



The Lord's Prayer – a series

Aug 14 + What's in a Name?

Aug 21 + Holy Holy! (Batman!)

Aug 28 + God's Big Dream

Sept 4: Free Gifts. For You.



LUTHERAN CHURCH

www.riverofhopehutchinson.org

Worship on Sundays at 10:30

Gathering

Music to Prepare Us for Worship

Gathering Songs "How Great Is Our God" & "You Are Holy (Prince Of Peace)"

How Great Is Our God

Words and Music by
Chris Tomlin, Jesse Reeves
and Ed Cash

$\text{♩} = 76$ VERSE

A F#m⁷

1. The splen - dor of the King, clothed in maj - es - ty;
(2. And) age to age He stands, and time is in His hands;

D²

4

Let all the earth re-joyce, all the earth re-joyce. He wraps
Be - gin - ning and the End, Be - gin - ning and the End. The God -

A F#m⁷

7

Him - self in light, and dark - ness tries to hide,
- head, three in one, Fa - ther, Spir - it, Son,

D²

10

and trem - bles at His voice, and trem - bles at His voice. How great
the Li - on and the Lamb, the Li - on and the Lamb.

§ CHORUS

A F#m⁷

13

is our God! Sing with me: How great is our God!

Dmaj⁷ E A² Fine

16

And all will see how great, how great is our God!

CCLI Song # 4348399
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20 1. BRIDGE A

2. And Name a - bove _____ all names, _____

24 $F\#m^7$ $Dmaj^7$ 1. E

wor - thy of _____ all praise. _____ My heart will sing: _____ How great _____ is our God! _____

28 A 2. E A D.S. al Fine

_____ is our God! _____ How great

You Are Holy (Prince Of Peace)

Words and Music by
Marc Imboden and Tammi Rhoton

$\text{♩} = 108$ VERSE D^5 G^2

Men: You are ho - ly. _____ You are might - y. _____

Women: You are ho - ly. _____ You are

4 Em A^{sus}

You are wor - thy, _____ wor - thy _____ of praise.

might - y. _____ You are wor - thy, _____ wor - thy _____ of

8 A D^5 G^2

I will fol - low. _____ I will lis - ten. _____

praise. I will fol - low. _____ I will

You Are Holy (Prince Of Peace) - 2

12 Em A D A D

I will love You, all of my days.
lis - ten. I will love You, all of my

CHORUS 1 & 2 (sung together)

16 G²(#4) G² A A^{sus}

I will sing to and wor - ship the
days. You are Lord of lords, You are King of kings, You are

19 A/B Bm⁷ D/F# G²(#4) G²

King who is wor - thy. And I will love and a -
might - y God, Lord of ev - 'ry - thing. You're Em - man - u - el, You're the

22 A A^{sus} A/B Bm⁷ D/F#

-dore Him, and I will bow down be - fore Him. And I will
Great I Am, You're the Prince of Peace who is the Lamb. You're the

25 $G^2(\#4)$ G^2 A A^{sus} A/B Bm^7

sing — to — and wor — ship — the King — who — is

Liv — ing — God, — You're my sav — ing — grace. — You will reign for — ev — er; You are

28 D/F# $G^2(\#4)$ G^2 A A^{sus}

wor — thy. And I will love — and — a — dore — Him, — And I will

An — cient — of Days. You are Al — pha O — me — ga, Be — gin — ning — and — End. You're my

31 A/B Bm^7 E^7sus E^7

bow — down — be — fore — Him. You're my

Sav — ior; Mes — si — ah, Re — deem — er — and — Friend. You're my

33 G^2 All: A^{sus} INSTRUMENTAL D^5

Prince of — Peace, and I will live my — life for You.

36 G^5 A^{sus} A Men: A^{sus}

You are live my — life for

40 D⁵

You. All: You're my

ENDING

42 G² A^{sus} D⁵

Prince of ___ Peace, and I will live my ___ life for You.

The image shows a musical score for a song. It consists of two staves. The first staff starts at measure 40 with a D⁵ chord. The melody is in treble clef with a key signature of one sharp (F#). The lyrics 'You.' and 'All: You're my' are written below the staff. The second staff starts at measure 42 with a G² chord. The melody continues with a box labeled 'ENDING' above it. The lyrics 'Prince of ___ Peace, and I will live my ___ life for You.' are written below the staff. The second staff ends with a D⁵ chord.

