

Bummer seat Bulletin: This seat is NOT reserved. Go ahead – sit here!  
You may have a partially blocked seat, so use this bulletin if you  
can't see the screen. You're welcome. 😊



## Joy and Hope Amid Sorrow

August 13, 2017  
10th Sunday after Pentecost



[www.riverofhopehutchinson.org](http://www.riverofhopehutchinson.org)  
Worship on Sundays at 10:30

# Gathering

Music to Prepare Us for Worship

Gathering Songs *God Of Wonders & You Are Holy*

## God Of Wonders

Words and Music by  
Marc Byrd and Steve Hindalong

$\text{♩} = 82$

**VERSE 1**

D<sup>sus</sup> Em<sup>7</sup> C<sup>2</sup> D<sup>sus</sup> Em<sup>7</sup>

1. Lord of all cre-a-tion, of wa-ter earth, and

4 C<sup>2</sup> D<sup>sus</sup> Em<sup>7</sup> C<sup>2</sup>

sky; The heav-ens are Your tab-er-nac-le.

7 D<sup>sus</sup> Em<sup>7</sup> C<sup>2</sup> G **CHORUS 1**

Glo-ry to the Lord on high! God of won-ders be-yond our gal-ax-

10 D<sup>sus</sup> D G/A Am<sup>7</sup> G/C C<sup>2</sup>

-y, You are ho-ly, ho-ly. The

13 G D<sup>sus</sup> D G/A Am<sup>7</sup>

u-ni-verse de-clar-es Your maj-es-ty, You are ho-ly,

16 G/C C<sup>2</sup> D/C C<sup>2</sup>

ho-ly. Lord of heav-en and earth,

CCLI Song # 3118757  
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19 D/C C<sup>2</sup> 2nd time to Coda ⊕ INSTRUMENTAL D<sup>sus</sup> Em<sup>7</sup> C<sup>2</sup>

Lord of heav-en and \_ earth. \_

23 D<sup>sus</sup> Em<sup>7</sup> C<sup>2</sup> VERSE 2 D<sup>sus</sup> Em<sup>7</sup>

2. Ear - ly in \_ the morn -

26 C<sup>2</sup> D<sup>sus</sup> Em<sup>7</sup> C<sup>2</sup>

- ing, \_ I will cel - e-brate \_ the light.

29 D<sup>sus</sup> Em<sup>7</sup> C<sup>2</sup>

When I stum - ble in the dark - - ness \_

31 D<sup>sus</sup> Em<sup>7</sup> C<sup>2</sup> D.S. al Coda

I will call Your name \_ by \_ night. \_

# You Are Holy

## Du är helig

1\*



Du är he - lig, du är hel. Du är all - tid myck-et mer  
You are ho - ly, you are whole. You are al - ways ev - er more



än vi nån - sin kan för - stå, du är nä - ra än - då.  
than we ev - er un - der - stand. You are al - ways at hand.



Väl - sig - nad va - re du som kom - mer hit just nu,  
Bless - ed are you com - ing near. Bless - ed are you com - ing here



väl - sig - na - de vår jord, blir till bröd på vår jord.  
to your church in wine and bread, raised from soil, raised from dead.

2



Du är he - lig, du är hel - het,  
You are ho - ly, you are whole - ness,



du är när - het he - la kos - mos lo - var dig!  
you are pres - ent. Let the cos - mos praise you, Lord!



Ho - si - an - na, ho - si - an - na,  
Sing ho - san - na in the high - est!



ho - si - an - na, ho - si - an - na vår Gud.  
Sing ho - san - na! Sing ho - san - na to our God!

\* May be sung in canon.

Text: Per Harling, b. 1945

Music: DU ÄR HELIG, Per Harling

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South America, and Central America, including the Caribbean.

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## No Longer Strangers Prayer

God of the other, above the clamor – the clamor that shouts at us to be afraid, to choose sides, and to decide for and against - is you. You always come to us in the chaos and the calm. And so often, you come to us as a stranger, as the other, as an enemy. Help us to see you in the stranger and to not turn away. Amen.

