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GO BLESS

September 24, 2017
16th Sunday after Pentecost



www.riverofhopehutchinson.org
Worship on Sundays at 10:30

Gathering

Music to Prepare Us for Worship

Gathering Songs *10,000 Reasons & Blessed Be Your Name*

10,000 Reasons (Bless The Lord)

Words and Music by
Jonas Myrin and Matt Redman

$\text{♩} = 73$ **CHORUS 1a**

$\text{A}\flat$ $\text{E}\flat$ $\text{B}\flat/\text{D}$ Cm

Bless the Lord, O my soul, O _____ my soul;

3 $\text{A}\flat$ $\text{E}\flat$ $\text{B}\flat^{\text{sus}}$ $\text{B}\flat$ $\text{A}\flat$ Cm $\text{A}\flat$ $\text{B}\flat$ Cm

Wor-ship His ho - ly name. _____ Sing like nev - er be-fore, O my soul; I'll

7 $\text{A}\flat$ $\text{B}\flat$ $\text{A}\flat/\text{E}\flat$ $\text{E}\flat$ $\text{A}\flat/\text{E}\flat$ $\text{E}\flat$ **VERSE 1** $\text{A}\flat$ $\text{E}\flat$

wor-ship Your ho - ly name. _____ 1. The sun comes up, it's a

11 $\text{B}\flat$ Cm $\text{A}\flat$ $\text{E}\flat$ $\text{B}\flat$ Cm

new day dawn - ing, it's time to sing Your song _____ a - gain. _____ What -

14 $\text{A}\flat$ $\text{E}\flat$ $\text{B}\flat$ Cm

-ev - er may _____ pass, and what - ev - er lies be - fore _____ me,

17 $\text{A}\flat$ $\text{E}\flat$ $\text{B}\flat^{\text{sus}}$ $\text{B}\flat$ $\text{E}\flat$ $\text{A}\flat/\text{E}\flat$ $\text{E}\flat$ D.S. al Coda

let me be sing-ing when the eve - ning comes. Bless the

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21 \oplus Coda $A\flat/E\flat$ $E\flat$ $A\flat$ $E\flat$ $B\flat$ Cm

2. You're rich in love and You're slow to an - ger. Your

24 $A\flat$ $E\flat$ $B\flat$ Cm $A\flat$ $E\flat$

name is great and Your heart is kind. _ For all Your good-ness, I will

27 $B\flat/D$ Cm $A\flat$ $E\flat$ $B\flat^{sus}$ $B\flat$

keep on sing - ing; _ Ten thou-sand rea-sons for my heart to

31 $E\flat$ $A\flat/E\flat$ $E\flat$ $A\flat$ $E\flat$ $B\flat/D$ Cm

find. Bless the Lord, O my soul, O _ my soul;

35 $A\flat$ $E\flat$ $B\flat^{sus}$ $B\flat$ $A\flat$ Cm $A\flat$ $B\flat$ Cm

Wor-ship His ho - ly name. _ Sing like nev - er be-fore, O my soul; I'll

39 $A\flat$ $B\flat$ $E\flat$ $A\flat$ $E\flat$ $B\flat/D$ Cm

wor-ship Your ho - ly name. _


43 $A\flat$ $E\flat$ $B\flat^{sus}$ $B\flat$ $A\flat$ Cm $A\flat$ $B\flat$ Cm


VERSE 2


CHORUS 1b

INSTRUMENTAL


VERSE 3


47 A \flat B \flat E \flat A \flat E \flat B \flat /D Cm

 3. And on that day, when my strength is fail - ing, the


51 A \flat E \flat B \flat Cm A \flat E \flat B \flat /D Cm

 end draws near, and my time has come; _ Still, my soul will sing Your praise un - end - ing _

55 A \flat E \flat B \flat ^{sus} B \flat E \flat A \flat /E \flat

 ten thou - sand years, and then for - ev - er - more!