Welcome, Worship Orientation 101, Connection Cards

No Longer Strangers Prayer

Dear God, we pray to you not as a distant and detached God. We call you Father, Mother, our source of all life. Help us to see and name strangers and enemies and people we think we've got all figured out as friends because you love them. Help us to love them too. Amen.

Meet Someone New

We practice being Christians by extending our hand in friendship to people we may not know very well or at all. If we can't practice it here in worship, where else can we do it? Go ahead, make the first move. "Hi, my name is _____. You're new to me." OR "Can I introduce myself to you?" are good ways to start.

Reprise of "You Are Holy (Prince Of Peace)" to gather everyone back together.

Confession

In the name of the God the Creator, and of the ☩ Son, the one who takes away our sin, and of God's Holy Spirit, the powerful and sneaky presence that gathers us and sends us out. **Amen.**

Almighty God, to whom all hearts are open, all desires known, and from whom no secrets are hid: Cleanse the thoughts of our hearts by the inspiration of your Holy Spirit, that we may perfectly love you and worthily magnify your holy name, through Jesus Christ our Lord. Amen

If we say we have no sin, we deceive ourselves, and the truth is not in us. But if we confess our sins, God who is faithful and just will forgive our sins and cleanse us from all unrighteousness.

Kneel/Stand

Let us confess that God is God and we are not.

Silence for reflection and self-examination.

Most merciful God,

We confess that we are in bondage to sin and cannot free ourselves. We have sinned against you in thought, word, and deed, by what we have done and by what we have left undone. We have not loved you with our whole heart; we have not loved our neighbors as ourselves. For the sake of your Son, Jesus Christ, have mercy on us. Forgive us, renew us, and lead us, so that we may delight in your will and walk in your ways, to the glory of your holy name. Amen

In the mercy of almighty God, Jesus Christ was given to die for us, and for his sake God forgives us all our sins. As a called and ordained minister of the Church of Christ, and by Christ's authority, I therefore declare to you the entire forgiveness of all your sins, in the name of the Father, and of the ☩ Son, and of the Holy Spirit.

Amen

Greeting

The grace of our Lord Jesus Christ, the love of God, and the community of the Holy Spirit is with you all.
And also with you.

The musical notation consists of three staves, each with a treble clef and a key signature of one flat (B-flat). The notes are as follows:
Staff 1: G4 (quarter), A4 (quarter), Bb4 (quarter), C5 (quarter), Bb4 (quarter), A4 (quarter), G4 (half).
Staff 2: G4 (quarter), A4 (quarter), Bb4 (quarter), C5 (quarter), Bb4 (quarter), A4 (quarter), G4 (half).
Staff 3: G4 (quarter), A4 (quarter), Bb4 (quarter), C5 (quarter), Bb4 (quarter), A4 (quarter), G4 (half).
Lyrics for each staff:
Staff 1: [A] Ky - ri - e e - le - i - son: [C] Lord, have mer - cy.
 Lord, have mer - cy:
Staff 2: [A] Chri - ste e - le - i - son: [C] Christ, have mer - cy.
 Christ, have mer - cy:
Staff 3: [A] Ky - ri - e e - le - i - son: [C] Lord, have mer - cy.
 Lord, have mer - cy:



I Glo- ry to God, glo - ry to God, glo - ry to God in the high - est;
glo - ry to God, glo - ry to God, and peace to God's peo - ple on earth.

II Lord God, heav - en - ly king, al - might - y God and Fa - ther, we
wor - ship you, we give you thanks, we praise you for your glo - ry.

III Glo- ry to God, glo - ry to God, glo - ry to God in the high - est;
glo - ry to God, glo - ry to God, and peace to God's peo - ple on earth.

IV Lord Je - sus Christ, on - ly Son of the Fa - ther,
Lord God, Lamb of God, you take a - way the sin of the
world: have mer - cy on us; you are seat - ed at the
right hand of the Fa - ther: re - ceive our prayer.

Glo-ry to God, glo-ry to God, glo-ry to God in the high - est;

glo-ry to God, glo-ry to God, and peace to God's peo-ple on earth.

For you a-lone are the Ho - ly One, you a-lone are the Lord,

you a-lone are the Most High, Je - sus Christ, with the Ho - ly

Spir - it, in the glo - ry of God the Fa - ther, A - men.

Glo-ry to God, glo-ry to God, glo-ry to God in the high - est;

glo-ry to God, glo-ry to God, and peace to God's peo-ple on earth,

and peace to God's peo-ple on earth.

