

Bummer seat Bulletin: This seat is NOT reserved. Go ahead – sit here!
You may have a partially blocked seat, so use this bulletin if you
can't see the screen. You're welcome. 😊



October 8, 2017
18th Sunday after Pentecost



www.riverofhopehutchinson.org
Worship on Sundays at 10:30

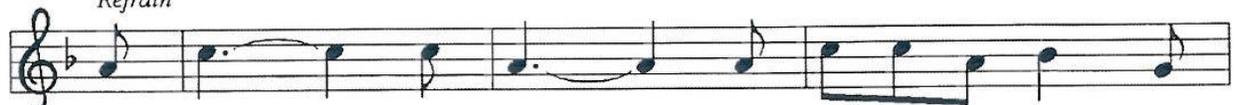
Gathering

Music to Prepare Us for Worship

Gathering Songs *Jesu, Jesu & O Sing to the Lord*

Jesu, Jesu, Fill Us with Your Love

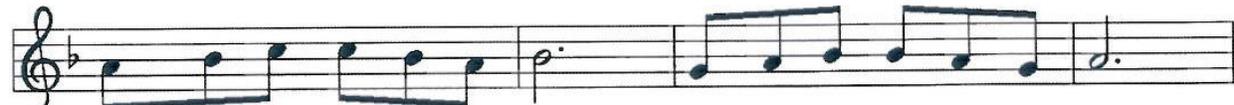
Refrain



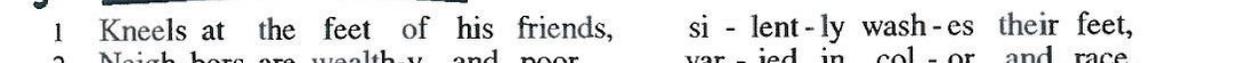
Je - su, Je - su, fill us with your love, show



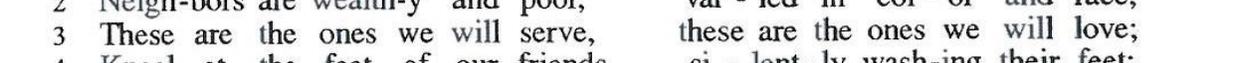
us how to serve the neighbors we have from you.



1 Kneels at the feet of his friends, si - lent - ly wash - es their feet,



2 Neigh-bors are wealth-y and poor, var - ied in col - or and race,



3 These are the ones we will serve, these are the ones we will love;

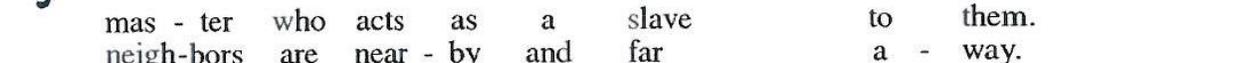


4 Kneel at the feet of our friends, si - lent - ly wash - ing their feet:

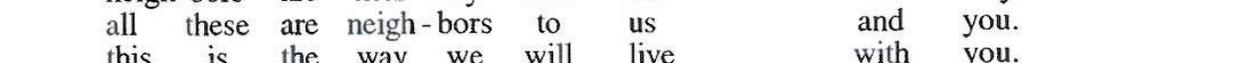
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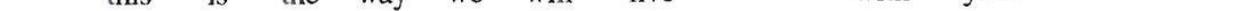
mas - ter who acts as a slave to them.



neigh-bors are near - by and far a - way.



all these are neigh - bors to us and you.



this is the way we will live with you.

Text: Tom Colvin, 1925–2000, alt.

Music: CHEREPONI, Ghanaian folk tune, adapt. Tom Colvin

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Oh, Sing to the Lord

Cantad al Señor

1 *Can - tad al Se - ñor un cán - ti - co nue - vo.*
 1 Oh, sing to the Lord, oh, sing God a new song.
 2 For God is the Lord, and God has done won - ders.
 3 So dance for our God and blow all the trum - pets.
 4 Oh, shout to our God, who gave us the Spir - it.
 5 For Je - sus is Lord! A - men! Al - le - lu - ia!

Can - tad al Se - ñor un cán - ti - co nue - vo.
 Oh, sing to the Lord, oh, sing God a new song.
 For God is the Lord, and God has done won - ders.
 So dance for our God and blow all the trum - pets.
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 For God is the Lord, and God has done won - ders.
 So dance for our God and blow all the trum - pets.
 Oh, shout to our God, who gave us the Spir - it.
 For Je - sus is Lord! A - men! Al - le - lu - ia!

