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can't see the screen. You're welcome. ☺



April 30, 2017
3rd Sunday in Easter



www.riverofhopehutchinson.org
Worship on Sundays at 10:30

Gathering

Music to Prepare Us for Worship

Gathering Songs Shall We Gather At The River & Did You Feel The Mountains Tremble

Shall We Gather At The River

Words and Music by
Robert Lowry

$\text{♩} = 100$ **VERSE**

$\text{D}\flat$ $\text{A}\flat^7$



1. Shall we gath - er at the riv - er, where bright an - gel feet have
2. On the mar - gin of the riv - er, wash - ing up its sil - ver
3. Ere we reach the shin - ing riv - er, lay we ev - 'ry bur - den
4. At the smil - ing of the riv - er, mir - ror of the Sav - ior's
5. Soon we'll reach the shin - ing riv - er; Soon our pil - grim-age will

4 $\text{A}\flat$ $\text{D}\flat$ $\text{A}\flat$



trod, — with its crys - tal tide for - ev - er flow - ing by the throne of —
spray, — we will talk and wor - ship ev - er, all the hap - py, — gold - en —
down; — Grace our spir - its will de - liv - er and pro - vide a — robe and —
face, — saints, whom death will nev - er sev - er, lift their songs of — sav - ing —
cease; — Soon our hap - py hearts will quiv - er with the mel - o - dy of —

CHORUS

8 $\text{D}\flat$ $\text{G}\flat$ $\text{D}\flat$ $\text{A}\flat^7$



God? Yes, we'll gath - er at the riv - er, the beau - ti - ful, the beau - ti - ful —
day.
crown.
grace.
peace.

12 $\text{D}\flat$ $\text{G}\flat$



riv - er; Gath - er with the saints — at the

14 $\text{D}\flat$ $\text{A}\flat$ $\text{D}\flat$



riv - er that flows by the throne of — God.

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Did You Feel The Mountains Tremble

Words and Music by
Martin Smith

♩ = 102

VERSE

B♭

E♭/B♭



1. Did you feel the moun - tains trem - ble? _ Did you hear the
2. Did you feel the peo - ple trem - ble? _ Did you hear the
3. Do you feel the dark - ness trem - ble _ when all the saints join

4

Cm⁷

B♭^{sus}



o - ceans roar when the peo - ple rose to sing of _ Je - sus Christ, the
sing - ers roar when the lost be - gan to sing of _ Je - sus Christ, the
in one song, and all the streams flow as one riv - er _ to wash a - way our

8

F^{7sus}

1.

B♭

F^{7sus}



ris - en One? _
sav - ing One? _
bro - ken - ness? _

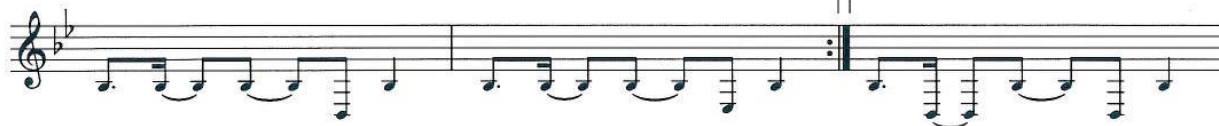
11

B♭

F^{7sus}

2, 3.

B♭



PRE-CHORUS

E♭

B♭

14



And we can see that, God, You're mov - ing, _ a might - y
And here we see that, God, You're mov - ing; _ a time of

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17 Eb Bb Eb Bb

riv - er through the na - tions; — and young and old will turn to Je - sus. —
 ju - bi - lee is com - ing, — when young and old re - turn to Je - sus. —

21 Cm7 Eb F#sus

Fling wide, you heav-en - ly gates; — Pre - pare the way of the ris - en
 Fling wide, you heav-en - ly gates; — Pre - pare the way of the ris - en

25 Bb F#7sus Bb F#7sus

Lord.
 Lord.

CHORUS

29 Bb Eb/G

O - pen — up — the — doors and — let the — mu - sic — play.