## Meet Someone New

*We practice being Christians by extending our hand in friendship to people we may not know very well or at all. If we can't practice it here in worship, where else can we do it? Go ahead, make the first move. "Hi, my name is \_\_\_\_\_. You're new to me." OR "Can I introduce myself to you?" are good ways to start. We simply cannot be afraid of one another.*

## Reprise *You Are Holy*

Blessed be the holy Trinity + one God, who forgives all our sin, whose mercy endures forever. Amen.

Almighty God,  
to whom all hearts are open,  
all desires know,  
and from whom no secrets are hid:

cleanse the thoughts of our hearts  
by the inspiration of your Holy Spirit,  
that we may perfectly love you  
and worthily magnify  
your holy name,  
through Jesus Christ our Lord.  
Amen.

Let us confess that God is God and we are not.

*Silence is kept for reflection.*

Most merciful God,  
we confess  
that we are captive to sin  
and cannot free ourselves.  
We have sinned against you  
in thought, word, and deed,  
by what we have done  
and by what we have left undone.  
We have not loved you  
with our whole heart;  
we have not loved  
our neighbors as ourselves.  
For the sake  
of your Son, Jesus Christ,  
have mercy on us.  
Forgive us, renew us, and lead us,

so that we may delight in your will  
and walk in your ways,  
to the glory of your holy name.  
**Amen.**

God, who is rich in mercy, loved us  
even when we were dead in sin,  
and made us alive  
together with Christ.  
By grace you have been saved.  
In the name of Jesus Christ +,  
your sins are forgiven.  
And together we rejoice and say,  
**Thank you God, Amen!**

## Greeting

The grace of our Lord Jesus Christ, the love of God, and the community of the Holy Spirit is with you all  
**And also with you.**

## Prayer of the Day

Let us pray,

*A brief silence is kept before the prayer.*

Heavenly Creator, **we live in a world of increasing confusion and mixed messages. Show us clearly the path that you have set, the way that leads to you alone. Don't give up on us. In Jesus' name, Amen.**

# The Story

**NARRATOR:** Today, our story and God's story is found in the book of Revelation, chapter 4, verses 1-11.

## Song Before and After Reading



Al - le - lu - ia! Lord and Sav - ior: o - pen now your sav - ing word.



Let it burn like fire with - in us; speak un - til our hearts are stirred.



Al - le - lu - ia! Lord, we sing for the good news that you bring.

Readers: Narrator, Voice

**Narrator:** After this I looked, and there in heaven a door stood open! And the first voice, which I had heard speaking to me like a trumpet, said,

**Voice (ALL): “Come up here, and I will show you what must take place after this.”**

**Narrator:** At once I was in the spirit, and there in heaven stood a throne, with one seated on the throne! And the one seated there looks like jasper and carnelian, and around the throne is a rainbow that looks like an emerald. Around the throne are twenty-four thrones, and seated on the thrones are twenty-four elders, dressed in white robes, with golden crowns on their heads. Coming from the throne are flashes of lightning, and rumblings and peals of thunder, and in front of the throne burn seven flaming torches, which are the seven spirits of God; and in front of the throne there is something like a sea of glass, like crystal. Around the throne, and on each side of the throne, are four living creatures, full of eyes in front and behind: the first living creature like a lion, the second living creature like an ox, the third living creature with a face like a human face, and the fourth living creature like a flying eagle. And the four living creatures, each of them with six wings, are full of eyes all around and inside. Day and night without ceasing they sing,

**Voice (ALL): “Holy, holy, holy, the Lord God the Almighty, who was and is and is to come.”**

**Narrator:** And whenever the living creatures give glory and honor and thanks to the one who is seated on the throne, who lives forever and ever, the twenty-four elders fall before the one who is seated on the throne and worship the one who lives forever and ever; they cast their crowns before the throne, singing,