¡Can - tad al Se - ñor, can - tad al Se - ñor!
 Oh, sing to our God, oh, sing to our God.
 Oh, sing to our God, oh, sing to our God.
 Oh, sing to our God, oh, sing to our God.
 Oh, sing to our God, oh, sing to our God.
 Oh, sing to our God, oh, sing to our God.

Text: Brazilian folk song; tr. Gerhard M. Cartford, b. 1923, Spanish and English
 Music: CANTAD AL SEÑOR, Brazilian folk tune
 Spanish and English text © Gerhard Cartford, admin. Augsburg Fortress.

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Welcome, Worship Orientation 101, Connection Cards

Children + Youth Help Introduce the Day

No Longer Strangers Prayer

Creator God, **You created all of creation in your image. Help us to see you in everyone we meet: the stranger the enemy, so that we may learn to love in new ways. Amen.**

Meet Someone New

We practice being Christians by extending our hand in friendship to people we may not know very well or at all. If we can't practice it here in worship, where else can we do it? Go ahead, make the first move. "Hi, my name is _____. You're new to me." OR "Can I introduce myself to you?" are good ways to start. We simply cannot be afraid of one another.

Reprise O Sing to the Lord

Confession

In the name of the Father, and of the son, and of the Holy Spirit. **Amen**

God of all mercy and consolation,

Help us. Turn us toward you, remind us that you created us and all of creation. Give us the power to confess and open our arms to receive your Good News. Amen.

Let us confess that God is God and we are not.

Silence is kept for reflection.

Generous, Re-creating God,

Help us. We turn inward, we forget to love, we decide not to love, we keep who you created us to be pent up, reigned in.

Forgive us.

Forgive us for the things we don't do and the things we do.

Forgive us for portioning off our hearts instead of loving with the whole thing.

Forgive us for not acting like the Children of God you created us to be.

Hear this Good News:

God does not define you by your mistakes.

God calls you and claims you as a Child of God.

You are forgiven.

You are, once and for all, a Child of God.

Thank you, God!

Greeting

The grace of our Lord Jesus Christ, the love of God, and the community of the Holy Spirit is with you all

And also with you.

KYRIE ELEISON (Lord, Have Mercy)

Ky - ri - e e - le - i - son: Lord, have mer - cy.
Lord, have mer - cy:

Chri - ste e - le - i - son: Christ, have mer - cy.
Christ, have mer - cy:

Ky - ri - e e - le - i - son: Lord, have mer - cy.
Lord, have mer - cy:

Glo - ry to God, glo - ry to God, glo - ry to God in the high - est;
glo - ry to God, glo - ry to God, and peace to God's peo - ple on earth.

Lord God, heav - en - ly king, al - might - y God and Fa - ther, we
wor - ship you, we give you thanks, we praise you for your glo - ry.

Glo - ry to God, glo - ry to God, glo - ry to God in the high - est;
glo - ry to God, glo - ry to God, and peace to God's peo - ple on earth.

Lord Je - sus Christ, on - ly Son of the Fa - ther,
Lord God, Lamb of God, you take a - way the sin of the
world: have mer - cy on us; you are seat - ed at the
right hand of the Fa - ther: re - ceive our prayer.

☐ Glo-ry to God, glo-ry to God, glo-ry to God in the high - est;
 glo-ry to God, glo-ry to God, and peace to God's peo- ple on earth.
 I For you a- lone are the Ho - ly One, you a - lone are the Lord,
 II you a - lone are the Most High, Je - sus Christ, with the Ho - ly
 Spir - it, in the glo - ry of God the Fa - ther, A - men.
 ☐ Glo-ry to God, glo-ry to God, glo-ry to God in the high - est;
 glo-ry to God, glo-ry to God, and peace to God's peo- ple on earth,
 and peace to God's peo - ple on earth.

Prayer of the Day

Let us pray,

A brief silence is kept before the prayer.

Holy provider,

Despite your people's hardened hearts you gave them manna when they were hungry. Soften our hearts, and make us grateful for your gifts. Amen.

The Story

READER: Today, our story and God's story is found in the book of Exodus, chapter 16 verses 1 through 18.

Al - le - lu - ia. Lord, to whom shall we go?