Prayer of the Day

Let us pray,

A brief silence is kept before the prayer.

God of love, you open your arms to your children and love to hear us call your name. Give us words that honor and build up, to your glory and that of your Son Jesus, who taught us how to pray. Amen.

To the Narrator: please tell the congregation what their parts are before announcing the reading. Also, go over any pronunciations they might have that could be difficult.

Narrator: The first reading is from the 138th chapter of the book of Psalms, the prayer book of the Bible.

Psalm 138

Narrator: I give you thanks, O LORD, with my whole heart; before the gods I sing your praise;

ALL: I bow down toward your holy temple and give thanks to your name for your steadfast love and your faithfulness; for you have exalted your name and your word above everything.

Narrator: On the day I called, you answered me, you increased my strength of soul.

ALL: All the kings of the earth shall praise you, O LORD, for they have heard the words of your mouth.

Narrator: They shall sing of the ways of the LORD, for great is the glory of the LORD.

ALL: For though the LORD is high, he regards the lowly; but the haughty he perceives from far away.

Narrator: Though I walk in the midst of trouble, you preserve me against the wrath of my enemies; you stretch out your hand, and your right hand delivers me.

ALL: The LORD will fulfill his purpose for me; your steadfast love, O LORD, endures forever. Do not forsake the work of your hands.

Narrator: Now hear this: the Good News from the book of Luke, the 11th chapter, verses 2 through 4.

Alleluia Before and After Reading



The Word

Narrator: [Jesus] said to [his disciples],

Jesus (ALL): When you pray, say: Father, hallowed be your name. Your kingdom come. Give us each day our daily bread. And forgive us our sins, for we ourselves forgive everyone indebted to us. And do not bring us to the time of trial.

Narrator: Stay tuned for the continuing drama that is our story and God's story.

Thanks be to God.

Sing Gospel acclamation again

Children's Sermon

Sermon

Song after Sermon "The Lord's Prayer"

Prayers of the People

You can text your prayers or write down your prayers to be prayed aloud at this time. Text the River of Hope phone: 320-583-8005. Your prayers will be prayed anonymously.


Offering

All that we have and all that we are comes from God. Let us give back to God in a spirit of generosity. There will be enough. Please put your offering of gratitude to God in the plate as it passes by. Prayerfully consider giving a consistent financial gift to River of Hope so our community cannot just survive but thrive.

The watering can is for gifts to House of Grace, a mission congregation in Montrose, Minnesota.

Offering Song "What a Friend We Have in Jesus" (Verse 1)

What a Friend We Have in Jesus



1 What a friend we have in Je - sus, all our sins and griefs to bear!
 2 Have we tri - als and temp - ta - tions? Is there trou - ble an - y - where?
 3 Are we weak and heav - y - lad - en, cum - bered with a load of care?



What a priv - i - lege to car - ry ev - 'ry - thing to God in prayer!
 We should nev - er be dis - cour - aged— take it to the Lord in prayer.
 Pre - cious Sav - ior, still our ref - uge— take it to the Lord in prayer.



Oh, what peace we of - ten for - feit; oh, what need - less pain we bear—
 Can we find a friend so faith - ful who will all our sor - rows share?
 Do your friends de - spise, for - sake you? Take it to the Lord in prayer.



all be - cause we do not car - ry ev - 'ry - thing to God in prayer!
 Je - sus knows our ev - 'ry weak - ness— take it to the Lord in prayer.
 In his arms he'll take and shield you; you will find a so - lace there.

Text: Joseph Scriven, 1820–1886
 Music: CONVERSE, Charles C. Converse, 1832–1918

The Feast

Setting the Table

As the kids help set the table, they make a circle around the table and lead the congregation in the table prayer written by Martin Luther:

Let's pray: **Come, Lord Jesus, be our guest. And let these gifts to us be blest. Blest be God who is our bread, may all the world be clothed and fed. Amen.**

Thanksgiving at the Table

The Lord is with you.

And also with you.

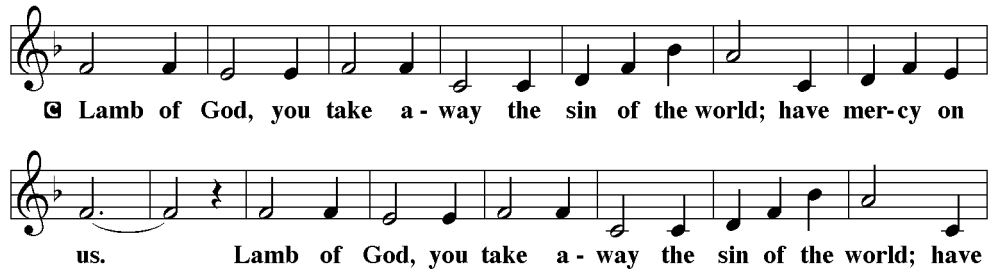
Lift up your hearts.