CHORUS 1b

59 E \flat A \flat E \flat B \flat /D Cm

 Bless the Lord, O my soul, O _____ my soul;

62 A \flat E \flat B \flat ^{sus} B \flat A \flat Cm A \flat B \flat Cm

 Wor-ship His ho - ly name. _ Sing like nev - er be-fore, O my soul; I'll

66 1. A \flat B \flat E \flat 2. A \flat B \flat

 wor-ship Your ho - ly name. _ Bless the wor-ship Your ho - ly name, _

ENDING

69 Cm A \flat B \flat Cm

— wor - ship Your ho - ly name, — Lord, I'll

72 A \flat B \flat E \flat

wor - ship Your ho - ly name. —

Blessed Be Your Name

Words and Music by
Matt Redman and Beth Redman

♩ = 116

VERSE

A E

1. Bless - ed be Your name in the
2. Bless - ed be Your name when I'm
3. Bless - ed be Your name when the
4. Bless - ed be Your name on the

3 F#m⁷ D A

land that is plen - ti - ful, where Your streams of a - bun-
found in the des - ert place, though I walk through the wil -
sun's shin - ing down on me, when the world's "all as it
road marked with suf - fer - ing, though there's pain in the of -

6 E D 1, 3.

- dance flow, bless - ed be Your name.
- der - ness, bless - ed be Your name.
should be." bless - ed be Your name.
- fer - ing, bless - ed be Your name.

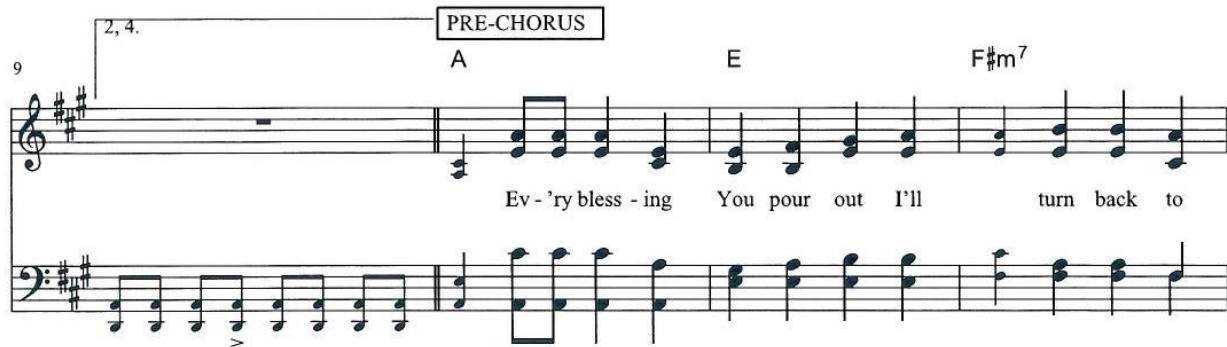
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9 PRE-CHORUS

2, 4.

A E F#m⁷

Ev - 'ry bless - ing You pour out I'll turn back to



13 D A E F#m⁷

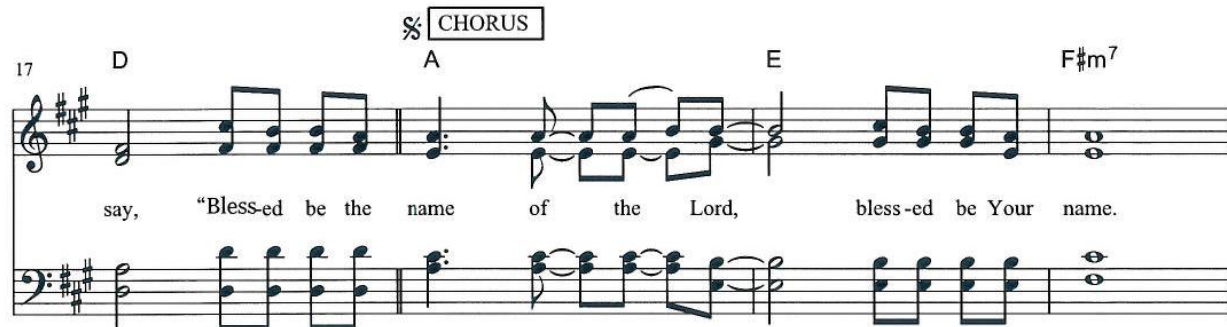
praise. When the dark - ness clos - es in, Lord, still I will