Al - le - lu - ia. You have the words of e - ter - nal life.

Al - le - lu - ia, al - le - lu - ia.

The image shows three staves of musical notation in G major, 4/4 time. The first staff begins with a treble clef, a key signature of one flat (Bb), and a common time signature (C). The melody is written on a five-line staff with a treble clef. The lyrics are placed below the notes. The second staff continues the melody and lyrics. The third staff concludes the piece with a double bar line.

READER: The whole congregation of the Israelites set out from Elim; and Israel came to the wilderness of Sin, which is between Elim and Sinai, on the fifteenth day of the second month after they had departed from the land of Egypt. The whole congregation of the Israelites complained against Moses and Aaron in the wilderness. The Israelites said to them,

ALL: "If only we had died by the hand of the Lord in the land of Egypt, when we sat by the fleshpots and ate our fill of bread; for you have brought us out into this wilderness to kill this whole assembly with hunger."

READER: Then the Lord said to Moses,

LORD (Side 1): "I am going to rain bread from heaven for you, and each day the people shall go out and gather enough for that day. In that way I will test them, whether they will follow my instruction or not. On the sixth day, when they prepare what they bring in, it will be twice as much as they gather on other days."

READER: So Moses and Aaron said to all the Israelites,

MOSES & AARON: (Side 2) "In the evening you shall know that it was the Lord who brought you out of the land of Egypt, and in the morning you shall see the glory of the Lord, because he has heard your complaining against the Lord. For what are we, that you complain against us? When the Lord gives you meat to eat in the evening and your fill of bread in the morning, because the Lord has heard the complaining that you utter against him—what are we? Your complaining is not against us but against the Lord."

READER: Then Moses said to Aaron,

MOSES: (Side 2) "Say to the whole congregation of the Israelites, "Draw near to the Lord, for he has heard your complaining.' "

READER: And as Aaron spoke to the whole congregation of the Israelites, they looked toward the wilderness, and the glory of the Lord appeared in the cloud. The Lord spoke to Moses and said,

LORD (Side 1): "I have heard the complaining of the Israelites; say to them, "At twilight you shall eat meat, and in the morning you shall have your fill of bread; then you shall know that I am the Lord your God.' "

READER: In the evening quails came up and covered the camp; and in the morning there was a layer of dew around the camp. When the layer of dew lifted, there on the surface of the wilderness was a fine flaky substance, as fine as frost on the ground. When the Israelites saw it, they said to one another,

ALL: **"What is it?"**

READER: For they did not know what it was. Moses said to them,

MOSES (Side 2) **"It is the bread that the Lord has given you to eat. This is what the Lord has commanded: "Gather as much of it as each of you needs, an omer to a person according to the number of persons, all providing for those in their own tents.' "**

READER: The Israelites did so, some gathering more, some less. But when they measured it with an omer, those who gathered much had nothing over, and those who gathered little had no shortage; they gathered as much as each of them needed.

READER: Stay tuned for the continuing drama that is our story and God's story.

ALL: **Thanks be to God.**

Sermon

Apostles' Creed

**I believe in God, the Father almighty,
creator of heaven and earth.
I believe in Jesus Christ, his only Son, our Lord.
He was conceived by the power of the Holy Spirit
and born of the virgin Mary.
He suffered under Pontius Pilate,
was crucified, died, and was buried.
He descended into hell.*
On the third day he rose again.
He ascended into heaven,
and is seated at the right hand of the Father.
He will come again to judge the living and the dead.
I believe in the Holy Spirit,
the holy catholic Church,
the communion of saints,
the forgiveness of sins,
the resurrection of the body,
and the life everlasting. Amen**

Music After Sermon *You Have Come Down to the Lakeshore*

Please write your prayer requests as we sing together. The people who will pray your prayers will pick them up from you.

You Have Come Down to the Lakeshore

Tú has venido a la orilla



1 Tú has ve - ni - do a la o - ri - lla, no has bus -
 1 You have come down to the lake - shore seek - ing
 2 You know full well what I have, Lord: nei - ther
 3 You need my hands, my ex - haus - tion, work - ing
 4 You who have fished oth - er wa - ters; you, the



ca - do ni a sa - bios ni a ri - cos; tan só - lo
 nei - ther the wise nor the wealth - y, but on - ly
 trea - sure nor wea - pons for con - quest, just these my
 love for the rest of the wea - ry— a love that's
 long - ing of souls that are yearn - ing: O lov - ing



quie - res que yo te si - ga.
 ask - ing for me to fol - low.
 fish nets and will for work - ing.
 will - ing to go on lov - ing.
 Friend, you have come to call me.

