



“Go Reclaim”  
November 5, 2017  
21st Sunday after Pentecost  
Affirmation of Baptism



# Gathering

Music to Prepare Us for Worship

Gathering Songs *Trading My Sorrows & You Are Holy (Prince Of Peace)*

## Trading My Sorrows

Words and Music by  
Darrell Evans

$\text{♩} = 116$  **CHORUS**

G C Em D G C

I'm trad - ing — my — sor - rows, — I'm trad - ing — my —  
I'm trad - ing — my — sick - ness, — I'm trad - ing — my —

4 Em D/F# G C Em D G C

— shame, — I'm lay - ing — them down for the joy of — the Lord. —  
— pain, — I'm lay - ing — them down for the joy of — the Lord. —

**VAMP**

8 Em D G C Em D G C

— Yes, Lord, yes, Lord, yes, yes, Lord; Yes, Lord, yes, Lord,

12 Em D/F# G C Em D G C

yes, yes, Lord; — Yes, Lord, yes, Lord, yes, yes, Lord, a - men. —

**VERSE**

16 Em D G C Em D

I am pressed — but not — crushed, per - se - cut - ed, not a - ban - doned, —

19 G C Em D G C

struck down, — but not de - stroyed; I am blessed — be - yond the curse, for His

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22 Em D G C Em D

prom - ise will en - dure, that His joy's gon - na be my strength. \_\_\_

25 D<sup>sus</sup> D F

Though the sor - row \_\_\_ may last for \_\_\_ the night, His joy \_\_\_ comes with the morn -

28 1. C D.C. 2. C CHORUS G C Em D

-ing. ing. I'm trad - ing \_\_\_ my \_\_\_ sor - rows, \_\_\_  
I'm trad - ing \_\_\_ my \_\_\_ sick - ness, \_\_\_

32 G C Em D/F# G C

I'm trad - ing \_\_\_ my \_\_\_ shame, \_\_\_ I'm lay - ing \_\_\_ them  
I'm trad - ing \_\_\_ my \_\_\_ pain, \_\_\_ I'm lay - ing \_\_\_ them

35 Em D G C Em D INSTRUMENTAL G C

down for the joy of \_\_\_ the Lord. \_\_\_  
down for the joy of \_\_\_ the Lord. \_\_\_

39 Em D G C Em D/F# INTERLUDE G C

Lai, lai, lai, \_\_\_ lai, lai, lai, \_\_\_ lai,

# You Are Holy (Prince Of Peace)

Words and Music by  
Marc Imboden and Tammi Rhoton

♩ = 108

**VERSE**

Men:  $D^5$   $G^2$

You are ho - ly. — You are might - y. —

Women:

You are ho - ly. — You are

4  $Em$   $A^{sus}$

You are wor - thy, — wor - thy — of praise.

might - y. — You are wor - thy, — wor - thy — of

8  $A$   $D^5$   $G^2$

I will fol - low. — I will lis - ten. —

praise. I will fol - low. — I will



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You Are Holy (Prince Of Peace) - 2

12 Em A D A D

I will love — You, — all of my days.  
 lis - ten. — I will love You, — all of my

CHORUS 1 & 2 (sung together)

16 G<sup>2</sup>(#4) G<sup>2</sup> A A<sup>sus</sup>

I will sing — to — and wor - ship — the  
 days. You are Lord of — lords, — You are King of — kings, — You are

19 A/B Bm<sup>7</sup> D/F# G<sup>2</sup>(#4) G<sup>2</sup>

King — who — is wor - thy. And I will love — and — a -  
 might - y — God, — Lord of ev - 'ry - thing. You're Em - man - u - el, — You're the

22 A A<sup>sus</sup> A/B Bm<sup>7</sup> D/F#

-dore — Him, — and I will bow — down — be - fore — Him. And I will  
 Great I — Am, — You're the Prince of — Peace — who — is — the — Lamb. You're the

25 G<sup>2</sup>(#4) G<sup>2</sup> A A<sup>sus</sup> A/B Bm<sup>7</sup>

sing — to — and wor - ship — the King — who — is  
 Liv - ing — God, — You're my sav - ing — grace. — You will reign for - ev - er; You are

28 D/F# G<sup>2</sup>(#4) G<sup>2</sup> A A<sup>sus</sup>

wor - thy. And I will love — and — a - dore — Him, — And I will  
 An - cient — of Days. You are Al - pha O - me - ga, Be - gin - ning — and — End. You're my

31 A/B Bm<sup>7</sup> E<sup>7sus</sup> E<sup>7</sup>

bow — down — be - fore — Him. You're my  
 Sav - ior; Mes - si - ah, Re - deem - er — and — Friend. You're my

33 G<sup>2</sup> A<sup>sus</sup> D<sup>5</sup>

1. INSTRUMENTAL

Prince of — Peace, and I will live my — life for You.