33 Cm7 Bb F#7sus

Let the — streets — re - sound with sing - ing: —

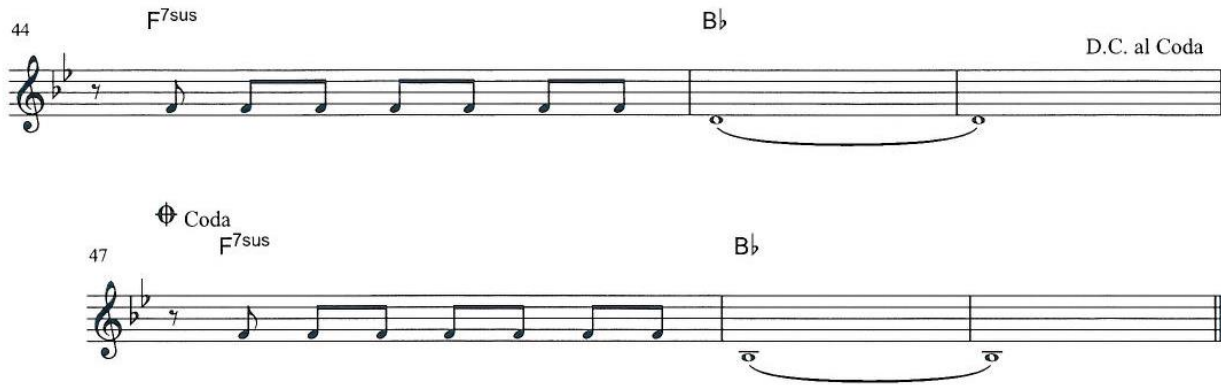
37 Bb Eb/G

Songs that — bring — Your — hope, songs that — bring — Your — joy, —

41 Cm7 Bb

2nd time to Coda ⊕

danc - ers — who dance — up - on in - jus - tice.



Welcome, Worship Orientation 101, Connection Cards

No Longer Strangers Prayer

Dear Jesus, **Help** us to see your love and life in those around us: friends, enemies, and strangers alike. You always show up in who we'd rather just call the "other." Help us to call them what you call them: a precious child of God. Amen.

Meet Someone New

We practice being Christians by extending our hand in friendship to people we may not know very well or at all. If we can't practice it here in worship, where else can we do it? Go ahead, make the first move. "Hi, my name is _____. You're new to me." OR "Can I introduce myself to you?" are good ways to start. We simply cannot be afraid of one another.

Reprise: Did You Feel The Mountains Tremble

Confession

Almighty God, to whom all hearts are open, all desires known, and from whom no secrets are hid: cleanse the thoughts of our hearts by the inspiration of your Holy Spirit, that we may perfectly love you and worthily magnify your holy name, through Jesus Christ our Lord. Amen.

Let us confess that God is God and we are not.

Silence for confession

Transforming God,

we confess that we are turned in on ourselves and cannot save ourselves, no matter how hard we try. We have sinned against you in the things we think and don't speak, in the words we regret or delight in saying, and in the way we live our lives. We have sectioned off our hearts. We excel at building walls. We are good at reasoning and legitimizing our behaviors and thoughts. We want to be safe, never hurt again. We are sorry. For the sake of your Son, Jesus Christ, have mercy on us. Please forgive us, make us new and ready to praise your name. Amen.

Hear this Good News:

God never tires in forgiving us, always rebuilding hope in the name of Jesus Christ. In the mercy of almighty God, Jesus Christ was given to transform our lives. God does not leave you the way that God found you. Your stumbling blocks are turned into bridges. Your stony heart is turned to flesh. The walls of your heart have been broken down. You are forgiven. You are loved. In the name of the risen Christ, rejoice in this good news! **Amen! Alleluia!**

Greeting

The grace of our Lord Jesus Christ, the love of God, and the community of the Holy Spirit is with you all
And also with you.

Refrain



Ky-ri-e e-lei-son, on our world and on our way.



Ky-ri-e e-lei-son, ev-'ry day.

1 For peace in the world, for the health of the church, for the
2 That we may live out your im-passioned re-sponse to the
3 For peace in our hearts, . . . for peace in our homes, . . for
4 For your Spir-it to guide; that you cen-ter our lives in the



u-ni-ty of all; for



hun-gry and the poor; that



friends and fam-i-ly; for



wa-ter and the word; that you



this ho-ly house, for all who wor-ship and praise,



we may live out truth and jus-tice and grace,



life and for love, for our work and our play,



nour-ish our souls . . . with your bod-y and blood,

Refrain



let us pray to the Lord,



let us pray to the Lord.

Prayer of the Day

Let us pray,

A brief silence is kept before the prayer.

Holy Lord,

Your servant Stephen was bold in the face of danger and death. Make us faithful in our witness, even under threat of opposition to your word, in the name of Jesus, Amen.