**Voice (ALL): “You are worthy, our Lord and God, to receive glory and honor and power, for you created all things, and by your will they existed and were created.”**

**Narrator:** Stay tuned for the continuing drama that is our story and God’s story.

Sing – *Alleluia*

Sermon

Song After Sermon *Holy, Holy Holy, Lord God Almighty!*

*Please write your prayer requests as we sing together. The people who will pray your prayers will pick them up from you.*

# Holy, Holy, Holy, Lord God Almighty!

1 Ho - ly, ho - ly, ho - ly, Lord God Al - might - y!  
 2 Ho - ly, ho - ly, ho - ly! All the saints a - dore thee,  
 3 Ho - ly, ho - ly, ho - ly! Though the dark - ness hide thee,  
 4 Ho - ly, ho - ly, ho - ly! Lord God Al - might - y!

Ear - ly in the morn - ing our song shall rise to thee.  
 cast - ing down their gold - en crowns a - round the glass - y sea;  
 though the eye of sin - ful - ness thy glo - ry may not see,  
 All thy works shall praise thy name in earth and sky and sea.

Ho - ly, ho - ly, ho - ly, mer - ci - ful and might - y!  
 cher - u - bim and ser - a - phim fall - ing down be - fore thee,  
 on - ly thou art ho - ly; there is none be - side thee,  
 Ho - ly, ho - ly, ho - ly, mer - ci - ful and might - y!

God in three per - sons, bless - ed Trin - i - ty!  
 which wert and art, and ev - er - more shalt be.  
 per - fect in pow'r, in love and pu - ri - ty.  
 God in three per - sons, bless - ed Trin - i - ty!

Text: Reginald Heber, 1783–1826, alt.  
 Music: NICAEA, John B. Dykes, 1823–1876

**Prayers of the People** *Prayers will be written on papers or texted by the people and prayed out loud, anonymously, by two people from the congregation. After 3-4 prayers are read, the reader of the prayers will say "Lead us, Lord of love" with the response: "Hear our prayers."*

Pray-er: Lead us, Lord of love,

ALL: **Hear our prayers.**

## Children's Sermon

Jesus loves me this I know, for the Bible tells me so.

Little ones to him belong, they are weak by He is strong.

Yes, Jesus loves me!

Yes, Jesus loves me!

Yes, Jesus loves me!

The Bible tells me so.

## The Rite of Holy Baptism

### Presentation

God, who is rich in mercy and love, gives us a new birth into a living hope through the sacrament of baptism. By water and the Word God delivers us from sin and death and raises us to new life in Jesus Christ. We are united with all the baptized in the one body of Christ, anointed with the gift of the Holy Spirit, and joined in God's mission for the life of the world.

Sponsors and parents:

**We present Sadie Claire Knudtson for baptism.**

Parents and Sponsors, as you bring Sadie to receive the gift of baptism, you are entrusted with responsibilities:

to live with her among God's faithful people,  
bring her to the word of God and the holy supper,  
teach her the Lord's Prayer, the Creed, and the Ten Commandments,  
place in her hands the holy scriptures,  
and nurture her in faith and prayer,  
so that she may learn to trust God,  
proclaim Christ through word and deed,  
care for others and the world God made,  
and work for justice and peace.

Do you promise to help Sadie grow in the Christian faith and life?

**I do.**

Sponsors & Parents, do you promise to nurture Sadie in the Christian faith as you are empowered by God's Spirit, and to help her live in the covenant of baptism and in communion with the church?

**I do.**

*The presiding minister addresses the assembly:*

People of God, do you promise to support Sadie and pray for her in her new life in Christ?

**We do.**

*Please stand.*

Profession of Faith

I ask you to profess your faith in Christ Jesus, reject sin, and confess the faith of the church.

Do you renounce the devil and all the forces that defy God?

**I renounce them.**

Do you renounce the powers of this world that rebel against God?

**I renounce them.**

Do you renounce the ways of sin that draw you from God?

**I renounce them.**

Do you believe in God the Father?

