

July 31, 2016

Who Is God...(A Series on Job)
August 7...when we speak to God?



www.riverofhopehutchinson.org
Worship on Sundays at 10:30

Gathering

Music to Prepare Us for Worship

Gathering Songs “In the Secret” & “I Could Sing of Your Love Forever”

In The Secret

Words and Music by
Andy Park

J=130

VERSE

F

B♭



1. In the se - cret, — in the qui - et place, —
2. I am reach - ing — for the high - est goal, —

5 Dm

C

B♭

F



in the still - ness — You are — there.
that I might — re - - ceive the — prize.

In the se - cret, —
Press-ing on - ward, —

10

B♭



in the qui - et ho - - ur I wait — on - - ly for You, —
push - ing ev - 'ry hin - - drance a - side, — out — of my way, —

CHORUS

13 Dm

C

B♭

F



'cause I want — to — know You — more. ——————
'cause I want — to — know You — more. ——————

I want to

18

C

Dm

B♭

F



know — You, I want to hear — Your — voice, I want to

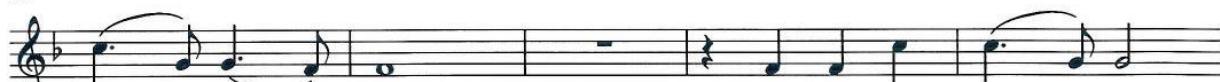
22

C

B♭

F

C



know — You — more. I want to touch — You,

CCLI Song # 1810119

© 1995 Mercy / Vineyard Publishing
For use solely with the SongSelect. Terms of Use. All rights reserved. www.ccli.com
CCLI License # 3277748

27 Dm B♭ F

I want to see _____ Your _____ face,
I want to

30 C B♭

know _____ You _____ more.

I Could Sing Of Your Love Forever

Words and Music by
Martin Smith

$\downarrow = 92$

VERSE

F²

Gm¹¹



O - ver the moun -tains and _ the sea Your riv -er runs _ with love _ for me,

3 B \flat ²

C^{sus}



5 F²

Gm¹¹



7 B \flat ²

C^{sus}

CHORUS

F²



10 Gm¹¹

B \flat ²

C^{sus}



13 F²

Gm¹¹

B \flat ²

Last time to Coda \oplus



CCLI Song # 1043199

© 1994 Curious? Music UK

For use solely with the SongSelect. Terms of Use. All rights reserved. www.ccli.com

CCLI License # 3277748

[BRIDGE]

The musical score consists of four staves of music. Staff 1 (measures 16-17) starts in C^{sus}, goes to Gm⁷, and ends in F/A. The lyrics are "for - ev - er." and "Oh, I feel __ like danc - ing; __". Staff 2 (measures 18-19) starts in B^b, goes to C^{sus}, then C, and ends in Gm⁷. The lyrics are "it's fool-ish-ness, _ I know. __" and "But when the world _ has". Staff 3 (measures 20-21) starts in F/A, goes to B^b, and ends in C^{sus}. The lyrics are "seen the light, they will dance __ with joy __ like we're danc - - ing now. __". Staff 4 (measures 22-25) starts in C^{sus} and ends in F². The lyrics are "for - ev - er. __". Measure 25 is labeled "Φ Coda".

Welcome, Worship Orientation 101, Connection Cards

No Longer Strangers Prayer

Oh God who is faithful to us, you shatter our expectations of you at every turn. Shatter the barriers between us - the misunderstandings, the assumptions, the stereotypes and the apathy. Expand our vision to see you in those we would turn away from. Show us your faithfulness in others. Amen.

Meet Someone New

We practice being Christians by extending our hand in friendship to people we may not know very well or at all. If we can't practice it here in worship, where else can we do it? Go ahead, make the first move. 'Hi, my name is _____ . You're new to me.' OR 'Can I introduce myself to you?' are good ways to start.

Reprise of "I Could Sing of Your Love Forever" to gather everyone back together.

Confession (Based on the 42nd chapter of the book of Job)

In the name of God, our Father, our Mother, and of the Son our Redeemer, and of the Holy Spirit, the one who calls us to life here and now.

Amen.

Let us confess that God is God and we are not.