The Story

NARRATOR: Today, our story and God's story is found in the book of Acts, the 6th chapter, verses 1 through 7:2a, and verse 44 through 60.

Halle, Halle, Hallelujah

Hal - le, hal - le, hal - le - lu - jah. Hal - le, hal - le, hal -

- le - lu - jah. Hal - le, hal - le, hal - le -

lu - jah. Hal - le - lu - jah. Hal - le - lu - jah.

The musical score is written for two staves, Treble and Bass clef, in the key of D major (indicated by two sharps). The melody is simple and repetitive, with lyrics written below the notes. The score consists of three lines of music, each with a Treble and Bass staff. The lyrics are: 'Hal - le, hal - le, hal - le - lu - jah. Hal - le, hal - le, hal - le - lu - jah. Hal - le, hal - le, hal - le - lu - jah. Hal - le - lu - jah. Hal - le - lu - jah. Hal - le - lu - jah.' The music is in a 4/4 time signature.

Music: Caribbean traditional; arr. Mark Sedio, b. 1954
Arr. © 1995 Augsburg Fortress.

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Readers: Narrator, Group 1, Group 2, All – you'll need to find a person to read Stephen's part.

Pronunciation Guide: Prochoru – PRAH-kaw-ruh's Nicanor – Nai-KAY-nawr Parmenas – PAHR-mee-nas

Narrator: Now during those days, when the disciples were increasing in number, the Hellenists complained against the Hebrews because their widows were being neglected in the daily distribution of food. And the twelve called together the whole community of the disciples and said,

Disciples (ALL): It is not right that we should neglect the word of God in order to wait on tables. Therefore, friends, select from among yourselves seven men of good standing, full of the Spirit and of wisdom, whom we may appoint to this task, while we, for our part, will devote ourselves to prayer and to serving the word.

Narrator: What they said pleased the whole community, and they chose Stephen, a man full of faith and the Holy Spirit, together with Philip, Prochorus, Nicanor, Timon, Parmenas, and Nicolaus, a proselyte of Antioch. They had these men stand before the apostles, who prayed and laid their hands on them. The word of God continued to spread; the number of the disciples increased greatly in Jerusalem, and a great many of the priests became obedient to the faith. Stephen, full of grace and power, did great wonders and signs among the people. Then some of those who belonged to the synagogue of the Freedmen (as it was called), Cyrenians, Alexandrians, and others of those from Cilicia and Asia, stood up and argued with Stephen. But they could not withstand the wisdom and the Spirit with which he spoke. Then they secretly instigated some men to say,

Freedmen (Group 1): We have heard him speak blasphemous words against Moses and God.

Narrator: They stirred up the people as well as the elders and the scribes; then they suddenly confronted him, seized him, and brought him before the council. They set up false witnesses who said,

Freedmen (Group 2): This man never stops saying things against this holy place and the law; for we have heard him say that this Jesus of Nazareth will destroy this place and will change the customs that Moses handed on to us.

Narrator: And all who sat in the council looked intently at him, and they saw that his face was like the face of an angel. Then the high priest asked him,

High Priest (ALL): Are these things so?

Narrator: And Stephen replied:

Stephen: Brothers and fathers, listen to me. The God of glory appeared to our ancestor Abraham when he was in Mesopotamia, before he lived in Haran. Our ancestors had the tent of testimony in the wilderness, as God directed when he spoke to Moses, ordering him to make it according to the pattern he had seen. Our ancestors in turn brought it in with Joshua when they dispossessed the nations that God drove out before our ancestors. And it was there until the time of David, who found favor with God and asked that he might find a dwelling place for the house of Jacob. But it was Solomon who built a house for him. Yet the Most High does not dwell in houses made with human hands; as the prophet says, "Heaven is my throne, and the earth is my footstool. What kind of house will you build for me, says the Lord, or what is the place of my rest? Did not my hand make all these things?" You stiff-necked people, uncircumcised in heart and ears, you are forever opposing the Holy Spirit, just as your ancestors used to do. Which of the prophets did your ancestors not persecute? They killed those who foretold the coming of the Righteous One, and now you have become his betrayers and murderers. You are the ones that received the law as ordained by angels, and yet you have not kept it.

Narrator: When they heard these things, they became enraged and ground their teeth at Stephen. But filled with the Holy Spirit, he gazed into heaven and saw the glory of God and Jesus standing at the right hand of God.