**I believe in God, the Father almighty,  
creator of heaven and earth.**

Do you believe in Jesus Christ, the Son of God?

**I believe in Jesus Christ, God's only Son, our Lord,  
who was conceived by the Holy Spirit,  
born of the virgin Mary,  
suffered under Pontius Pilate,  
was crucified, died, and was buried;  
he descended to the dead.\*  
On the third day he rose again;  
he ascended into heaven,  
he is seated at the right hand of the Father,  
and he will come to judge the living and the dead.**

Do you believe in God the Holy Spirit?

**I believe in the Holy Spirit,  
the holy catholic church,  
the communion of saints,  
the forgiveness of sins,  
the resurrection of the body,  
and the life everlasting.**

Thanksgiving at the Font

The Lord be with you.

**And also with you.**

Let us give thanks to the Lord our God.

**It is right to give our thanks and praise.**

Holy God, holy and merciful, holy and mighty, you are the river of life, you are the everlasting wellspring, you are the fire of rebirth.

Glory to you for oceans and lakes, for rivers and streams. Honor to you for cloud and rain, for dew and snow. Your waters are below us, around us, above us: our life is born in you. You are the fountain of resurrection.

Praise to you for your saving waters: Noah and the animals survive the flood, Hagar discovers your well. The Israelites escape through the sea, and they drink from your gushing rock. Naaman washes his leprosy away, Jesus was born from a watery womb, and the Samaritan woman will never be thirsty again.

At this font, holy God, we pray: Praise to you for the water of baptism and for your Word that saves us in this water. Breathe your Spirit into all who are gathered here and into all creation. Illumine our days. Enliven our bones. Dry our tears. Wash away the sin within us, and drown the evil around us.

Satisfy all our thirst with your living water, Jesus Christ, our Savior, who lives and reigns with you and the Holy Spirit, one God, now and forever.

**Amen.**

*The assembly may be seated.*

Baptism

Sadie Claire Knudtson, you are baptized in the name of the Father,  
and of the Son,  
and of the Holy Spirit.

**Amen.**

You belong to Christ,  
in whom you have been baptized.

**Alleluia.**

Let us pray.

We give you thanks, O God, that through water and the Holy Spirit you give your child, Sadie, new birth, cleanse her from sin, and raise her to eternal life.

*Laying both hands on the head of the newly baptized, the minister prays:*

Sustain Sadie with the gift of your Holy Spirit: the spirit of wisdom and understanding, the spirit of counsel and might, the spirit of knowledge and the fear of the Lord, the spirit of joy in your presence, both now and forever.

**Amen.**

*The presiding minister marks the sign of the cross on the forehead of the newly baptized and says:*

Sadie Claire Knudtson, child of God, you have been sealed by the Holy Spirit and marked with the cross of Christ forever. **Amen**

Welcome

*A lighted candle may be given to the newly baptized (to a sponsor of a young child) as a representative of the congregation says:*

Let your light so shine before others that they may see your good works and glorify your Father in heaven. Let us welcome Sadie.

**We welcome you into the body of Christ and into the purpose we share: we go out to transform lives**

**through Jesus Christ. Sadie, welcome to a life of giving thanks and praise to God joining us in being light to God's creative and redeeming word to all the world. Amen.**

Down to the River to Pray

As I went down to the river to pray,  
Studyin' about that good old way  
And who shall wear the starry crown.  
Good Lord, show me the way.

Oh, sister, let's go down,  
Let's go down, come on down.  
Oh, sister, let's go down,  
Down to the river to pray.

Oh, Sadie, let's go down,  
Let's go down, come on down.  
Oh, Sadie, let's go down,  
Down to the river to pray.