36 G<sup>5</sup> A<sup>sus</sup> A Men: A<sup>sus</sup>

You are live my — life for

40 D<sup>5</sup>

You. You're my

ENDING

42 G<sup>2</sup> A<sup>sus</sup> D<sup>5</sup>

Prince of Peace, and I will live my life for You.

Detailed description: The image shows a musical score for a song. It consists of two staves of music in treble clef with a key signature of one sharp (F#). The first staff starts at measure 40 with a D5 chord. The melody consists of quarter notes: D4, E4, F#4, G4, A4, B4, C5, B4, A4, G4, F#4, E4, D4. There is a fermata over the final note, followed by the word 'All:' and a repeat sign. The second staff starts at measure 42 with a G2 chord. The melody consists of quarter notes: G2, A2, B2, C3, D3, E3, F#3, G3, A3, B3, C4, B3, A3, G3, F#3, E3, D3. There are chords A<sup>sus</sup> and D<sup>5</sup> indicated above the staff. The lyrics are: 'You. You're my Prince of Peace, and I will live my life for You.'

## Welcome, Worship Orientation 101, Connection Cards

### No Longer Strangers Prayer – Jack Jaeger

Let us pray. Creator God, **We are always looking for you, for your love and presence. Open our eyes to see you, already there, in one another; friends and strangers alike. Amen.**

### Meet Someone New

*We practice being Christians by extending our hand in friendship to people we may not know very well or at all. If we can't practice it here in worship, where else can we do it? Go ahead, make the first move. "Hi, my name is \_\_\_\_\_. You're new to me." OR "Can I introduce myself to you?" are good ways to start. We simply cannot be afraid of one another.*

### Reprise *You Are Holy (Prince Of Peace)*

### Confession – Owen Weisenberger + Ragan Vilt

Blessed be the holy Trinity, + one God,  
 who forgives all our sin,  
 whose mercy endures forever. **Amen**

**God of mercy and never ending grace,  
 come to us and help us. Turn us from sin.  
 Turn us toward you.  
 Stir up the power of your Holy Spirit so that  
 we might be able to say out loud what it is we've done  
 and receive your forgiveness right here, right now.**

Let us confess that God is God and we are not.

*Silence is kept for reflection.*

Generous, Re-creating God,

**There is nothing we can hide from you – the good, the bad. All of it.**

**You know who we have loved and who we have refused to love.**

**You know how we've sectioned off our hearts and our lives.**

**You know what we've done. You know what we've let die on the vine.**

**We are sorry. We ask you to forgive us, to make us new, to have more power in our lives than the sin we let define us.**

Hear this Good News:

You are not your mistakes.

You are a beloved Child of God,

known by God as precious and lovely and forgiven.

Rejoice! By grace you have been saved.

**Alleluia! Thank you, God!**

Greeting – Ben Riewer

The grace of our Lord Jesus Christ, the love of God, and the community of the Holy Spirit is with you all

**And also with you.**

KYRIE ELEISON (Lord, Have Mercy)

*Refrain*



Ky-ri-e e-lei-son, on our world and on our way.



Ky-ri-e e-lei-son, ev-'ry day.



1 For peace in the world, for the health of the church, for the  
2 That we may live out your im-passioned re-sponse to the  
3 For peace in our hearts, . . . for peace in our homes, . . for  
4 For your Spir-it to guide; that you cen-ter our lives in the



u-ni-ty of all; for  
hun-gry and the poor; that  
friends and fam-i-ly; for  
wa-ter and the word; that you



this ho-ly house, for all who wor-ship and praise,  
we may live out . . . . . truth and jus-tice and grace,  
life and for love, . . . . . for our work and our play,  
nour-ish our souls . . . with your bod-y and blood,



let us pray to the Lord, let us pray to the Lord.