17 CHORUS

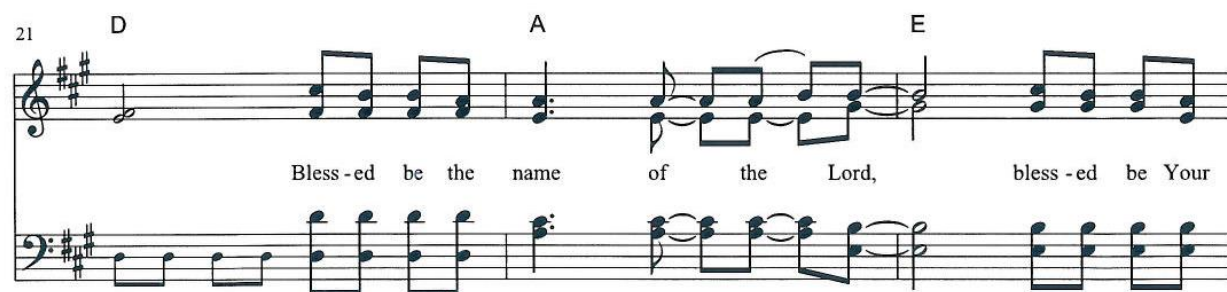
D A E F#m⁷

say, "Bless-ed be the name of the Lord, bless-ed be Your name.



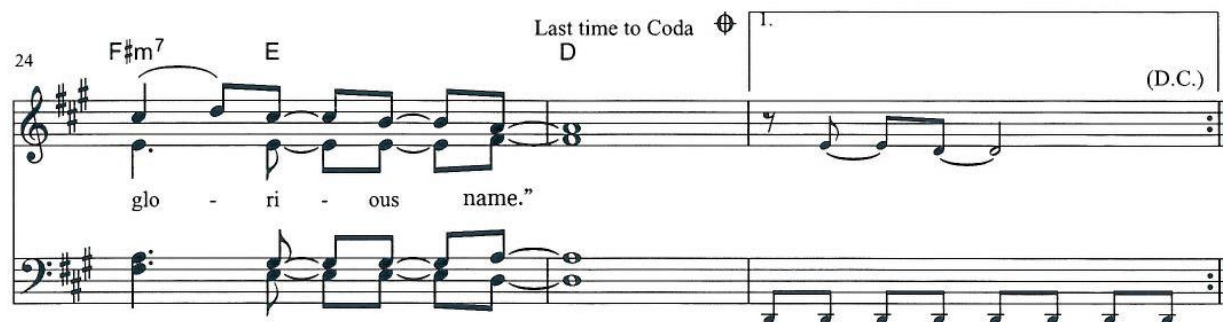
21 D A E

Bless - ed be the name of the Lord, bless - ed be Your



24 F#m⁷ E D Last time to Coda 1. (D.C.)

glo - ri - ous name."



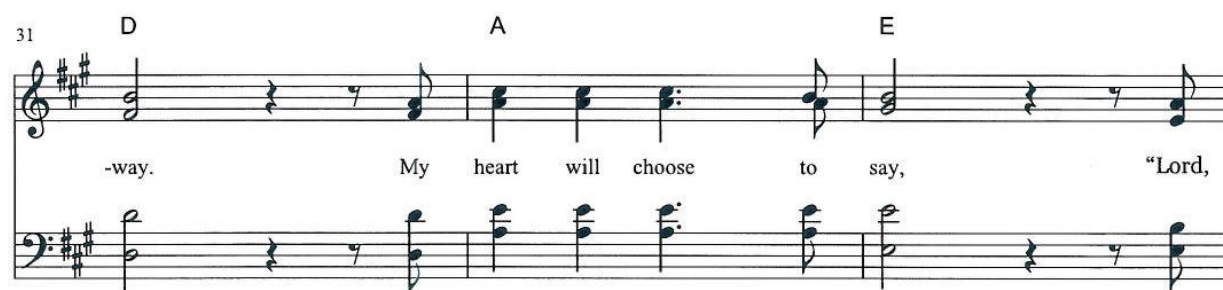
27 BRIDGE A E F#m⁷

You give and take a - way, You give and take a -



31 D A E

-way. My heart will choose to say, "Lord,



34 F#m⁷ D 1. D 2. D.S. al Coda

Bless - ed be Your name." You name." Bless - ed be the



Blessed Be Your Name - 4

37 Coda D A



Welcome, Worship Orientation 101, Connection Cards

Blessing of Bibles

Children + Youth Help Introduce the Day

No Longer Strangers Prayer

Creator God, **You created all of creation in your image. Help us to see you in everyone we meet: the stranger the enemy, so that we may learn to love in new ways. Amen.**