Stephen: Look, I see the heavens opened and the Son of Man standing at the right hand of God!

Narrator: But they covered their ears, and with a loud shout all rushed together against him. Then they dragged him out of the city and began to stone him; and the witnesses laid their coats at the feet of a young man named Saul. While they were stoning Stephen, he prayed,

Stephen: Lord Jesus, receive my spirit.

Narrator: Then he knelt down and cried out in a loud voice,

Stephen: Lord, do not hold this sin against them.

Narrator: When he had said this, he died.

NARRATOR: Stay tuned for the continuing drama that is our story and God's story.

ALL: Sing *Halle Halle Halle*

Children's Sermon

Sermon

Song After Sermon Hallelujah

HALLELUJAH

Music by Leonard Cohen
Adapted for Easter with Lyrics by Kelly Mooney

A crown of thorns placed on His head He knew that He would soon be dead
He said did you forget me Father did you?
They nailed Him to a wooden cross soon all the world would feel the loss
Of Christ the King before His Hallelujah.

Hallelujah, Hallelujah, Hallelujah, Hallelujah.

He hung His head and prepared to die Then lifted His face up to the sky
Said I am coming home now Father to you.
A reed which held His final sip was gently lifted to his lips
He drank His last and gave His soul to glory.

Hallelujah, Hallelujah, Hallelujah, Hallelujah.

The soldier who had used his sword to pierce the body of our Lord
Said truly this is Jesus Christ our Savior.
He looked with fear upon his sword then turned to face his Christ and Lord
Fell to his knees crying Hallelujah.

Hallelujah, Hallelujah, Hallelujah, Hallelujah.

Took from his head the thorny crown and wrapped him in a linen gown
And laid him down to rest inside the tomb.
The holes in his hands, his feet and side now in our hearts we know he died
To save us from ourselves oh hallelujah.

Hallelujah, Hallelujah, Hallelujah, Hallelujah.

Three days went by again they came to move the stone to bless the slain
With oil and spice anointing hallelujah.
But as they went to move the stone they saw that they were not alone
But Jesus Christ has risen Hallelujah.

Hallelujah, Hallelujah, Hallelujah, Hallelujah.
Hallelujah, Hallelujah, Hallelujah, Hallelujah.

Prayers of the People *Prayers will be written on papers or texted by the people and prayed out loud, anonymously, by two people from the congregation. After 3-4 prayers are read, the reader of the prayers will say "Lord, we depend on your mercy" with the response: "Hear our prayers."*

Pray-er: God of mercy.

ALL: Hear our prayers.

Offering

All that we have and all that we are comes from God. Let us give back to God in a spirit of generosity. There will be enough. Please put your offering of gratitude to God in the plate as it passes by. Prayerfully consider giving a consistent financial gift to River of Hope so our community cannot just survive but thrive.

The watering can is for Laundry Love

The Backpack is for pudding for Common Cup and the Backpack program.

Offering Song Everybody's Got Something to Offer

Larry Olson

EVERYBODY'S GOT SOMETHING TO OFFER

♩ = 100 C

Everybody's got something to of - fer; young and old the prince and the pau - per.

Am F G C Fine

Ev - ery - bo - dy's got something to of - fer in the name of the Lord.

The Feast

Setting the Table

As the kids help set the table, they make a circle around the table and lead the congregation in the table prayer written by Martin Luther:

Let's pray: **Come, Lord Jesus, be our guest. And let these gifts to us be blest. Blest be God who is our bread, may all the world be clothed and fed. Amen.**

The Lord is with you.

And also with you.

Lift up your hearts!

We lift them to the Risen Lord.

Let us give thanks to the Lord our God.

It is right to give God thanks and praise.

O God most mighty,
O God most merciful,
O God our rock and our salvation,
hear us as we praise,
call us to your table,
grant us your life.