# The Meal

## Offering

*All that we have and all that we are comes from God. Let us give back to God in a spirit of generosity. There will be enough. Please put your offering of gratitude to God in the plate as it passes by. Prayerfully consider giving a consistent financial gift to River of Hope so our community cannot just survive but thrive.*

*The watering can is for Laundry Love*

*The Backpack is for pudding for Common Cup and the Backpack program.*

Offering Song *Ancient Of Days*

# Ancient Of Days

Words and Music by  
Gary Sadler and Jamie Harvill

$\text{♩} = 87$  **VERSE**

C Dm/C C Dm/C C G/B

Bless-ing \_ and hon - or, glo - ry \_ and pow - er be un-to \_ the An-cient of Days; \_

4 Am G/B C Dm/C C Dm/C C

From ev - 'ry na - tion, all of \_ cre - a - tion

**CHORUS**

7 Am<sup>7</sup> G/B C F Dm<sup>7</sup>

bow be-fore \_ the An-cient of Days. \_ Ev - 'ry tongue \_ in heav - en and earth \_

10 G C/E F Dm<sup>7</sup> G C/E Em<sup>7</sup>

\_ shall de-clare \_ Your glo - ry, ev - 'ry knee \_ shall bow at Your throne \_ in wor - ship;

13 F Dm<sup>7</sup> G C/E F Dm<sup>7</sup>

You will be \_ ex - alt - ed, O God, \_ and Your king - dom \_ shall not pass a - way, \_

16 G F/G

Last time to Coda  $\text{♩}$  1. C C<sup>sus</sup> C C<sup>sus</sup> 2. C C<sup>sus</sup> C C<sup>sus</sup>

\_ O An-cient of Days. \_ Your

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## BRIDGE

21 C B $\flat$ /C F/C Gm/C B $\flat$ /C

king - dom \_ shall reign o - ver all the earth, sing un - to \_ the An - cient \_ of \_

24 C<sup>5</sup> C

Days; For none can \_ com - pare to \_ Your match - less worth,

27 B $\flat$ /C F/C Gm/C B $\flat$ /C C C/E D.S. al Coda

sing un - to \_ the An - cient \_ of \_ Days

Coda

29 C

## Thanksgiving for Gifts

Generous God, **With you there is always enough: enough time, enough people, enough money.** We practice this gift of enough by giving back, through our financial support, through our time, through our relationships, work, and play. We are grateful. All that we have is from you. And to you, we humbly offer these gifts, our lives, our love. Amen.

## Setting the Table

*As the kids help set the table, they make a circle around the table and lead the congregation in the table prayer written by Martin Luther:*

Let's pray: **Come, Lord Jesus, be our guest. And let these gifts to us be blest. Blest be God who is our bread, may all the world be clothed and fed. Amen.**

The Lord is with you.

**And also with you.**

Lift up your hearts.

**We lift them to the Lord.**

Let us give thanks to the Lord our God.

**It is right to give our thanks and praise.**

It is indeed right, our duty and our joy,  
that we should at all times and in all places  
give thanks and praise to you, almighty and merciful God,  
through our Savior Jesus Christ;  
who on this day overcame death and the grave,  
and by his glorious resurrection opened to us the way of everlasting life.  
And so, with all the choirs of angels,  
with the church on earth and the hosts of heaven,  
we praise your name and join their unending hymn:

Ho - ly, ho - ly, ho - ly Lord, God of pow-er and might,  
heav'n and earth are full of your glo-ry. Ho-san - na in the high - est.  
Bless - ed is he who comes in the name of the Lord. Ho -  
san - na in the high - est, ho - san - na in the high - est.

In the night when Jesus was betrayed by his best friends, he took bread. He blessed it and broke it and gave it to these same friends saying, "Take and eat. This is my body given for you. Do this for the remembrance of me."

After supper he took the cup, blessed it and gave it for all to drink saying, "This is the new covenant, the new promise, for the forgiveness of sins. Do this for the remembrance of me.

## The Lord's Prayer

*You are invited to join hands with those around you in prayer. If you are not the hand-holding type, then simply fold your hands in front of you or hang onto this bulletin as you pray.*



Our Fa - ther in heav - en, hal - lowed be your name,  
your king - dom come, your will be done, on earth as in heav - en.  
Give us to - day our dai - ly bread. For - give us our sins as we  
for-give those who sin a - gainst us. Save us from the time of tri - al  
and de - liv - er us from e - vil. For the king - dom, the pow'r,  
and the glo - ry are yours, now and for - ev - er. A - men.