*Refrain*

## Prayer of the Day – Connor Drahos

Let us pray,

*A brief silence is kept before the prayer.*

God of promise, you have picked up your prophets and restored them to strength when they were ready to quit. Take us also and gently awaken us to the commitment we have made to serve you, knowing that you will never leave us on our own. In Jesus' name, Amen.

# The Story

## REMEMBERING THE SAINTS -- All Saints' Day Litany

We remember the great ancestors of our faith, from Abraham and Sarah to Paul and Phoebe.

**We remember. We are sisters and brothers.**

We remember the prophets and priests, the ministers and teachers who have taught us the ways of God.

**We remember. We are sisters and brothers.**

We remember our grandparents and parents, aunts and uncles, those who have gone before us in our life on earth.

**We remember. We are sisters and brothers.**

We remember children and grandchildren, brothers and sisters, husbands and wives and parents whose lives ended too soon.

**We remember. We are sisters and brothers.**

Today we remember those from our River of Hope family who continue their eternal life not here with us but in the life to come. We miss them so much. We love them. We are awash with them in the waters of baptism.

Frank Goodrich.

**We remember Frank Goodrich.**

We remember Jean Gray

**We remember Jean Gray.**

We remember Edward Watson (partner of Aloise Hauge)

**We remember Edward Watson**

We include in our remembrances today those who have been laid to rest from the community of Hutchinson.

We remember Simon Goff

**We remember Simon Goff**

We remember those dear ones we love and miss:

**We remember...** *You are invited to whisper or say out loud the names of those you remember.*

We remember the promises God makes in baptism – they are waters that never dry up or run out. This water connects us, joins us together, wraps us up in eternal grace. This water claims us and makes us who we are. We remember and celebrate with those who have entered the body of Christ through baptism this year:

Welcome Child of God, Nova Louise Henke

**Welcome Child of God, Nova Louise Henke**

Welcome Child of God, Crosby Allen Johnson

**Welcome Child of God, Crosby Allen Johnson**

Welcome Child of God Sadie Claire Knudtson

**Welcome Child of God Sadie Claire Knudtson**

Gracious God, it is your love, your love that never ends, that joins us together as sinner/saints, living here and now and alive in eternal life in you. Your gift of the Holy Spirit goes out with us, into the storms and the deafening silence whispering to us again and again that we are never alone. Let us rest in this promise. **Amen.**

# Borning Cry



- 1 "I was there to hear your born-ing cry, I'll be there when you are old.
- 2 "When you heard the won-der of the Word I was there to cheer you on;
- 3 "In the mid-dle a - ges of your life, not too old, no lon - ger young,



I re - joiced the day you were bap-tized to see your life un - fold.  
you were raised to praise the liv - ing Lord, to whom you now be - long.  
I'll be there to guide you through the night, com-plete what I've be - gun.



I was there when you were but a child, with a faith to suit you well;  
If you find some-one to share your time and you join your hearts as one,  
When the eve - ning gent - ly clos - es in and you shut your wea - ry eyes,



in a blaze of light you wan-dered off to find where de-mons dwell."  
I'll be there to make your vers - es rhyme from dusk till ris - ing sun."  
I'll be there as I have al - ways been, with just one more sur - prise."



- 4 "I was there to hear your born-ing cry, I'll be there when you are old.



I re - joiced the day you were bap-tized to see your life un - fold."

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CLARA DOBRATZ: Today, our story and God's story is found in the book of 1 Kings 19:1-18.

ETHAN BEFFERT: And in the scriptures chosen by the youth affirming their baptisms today.

**ALL: Glory to you O Lord.**

Ahab: AY-hab Beer-sheba: Horeb: HAWR-ehb Damascus: duh-MAS-kuhs Hazael: HAZ-ay-ehl

Aram: AY-ram Jehu: DZHEE-hyoo Nimshi: NIHM-shai Elisha: ee-LAI-shuh Shaphat: SHAY-fat

Abel-meholah: AY-b'l-mee-HO-lah Baal: BAY-uhl

ETHAN: Ahab told Jezebel all that Elijah had done, and how he had killed all the prophets with the sword. Then Jezebel sent a messenger to Elijah, saying,

CLARA: "So may the gods do to me, and more also, if I do not make your life like the life of one of them by this time tomorrow."