Meet Someone New

We practice being Christians by extending our hand in friendship to people we may not know very well or at all. If we can't practice it here in worship, where else can we do it? Go ahead, make the first move. "Hi, my name is _____. You're new to me." OR "Can I introduce myself to you?" are good ways to start. We simply cannot be afraid of one another.

Reprise *Blessed Be Your Name*

Confession

In the name of the Father, and of the son, and of the Holy Spirit. **Amen**

God of all mercy and consolation,

Help us. Turn us toward you, remind us that you created us and all of creation. Give us the power to confess and open our arms to receive your Good News. Amen.

Let us confess that God is God and we are not.

Silence is kept for reflection.

Generous, Re-creating God,

Help us. We turn inward, we forget to love, we decide not to love, we keep who you created us to be pent up, reigned in.

Forgive us.

Forgive us for the things we don't do and the things we do.

Forgive us for portioning off our hearts instead of loving with the whole thing.

Forgive us for not acting like the Children of God you created us to be.

Hear this Good News:

God does not define you by your mistakes.

God calls you and claims you as a Child of God.

You are forgiven.

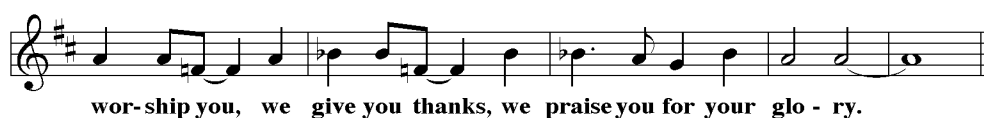
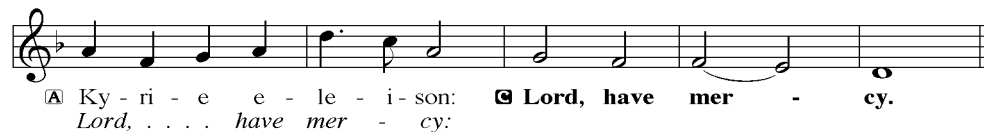
You are, once and for all, a Child of God.

Thank you, God!

Greeting

The grace of our Lord Jesus Christ, the love of God, and the community of the Holy Spirit is with you all
And also with you.

KYRIE ELEISON (Lord, Have Mercy)



☐ Glo-ry to God, glo-ry to God, glo-ry to God in the high - est;
 glo-ry to God, glo-ry to God, and peace to God's peo-ple on earth.
 I For you a-lone are the Ho - ly One, you a-lone are the Lord,
 II you a-lone are the Most High, Je - sus Christ, with the Ho - ly
 Spir - it, in the glo - ry of God the Fa - ther, A - men.
 ☐ Glo-ry to God, glo-ry to God, glo-ry to God in the high - est;
 glo-ry to God, glo-ry to God, and peace to God's peo-ple on earth,
 and peace to God's peo - ple on earth.

Prayer of the Day

Let us pray,

A brief silence is kept before the prayer.

Loving God, you have offered us the richness of your blessings. Come to us in our dreams and show us how to bless the world because of you. Amen.

The Story

READER: Today, our story and God's story is found in the book of Genesis chapter 27, verses 1 through 4 and 15 through 23, and chapter 28, verses 10 through 17.