## Invitation to the Meal

*You are welcome to this meal. If you hunger and thirst for grace and mercy that comes through Jesus Christ, then Christ has set this table just for you. Bring all that you are and all that you have to the table. You will be fed. You are forgiven. There is enough.*

## Communion Songs *Be Unto Your Name* & *Lord, Let My Heart Be Good Soil*

# Be Unto Your Name

Words and Music by  
Lynn DeShazo and Gary Sadler

♩ = 109

## VERSE

C G Dm Am F

1. We are a mo - ment, \_ You are for - ev - er, \_ Lord of the a -  
2. We are the bro - ken, \_ You are the heal - er, \_ Je - sus, Re - deem -

6 C B♭ G<sup>sus</sup> G C G

- ges, \_ God be - fore \_ time; \_ We are a va - por, \_  
- er, \_ might - y to \_ save; \_ You are the love \_ song \_

11 Dm Am F C/E B♭ G<sup>sus</sup>

You are e - ter - nal, \_ Love ev - er - last - ing, \_ reign - ing on high. \_  
we'll sing for - ev - er, \_ bow - ing be - fore \_ You, \_ bless - ing Your name. \_

## CHORUS

17 G Am F C/E G Am

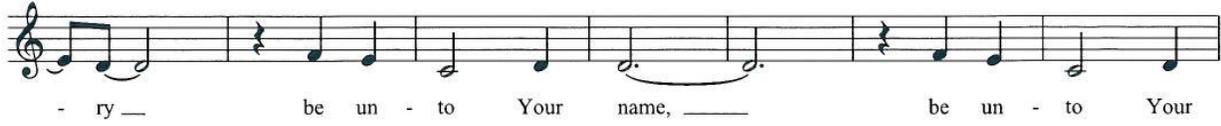
\_ Ho - ly, ho - ly Lord God Al - might - y, \_ wor - thy  
\_

23 F C G<sup>sus</sup> G Am F C/E

is the Lamb Who was slain; High - est prais - es hon - or and glo -

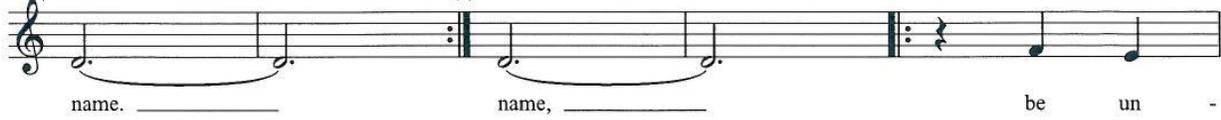
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29 G Dm Am G<sup>sus</sup> G Dm Am



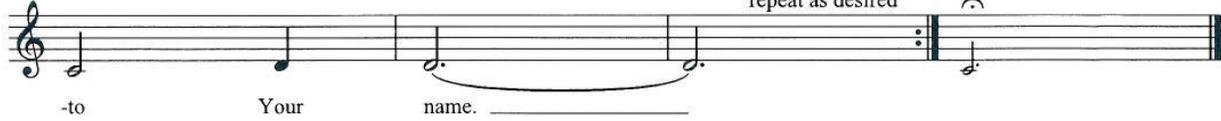
- ry — be un - to Your name, — be un - to Your