ETHAN: Then he was afraid; he got up and fled for his life, and came to Beer-sheba, which belongs to Judah; he left his servant there. But he himself went a day's journey into the wilderness, and came and sat down under a solitary broom tree. He asked that he might die:

CLARA: "It is enough; now, O Lord, take away my life, for I am no better than my ancestors."

ETHAN: Then he lay down under the broom tree and fell asleep. Suddenly an angel touched him and said to him,

**ALL: "Get up and eat."**

CLARA: He looked, and there at his head was a cake baked on hot stones, and a jar of water. He ate and drank, and lay down again. The angel of the Lord came a second time, touched him, and said,

**ALL: "Get up and eat, otherwise the journey will be too much for you."**

ETHAN: He got up, and ate and drank; then he went in the strength of that food forty days and forty nights to Horeb the mount of God. At that place he came to a cave, and spent the night there. Then the word of the Lord came to him, saying,

**ALL: "What are you doing here, Elijah?"**

CLARA: "I have been very zealous for the Lord, the God of hosts; for the Israelites have forsaken your covenant, thrown down your altars, and killed your prophets with the sword. I alone am left, and they are seeking my life, to take it away."

**ALL: "Go out and stand on the mountain before the Lord, for the Lord is about to pass by."**

ETHAN: Now there was a great wind, so strong that it was splitting mountains and breaking rocks in pieces before the Lord, but the Lord was not in the wind; and after the wind an earthquake, but the Lord was not in the earthquake; and after the earthquake a fire, but the Lord was not in the fire; and after the fire a sound of sheer silence. When Elijah heard it, he wrapped his face in his mantle and went out and stood at the entrance of the cave. Then there came a voice to him that said,

CLARA: "What are you doing here, Elijah?"

ETHAN: "I have been very zealous for the Lord, the God of hosts; for the Israelites have forsaken your covenant, thrown down your altars, and killed your prophets with the sword. I alone am left, and they are seeking my life, to take it away."

CLARA: Then the Lord said to him,

ETHAN: "Go, return on your way to the wilderness of Damascus; when you arrive, you shall anoint Hazael as king over Aram. Also you shall anoint Jehu son of Nimshi as king over Israel; and you shall anoint Elisha son of Shaphat of Abel-meholah as prophet in your place. Whoever escapes from the sword of Hazael, Jehu shall kill; and whoever escapes from the sword of Jehu, Elisha shall kill. Yet I will leave seven thousand in Israel, all the knees that have not bowed to Baal, and every mouth that has not kissed him."

CLARA: Stay tuned for the continuing drama that is our story and God's story. **Thanks be to God.**

Pastor Laura: And now we'll hear the scriptures chosen by each of the youth affirming their baptisms today.

## Sermon

### Affirmation of Baptism

Dear friends, we give thanks for the gift of baptism and for these people, one with us in the body of Christ, who are making public affirmation of their baptism.

*Those making affirmation are presented by a sponsor or another representative of the congregation:*

*Parents/sponsors will simply stand up from where they are seated and present their daughter/son/loved one. The names will be in alphabetic order and will appear on the power point slide.*

I present name, who desires to make public affirmation of her/his baptism.

Let us pray.

Merciful God,

**we thank you for these sisters and brothers, whom you have made your own by water and the Word in baptism. You have called them to yourself, enlightened them with the gifts of your Spirit, and nourished them in the community of faith. Uphold your servants in the gifts and promises of baptism, and unite the hearts of all whom you have brought to new birth. We ask this in the name of Christ. Amen.**

### PROFESSION OF FAITH

*The presiding minister addresses those making public affirmation of baptism. The assembly may stand and join in the responses.*

I ask you to profess your faith in Christ Jesus, reject sin, and confess the faith of the church.

Do you renounce the devil and all the forces that defy God? **I renounce them.**

Do you renounce the powers of this world that rebel against God? **I renounce them.**

Do you renounce the ways of sin that draw you from God? **I renounce them.**

Do you believe in God the Father?

**I believe in God, the Father almighty,  
creator of heaven and earth.**

Do you believe in Jesus Christ, the Son of God?

**I believe in Jesus Christ, God's only Son, our Lord,  
who was conceived by the Holy Spirit,  
born of the virgin Mary,  
suffered under Pontius Pilate,  
was crucified, died, and was buried;  
he descended to the dead.\***

**On the third day he rose again;  
he ascended into heaven,  
he is seated at the right hand of the Father,  
and he will come to judge the living and the dead.**

Do you believe in God the Holy Spirit?