Pronunciation Guide:

Beer-sheba: BEE-er-SHEE-buh

Haran: HAY-ruhn

Reader, Side 1, Side 2, LORD

READER: When Isaac was old and his eyes were dim so that he could not see, he called his elder son Esau and said to him, “My son”; and he answered, “Here I am.” He said,

ISAAC (Side 1): “**See, I am old; I do not know the day of my death. Now then, take your weapons, your quiver and your bow, and go out to the field, and hunt game for me. Then prepare for me savory food, such as I like, and bring it to me to eat, so that I may bless you before I die.**”

READER: Then Rebekah took the best garments of her elder son Esau, which were with her in the house, and put them on her younger son Jacob; and she put the skins of the kids on his hands and on the smooth part of his neck. Then she handed the savory food, and the bread that she had prepared, to her son Jacob. So he went in to his father, and said,

JACOB (Side 2): “**My father**”;

READER: And he said,

ISAAC (Side 1): “**Here I am; who are you, my son?**”

READER: Jacob said to his father,

JACOB (Side 2): “**I am Esau your firstborn. I have done as you told me; now sit up and eat of my game, so that you may bless me.**”

READER: But Isaac said to his son,

ISAAC (Side 1): “**How is it that you have found it so quickly, my son?**”

READER: He answered,

JACOB (Side 2): “**Because the Lord your God granted me success.**”

READER: Then Isaac said to Jacob,

ISAAC (Side 1): **“Come near, that I may feel you, my son, to know whether you are really my son Esau or not.”**

READER: So Jacob went up to his father Isaac, who felt him and said,

ISAAC (Side 1): **“The voice is Jacob’s voice, but the hands are the hands of Esau.”**

READER: He did not recognize him, because his hands were hairy like his brother Esau’s hands; so he blessed him. Jacob left Beer-sheba and went toward Haran. He came to a certain place and stayed there for the night, because the sun had set. Taking one of the stones of the place, he put it under his head and lay down in that place. And he dreamed that there was a ladder set up on the earth, the top of it reaching to heaven; and the angels of God were ascending and descending on it. And the Lord stood beside him and said,

LORD: **“I am the Lord, the God of Abraham your father and the God of Isaac; the land on which you lie I will give to you and to your offspring; and your offspring shall be like the dust of the earth, and you shall spread abroad to the west and to the east and to the north and to the south; and all the families of the earth shall be blessed in you and in your offspring. Know that I am with you and will keep you wherever you go, and will bring you back to this land; for I will not leave you until I have done what I have promised you.”**

READER: Then Jacob woke from his sleep and said,

JACOB (Side 2): **“Surely the Lord is in this place—and I did not know it!”**

READER: And he was afraid, and said,

JACOB (Side 2): **“How awesome is this place! This is none other than the house of God, and this is the gate of heaven.”**

READER: Stay tuned for the continuing drama that is our story and God’s story.

ALL: **Thanks be to God.**

Sermon

Apostles' Creed

**I believe in God, the Father almighty,
creator of heaven and earth.**

I believe in Jesus Christ, his only Son, our Lord.

**He was conceived by the power of the Holy Spirit
and born of the virgin Mary.**

**He suffered under Pontius Pilate,
was crucified, died, and was buried.**

He descended into hell.*

On the third day he rose again.

**He ascended into heaven,
and is seated at the right hand of the Father.**

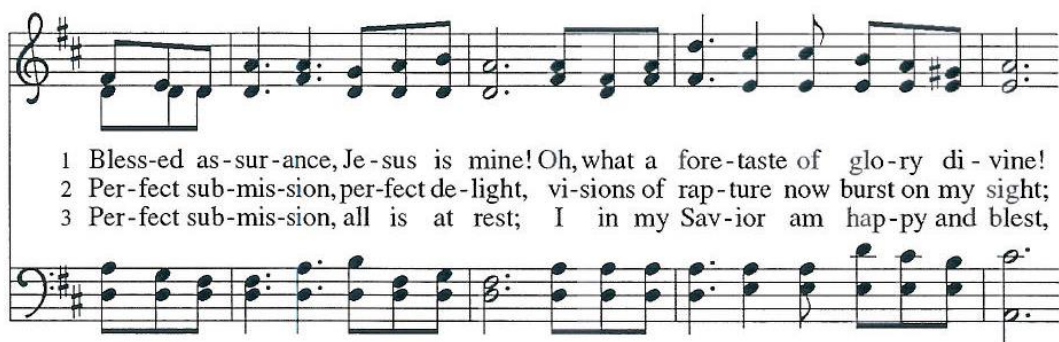
He will come again to judge the living and the dead.