Silence is kept for reflection and self-examination

In the words of Job we confess

Naked I came from my mother's womb, and naked shall I return there; the Lord gave, and the Lord has taken away; blessed be the name of the Lord."

Job answered God:

I'm convinced: You can do anything and everything.

Nothing and no one can upset your plans.

You asked, "Who is this muddying the water,

ignorantly confusing the issue, second-guessing my purposes?"

I admit it. I was the one. I babbled on about things far beyond me,

made small talk about wonders way over my head.

You told me, 'Listen, and let me do the talking.'

Let me ask the questions. *You* give the answers.

I admit I once lived by rumors of you;

now I have it all firsthand—from my own eyes and ears!

I'm sorry—forgive me. I'll never do that again, I promise!

I'll never again live on crusts of hearsay, crumbs of rumor."

In the mercy of almighty God,

creator of this vast universe

who knows when the mountain goats give birth,

who lives in the springs of the sea,

who has walked in the recesses of the deep.

This mighty and powerful God

gave his only son, Jesus Christ, to die for us,

and for his sake

God forgives us all our sins.

I speak as Job does, I speak as any person of faith does

with the authority only Christ has.

And it is by Christ's authority,

that I therefore declare to you the entire forgiveness of all your sins,

in the name of the Father,

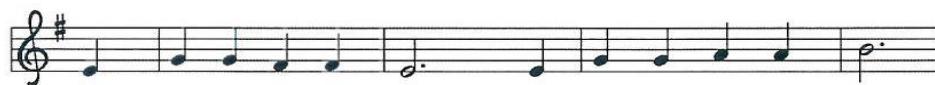
and of the Son,

and of the Holy Spirit. **Amen.**

Greeting

The grace of our Lord Jesus Christ, the love of God, and the community of the Holy Spirit is with you all.

And also with you.



1 Have mer - cy on us, Lord, and hear our sol - emn prayer.
2 Have mer - cy on us, Christ, and wash a - way our sin.
3 Have mer - cy on us, Lord; make sin and shame de - part.



We come to hear your liv - ing word; it saves us from de - spair.
Pour out your grace and make us whole that new life may be - gin.
Re - new us with your sav - ing pow'r; cre - ate in us new hearts!



1 Glo - ry be to God in heav - en; peace, good-will to all the earth.
2 Glo - ry be to Christ for - ev - er, Lamb of God and Lord of love.
3 Ho - ly One we now ac - claim you; Lord a - lone, to you we call;



Might - y God of all cre - a - tion, Fa - ther of sur - pass - ing worth:
Son of God and gra - cious Sav - ior, you have come from heav'n a - bove;
Ho - ly One in faith we name you, God most high, yet near to all:



we ex - alt you, we a - dore you, we lift high our thanks and praise.
on the cross you died to save us; now you reign at God's right hand.
Je - sus Christ, with God the Spir - it, in the Fa - ther's splen - dor bright.



Saints and an - gels bow be - fore you; here on earth our songs we raise.
Hear our prayer; re - store, for - give us; in your prom - ise firm we stand.
For the peace that we in - her - it, glo - ry be to God on high!

Prayer of the Day

Let us pray,

A brief silence is kept before the prayer.

Long suffering God, your ears are always open to your children. We implore you to hear us with patience and correct us with compassion, in Jesus' name. Amen.

To the Narrator: please tell the congregation what their parts are before announcing the reading. Also, go over any pronunciations they might have that could be difficult.

Narrator: Hear the Good News from the book of Job 38:25-27; 41:1-8; 42:1-6 taken from the Common English Bible translation.

Song Before and After Reading

Al - le-lu - ia! Lord and Sav - ior: o - pen now your sav-ing word.

Let it burn like fire with-in us; speak un - til our hearts are stirred.

Al - le-lu - ia! Lord, we sing for the good news that you bring.

The Word

Pronunciation Guide: Leviathan: luh-VI-uh-thuhn

Narrator: [The Lord said,] Who has cut a channel for the torrents of rain, and a way for the thunderbolt, to bring rain on a land where no one lives, on the desert, which is empty of human life, to satisfy the waste and desolate land, and to make the ground put forth grass?

Side 1: Can you draw out Leviathan with a fishhook, or press down its tongue with a cord?