**I believe in the Holy Spirit,  
the holy catholic church,  
the communion of saints,  
the forgiveness of sins,  
the resurrection of the body,  
and the life everlasting. Amen.**

AFFIRMATION IN THE PRESENCE OF THE ASSEMBLY

*The presiding minister addresses those making public affirmation of baptism.*

You have made public profession of your faith. Do you intend to continue in the covenant God made with you in holy baptism:

to live among God's faithful people,  
to hear the word of God and share in the Lord's supper,  
to proclaim the good news of God in Christ through word and deed,  
to serve all people, following the example of Jesus,  
and to strive for justice and peace in all the earth?

*Each person responds:*

**I do, and I ask God to help and guide me.**

*The minister addresses the assembly.*

People of God, do you promise to support these sisters and brothers and pray for them in their life in Christ?

**We do, and we ask God to help and guide us.**

*Those making affirmation may kneel. The presiding minister prays for God's blessing.*

*A chair will be placed in the center. The youth will sit in the chair and be surrounded by family, Godparents, mentors and others who want to bless.*

Let us pray, we give you thanks, O God, that through water and the Holy Spirit you give us new birth, cleanse us from sin, and raise us to eternal life. Stir up in \_\_\_\_\_ the gift of your Holy Spirit: the spirit of wisdom and understanding, the spirit of counsel and might, the spirit of knowledge and the fear of the Lord, the spirit of joy in your presence, both now and forever. Amen

THANKSGIVING FOR MENTORS – MORGAN SCHOFIELD

Dear God of relationship,

**Thank you for the gifts of friendship, faith and the family of Christ. We thank you for these mentors and their love, attention and care for their mentos: Sara Pollmann, Scott Picha, Steve Cook, Jami Beffert, Jeanette Krommenhoek, Ron Johnson, Micailie Kempfert, Brian Tillmann, Nan Crary, Jim Nelson, Heidi Caya, Al Wuetrich. Thank you God for these good and faithful witnesses to a life of faith. Amen.**

MENTORS BLESS THEIR MENTO

Let your light so shine before others that they may see your good works and glorify your father in heaven.

*Those making public affirmation stand and face the assembly. A representative of the congregation addresses the assembly.*

Let us rejoice with these sisters and brothers in Christ.

**We rejoice with you in the life of baptism.**

**Together we will give thanks and praise to God  
and proclaim the good news to all the world. Alleluia!**

Song/Hymn *Let the River Flow* As we sing together, the confirmands will remind the congregation of their baptism by sprinkling them with water from the fount.

CHORUS

21 E Bsus B A  
 Let the riv-er flow, \_\_\_\_\_ let the riv - er flow;

24 B E Bsus B A  
 — Ho - ly Spir-it, come, \_\_\_\_\_ move in

28 B E Bsus B  
 pow-er. \_\_\_\_\_ Let the riv-er flow, \_\_\_\_\_

31 A B E  
 let the riv - er flow; \_\_\_\_\_ Ho - ly Spir-it, come,

34 Bsus B A B  
 \_\_\_\_\_ move in pow - er. \_\_\_\_\_ Let the

37 F#m7 A  
 riv - er flow, \_\_\_\_\_ let the riv - er flow, \_\_\_\_\_

40 E  
 \_\_\_\_\_ let the riv - er flow. \_\_\_\_\_

# The Meal

## Offering

*All that we have and all that we are comes from God. Let us give back to God in a spirit of generosity. There will be enough. Please put your offering of gratitude to God in the plate as it passes by. Prayerfully consider giving a consistent financial gift to River of Hope so our community cannot just survive but thrive. The watering can is for Laundry Love. The Backpack is for pudding for Common Cup and the Backpack program.*

## Offering Song *We Are An Offering*

### We Are An Offering

Words and Music by  
Dwight Liles

CHORUS 1

The musical score is written in 4/4 time and consists of three staves. The first staff begins with a repeat sign and includes the following chords: G<sup>7sus</sup>, G<sup>7</sup>, C, Dm<sup>7</sup>, C/E, F, and C/E. The lyrics under the first staff are: "We lift our voices, we lift our hands, we lift our lives up to You, we are an". The second staff starts at measure 4 and includes chords: Dm<sup>7</sup>, G<sup>7sus</sup>, G<sup>7</sup>, C, Dm<sup>7</sup>, and C/E. The lyrics are: "of-fer-ing. Lord, use our voices, Lord, use our hands, Lord, use our". The third staff starts at measure 7 and includes chords: F, C/E, Dm<sup>7</sup>, G<sup>7sus</sup>, and G/F. The lyrics are: "lives, they are Yours, we are an of-fer-ing. we are an of-fer-ing." There are triplets indicated by a '3' over the notes in measures 1, 3, and 7.