**I believe in the Holy Spirit,
the holy catholic Church,
the communion of saints,
the forgiveness of sins,
the resurrection of the body,
and the life everlasting. Amen**

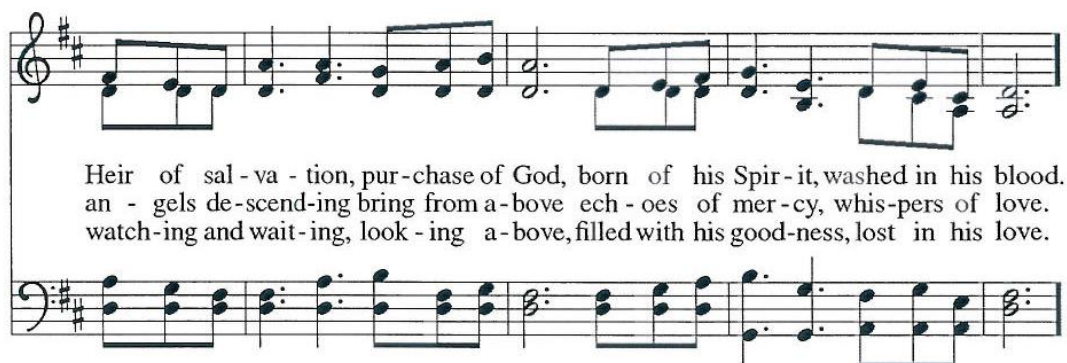
Music After Sermon *Blessed Assurance*

Please write your prayer requests as we sing together. The people who will pray your prayers will pick them up from you.

Blessed Assurance



1 Bless-ed as-sur-ance, Je-sus is mine! Oh, what a fore-taste of glo-ry di-vine!
2 Per-fect sub-mis-sion, per-fect de-light, vi-sions of rap-ture now burst on my sight;
3 Per-fect sub-mis-sion, all is at rest; I in my Sav-ior am hap-py and blest,

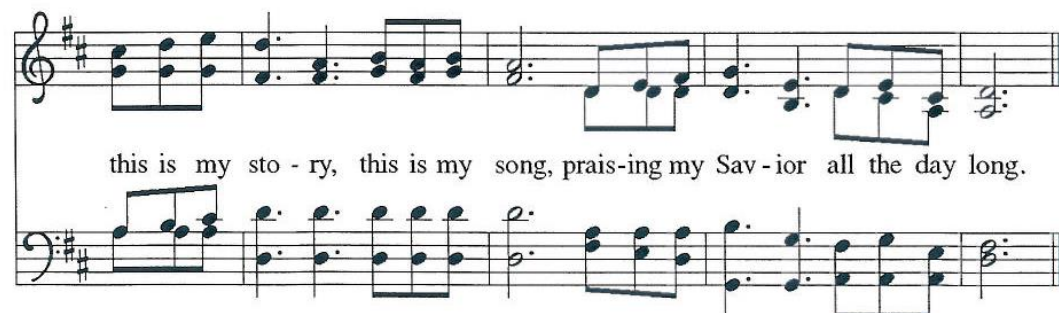


Heir of sal-va-tion, pur-chase of God, born of his Spir-it, washed in his blood.
an-gels de-scend-ing bring from a-bove ech-oes of mer-cy, whis-pers of love.
watch-ing and wait-ing, look-ing a-bove, filled with his good-ness, lost in his love.

Refrain



This is my sto-ry, this is my song, prais-ing my Sav-ior all the day long:



this is my sto-ry, this is my song, prais-ing my Sav-ior all the day long.

Text: Fanny J. Crosby, 1820–1915
Music: ASSURANCE, Phoebe P. Knapp, 1830–1908

Prayers of the People *Prayers will be written on papers or texted by the people and prayed out loud, anonymously, by two people from the congregation. After 3-4 prayers are read, the reader of the prayers will say*

Pray-er: God of love,

ALL: **Hear our prayers.**

The Meal

Offering

All that we have and all that we are comes from God. Let us give back to God in a spirit of generosity. There will be enough. Please put your offering of gratitude to God in the plate as it passes by. Prayerfully consider giving a consistent financial gift to River of Hope so our community cannot just survive but thrive. The watering can is for Laundry Love. The Backpack is for pudding for Common Cup and the Backpack program.