36 1. G<sup>sus</sup> G 2. G<sup>sus</sup> G Dm **ENDING**



name. — name, — be un -

41 Am G<sup>sus</sup> G C repeat as desired

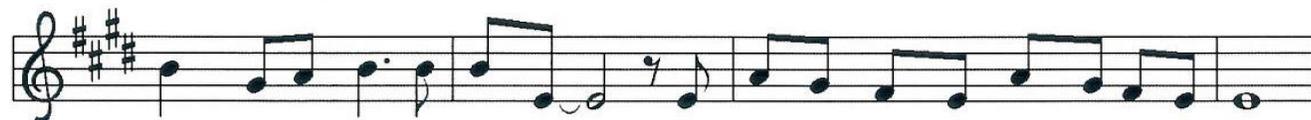


-to Your name. —

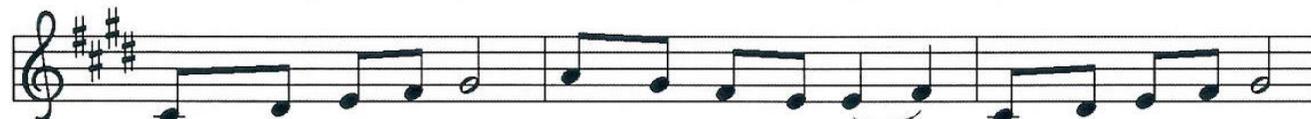
# Lord, Let My Heart Be Good Soil



Lord, let my heart be good soil, o-pen to the seed of your word.



Lord, let my heart be good soil, where love can grow and peace is un-der-stood.



When my heart is hard, break the stone a - way. When my heart is cold,



warm it with the day. When my heart is lost, lead me on your way.



Lord, let my heart, Lord, let my heart, Lord, let my heart be good soil.

Text: Handt Hanson, b. 1950

Music: GOOD SOIL, Handt Hanson

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## Blessing after Communion

May the body and blood of our Lord, Jesus Christ, strengthen you and keep you in his peace. **Amen.**

## Prayer After Communion

Gracious God, in this meal you have drawn us to your heart, and nourished us at your table with food and drink, the body and blood of Christ. Now send us forth to be your people in the world, and to proclaim your truth this day and evermore, through Jesus Christ, our Savior and Lord. **Amen.**

# The Sending

Why does our church exist? What is our purpose? **We go out to transform lives through Jesus Christ.**

Purpose Sightings and Opportunities

## MILESTONES

*"It's time for milestones—a time of sharing milestones in our community. Big, small, good, bad. Come on up if you have one to share."  
After each person shares their milestone, the congregation responds by saying "MILESTONE!"*

Blessing of Max Caya and Fletcher Vilt (any other seniors) heading off to college soon.

# Shall We Gather At The River

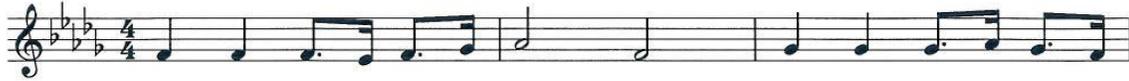
Words and Music by  
Robert Lowry

♩ = 100

VERSE

D $\flat$

A $\flat$ <sup>7</sup>



1. Shall we gath - er at the riv - er, where bright an - gel feet have  
2. On the mar - gin of the riv - er, wash - ing up its sil - ver  
3. Ere we reach the shin - ing riv - er, lay we ev - 'ry bur - den  
4. At the smil - ing of the riv - er, mir - ror of the Sav - ior's  
5. Soon we'll reach the shin - ing riv - er; Soon our pil - grim - age will

4

A $\flat$

D $\flat$

A $\flat$



trod, \_\_\_\_\_ with its crys - tal tide for - ev - er flow - ing by the \_\_\_\_\_ throne of \_\_\_\_\_  
spray, \_\_\_\_\_ we will talk and wor - ship ev - er, all the hap - py, \_\_\_\_\_ gold - en \_\_\_\_\_  
down; \_\_\_\_\_ Grace our spir - its will de - liv - er and pro - vide a \_\_\_\_\_ robe and \_\_\_\_\_  
face, \_\_\_\_\_ saints, whom death will nev - er sev - er, lift their songs of \_\_\_\_\_ sav - ing \_\_\_\_\_  
cease; \_\_\_\_\_ Soon our hap - py hearts will quiv - er with the mel - o - dy of \_\_\_\_\_

CHORUS

8

D $\flat$

G $\flat$

D $\flat$

A $\flat$ <sup>7</sup>



God? Yes, we'll gath - er at the riv - er, the beau - ti - ful, the beau - ti - ful \_\_\_\_\_  
day.  
crown.  
grace.  
peace.