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## Setting the Table

*As the kids help set the table, they make a circle around the table and lead the congregation in the table prayer written by Martin Luther:*

## Thanksgiving for Gifts

Merciful God, we offer with joy and thanksgiving what you have first given us – our selves, our time, and our possessions, signs of your gracious love. Receive them for the sake of him who offered himself for us, Jesus Christ our Lord. Amen.

Let's pray: **Come, Lord Jesus, be our guest. And let these gifts to us be blest. Blest be God who is our bread, may all the world be clothed and fed. Amen.**

The Lord is with you.

**And also with you.**

Lift up your hearts.

**We lift them to the Lord.**

Let us give thanks to the Lord our God.

**It is right to give our thanks and praise.**

In the night when Jesus was betrayed by his best friends, he took bread. He blessed it and broke it and gave it to these same friends saying, "Take and eat. This is my body given for you. Do this for the remembrance of me."

Again after supper he took the cup, blessed it and gave thanks and gave it for all to drink saying, "this is the new covenant, the new promise, for the forgiveness of sin. Do this for the remembrance of me."

## The Lord's Prayer

*You are invited to join hands with those around you in prayer. If you are not the hand-holding type, then simply fold your hands in front of you or hang onto this bulletin as you pray.*

**Our Father who art in heaven,**

**hallowed be thy name,**

**thy kingdom come,**

**thy will be done,**

**on earth as it is in heaven.**

**Give us this day our daily bread.**

**And forgive us our trespasses**

**as we forgive those**

**who trespass against us.**

**Lead us not into temptation, but deliver us from evil.**

**For thine is the kingdom and the power and the glory**

**forever and ever. Amen.**

## Invitation to the Meal

*You are welcome to this meal. If you hunger and thirst for grace and mercy that comes through Jesus Christ, then Christ has set this table just for you. Bring all that you are and all that you have to the table. You will be fed. You are forgiven. There is enough.*

Communion Songs *Down to the River to Pray, You Are Mine, Blest Are They*

# Down to the River to Pray

Traditional

## CHORUS

As I went down to the river to pray  
Studyin' about the good ol' way  
And who shall wear the robe and crown  
Good Lord, show me the way

Oh, sister let's go down,  
Let's go down, come on down  
Come on sisters let's go down  
Down to the river to pray (Chorus)

Oh, brother let's go down,  
Let's go down, come on down  
Come on brothers let's go down  
Down to the river to pray (Chorus)

Oh, sinner let's go down,  
Let's go down, come on down  
Come on sinners let's go down  
Down to the river to pray (Chorus)

# You Are Mine



1 "I will come to you in the si - lence,  
 2 "I am hope for all who are hope - less,  
 3 "I am strength for all the de - spair - ing,  
 (4) am the Word that leads all to free - dom, I



I will lift you from all your fear.  
 I am eyes for all who long to see. (2) In the  
 heal - ing for the ones who dwell in shame.  
 am the peace the world can - not give.



You will hear my voice, I claim you as my choice. Be  
 shad - ows of the night, I will be your light.  
 All the blind will see, the lame will all run free, and  
 I will call your name, em - brac - ing all your pain. Stand



still and know I am here. *To stanza 2*  
 Come and rest in me. *To refrain*  
 all will know my name. *To refrain*  
 up, now walk and live! *To refrain*



*Refrain*  
 Do not be a - fraid, I am with you. I have called you each by



name. Come and fol - low me, I will bring you home; I



love you and you are mine." *To stanzas 3 and 4*

4 "I

Text: David Haas, b. 1957

Music: YOU ARE MINE, David Haas

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# Blest Are They

Leader or All

1 Blest are they, the poor in spir - it; theirs is the  
 2 Blest are they, the low - ly ones; . . . they shall in -  
 3 Blest are they . . . . . who show mer - cy; mer - cy  
 4 Blest are they . . . . . who seek peace; . . they are the  
 5 Blest are you who suf - fer hate, . . . all . . . be -

king - dom of God. Blest are they,  
 her - it the earth. Blest are they who  
 shall . . . be theirs. Blest are they, the  
 chil - dren of God. Blest are they who  
 cause . . . of me. Re - joice, be glad,

full of sor - row; they shall be con - soled.  
 hun - ger and thirst; they shall have their fill.  
 pure of heart; they . . . . . shall see God.  
 suf - fer in faith; the glo - ry of God is theirs.  
 yours is the king - dom; shine for all to see.