Offering Song *We Are An Offering*

We Are An Offering

Words and Music by
Dwight Liles

CHORUS 1

G⁷_{sus} G⁷ C Dm⁷ C/E F C/E

We lift our voices, we lift our hands, we lift our lives up to You, we are an

4 Dm⁷ G⁷_{sus} G⁷ C Dm⁷ C/E

of-fer-ing. Lord, use our voices, Lord, use our hands, Lord, use our

7 F C/E Dm⁷ G⁷_{sus} G/F

lives, they are Yours, we are an of-fer-ing. we are an of-fer-ing.

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Thanksgiving for Gifts

Merciful God, we offer with joy and thanksgiving what you have first given us – our selves, our time, and our possessions, signs of your gracious love. Receive them for the sake of him who offered himself for us, Jesus Christ our Lord. Amen.

Setting the Table

As the kids help set the table, they make a circle around the table and lead the congregation in the table prayer written by Martin Luther:

Let's pray: **Come, Lord Jesus, be our guest. And let these gifts to us be blest. Blest be God who is our bread, may all the world be clothed and fed. Amen.**

The Lord is with you.

And also with you.

Lift up your hearts.

We lift them to the Lord.

Let us give thanks to the Lord our God.

It is right to give our thanks and praise.

In the night when Jesus was betrayed by his best friends, he took bread. He blessed it and broke it and gave it to these same friends saying, "Take and eat. This is my body given for you. Do this for the remembrance of me."



Lamb of God, you take a - way the sin of the world; have mer-cy on



us. Lamb of God, you take a - way the sin of the world; have

After supper he took the cup, blessed it and gave it for all to drink saying, "This is the new covenant, the new promise, for the forgiveness of sins. Do this for the remembrance of me.

Sing Lamb of God again.

The Lord's Prayer

You are invited to join hands with those around you in prayer. If you are not the hand-holding type, then simply fold your hands in front of you or hang onto this bulletin as you pray.

Our Father in heaven,
hallowed be your name,
your kingdom come,
your will be done,
on earth as in heaven.
Give us today our daily bread.
Forgive us our sins
as we forgive those
who sin against us.
Save us from the time of trial
and deliver us from evil.
For the kingdom, the power,
and the glory are yours,
now and forever. Amen.

Invitation to the Meal

You are welcome to this meal. If you hunger and thirst for grace and mercy that comes through Jesus Christ, then Christ has set this table just for you. Bring all that you are and all that you have to the table. You will be fed. You are forgiven. There is enough.

Communion Songs *Lamb of God, Blest Are They & Blest Be the Tie that Binds*

The image displays four staves of musical notation for the Communion Song 'Lamb of God'. The music is written in a single melodic line on a treble clef staff with a key signature of one flat (B-flat). The lyrics are printed below the notes, with some words aligned under specific notes and others under rests. The lyrics are: 'Lamb of God, you take a - way the sin of the world; have mer-cy on us. Lamb of God, you take a - way the sin of the world; have mer-cy on us. Lamb of God, you take a - way the sin of the world; grant us peace, grant us peace.' The music consists of eighth and quarter notes, with some measures containing rests.

Lamb of God, you take a - way the sin of the world; have mer-cy on

us. Lamb of God, you take a - way the sin of the world; have

mer-cy on us. Lamb of God, you take a - way the


sin of the world; grant us peace, grant us peace.

Blest Are They

Leader or All



1 Blest are they, the poor in spir - it; theirs is the
 2 Blest are they, the low - ly ones; . . . they shall in -
 3 Blest are they who show mer - cy; mer - cy
 4 Blest are they who seek peace; . . they are the
 5 Blest are you who suf - fer hate, . . . all . . . be -




king - dom of God. Blest are they,
 her - it the earth. Blest are they who
 shall . . . be theirs. Blest are they, the
 chil - dren of God. Blest are they who
 cause . . . of me. Re - joice, be glad,

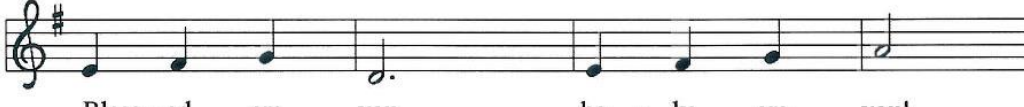


full of sor - row; they shall be con - soled.
 hun - ger and thirst; they shall have their fill.
 pure of heart; they shall see God.
 suf - fer in faith; the glo - ry of God is theirs.
 yours is the king - dom; shine for all to see.