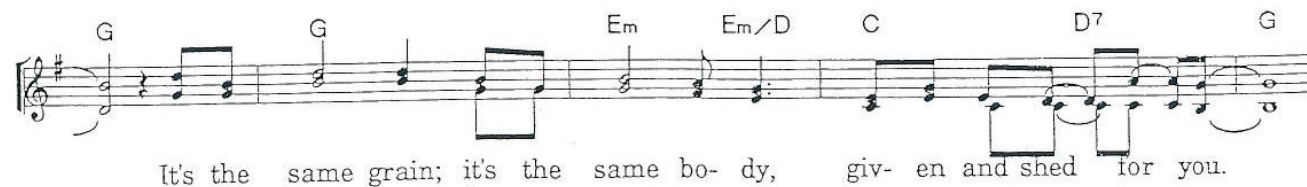
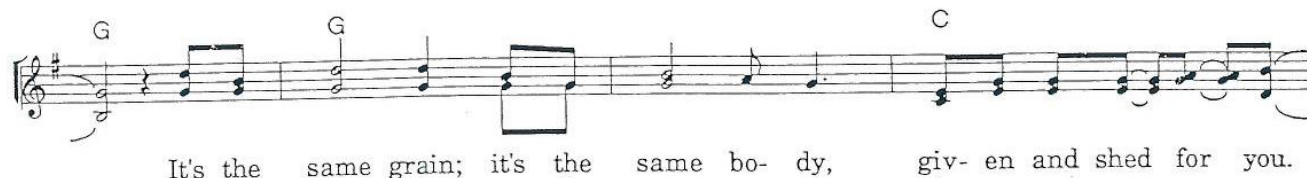
In the night when Jesus was betrayed by his best friends, he took bread. He blessed it and broke it and gave it to these same friends saying, "Take and eat. This is my body given for you. Do this for the remembrance of me."

SING:

The musical notation is written on two staves in G major (one sharp). The first staff contains the melody for the first line of the song, with lyrics 'It's the same grain; it's the same bo- dy, giv- en and shed for you.' The second staff contains the melody for the second line, with lyrics 'It's the same grain; it's the same bo- dy, giv- en and shed for you.' Chord symbols are placed above the notes: G, G, C, Em, Em/D, C, D7, and G.

After supper he took the cup, blessed it and gave it for all to drink saying, "This is the new covenant, the new promise, for the forgiveness of sins. Do this for the remembrance of me."

SING:



Remembering his death,
we cry out Amen! **Amen!**
Celebrating his resurrection,
we shout Amen! **Amen!**
Trusting his presence
in every time and place,
we plead Amen. **Amen.**

O God, you are Breath:
send your Spirit on this meal.
O God, you are Bread:
feed us with yourself.
O God, you are Wine:
warm our hearts and make us one.
O God, you are Fire:
transform us with hope.

O God most majestic,
O God most motherly,
O God our strength and our song,
you show us a vision of a tree of life
with fruits for all
and leaves that heal the nations.
Grant us such life,
the life of the Father to the Son,
and the life of the Spirit of our risen Savior,
life in you, now and forever.

The Lord's Prayer

You are invited to join hands with those around you in prayer. If you are not the hand-holding type, then simply fold your hands in front of you or hang onto this bulletin as you pray.

Our Father who art in heaven,

hallowed be thy name,

thy kingdom come,

thy will be done,

on earth as it is in heaven.

Give us this day our daily bread.

Forgive us our trespasses

as we forgive those

who trespass against us.

And lead us not into temptation

but deliver us from evil.

For thine is the kingdom,

and the power, and the glory, forever and forever. Amen.

Invitation to the Meal

You are welcome to this meal. If you hunger and thirst for grace and mercy that comes through Jesus Christ, then Christ has set this table just for you. Bring all that you are and all that you have to the table. You will be fed. You are forgiven. There is enough.

Communion Songs Given and Shed for You & For All the Saints

GIVEN AND SHED FOR YOU

John Ylvisaker

("Worried Man Blues")

American Tune

G C G

1. Out of the grain-field in- to the bak-'ry, giv-en and shed for you.
 2. Out of the storm cloud, in- to the well, it's giv-en and shed for you.
 3. Out of the book and in- to the heart, it's giv-en and shed for you.
 4. Fresh from the wa- ter, fresh from the ta- ble, giv-en and shed for you.

G Em C D7

Bread of the prom- ise nev- er for- sake me; nour- ish a hun- gry world.
 Wine of the prom- ise, free- ly be- held, we nour- ish a thir- sty world.
 Word of the prom- ise free- ly im- part and nour- ish a dy- ing world.
 Fresh from the Word, I'll serve as I'm ab- le, giv- en and shed for you.

G G C

It's the same grain; it's the same bo- dy, giv- en and shed for you.
 It's the same rain, it's the same wa- ter, giv- en and shed for you.
 It's the same name, it's the same Sav- ior, giv- en and shed for you.
 In the same name, with the same pow- er, giv- en and shed for you.