Side 2: Can you put a rope in its nose, or pierce its jaw with a hook?

Side 1: Will it make many supplications to you?

Side 2: Will it speak soft words to you?

Side 1: Will it make a covenant with you to be taken as your servant forever?

Side 2: Will you play with it as with a bird, or will you put it on leash for your girls?

Side 1: Will traders bargain over it?

Side 2: Will they divide it up among the merchants?

Side 1: Can you fill its skin with harpoons, or its head with fishing spears?

ALL: Lay hands on it; think of the battle; you will not do it again!

Narrator: Then Job answered the Lord: I know that you can do all things, and that no purpose of yours can be thwarted. “Who is this that hides counsel without knowledge?” Therefore I have uttered what I did not understand, things too wonderful for me, which I did not know. “Hear, and I will speak; I will question you, and you declare to me.” I had heard of you by the hearing of the ear, but now my eye sees you; therefore I despise myself, and repent in dust and ashes.

Narrator: Stay tuned for the continuing drama that is our story and God’s story.

Thanks be to God.

Sing Gospel acclamation again

Children's Sermon

Sermon

Song after Sermon “How Great Thou Art”

How Great Thou Art



1 O Lord my God, when I in awe - some won - der con - sid - er
2 When through the woods and for - est glades I wan - der, I hear the
3 But when I think that God, his Son not spar - ing, sent him to
4 When Christ shall come, with shout of ac - cla - ma - tion, and take me



all the works thy hand hath made, I see the stars, I hear the might-y
birds sing sweet-ly in the trees; when I look down from loft - y moun-tain
die, I scarce can take it in, that on the cross my bur-den glad - ly
home, what joy shall fill my heart! Then I shall bow in hum-ble ad - o -



thun - der, thy pow'r through-out the u - ni - verse dis - played;
gran - deur and hear the brook and feel the gen - tle breeze;
bear - ing he bled and died to take a - way my sin;
ra - tion and there pro - claim, "My God, how great thou art!"

Refrain



Then sings my soul, my Sav - ior God, to thee, how great thou



art! How great thou art! Then sings my soul, my Sav - ior God, to



thee, how great thou art! How great thou art!

Text: Carl G. Boberg, 1859–1940; tr. and adapt. Stuart K. Hine, 1899–1989

Music: O STORE GUD, Swedish folk tune; adapt. Stuart K. Hine

Text and music © 1953 S. K. Hine, assigned to Manna Music, Inc., 35255 Brooten Road, Pacific City OR 97135 (ASCAP). Renewed 1981. All rights reserved.

Duplication in any form prohibited without permission or valid license from copyright administrator.

Apostles' Creed

I believe in God, the Father almighty, creator of heaven and earth.
I believe in Jesus Christ, God's only Son, our Lord, who was conceived by the Holy Spirit,
born of the virgin Mary,
suffered under Pontius Pilate,
was crucified, died, and was buried; he descended to the dead.*
On the third day he rose again;
he ascended into heaven,
he is seated at the right hand of the Father,
and he will come to judge the living and the dead.
I believe in the Holy Spirit,
the holy catholic church,
the communion of saints,
the forgiveness of sins,
the resurrection of the body, and the life everlasting. Amen.

*Or, "he descended into hell," another translation of this text in widespread use.

Prayers of the People

You can text your prayers or write down your prayers to be prayed aloud at this time. Text the River of Hope phone: 320-583-8005. Your prayers will be prayed anonymously.

Offering

All that we have and all that we are comes from God. Let us give back to God in a spirit of generosity. There will be enough. Please put your offering of gratitude to God in the plate as it passes by. Prayerfully consider giving a consistent financial gift to River of Hope so our community cannot just survive but thrive.

The watering can is for gifts to House of Grace, a mission congregation in Montrose, Minnesota.

Offering Song "Give Me Jesus" (vs. 5 and chorus)

Give Me Jesus

1 In the morn-ing when I rise, in the morn-ing when I rise,
 2 Dark . . . mid-night was my cry, dark . . . mid-night was my cry,
 3 Just a - bout the break of day, just a - bout the break of day,
 4 Oh, . . . when I come to die, oh, . . . when I come to die,
 5 And . . . when I want to sing, and . . . when I want to sing,

in the morn-ing when I rise, give me Je - sus.
 dark . . . mid-night was my cry, give me Je - sus.
 just a - bout the break of day, give me Je - sus.
 oh, . . . when I come to die, give me Je - sus.
 and . . . when I want to sing, give me Je - sus.