12

D $\flat$

G $\flat$



riv - er; Gath - er with the saints \_\_\_\_\_ at the

14

D $\flat$

A $\flat$

D $\flat$



riv - er that flows by the throne of \_\_\_\_\_ God.

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Blessing

Almighty God, Father,  $\text{†}$  Son, and Holy Spirit, bless you now and forever. **Amen.**

Sending Song *Days Of Elijah*

# Days Of Elijah

Words and Music by  
Robin Mark

♩=95 **VERSE**

G C

1. These are the days of E - li - jah, de -  
(2.) these are the days of E - ze - kiel, the

3 G D G

-clar - ing the Word of the Lord; And these are the days of Your  
dry bones be - com - ing as flesh; And these are the days of Your

6 C G D G

ser - vant, Mo - ses, right - eous - ness be - ing re - stored; And  
ser - vant, Dav - id, re - build - ing a tem - ple of praise; And

9 Bm Em Em/D Am C

though these are days of great tri - als, of fam - ine and dark - ness and  
these are the days of the har - vest, the fields are as white in the

12 D G C

— sword; Still we are the voice in the des - ert cry - ing, "Pre -  
— world; And we are the la - bour - ers in Your vine - yard, de -

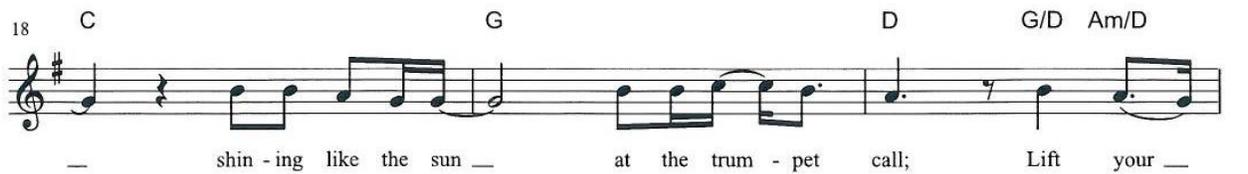
**CHORUS 1a**

15 G D G G/D Am/D G

-pare ye the way of the Lord." Be - hold He comes, rid - ing on the clouds,  
-clar - ing the Word of the Lord.

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18 C G D G/D Am/D



shin - ing like the sun at the trum - pet call; Lift your

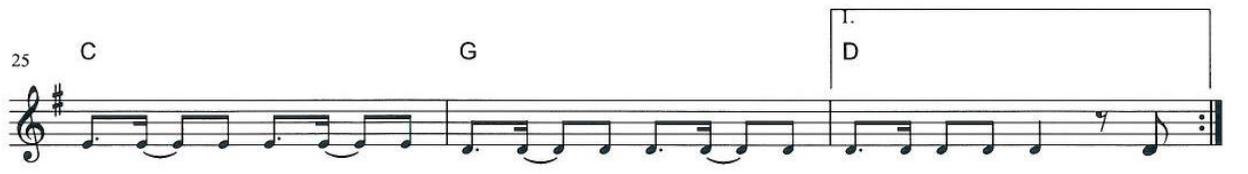
INSTRUMENTAL

21 G C G D G



voice, it's the year of Ju - bi - lee, and out of Zi - on's hill sal - va - tion comes.

25 C G



shin - ing like the sun at the trum - pet call; Lift your

39 D A E Bm/E



shin - ing like the sun at the trum - pet call; Lift your

42 A D



voice, it's the year of Ju - bi - lee, and out of Zi - on's

44 A E 1. A C#m/E Bm/E 2. A



hill sal - va - tion comes. Be - hold, He comes.

Go in peace, share the Good News! **Thanks be to God!**

Music to Send You Out