G G Em Em/D C D7 G

It's the same grain; it's the same bo- dy, giv- en and shed for you.
 It's the same rain, it's the same wa- ter, giv- en and shed for you.
 It's the same name, it's the same Sav- ior, giv- en and shed for you.
 In the same name, with the same pow- er, giv- en and shed for you.

For All the Saints



1 For all the saints who from their la - bors rest, who
 2 Thou wast their rock, their for - tress, and their might; thou,
Stanzas 3-5 below.
 6 But then there breaks a yet more glo - rious day: the
 7 From earth's wide bounds, from o - cean's far - thest coast, through



thee by faith be - fore the world con - fessed, thy
 Lord, their cap - tain in the well - fought fight; . .
 saints tri - um - phant rise in bright ar - ray; the
 gates of pearl streams in the count - less host, . .



name, O Je - sus, be for - ev - er blest.
 thou, in the dark - ness drear, their one true light.
 King of glo - ry pass - es on his way.
 sing - ing to Fa - ther, Son, and Ho - ly Ghost:



Al - le - lu - ia! Al - le - lu - ia!



3 Oh, blest com - mu - nion, fel - low - ship di - vine, we fee - bly strug - gle,
 4 And when the strife is fierce, the war - fare long, steals on the ear the
 5 The gold - en eve - ning bright - ens in the west; soon, soon to faith - ful



they in glo - ry shine; yet all are one in thee, for all are
 dis - tant tri - umph song, and hearts are brave a - gain and arms are
 ser - vants com - eth rest; . . . sweet is the calm of par - a - dise the



thine. Al - le - lu - ia! Al - le - lu - ia!
 strong.
 blest.

Text: William W. How, 1823-1897

Music: SINE NOMINE, Ralph Vaughan Williams, 1872-1958

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Prayer After Communion

Let us pray. Grace-filled God, **your welcome of all who hunger and thirst at your table never ends. Thank you for your grace and your mercy that gathers us at this meal and gives us the gift of forgiveness and grace. At this table, we are one. Send us out as one. Let this meal bring us together. Amen.**

The Sending

Blessing after Communion

May the body and blood of our Lord, Jesus Christ, strengthen you and keep you in his peace.

In the name of the Father, and the Son, and the Holy Spirit. **Amen.**

Why does our church exist? What is our purpose? **We go out to transform lives through Jesus Christ.**

MILESTONES

"It's time for milestones-a time of sharing milestones in our community. Big, small, good, bad. Come on up if you have one to share."
After each person shares their milestone, the congregation responds by saying "MILESTONE!" "

Glorious Day (Living He Loved Me)

Words by
John Wilbur Chapman
and Mark Hall

Music by
Mark Hall and Michael Bleecker

11 $F\#m^7$ D^2 A **CHORUS**

Liv-ing, He loved — me, dy-ing He saved .

14 E $F\#m^7$

— me. — Bur - ied, He car - ried my sins far a - way. —

16 D^2 A E

Ris-ing, He jus - ti-fied free - ly for - ev - er. — One day He's com-

19 $F\#m^7$ Last time to Coda Φ D^2 1. A $Dmaj^7$

- ing, O glo - ri - ous day, — O glo - ri - ous — day.

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Blessing

God bless you and keep you,
God smile on you and gift you,
God look you full in the face
and make you prosper.
Amen! Alleluia! Amen!

Sending Song Oh, When the Saints Go Marching In

Oh, When the Saints Go Marching In



1 Oh, when the saints go march-ing in, oh, when the
2 Oh, when the Lord in glo - ry comes, oh, when the
3 Oh, when the new world is re - vealed, oh, when the
4 Oh, when they gath - er round the throne, oh, when they



saints go march - ing in, O Lord, I want to be in that
Lord in glo - ry comes, O Lord, I want to be in that
new world is re - vealed, O Lord, I want to be in that
gath - er round the throne, O Lord, I want to be in that



num - ber when the saints go march - ing in.
num - ber when the Lord in glo - ry comes.
num - ber when the new world is re - vealed.
num - ber when they gath - er round the throne.

5 Oh, when they crown him King of kings,
oh, when they crown him King of kings,
O Lord, I want to be in that number
when they crown him King of kings.

6 And on that hallelujah day,
and on that hallelujah day,
O Lord, I want to be in that number
on that hallelujah day.

Text: African American spiritual
Music: WHEN THE SAINTS. African American spiritual

Go in peace, share the hope of Jesus! **Thanks be to God!**

Music to Send You Out

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