Refrain

Give me Je - sus, give me Je - sus.

You may have all the rest, give me Je - sus.

Text: African American spiritual
 Music: GIVE ME JESUS, African American spiritual; arr. hymnal version
 Arr. © 2006 Augsburg Fortress.

Duplication in any form prohibited without permission or valid license from copyright administrator.

The Feast

Setting the Table

As the kids help set the table, they make a circle around the table and lead the congregation in the table prayer written by Martin Luther:

Let's pray: **Come, Lord Jesus, be our guest. And let these gifts to us be blest. Blest be God who is our bread, may all the world be clothed and fed. Amen.**

Thanksgiving at the Table

The Lord is with you.

And also with you.

Lift up your hearts.

We lift them to the Lord.

Let us give thanks to the Lord our God.

It is right to give our thanks and praise.

It is indeed right, our duty and our joy, that we should at all times and in all places give thanks and praise to you, almighty and merciful God, through the great shepherd of your flock, our Savior Jesus Christ; who after his resurrection sent forth the apostles to preach the gospel and teach all nations, and promised to be with them, even to the end of the age. And so, with the church one earth and the glorious company of the apostles, with the choirs of angels and all the hosts of heaven, we praise your name and join their unending hymn:

Ho - ly, ho - ly, ho - ly Lord, God of pow-er and might,
heav'n and earth are full of your glo-ry. Ho-san-na in the high - est.
Bless - ed is he who comes in the name of the Lord. Ho -
san - na in the high - est, ho - san - na in the high - est.

In the night...

O God of resurrection and new life:

Pour out your Holy Spirit on us

and on these gifts of bread and wine.

Bless this feast.

Grace our table with your presence.

Come, Holy Spirit. Amen.

The Lord's Prayer

You are invited to join hands with those around you in prayer. If you are not the hand-holding type, then simply fold your hands in front of you or hang onto this bulletin as you pray.

Our Father, who art in heaven, hallowed be thy name, thy kingdom come, thy will be done, on earth as it is in heaven. Give us this day our daily bread; and forgive us our trespasses, as we forgive those who trespass against us; and lead us not into temptation, but deliver us from evil. For thine is the kingdom, and the power, and the glory, forever and ever. Amen

Invitation to the Meal

You are welcome to this meal. If you hunger and thirst for grace and mercy that comes through Jesus Christ, then Christ has set this table just for you. Bring all that you are and all that you have to the table. You will be fed. You are forgiven. There is enough.

Communion Songs "Let All Things Now Living" & "Let Us Break Bread Together"

Let All Things Now Living

1 Let all things now liv - ing a song of thanks - giv - ing to
 2 God rules all the forc - es: the stars in their cours-es and

God the cre - a - tor tri - um - phant - ly raise,
 sun in its or - bit o - be - dient - ly shine;

who fash - ioned and made us, pro - tect - ed and stayed us, who
 the hills and the moun - tains, the riv - ers and foun - tains, the

still guides us on to the end of our days.
 deeps of the o - cean pro - claim God di - vine.

God's ban - ners are o'er us, God's light goes be -
 We too should be voic - ing our love and re -

fore us, a pil - lar of fire shin - ing forth in the night,
 joic - ing; with glad ad - o - ra - tion a song let us raise

till shad - ows have van - ished and dark - ness is ban - ished, as
 till all things now liv - ing u - nite in thanks - giv - ing: "To

for - ward we trav - el from light in - to light.
 God in the high - est, ho - san - na and praise!"

Text: Katherine K. Davis, 1892-1980, alt.
 Music: THE ASH GROVE, Welsh folk tune
 Text © 1939, 1966 E. C. Schirmer Music Company.

Duplication in any form prohibited without permission or valid license from copyright administrator.