Refrain / Estribillo



Se - ñor, me has mi - ra - do a los o - jos; son - ri - en - do,
 Sweet Lord, you have looked in - to my eyes; kind - ly smil - ing,



has di - cho mi nom - bre. En la a - re - na he de - ja - do mi
 you've called out my name. . . . On the sand I have a - ban - doned my



bar - ca; jun - to a ti bus - ca - ré o - tro mar.
 small boat; now with you, I will seek oth - er seas.

Text: Cesáreo Gabaráin, 1936–1991; tr. Madeleine Forell Marshall, b. 1946
 Music: PESCADOR DE HOMBRES, Cesáreo Gabaráin

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Prayers of the People *Prayers will be written on papers or texted by the people and prayed out loud, anonymously, by two people from the congregation. After 3-4 prayers are read, the reader of the prayers will say*

Pray-er: God of love,

ALL: **Hear our prayers.**

The Lord's Prayer

You are invited to join hands with those around you in prayer. If you are not the hand-holding type, then simply fold your hands in front of you or hang onto this bulletin as you pray.

**Our Father in heaven,
hallowed be your name,
your kingdom come,
your will be done,
on earth as in heaven.
Give us today our daily bread.
Forgive us our sins
as we forgive those
who sin against us.
Save us from the time of trial
and deliver us from evil.
For the kingdom, the power,
and the glory are yours,
now and forever. Amen.**

Offering

All that we have and all that we are comes from God. Let us give back to God in a spirit of generosity. There will be enough. Please put your offering of gratitude to God in the plate as it passes by. Prayerfully consider giving a consistent financial gift to River of Hope so our community cannot just survive but thrive. The watering can is for Laundry Love. The Backpack is for pudding for Common Cup and the Backpack program.

Offering Song *We Are An Offering*

We Are An Offering

Words and Music by
Dwight Liles

CHORUS 1

We lift our voices, we lift our hands, we lift our lives up to You, we are an
of-fer-ing. Lord, use our voices, Lord, use our hands, Lord, use our
lives, they are Yours, we are an of-fer-ing. we are an of-fer-ing.

CCLI Song # 16220
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Thanksgiving for Gifts

Merciful God, we offer with joy and thanksgiving what you have first given us – our selves, our time, and our possessions, signs of your gracious love. Receive them for the sake of him who offered himself for us, Jesus Christ our Lord. Amen.

The Sending

Why does our church exist? What is our purpose? We go out to transform lives through Jesus Christ.

Purpose Sightings

Take My Life, That I May Be
Toma, oh Dios, mi voluntad

Refrain/Estribillo



To - ma, oh Dios, mi vo - lun - tad, y haz - la tu - ya, na -
Take my life, that I may be con - se - crat - ed, Lord,



da más; to - ma, sí, mi co - ra - zón
to thee; take my mo - ments and my days;



To stanzas *Last time*
y tu tro - no en él ten - drás. ten - drás.
let them flow in cease - less praise. less praise.



1 Que mi vi - da en - te - ra es - té
1 Take my hands and let them move
2 Take my sil - ver and my gold,
3 Take my voice and let me sing
4 Take my will and make it thine;



con - sa - gra - da a ti, Se - ñor;
at the im - pulse of thy love;
not a mite would I with - hold;
al - ways, on - ly for my King;
it shall be no lon - ger mine;



que a mis ma - nos pue - da guiar el im -
take my feet and let them be swift and
take my in - tel - lect and use ev - 'ry
take my lips and let them be filled with
take my heart, it is thine own; it shall

Refrain/Estribillo



pul - so de tu a - mor.
beau - ti - ful for thee.
pow'r as thou shalt choose.
mes - sag - es from thee.
be thy roy - al throne.

Text: Frances R. Havergal, 1836-1879, adapt.; Spanish text: Vicente Mendoza, 1875-1955
Music: TOMA MI VOLUNTAD, William Dexheimer Pharris, b. 1956
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Go in peace, share the hope of Jesus! **Thanks be to God!**

Music to Send You Out

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