Refrain
 All



Re - joice and be glad!



Bless - ed are you, ho - ly are you!



Re - joice and be glad!



Yours is the king - dom of God!

Text: David Haas, b. 1957
 Music: BLEST ARE THEY, David Haas
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Blest Be the Tie That Binds

1 Blest be the tie that binds our hearts in Chris - tian love;
2 Be - fore our Fa - ther's throne we pour our ar - dent prayers;
3 We share our mu - tual woes, our mu - tual bur - dens bear,
4 From sor - row, toil, and pain, and sin we shall be free;

the u - ni - ty of heart and mind is like to that a - bove.
our fears, our hopes, our aims are one, our com - forts and our cares.
and of - ten for each oth - er flows the sym - pa - thiz - ing tear.
and per - fect love and friend - ship reign through all e - ter - ni - ty.

The image shows a musical score for the hymn 'Blest Be the Tie That Binds'. It consists of two systems of music. Each system has a treble and bass staff. The lyrics are written below the staves. The first system contains four lines of lyrics, and the second system contains four lines of lyrics. The music is in a simple, hymn-like style with a key signature of one flat (B-flat) and a common time signature.

Text: John Fawcett, 1740–1817, alt.
Music: DENNIS, Johann G. Nägeli, 1773–1836, adapt.

Blessing after Communion

May the body and blood of our Lord, Jesus Christ, strengthen you and keep you in his peace. **Amen.**

Prayer After Communion

Gracious God, you provide the true bread from heaven, your Son, Jesus Christ our Lord. Grant that we who have received the Sacrament of his body and blood may abide in him and he in us, that we may be filled with the power of his endless life, now and forever. **Amen**

The Sending

Why does our church exist? What is our purpose? We go out to transform lives through Jesus Christ.

Purpose Sightings

MILESTONES

"It's time for milestones—a time of sharing milestones in our community. Big, small, good, bad. Come on up if you have one to share."
After each person shares their milestone, the congregation responds by saying "MILESTONE!"



Text: John C. Ylvisaker, b. 1937
Music: WATERLIFE, John C. Ylvisaker
Text and music © 1985 John Ylvisaker.

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Blessing

Almighty God, Father, ☩ Son, and Holy Spirit, bless you now and forever. **Amen.**

Sending Song *The Name of the Lord*

The Name Of The Lord

Words and Music by
Clinton Utterbach

♩ = 120 CHORUS



1. Bless - ed be the name of the Lord, — bless - ed be the name of the Lord, .
2. Ho - ly is the name of the Lord, — ho - ly is the name of the Lord, .
3. Glo - ry to the name of the Lord, — glo - ry to the name of the Lord, .



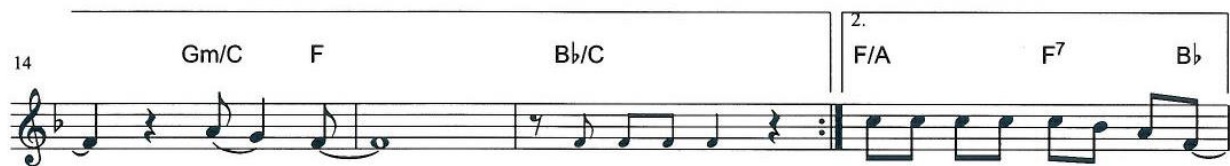
— bless - ed be the name of the Lord — most — high; —
— ho - ly is the name of the Lord — most — high; —
— glo - ry to the name of the Lord — most — high; —



Bless - ed be the name of the Lord, —
Ho - ly is the name of the Lord, —
Glo - ry to the name of the Lord, —



bless - ed be the name of the Lord, — bless - ed be the name of the Lord —
ho - ly is the name of the Lord, —
glo - ry to the name of the Lord, —



— most — high. — ho - ly is the name of the Lord —

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Go in peace, share the hope of Jesus! **Thanks be to God!**

Music to Send You Out

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