*Refrain*

All

Re - joice and be glad!

Bless - ed are you, ho - ly are you!

Re - joice and be glad!

Yours is the king - dom of God!

Text: David Haas, b. 1957  
 Music: BLEST ARE THEY, David Haas  
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## Blessing after Communion – Ben Becker

May the body and blood of our Lord, Jesus Christ, strengthen you and keep you in his peace. **Amen.**

## Prayer After Communion – Andrew Sandquist

Gracious God, you provide the true bread from heaven, your Son, Jesus Christ our Lord. Grant that we who have received the Sacrament of his body and blood may abide in him and he in us, that we may be filled with the power of his endless life, now and forever. Amen

# The Sending

Addie Plath - Why does our church exist? What is our purpose? **We go out to transform lives through Jesus Christ.**

## Purpose Sightings

### MILESTONES

*"It's time for milestones-a time of sharing milestones in our community. Big, small, good, bad. Come on up if you have one to share."  
After each person shares their milestone, the congregation responds by saying "MILESTONE!"*

## Precious Lord, Take My Hand

731

1 Pre - cious Lord, take my hand, lead me on, let me stand,  
 2 When my way grows . . drear, pre-cious Lord, lin - ger near,  
 3 When the dark - ness ap - pears and the night draws . . . near,

I am tired, I am weak, I am worn.  
 when my life is . . . al - most . . . gone,  
 and the day is . . . past and . . . gone,

Through the storm, through the night, lead me on to the light,  
 hear my cry, hear my call, hold my hand lest I fall.  
 at the riv - er I stand, guide my feet, hold my hand.

take my hand, pre - cious Lord, lead me home.  
 Take my hand, pre - cious Lord, lead me home.  
 Take my hand, pre - cious Lord, lead me home.

Text: George N. Allen, *The Oberlin Social and Sabbath School Hymn Book*, 1844; adapt. Thomas A. Dorsey.

PRECIOUS LORD  
irregular

# Blessing – Ciana Froemming

May the God of grace bless you now and forever. **Amen.**

Sending Song *Days of Elijah* – all kids, youth, and newly confirmed – come play a rhythm instrument!

## Days Of Elijah

Words and Music by  
Robin Mark

♩=95 **VERSE**

G C



1. These are the days of E - li - jah, de -  
(2.) these are the days of E - ze - kiel, the

3 G D G



-clar - ing the Word of the Lord; And these are the days of Your  
dry bones be - com - ing as flesh; And these are the days of Your

6 C G D G



ser - vant, Mo - ses, right - eous - ness be - ing re - stored; And  
ser - vant, Dav - id, re - build - ing a tem - ple of praise; And

9 Bm Em Em/D Am C



though these are days of great tri - als, of fam - ine and dark - ness and  
these are the days of the har - vest, the fields are as white in the

12 D G C



— sword; Still we are the voice in the des - ert cry - ing, "Pre -  
— world; And we are the la - bour - ers in Your vine - yard, de -

**CHORUS 1a**

15 G D G G/D Am/D G



-pare ye the way of the Lord." Be - hold He comes, rid - ing on the clouds,  
-clar - ing the Word of the Lord.

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18 C G D G/D Am/D

shin - ing like the sun — at the trum - pet call; Lift your —

21 G C G D G

voice, it's the year of Ju - bi - lee, — and out of Zi - on's hill sal - va - tion comes.

25 C G

I.  
D

39 D A E Bm/E

shin - ing like the sun — at the trum - pet call; Lift your —

42 A D

voice, it's the year of Ju - bi - lee, — and out of Zi - on's

44 A E 1. A C#m/E Bm/E 2. A

hill sal - va - tion comes. Be - hold, He — comes. —

Go in peace, share the hope of Jesus! **Thanks be to God!**

Music to Send You Out