For the kingdom, the power,
and the glory are yours
now and forever. Amen.**

Invitation to the Meal

You are welcome to this meal. It is free and it is for you. If you hunger and thirst for grace and mercy that comes through Jesus Christ, then Christ has set this table just for you.

Communion Songs/Hymns “Let Us Break Bread Together” & “Be Thou My Vision”

Let Us Break Bread Together

1 Let us break bread to - geth - er on our knees;
2 Let us drink wine to - geth - er on our knees;
3 Let us praise God to - geth - er on our knees;

The first system of music features a treble and bass staff in a key with two flats (B-flat and E-flat). The melody is in the treble clef, and the accompaniment is in the bass clef. The lyrics are aligned with the notes, with three distinct lines of text for different parts.

let us break bread to - geth - er on our knees.
let us drink wine to - geth - er on our knees.
let us praise God to - geth - er on our knees.

The second system continues the melody and accompaniment from the first system. The lyrics are now a single line for each part, indicating the end of the initial phrases.

Refrain

When I fall on my knees, with my face to the ris - ing

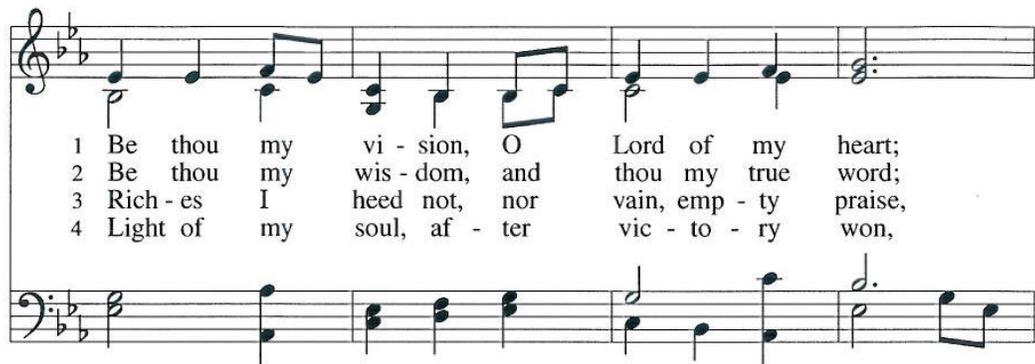
The Refrain section begins with a treble and bass staff. The melody is in the treble clef, and the accompaniment is in the bass clef. The lyrics are aligned with the notes.

sun, O Lord, have mer - cy on me.

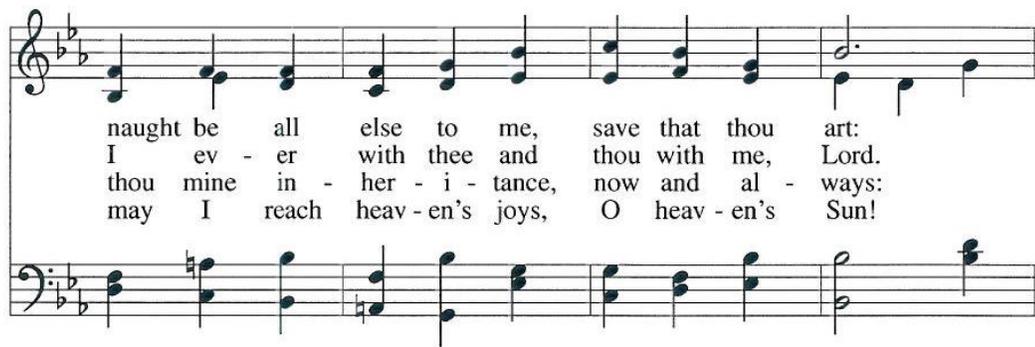
The final system of music concludes the piece. The melody and accompaniment continue from the previous system, ending with a final chord in the bass staff.

Text: African American spiritual
Music: BREAK BREAD TOGETHER, African American spiritual

Be Thou My Vision



1 Be thou my vi - sion, O Lord of my heart;
 2 Be thou my wis - dom, and thou my true word;
 3 Rich - es I heed not, nor vain, emp - ty praise,
 4 Light of my soul, af - ter vic - to - ry won,



naught be all else to me, save that thou art:
 I ev - er with thee and thou with me, Lord.
 thou mine in - her - i - tance, now and al - ways:
 may I reach heav - en's joys, O heav - en's Sun!



thou my best thought by day and by night,
 Thou my soul's shel - ter, thou my high tow'r,
 thou, and thou on - ly, first in my heart,
 Heart of my own heart, what - ev - er be - fall,



wak - ing or sleep - ing, thy pres - ence my light.
 raise thou me heav'n - ward, O Pow'r of my pow'r.
 great God of heav - en, my trea - sure thou art.
 still be my vi - sion, O Rul - er of all.

Text: Irish 8th–10th cent.; tr. Mary E. Byrne, 1880–1931; vers. Eleanor H. Hull, 1860–1935, alt.
 Music: SLANE, Irish tune

THE SENDING

Blessing after Communion

May the body and blood of our Lord, Jesus Christ, strengthen you and keep you in his peace. **Amen.**

Prayer after Communion

Merciful God,

you open wide your hand

and satisfy the need of every living thing.

You have set this feast before us.

Open our hands to receive it.

Open our hearts to embrace it.

Open our lives to live it.

We pray this through Christ our Lord.

Amen.

Why does our church exist? What is our purpose? **We go out to transform lives through Jesus Christ.**

Purpose Sightings

MILESTONES! "Just a Closer Walk with Thee" Refrain only

Just a Closer Walk with Thee



Refrain Just a clos - er walk with thee, grant it, Je - sus, is my plea;
1 I am weak but thou art strong: Je - sus, keep me from all wrong;
2 Through this world of toil and snares, if I fal - ter, Lord, who cares?
3 When my fee - ble life is o'er, time for me will be no more;



dai - ly walk - ing close to thee, let it be, dear Lord, let it be.
I'll be sat - is - fied as long as I walk, let me walk close to thee. *Ref.*
Who with me my bur - den shares? None but thee, dear Lord, none but thee. *Ref.*
guide me gent - ly, safe - ly o'er to thy king - dom shore, to thy shore. *Ref.*



Text: North American traditional
Music: CLOSER WALK, North American traditional

Blessing

May God, whose power working in us
can do infinitely more than we can ask or imagine,
grant you the gifts of faith and hope.

Almighty God, Father, † Son, and Holy Spirit,
bless you now and forever.

Amen.

Sending Song "Let's Go Out"

(Kids are welcome to come up and play an instrument)

LET'S GO OUT

Larry Olson

$\text{♩} = 120$ G Am C G

Let's go out

G Am C D

in- to the world and make it a lov - ing place to live. Let's go out

G Am C D

in- to the world and tell ev'-ry one the Sav - ior lives. Let's go out

The image shows a musical score for a hymn. It consists of three systems of music, each with a vocal line and a piano accompaniment. The key signature is one sharp (F#), and the time signature is 4/4. The lyrics are: (Let's go out). Let's go out (Let's go out) and make it a lov - ing place to live. Let's go out (Let's go out). Let's go out (Let's go out) and tell ev'-ry one the Sav - ior lives! Let's go out!

System 1: Chords G, Am, C. Lyrics: (Let's go out). Let's go out (Let's go out) and make it a lov - ing place

System 2: Chords D, G, Am. Lyrics: to live. Let's go out (Let's go out). Let's go out (Let's go out) and

System 3: Chords C, D, G. Lyrics: tell ev'-ry one the Sav - ior lives! Let's go out!

Go in peace – serve the Lord!
Thanks be to God

Music to Send You Out

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