Let Us Break Bread Together

The musical score consists of six staves of music in G clef, common time, and a key signature of one flat. The first two staves show two different lyrics: the first for 'bread' and the second for 'wine'. The third staff begins with a 'Refrain' section. The fourth staff continues the refrain. The fifth staff shows the third verse with lyrics for 'God'. The sixth staff concludes with another 'Refrain' section.

1 Let us break bread to - geth-er on our knees;
2 Let us drink wine to - geth-er on our knees;

let us break bread to - geth-er on our knees.
let us drink wine to - geth-er on our knees.

Refrain
When I fall on my knees, with my face to the ris - ing

sun, O Lord, have mer - cy on me.

3 Let us praise God to - geth-er on our knees;

let us praise God to - geth-er on our knees.

Refrain

Text: African American spiritual

Music: BREAK BREAD TOGETHER, African American spiritual

Prayer After Communion

Let us pray. We give you thanks, almighty God, that you have refreshed us through the healing power of this gift of life. In your mercy, strengthen us through this gift in faith toward you and in fervent love toward one another; for the sake of Jesus Christ our Lord. Amen.

The Sending

Why does our church exist? What is our purpose? We go out to transform lives through Jesus Christ.

MILESTONES

"It's time for milestones-a time of sharing milestones in our community. Big, small, good, bad. Come on up if you have one to share." After each person shares their milestone, the congregation responds by saying "MILESTONE!" There is a Blam in Gilhead (vs. 1 and chorus) will be sung at the beginning and end of the sharing.

There Is a Balm in Gilead

Refrain

There is a balm in Gil-e-ad to make the wound-ed whole;

there is a balm in Gil-e-ad to heal the sin-sick soul.

1 Some - times I feel dis - cour - aged and think my work's in vain,
2 If you can - not preach like Pe - ter, if you can - not pray like Paul,
3 Don't ev - er be dis - cour - aged, for Je - sus is your friend;

Refrain

Text: African American spiritual
Music: BALM IN GILEAD, African American spiritual

Blessing

Life is short and we do not have much time to gladden the hearts of those who travel with us.

So be swift to love,

make haste to be kind,

and go in peace to love and serve the Lord.

Amen

Sending Song “Lord Reign In Me”

KIDS – come play a rhythm instrument!

Lord Reign In Me

Words and Music by
Brenton Brown

J=94 **VERSE**

C G^{sus} F² G^{sus} C G^{sus}

1. O - ver all the _ earth, You __ reign on __ high, ev - 'ry moun -tain _stream,
2. O - ver ev - 'ry _thought, o - ver ev - 'ry __ word, may my life re - -flect

4 F² G^{sus} Am⁷ G^{sus} F² G^{sus}

ev - 'ry sun - set __ sky. But my one re - -quest, Lord, my on - ly __ aim __
the beau -ty of my __ Lord; 'Cause You mean more to __ me than an - y earth - ly __ thing. .

CHORUS 1a

7 Dm⁷ F² G^{sus} C G F² G

— is that You'd reign in me a-gain. Lord, reign in __ me, reign in Your _pow'r;
— So won't You reign in me a-gain.

11 C G F² G Am G F² G

O - ver all my _dreams, in my dark - est hour. You are the Lord of all I am, —

15 Dm⁷ F G C G F

— so won't You reign in me a - gain.

19 Am⁷ G F | 2. F G C N.C.

reign in me a - gain. Lord, reign in __ me,

CCLI Song # 2490706
© 1998 Vineyard Songs (UK/Eire)
For use solely with the SongSelect Terms of Use. All rights reserved. www.ccli.com
CCLI License # 3277748

23 F² G C G F² G Am G F²

reign in Your _pow'r; O - ver all my _dreams, in my dark - est hour. You are the Lord

27 G Dm⁷ F G Dm⁷

of all I am, ____ so won't You reign in me a-gain, ____ won't You

31 F G Dm⁷ F G

reign in me a - gain, ____ won't You reign in me a - gain.

ENDING

34 C G F C G F C

Go in peace – serve the Lord. **Thanks be to God.**

Music to Send You Out

From Sundays and Seasons.com. Copyright 2005 Augsburg Fortress. All rights reserved. Reprinted by permission under Augsburg Fortress Liturgies Annual License #SAS023086. CCLI License # 3277748. OneLicense.net license # A-726070