We lift them to the Lord.

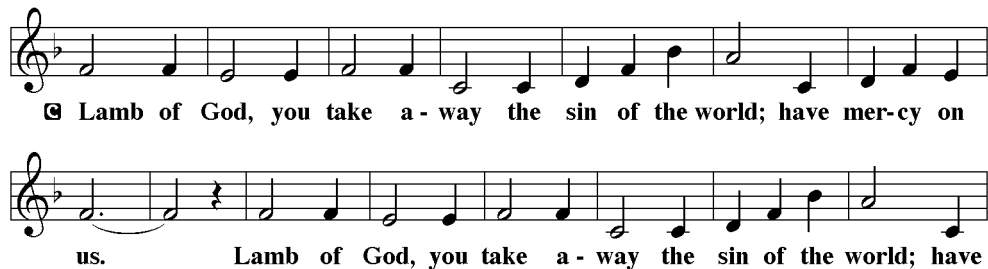
Let us give thanks to the Lord our God.

It is right to give our thanks and praise.

In the night when Jesus was betrayed by his best friends, he took bread. He blessed it and broke it and gave it to these same friends saying, "Take and eat. This is my body given for you. Do this for the remembrance of me."



After supper he took the cup, blessed it and gave it for all to drink saying, "This is the new covenant, the new promise, for the forgiveness of sins. Do this for the remembrance of me."



O God of resurrection and new life:

**Pour out your Holy Spirit on us
and on these gifts of bread and wine.**

Bless this feast.

Grace our table with your presence.

Come, Holy Spirit. Amen.

The Lord's Prayer

You are invited to join hands with those around you in prayer. If you are not the hand-holding type, then simply fold your hands in front of you or hang onto this bulletin as you pray.

O God, you love us like a good parent, and are present in every aspect of our existence. May your nature become known and respected by all. May your joy, peace, wholeness and justice be the reality for everyone as we live by the Jesus Way. Give us all that we really need to live every day for you. And forgive us our failures as we forgive others for their failures. Keep us from doing those things which are not of you, and cause us always to be centered on your love. For you are the true reality in this our now, and in all our future. In the Jesus Way we pray. Amen. (Written by David Sorril)

Invitation to the Meal

You are welcome to this meal. If you hunger and thirst for grace and mercy that comes through Jesus Christ, then Christ has set this table just for you. Bring all that you are and all that you have to the table. You will be fed. You are forgiven. There is enough.

Communion Songs

☞ Lamb of God, you take a - way the sin of the world; have mer-cy on

us. Lamb of God, you take a - way the sin of the world; have

mer-cy on us. Lamb of God, you take a - way the

sin of the world; grant us peace, grant us peace.

The image shows four staves of musical notation in G major (one sharp) and 4/4 time. The melody is simple and hymn-like. The lyrics are written below the notes, with hyphens indicating syllables that span across notes. The first staff begins with a treble clef and a key signature of one sharp (F#). The second staff has a repeat sign at the beginning. The third staff has a repeat sign at the beginning. The fourth staff ends with a double bar line.

Jesus Name Above All Names

Words and Music by
Naida Hearn

♩ = 54 VERSE

D Bm⁷ Em⁷

1. Je - sus, name a - bove all names, beau - ti - ful Sav - ior,
2. Je - sus, lov - ing Shep - herd, Vine of the branch - es,

6 Em⁷/A Em⁷/G F#m⁷ G D/A A D²

glo - ri - ous Lord, Em - man - u - el, God is
Son of God; Prince of Peace, Won - der - ful

11 Bm⁷ E⁷_{sus} Em⁷ Em⁷/A D/A A D

with us, bless - ed Re - deem - er, Liv - ing Word.
Coun - se - lor, Lord of the u - ni - verse, Light of the world.

How Sweet the Name of Jesus Sounds

1 How sweet the name of Je - sus sounds in
 2 It makes the wound - ed spir - it whole and
 3 Dear name! The rock on which I build, my
 4 By thee my prayers ac - cep - tance gain al -

a be - liev - er's ear! It soothes our sor - rows,
 calms the heart's un - rest; 'tis man - na to the
 shield and hid - ing place; my nev - er - fail - ing
 though with sin de - filed. The dev - il charg - es

heals our wounds, and drives a - way all fear.
 hun - gry soul and to the wea - ry, rest.
 trea - sury, filled with bound - less stores of grace.
 me in vain, and I am owned a child.

5 O Jesus, shepherd, guardian, friend,
 my prophet, priest, and king,
 my Lord, my life, my way, my end,
 accept the praise I bring.

6 How weak the effort of my heart,
 how cold my warmest thought;
 but when I see thee as thou art,
 I'll praise thee as I ought.

7 Till then I would thy love proclaim
 with every fleeting breath;
 and may the music of thy name
 refresh my soul in death!

Text: John Newton, 1725–1807, alt.
 Music: ST. PETER, Alexander R. Reinagle, 1799–1877

Prayer After Communion

Let us pray. **Almighty God**, you provide the true bread from heaven, your Son, Jesus Christ our Lord. Grant that we who have received the Sacrament of his body and blood may abide in him and he in us, that we may be filled with the power of his endless life, now and forever.

Amen.

The Sending

Why does our church exist? What is our purpose? We go out to transform lives through Jesus Christ.

MILESTONES

"It's time for milestones-a time of sharing milestones in our community. Big, small, good, bad. Come on up if you have one to share." After each person shares their milestone, the congregation responds by saying "MILESTONE!" "Lord, Listen to Your Children Praying" will be sung at the beginning and end of the sharing.

Lord, Listen to Your Children Praying

The musical score is written for two staves, Treble and Bass clef, in the key of D major (two sharps). The melody is in the Treble clef, and the bass line is in the Bass clef. The lyrics are written below the staves.

Lord, lis-ten to your chil-dren pray-ing, Lord, send your Spir-it in this place;

Lord, lis-ten to your chil-dren pray-ing, send us love, send us pow'r, send us grace.

Text: Ken Medema, b. 1943
Music: CHILDREN PRAYING: Ken Medema

Blessing

From Psalm 121. To practice new ways of praying, we will lift our hands to bless others in the congregation.

Side 1 to bless side 2: The Lord is your keeper;
the Lord is your shade at your right hand.

Side 2 to bless side 1: The sun shall not strike you by day,
nor the moon by night.

ALL: The Lord will keep you from all evil;
he will keep your life.
The Lord will keep
your going out and your coming in
from this time on and forevermore.

Sending Song "The Name Of The Lord"

KIDS – come play a rhythm instrument!

The Name Of The Lord

Words and Music by
Clinton Utterbach

♩ = 120 CHORUS

F B♭/F

1. Bless - ed be the name of the Lord, — bless-ed be the name of the Lord, .
2. Ho - ly is the name of the Lord, — ho - ly is the name of the Lord, .
3. Glo - ry to the name of the Lord, — glo - ry to the name of the Lord, .

4 C/F F F/A B♭ Gm⁷ C C^{sus}

— bless-ed be the name of the Lord — most — high; —
— ho - ly is the name of the Lord — most — high; —
— glo - ry to the name of the Lord — most — high; —

8 C F^{sus}/C F F/A

Bless - ed be the name of the Lord, —
Ho - ly is the name of the Lord, —
Glo - ry to the name of the Lord, —

11 B♭ C/B♭ Last time to Coda ⊕ 1. F/A F⁷ B♭

bless - ed be the name of the Lord, — bless - ed be the name of the Lord —
ho - ly is the name of the Lord, —
glo - ry to the name of the Lord, —

14 Gm/C F B♭/C 2. F/A F⁷ B♭

— most — high. — ho - ly is the name of the Lord —

VERSE

18 Gm/C F E♭/F B♭/F F B♭/F

— most — high. — The name of the Lord — is

22 Gm/F F Gm/F F C

a strong tow - - er, the right-eous run in - - to — it

26 B♭/C F Gm/F F B♭/F

and they are safe; — The name of the Lord — is

30 Gm/F F Gm/F F C

a strong tow - - er, the right-eous run in - - to — it

34 Gm/C F/C C⁷ F E♭/F B♭/F F Gm/F

and they — are safe. — D.C. al Coda

37 F/A F⁷ B♭ Gm/C F

glo - ry to the name of the Lord — most — high. —

Go in peace – serve the Lord. **Thanks be to God.**

Music to Send You Out

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